## TOWN OF SUDBURY APPLICATION FOR APPOINTMENT TO Community Preservation Committee

Board of Selectmen 278 OLD SUDBURY ROAD SUDBURY, MA 01776 PHONE (978)639-3381 FAX (978) 443-0756 E-MAIL: boardofselectmen@sudbury.ma.us

Name:

Brief resume of background and experience:

E-Mail Address:

Times when you would be available (days, evenings, weekends):

Do you or any member of your family have any business dealings with the Town? If yes, please explain:

\_ (Initial here that you have read, understand and agree to the following statement)

I agree that if appointed, I will work toward furtherance of the committees' mission statement as adopted by the Board of Selectmen and further, I agree that I will conduct my committee activities in a manner which is compliant with all relevant State and Local laws and regulations, including but not limited to the Open Meeting Law, Public Records Law, Conflict of Interest Law, Email Policy and the Code of Conduct for Town Committees.

I hereby submit my application for consideration for appointment to the Board or Committee listed above.

Signature \_\_\_\_\_ Date\_\_\_\_\_