

Town of Sudbury

Flynn Building 278 Old Sudbury Road Sudbury, MA 01776 978-639-3387 Fax: 978-639-3314

Community Preservation Committee

www.sudbury.ma.us/cpc

<u>AGENDA</u> Wednesday, October 18, 2023 7:00 PM Virtual Meeting

Pursuant to Chapter 107 of the Acts of 2022, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so in the following manner:

Please click the link below to join the virtual Community Preservation Committee Meeting: https://us02web.zoom.us/j/83946212726

For audio only, call the number below and enter the Meeting ID on your telephone keypad: Call in Number: 978-639-3366 or 470-250-9358

Meeting ID: 839 4621 2726

- Appointment of Officers (Chair and Vice Chair)
- Review/Approval of Outstanding Meeting Minutes if presented
- Review of Scheduled Virtual Meetings

cpc@sudbury.ma.us

- o November 1, 2023 (7:00 pm) and November 15, 2023 (7:00 pm)
- December 6, 2023 (7:00 pm) and December 20, 2023 (7:00 pm)
- o January 3, 2024 (7:00 pm), January 17, 2024 (7:00 pm) and January 31, 2024 (7:00 pm)
- Preliminary Review of Applications Submitted for May 2024 Annual Town Meeting and Public Hearing Schedule
 - Bruce Freeman Rail Trail Phase 3 Design and Construction
 - o Bruce Freeman Rail Trail Parkinson's Field Driveway Access Improvements
 - Community Garden Improvements Lincoln Meadows and Broadacres Farm
 - o Hop Brook Watershed Water Chestnut Remediation
 - Housing Authority Allocation
 - Housing Trust Allocation
 - Redevelopment of 21 Great Lake and 8 Oakwood Ave.
 - Regional Housing Services Office Membership Fee
 - o Wayside Inn Road Bridge
- Review of Financials
- Administrative Report if presented

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

If you have questions, please call Adam Duchesneau, Director of Planning & Community Development, at 978-639-3387, or email the Community Preservation Committee at <u>cpc@sudbury.ma.us</u>.