

**NOTICE OF PUBLIC HEARING
SUDBURY CONSERVATION COMMISSION
Monday, November 13, 2023 at 7:00 PM
Virtual Meeting**

The Sudbury Conservation Commission will hold a public hearing to review the Notice of Intent filing for after-the-fact removal of trees and installation of a playset, and to replant trees and shrubs, remove invasive plants, prune trees, rebuild an existing deck, remove a hot tub, install a new deck, replace existing patio, and expand porch within the 100-foot Buffer Zone, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw, at 25 Bridle Path, Sudbury, MA. David & Eva Watson, Applicant. The hearing will be held on Monday, November 13, 2023 at 7:00 pm, via remote participation.

Please see the Conservation Commission web page for further information.

<https://sudbury.ma.us/conservationcommission/meeting/conservation-commission-meeting-monday-november-13-2023/>

SUDBURY CONSERVATION COMMISSION
11/1/23



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

WPA Form 3 – Notice of Intent

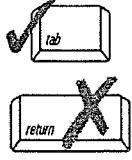
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number _____

Document Transaction Number _____

City/Town _____

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

25 Bridle Path Sudbury 01776
a. Street Address b. City/Town c. Zip Code

Latitude and Longitude: _____
d. Latitude e. Longitude

506-0504
f. Assessors Map/Plat Number g. Parcel /Lot Number

2. Applicant:

DAVID & EVA WATSON
a. First Name b. Last Name

c. Organization _____
25 BRIDLE PATH
d. Street Address

SUDBURY MA 01776
e. City/Town f. State g. Zip Code

615 430 1983 _____ lowesg@gmail.com
h. Phone Number i. Fax Number j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

a. First Name b. Last Name

c. Organization _____

d. Street Address _____

e. City/Town f. State g. Zip Code

h. Phone Number i. Fax Number j. Email address

4. Representative (if any):

a. First Name b. Last Name

c. Company _____

d. Street Address _____

e. City/Town f. State g. Zip Code

h. Phone Number i. Fax Number j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

a. Total Fee Paid b. State Fee Paid c. City/Town Fee Paid

Received
OCT 02 2023



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A. General Information (continued)

6. General Project Description:

See attached.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

S. Middlesex _____
 a. County b. Certificate # (if registered land)
74435 _____
 c. Book d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____	
	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____

- f. Riverfront Area
1. Name of Waterway (if available) - **specify coastal or inland** _____
 2. Width of Riverfront Area (check one):
 - 25 ft. - Designated Densely Developed Areas only
 - 100 ft. - New agricultural projects only
 - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____	b. square feet within 100 ft. _____	c. square feet between 100 ft. and 200 ft. _____
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5. Has an alternatives analysis been done and is it attached to this NOI? Yes No
6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

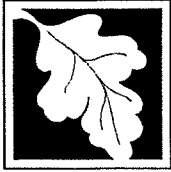
Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
	Size of Proposed Alteration	Proposed Replacement (if any)
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW	b. square feet of Salt Marsh
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5. Project Involves Stream Crossings

a. number of new stream crossings	b. number of replacement stream crossings
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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

b. Date of map _____

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area _____

percentage/acreage

(b) outside Resource Area _____

percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

(a) Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mass-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).
 Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

(d) Vegetation cover type map of site

(e) Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1. Project is exempt from MESA review.
 Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing. a. NHESP Tracking # _____ b. Date submitted to NHESP _____

3. Separate MESA review completed.
 Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

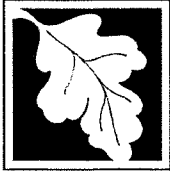
Division of Marine Fisheries -
 Southeast Marine Fisheries Station
 Attn: Environmental Reviewer
 836 South Rodney French Blvd.
 New Bedford, MA 02744
 Email: dmf.envreview-south@mass.gov

Division of Marine Fisheries -
 North Shore Office
 Attn: Environmental Reviewer
 30 Emerson Avenue
 Gloucester, MA 01930
 Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

c. Is this an aquaculture project? d. Yes No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

a. Plan Title _____
 b. Prepared By _____ c. Signed and Stamped by _____
 d. Final Revision Date _____ e. Scale _____
 f. Additional Plan or Document Title _____ g. Date _____

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

\$110

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number 2142 3. Check date 9/29/23
 4. State Check Number 2141 5. Check date 9/29/23
 6. Payor name on check: First Name DAVID 7. Payor name on check: Last Name WATSON



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.



