



SUDBURY CONSERVATION COMMISSION AGENDA

Monday, June 15, 2026

7:00 Virtual Meeting

Applicants and their representatives must limit their total presentation time to ten minutes. Follow-up comments and statements shall be limited to a maximum of three minutes per speaker. The Chairman may take any of the following agenda items out of order to accommodate people present

On March 28, 2025, Governor Healey extended certain provisions of the State of Emergency Order issued on March 12, 2020, allowing public bodies greater flexibility in utilizing technology in the conduct of meetings under Open Meeting Law. The Town has decided to extend the “remote participation” procedures allowed under Governor Baker’s Emergency Order.

The public may participate in this meeting via Remote Participation:

- From your computer, smartphone or tablet: <https://zoom.us/j/98803339162>
- From your phone: 978-639-3366 or 470-250-9358
- Meeting ID: 988 0333 9162

Call Meeting to Order via Roll Call

Commission Membership:

1. Recognition of Service and Remembrance of Bruce Porter
2. Recommendation to Appoint Victor Sulkowski

New Wetland Applications:

3. Request for Determination of Applicability: 424 Concord Road, RDA #26-10
To upgrade an existing driveway within the 100-foot Buffer Zone, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Sean Barnacoat, Applicant.
4. Request for Determination of Applicability: 208 Dutton Road, RDA #26-09
To replace a septic system within the 100-foot Buffer Zone, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Dacia Callen, Applicant.
5. Notice of Intent: 507 Boston Post Road (Sudbury Plaza), DEP #301-1469
To repair an existing septic system within the 100-foot Buffer Zone and the local 200-foot Riverfront Area, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Mark Hebert (TA Sudbury, LLC c/o Wilder Companies), Applicant.

Continued Wetland Applications:

6. Request for Amendment to Order of Conditions: Bruce Freeman Rail Trail, DEP #301-1362
To reconstruct a shared-use path and connector ramp within the 100-foot Buffer Zone and the local 200-foot Riverfront Area, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. MADOT, Applicant. (Continued from May 11, 2026.)
7. Notice of Intent: Lincoln Road (Sherman's Bridge), DEP #301-1467
To rehabilitate a bridge within the 100-foot Buffer Zone, 200-foot Riverfront Area, Bank, Land Under Water Bodies, and Bordering Land Subject to Flooding, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Tina Rivard (Town of Sudbury), Applicant. (Continued from June 1, 2026.)

8. **Notice of Intent: 94 Goodmans Hill Road, DEP #301-1468**
To remove two barns, restore two barns, install an associated access road, utilities, and paddocks, remove invasive plants and install native plants within the 100-foot Buffer Zone and local 200-foot Riverfront Area, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Laurent Demanet & Kelly Culver, Applicant. (Continued from June 1, 2026.) *To be continued to without discussion.*
9. **Notice of Intent: 32 Emerson Way, DEP #301-1458**
To construct a detached garage within the 100-foot Buffer Zone, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Frank Vincentelli, Applicant. (Continued from December 8, 2025 and May 11, 2026.)
10. **Notice of Intent: 9 Trevor Way, DEP #301-1461**
To construct a house and associated septic system, driveway, utilities, and appurtenances within the 100-foot Buffer Zone, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. John Berglund, Applicant. (Continued from March 23, 2026.)
11. **Notice of Intent: 94 Pride's Crossing Road, DEP #301-1455**
To demolish an existing carriage house and construct a single-family house within the 100-foot Buffer Zone, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. First Colony Development Co., Applicant. (Continued from September 29, November 17, December 29, 2025, January 26, and April 6, 2026.) *To be continued to without discussion.*

Certificate of Compliance:

12. **Vincentelli, 32 Emerson Way, DEP #301-1431**
13. **Kelly, 21 Phillips Road, DEP #301-1348**

Adjourn Meeting

Meeting Schedule: June 29, July 13, and 27, August 10 and 24, September 14 and 28, October 19