TOWN OF SUDBURY COMMUNITY PRESERVATION COMMITTEE

PROJECT SUBMISSION FORM

<u>Submitter:</u> Sudbury Housing Authority <u>Group or Committee Affiliation (if any):</u> Submitter's address and phone number:

55 Hudson Road Sudbury, MA 01776

978-443-5112

Submission Date: 10/21/08

Purpose (please select all that apply):

Open Space

X Community Housing

Historic

Recreation

Submitter's email address: sudburyhousing@verizon.net

Project Name: Purchase of Affordable Condos for Rental by SHA

Project Description:

The SHA requests a 5-year extension to purchase affordable condos using a total of \$360,000 to the end of EV 2014. Due to the

in CPA funds, approved under Article 43, 2006 ATM, from the end of FY 2009 to the end of FY 2014. Due to the

Costs: economic slowdown, no condo units have yet been completed and sold to the SHA.

Fiscal Year	Total Project Cost	CPC Funds Requested	Other Funding Sources (amount and source)
2009			
2010			
2011			
2012			
2013			
Total			

, How does this project meet the General Criteria and Category Specific Criteria for CPC projects (see attached)?

The CHC and Selectmen have supported this project.

Does this project fall within the jurisdiction or interest of other Town Boards, Committees or Departments? If so, please list the boards, committees or departments, whether applications and/or presentations have been made, and what input or recommendations have been given.

This project has already been approved by the CPC and Town Meeting and thus meets the Criteria. With several 40B projects in the pipeline, it was reasonable in 2006 to expect that units would be ready for purchase by 6/09, however that has not been the case.

For Community Preservation Committee Use:

Form Received on F W E	Project Presented to CPC on:
Reviewed by: OCT 2 3 2008	Determination:
SUDBURY PLANNING	