1. Signature of Applicant

9/26/23

2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

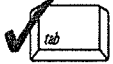
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

25 BRIDLE PATH SUDBURY
 a. Street Address b. City/Town

c. Check number d. Fee amount

2. Applicant Mailing Address:

DAVID WATSON
 a. First Name b. Last Name

c. Organization

25 BRIDLE PATH
 d. Mailing Address

SUDBURY MA 01776
 e. City/Town f. State g. Zip Code

615-430-1883 dowesg@gmail.com
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

a. First Name b. Last Name

c. Organization

d. Mailing Address

e. City/Town f. State g. Zip Code

h. Phone Number i. Fax Number j. Email Address

B. Fees

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



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B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
<u>Cat 1, Control vegetation</u>	<u>7</u>	<u>\$110</u>	<u>\$ 110</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Step 5/Total Project Fee: _____

Step 6/Fee Payments:

Total Project Fee:	<u>\$ 110</u>
a. Total Fee from Step 5	_____
State share of filing Fee:	<u>125 42.50</u>
b. 1/2 Total Fee less \$12.50	_____
City/Town share of filling Fee:	<u>\$ 67.50</u>
c. 1/2 Total Fee plus \$12.50	_____

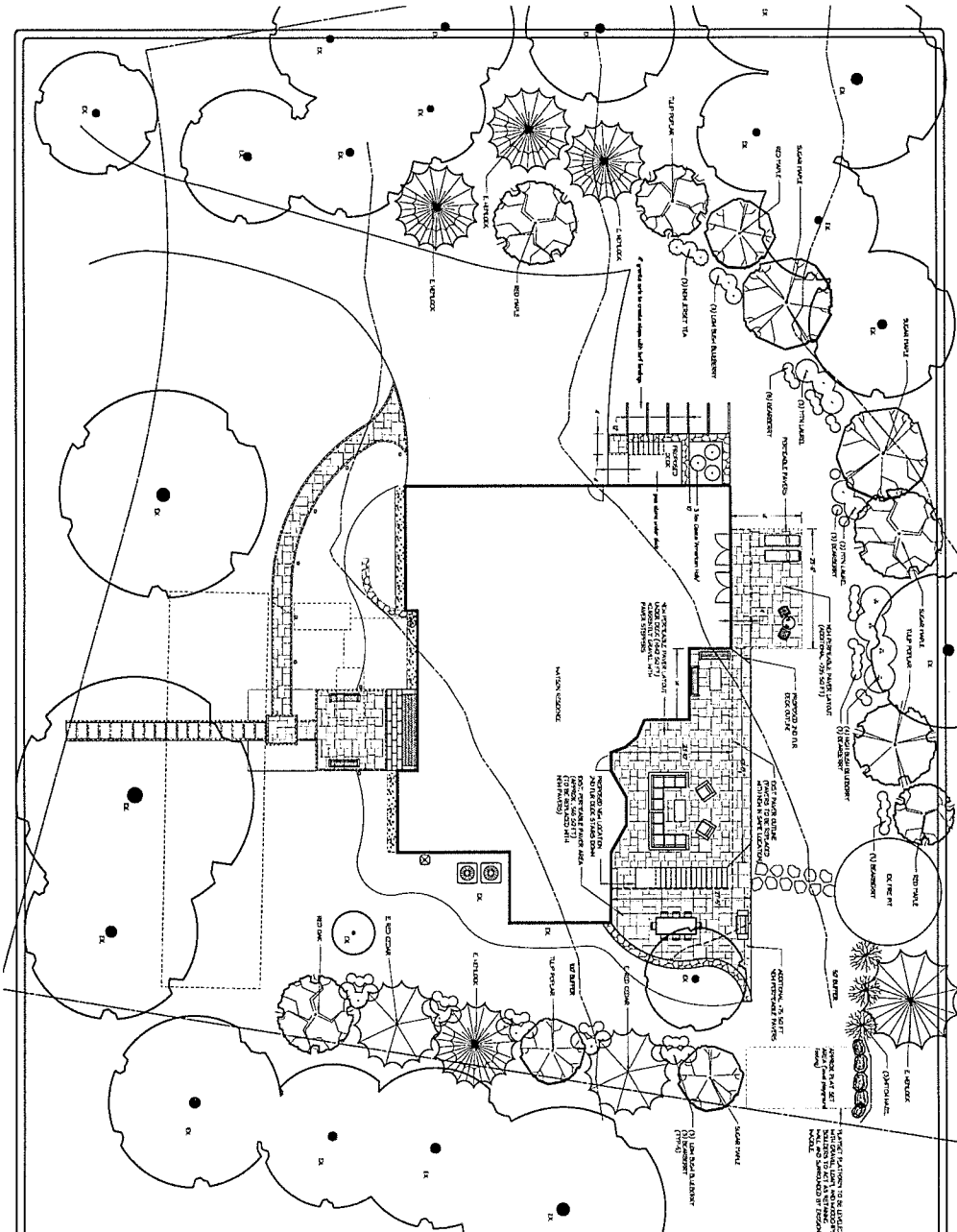
C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



