

COMMUNITY PRESERVATION COMMITTEE
Wednesday October 15, 2003
7:30 pm
Town Hall

Agenda:

1. Review and approve minutes of 9/17 (see attached)
2. Town Report due November 26
3. Capital Improvement Planning Process (revision to RFP intake form)
4. Review of CPC Account and State Match of Funds
5. Discussion of RFP Submissions
6. Confirm Meeting and Hearing Schedule
 - 10/29 (?)
 - 11/5
 - 11/19 (note that this is also the site selection public hearing)
 - 12/3
 - 12/17