



## SUDBURY CONSERVATION COMMISSION AGENDA

Monday, February 5, 2024

**7:00 Virtual Meeting**

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*Applicants and their representatives must limit their total presentation time to ten minutes.  
Follow up comments and statements shall be limited to a maximum of three minutes per speaker.  
The Chairman may take any of the following agenda items out of order to accommodate people present*

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*In light of the ongoing COVID-19 outbreak, on March 30, 2023, Governor Baker extended certain provisions of the State of Emergency Order issued on March 12, 2020, allowing public bodies greater flexibility in utilizing technology in the conduct of meetings under Open Meeting Law. The Town has decided to extend the "remote participation" procedures allowed under Governor Baker's emergency Order.*

**The public may participate in this meeting via Remote Participation:**

- From your computer, smart phone or tablet: <https://zoom.us/j/83278091591>
- From your phone: 978-639-3366 or 470-250-9358
- Meeting ID: 832 7809 1591

### [Call Meeting to Order via Roll Call](#)

#### Minutes:

1. **December 18, 2023**

#### Minor Modification:

2. **Eversource Underground Transmission Line, DEP 301-1287:** Culvert Replacement in Segment 12

#### Certificate of Compliance:

3. **Loughlin, 68 Willard Grant Road, DEP #301-1408:** Tree Removal
4. **Malavasic: 4 Southwest Circle (Lot 14 Peakham Road), DEP #301-384:** Construction of a single-family house
5. **Vigener: 36 Plantation Circle, DEP #301-578:** Construction of a single-family house
6. **Westbrook: 27 Fairhaven Circle, DEP #301-295:** Removal of fill to address Enforcement Order
7. **Westbrook: 27 Fairhaven Circle, DEP #301-354:** House construction

#### Continued Wetland Applications:

8. **Notice of Intent: 6 Old Coach Road, DEP #301-1412**  
To construct an addition and deck within the 100-foot Buffer Zone and 200-foot Riverfront Area, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Julie Dereshinsky, Applicant. (Continued from January 22, 2024.)
9. **Notice of Intent: 87 Cudworth Lane, DEP #301-1411**  
To construct a garage within the 100-foot Buffer Zone, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Jehangir Jungalwala, Applicant. (Continued from January 22, 2024.)
10. **Notice of Intent: Lot 2 Brimstone Lane, DEP #301-1409**  
To construct a new single-family home with associated pool, shed, stormwater management system, yard and landscaping within the 100-foot Buffer Zone and 200-foot Riverfront Area, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Carrie Maciel, Applicant. (Continued from December 18, 2023)
11. **Notice of Intent: 502 Concord Road, DEP #301-1398**  
To construct a new school building with parking, grading and associated utilities within the 100-foot Buffer Zone, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Joel Gordon, Applicant. (Continued from July 10, 2023, and October 2, 2023.) *To be continued to March 25, 2024, without discussion.*

12. **Notice of Intent: 143 Union Avenue, DEP #301-1402**

To construct an addition to a single-family home within the 100-foot Buffer Zone and the local 200-foot Riverfront Area, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Faye Zou, Applicant. *To be continued to March 25, 2024, without discussion.*

**New Wetland Applications:**

13. **Request for Determination of Applicability: 27 Fairhaven Circle**

To remove trees within the 100-foot Buffer Zone and 200-foot Riverfront Area, pursuant to the Wetlands Protection Act and the Sudbury Wetlands Administration Bylaw. Alanson Westbrook, Applicant.

14. **Request for Determination of Applicability: 331 Hudson Road**

To remove trees within the 100-foot Buffer Zone and 200-foot Riverfront Area, pursuant to the Wetlands Protection Act and the Sudbury Wetlands Administration Bylaw. Brian Huss & Dalana Bewley, Applicants.

**Adjourn Meeting**

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**2024 Meeting Schedule:** February 26, March 11 and 25, April 8 and 29, May 13, June 3 and 17