NOTES

1. PERFORMING ARTS AREA TO BE CONSIDERED AS A SEPARATE ZONE TO THE RESIDENCE AND TO BE TREATED AS A SEPARATE LANDSCAPE MODEL.
2. PLANTING PATTERNS TO BE DEVELOPED TO REFLECT THE ARCHITECTURAL MODEL.
3. PLANTING PATTERNS TO BE DEVELOPED TO REFLECT THE ARCHITECTURAL MODEL.
4. PLANTING PATTERNS TO BE DEVELOPED TO REFLECT THE ARCHITECTURAL MODEL.
5. PLANTING PATTERNS TO BE DEVELOPED TO REFLECT THE ARCHITECTURAL MODEL.
6. PLANTING PATTERNS TO BE DEVELOPED TO REFLECT THE ARCHITECTURAL MODEL.
7. PLANTING PATTERNS TO BE DEVELOPED TO REFLECT THE ARCHITECTURAL MODEL.
8. PLANTING PATTERNS TO BE DEVELOPED TO REFLECT THE ARCHITECTURAL MODEL.
9. PLANTING PATTERNS TO BE DEVELOPED TO REFLECT THE ARCHITECTURAL MODEL.
10. PLANTING PATTERNS TO BE DEVELOPED TO REFLECT THE ARCHITECTURAL MODEL.

<p>Watson Residence 25 Dyckie Path Stirling, Perth</p>		<p>Landscape Conservation Plan</p>
<p>DATE: 14/11/2011</p>	<p>PROJECT: L&S/B</p>	<p>SCALE: 1:500</p>
<p>DRAWN BY: [Signature]</p>	<p>CHECKED BY: [Signature]</p>	<p>DATE: 14/11/2011</p>

Exhibit A.6

We removed approximately 15-20 trees from our property in early May 2023. We had instructed our landscaping contractor to prune or remove dead or diseased trees that posed a danger to our house and our family. Some healthy trees were removed within the conservation zone, against our instructions. We also installed a playset in some cleared undergrowth on the north (left) side of the house, also within the conservation zone.

