



Town of Sudbury

Community Preservation Committee

<http://www.town.sudbury.ma.us>
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AGENDA
WEDNESDAY, March 3, 2004
7:30 PM
TOWN HALL

1. Finalization of Comments to Draft Protocols
2. Preparation for 3/22 Con Com meeting re: Cutting
3. Preparation for 3/21 and 4/3 Cutting Site Walks
4. Letter to the Editor in support of CPC articles
5. Announcement of Environmental Summit Meeting on 3/15
6. Announcement of Candidates Night on 3/17
7. Approve minutes of 2/4/04
8. New Business