



## SUDBURY CONSERVATION COMMISSION AGENDA

Monday, February 24, 2025

**7:00 Virtual Meeting**

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*Applicants and their representatives must limit their total presentation time to ten minutes.  
Follow up comments and statements shall be limited to a maximum of three minutes per speaker.  
The Chairman may take any of the following agenda items out of order to accommodate people present*

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*On March 30, 2023, Governor Healey extended certain provisions of the State of Emergency Order issued on March 12, 2020, allowing public bodies greater flexibility in utilizing technology in the conduct of meetings under Open Meeting Law. The Town has decided to extend the “remote participation” procedures allowed under Governor Baker’s Emergency Order.*

**The public may participate in this meeting via Remote Participation:**

- From your computer, smart phone or tablet: <https://zoom.us/j/98803339162>
- From your phone: 978-639-3366 or 470-250-9358
- Meeting ID: 988 0333 9162

### [Call Meeting to Order via Roll Call](#)

#### [Minutes](#)

1. **January 27, 2025**
2. **February 10, 2025**

#### [Continued Wetland Applications:](#)

3. **Notice of Intent: 331 Hudson Road, DEP #301-1428**  
To construct an addition, remove outbuildings, modify the driveway, and install plantings within the 100-foot Buffer Zone and 200-foot Riverfront Area, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Frederick Hanna, Applicant. (Continued from October 21, 2024 and January 27, 2025.)

#### [New Wetland Applications:](#)

4. **Request for Determination of Applicability: 15 Thoreau Way, RDA #25-1**  
To remove trees within the 100-foot Buffer Zone and the local 200-foot Riverfront Area, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Nicola Payne, Applicant.

#### [Certificate of Compliance](#)

5. **Goldthwaite, 141 Goodman’s Hill Road, DEP #301-1088**

#### [Other Business :](#)

6. **Public Forum on Rodenticides:** March 10, 2025 7-8:30 PM at Lincoln Public School Learning Commons, Lincoln, MA.

#### [Adjourn Meeting](#)

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**Meeting Schedule:** March 10 and 24, April 7 and 28, 2025, May 19, June 9 and 23, July 7 and 21, August 4