We discharged the landscaping contractor who supervised the earlier work and hired Lynch for general maintenance and replanting services to ensure that the work is done in compliance with regulations. Lynch has been in communication with the Sudbury conservation district this summer and fall.

We intend to replant approximately the same number of new native trees (18 trees) along the sides and rear of our property within the conservation zone and sides of the house, as shown on the attached landscape conservation plan from Lynch. We intend to use eastern hemlock, red maple, sugar maple, tulip poplar and red oak, as well as native bushes. We would like to begin this work in the spring of 2024.

We intend to continue to remove buckthorn and burning bush, both invasive species, as well as poison ivy and bittersweet, from the sides of our property. We have also noticed debris (lawn and tree waste) dumped behind our house in the wetlands (prior to our moving here in April 2020), which we will try to remove to the extent practicable. We would also like permission to prune and remove dead limbs and trees (as discussed with the conservation district) from the property and to level the playset platform with gravel, loam and wood chips, with boulders as a retaining wall.

We may also remove some excess stone and possibly electrical wiring from the area in the back yard where the hot tub had been. We would like to ask permission to rebuild the deck in the back yard (currently 817 sq ft), to install an additional deck on the side of the house (400 sq ft), to replace the existing pavers (565 sq ft) with new permeable pavers in the back yard (adding 75 sq ft), and to create additional porch space using permeable pavers in the back yard behind the basement doors (adding 295 sq ft), all as shown on the conservation plan. These changes are all within the conservation zone. We have not committed to this work yet, but anticipate doing so in the next five years.

100' 25' Bridle Path

abutters_id_field	abutters_owner1	abutters_owner2	abutters_address	abutters_town	abutters_state	abutters_zip	abutters_location
J06-0500	TOWN OF SUDBURY	TREASURER	278 OLD SUDBURY RD	SUDBURY	MA	01776	TALL PINE DR
J06-0503	BAUCOM ELLEN W		17 BRIDLE PATH	SUDBURY	MA	01776	17 BRIDLE PATH
J06-0504	WATSON DAVID OSBORNE &	WATSON EVA RANEEN	25 BRIDLE PATH	SUDBURY	MA	01776	25 BRIDLE PATH
J06-0505	HART JON L		35 BRIDLE PATH	SUDBURY	MA	01776	35 BRIDLE PATH
J07-0122	SPEHLER RALPH J JR & SARAH E		P.O. BOX 299	WOLFEBORO	NH	03894	36 BRIDLE PATH
J07-0123	KURIEN BINOY G &	LALL NEHA IRIS	22 BRIDLE PATH	SUDBURY	MA	01776	22 BRIDLE PATH

