

## **COMMUNITY PRESERVATION COMMITTEE**

Thursday, July 16, 2003  
7:30 PM  
Town Hall, Concord Road

### **AGENDA**

1. Introduction of New Member
2. Update on approved projects:
  - Dickson (deed recorded)
  - Hosmer (contract status)
  - SHA (site selection)
3. Discuss procedures for disbursement of approved funds
4. New RFP/ Fall Schedule
5. Future Meetings
6. Approve minutes from 2/12, 2/26 and 4/3