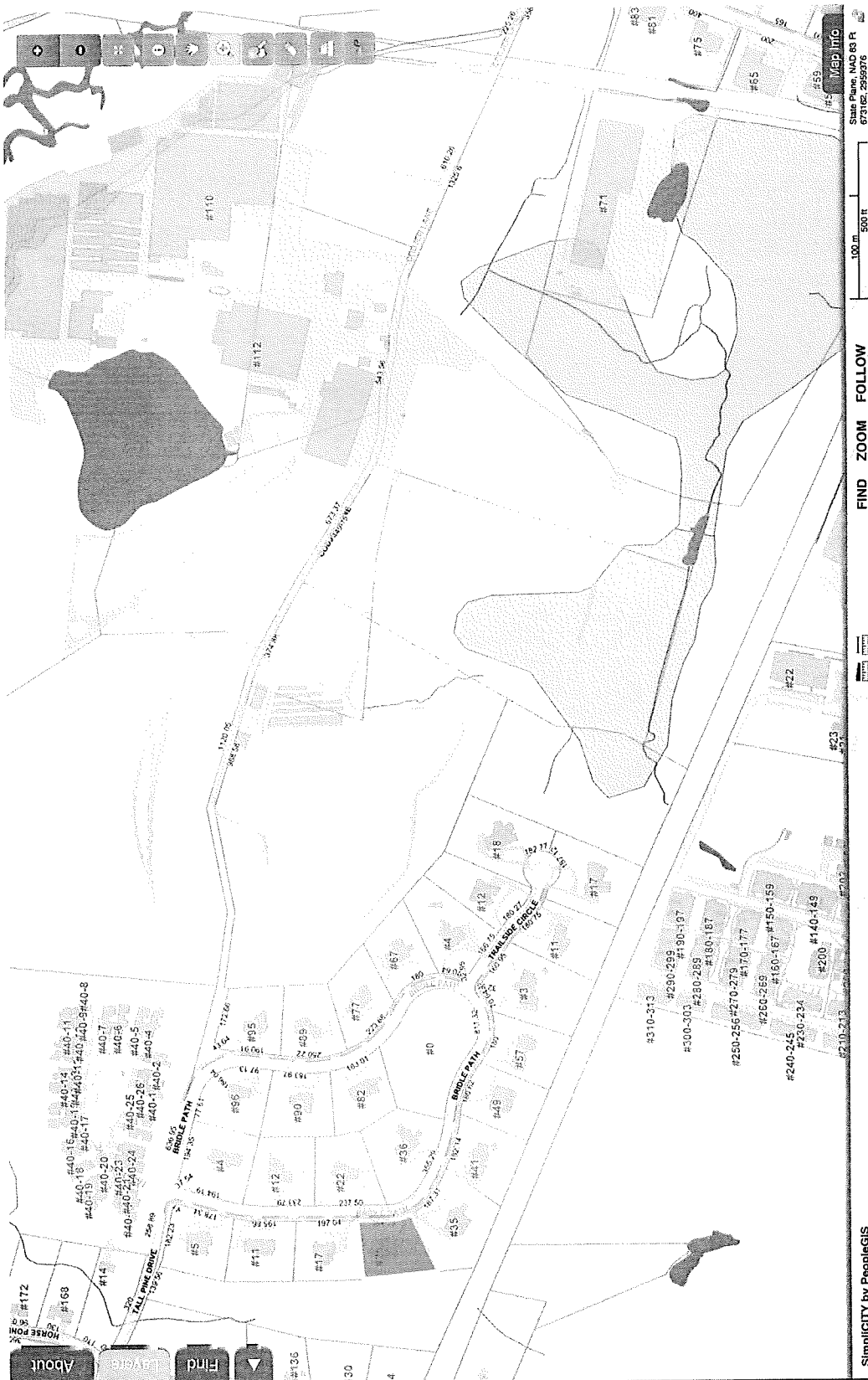
Cynthia Perry
01/14/2013

Notification to Abutters
Under the Massachusetts Wetlands Protection Act
and the Sudbury Wetlands Administrative Bylaw

In accordance with the second paragraph of Massachusetts General Laws Chapter 131,
Section 40, you are hereby notified of the following:

- A. The name of the **Applicant** is David & Eva Watson
- B. The Applicant has filed a Notice of Intent with the Sudbury Conservation Commission seeking permission to work in an Area Subject to Protection (Wetland Resource Area and/or Buffer Zone) under the Massachusetts Wetlands Protection Act (General Laws Chapter 131, Sec.40) and the Town of Sudbury Wetlands Administrative Bylaw.
- C. The **address** of the lot where the activity is proposed: 25 Bridle Path, Sudbury, MA
- D. The **proposed activity** is: planting trees; pruning & removing dead limbs & trees; building/replacing new & existing docks and patios; and ~~the~~ building retaining structure for playset
- E. A **Public Hearing** regarding this Notice of Intent will be held on:
Monday, Nov. 13 at 7:00 PM.
- F. **Public Participation will be via Virtual Means Only** - In light of the ongoing COVID-19 coronavirus outbreak, Governor Baker issued an emergency Order on March 12, 2020, allowing public bodies greater flexibility in utilizing technology in the conduct of meetings under the Open Meeting Law. The Town of Sudbury Conservation Commission greatly values the participation of its citizens in the public meeting process, but given the current circumstances and recommendations at both the state and federal levels to limit or avoid public gatherings, including Governor Baker's ban on gatherings of more than 10 people, together with the present closure of Sudbury Town Hall and other public buildings to the public, the Town has decided to implement the "remote participation" procedures allowed under Governor Baker's emergency Order for all boards, committees, and commissions.
- G The public may participate in this meeting via Remote Participation:**
- From your computer, smart phone or tablet:
- https://zoom.us/j/98803339162
 - Meeting ID: 988 0333 9162
 - From your phone: 978-639-3366 or 470 250 9358
- H Copies of the Notice of Intent may be examined by visiting this Website:
<https://sudbury.ma.us/conservationcommission/meetings/>
- I. Copies of the Notice of Intent may be obtained from either the Applicant, or the Applicant's representative _____, by calling this telephone number:
615-430-1983 between the hours of 9 am and 5 pm ET

Note: Public Hearing Notice, including its date, time, and place, will be published at least 5 days in advance in the MetroWest newspaper (at the applicant's expense).



Layers

- Wetlands, DEP (1992-93)
- Marsh/Bog
- Wooded marsh
- Open Water
- Reservoir (with PWGID)
- River/Streams & Ponds
- Streams
- Open Water
- Soils
- FEMA Q3 Flood Zones
- A
- AE
- AH
- AO
- V
- VE
- ANI
- X5000
- D
- UNDES
- Vegetated Areas
- Parks, Rec & Cemeteries
- Parks
- Athletic Fields
- Baseball Fields
- Basketball Courts
- Tennis Courts
- Bleachers
- Golf Course
- Cart Paths
- Running Tracks
- Paved Path
- Unpaved Path
- Recreational Area

Base Maps

- OpenStreetMap
- Google Hybrid Map
- Google Street Map
- 2008 Color Infrared Photo
- 2019 Ortho Basecamp
- 2008 Color Ortho Photo
- Town Base Map



Layers

- Parcels w/Orthos
- Parcels
- Street Centerlines
- Watersheds
- NHESP
- Certified Vernal Pools
- Estimated Habitats of Rare Wildlife
- Potential Vernal Pools
- Priority Habitats of Rare Species
- Wetlands, Town (2008)
 - Open Water
 - Deep Marsh
 - Shallow Marsh/Meadow/Fen
 - Bog
 - Shrub Swamp
 - Woodsed Swamp Deciduous
 - Woodsed Swamp Coniferous
 - Woodsed Swamp Mixed Trees
- Wetlands, DEP (1982-93)
 - Marsh/Bog
 - Woodsed marsh
 - Open Water
 - Reservoir (with PWSID)
- River, Streams & Ponds
 - Streams
 - Open Water

Basemap

- OpenStreetMap
- Google Hybrid Map
- Google Street Map
- 2008 Color Infrared Photo
- 2019 Ortho Basemap
- 2008 Color Ortho Photo
- Town Base Map

Map Info

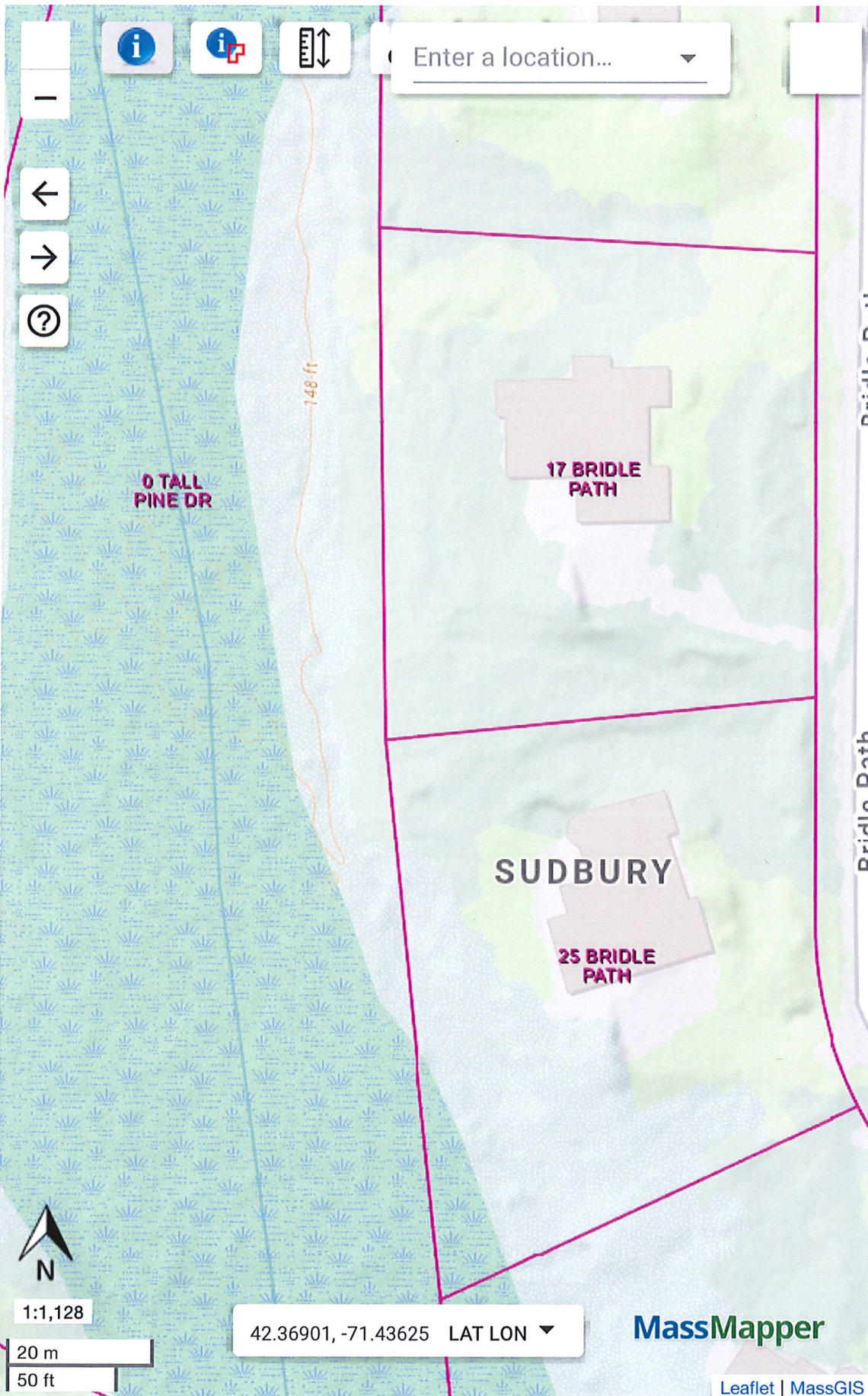
State Plane, NAD 83 FT
673573, 5255335

100 ft

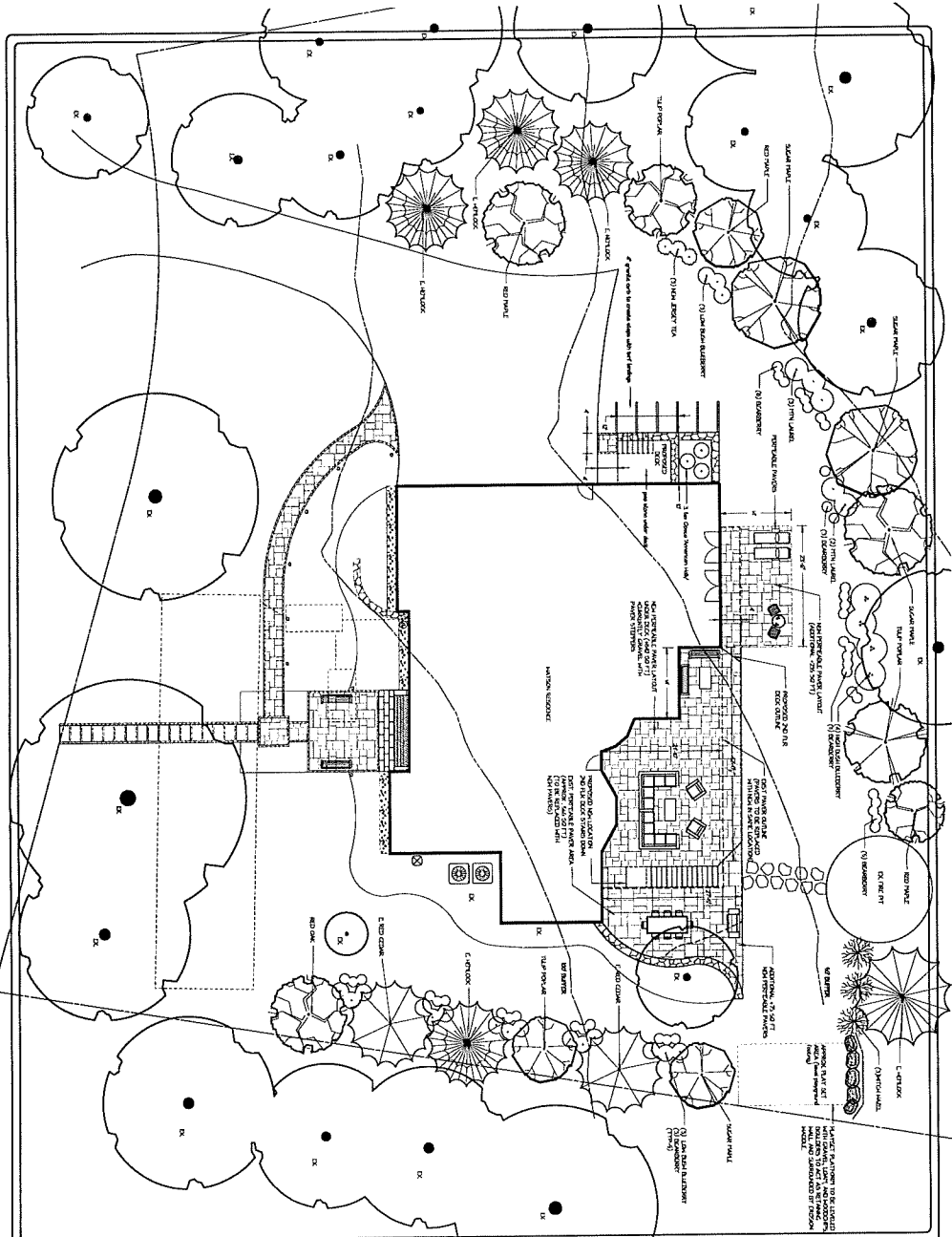
200 ft

FIND ZOOM FOLLOW

Simplicity by PeopleGIS



- Search for a layer
- > Census
 - > Coastal and Marine
 - > Features
 - > Conservation /
 - > Recreation
 - > Cultural Resources
 - Environmental
 - Monitoring
 - (testing/monitoring sites)
 - > Images
 - Index (grids/tiling
 - > schemes for
 - certain layers)
 - > Infrastructure
 - > Physical Resources
 - Political /
 - > Administrative
 - Boundaries
-
- [Property](#)
 - [Tax](#)
 - [Parcels](#)



NOTES:
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Watson Residence
 25 Saddle Path
 Saddle River, NJ

Project No.	142
Client	CRJ/B
Architect	CS
Date	08/05

Scale: 1/8" = 1'-0"