

NOTICE OF PUBLIC MEETING SUDBURY CONSERVATION COMMISSION Monday, February 27, 2023 at 6:45 PM Virtual Meeting

The Sudbury Conservation Commission will hold a public meeting to review the Request for Determination of Applicability filing under the Wetlands Protection Act and the Sudbury Wetlands Administration Bylaw to alter a septic system within the 100-foot Buffer Zone at 173 Union Avenue, in Sudbury, MA. Flatiron Investments LLC, Applicant. The meeting will be held on Monday, February 27, 2023 at 6:45 pm, via Zoom.

Copies of the application may be reviewed on the Conservation Department web page at:

https://sudbury.ma.us/conservationcommission/meeting/conservation-commission-meetingmonday-february-27-2023/

Please contact the Conservation Office with any questions at 978-440-5470.

SUDBURY CONSERVATION COMMISSION TODAY'S DATE 2/13/2023



Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

Sudbury City/Town

WPA Form 1- Request for Determination of Applicability Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

impor	tant
3.8.21	C 11

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.

Ma
Les A

1.	Applicant:			
	Flatiron Investments LLC	danbagnall@gma	danbagnall@gmail.com	
	Name 27 Parker Street	E-Mail Address		
	Mailing Address Charlestown	MA	02129	
	City/Town 413 374 9332	State	Zip Code	
	Phone Number	Fax Number (if applic	able)	
2.	Representative (if any):			
-	M. J. DiModica Excavating			
	Fim Mike DiModica	mjdimodica@ver	ca@verizon.net	
	Contact Name 19 Christopher Lane	E-Mail Address		
	Mailing Address Sudbury	МА	01776	
	City/Town 978 443 8433	State 978 443 0682	Zip Code	
Phone Number Fax Number (if applic		cable)		

B. Determinations

1. I request the Sudbury make the following determination(s). Check any that apply: Conservation Commission

a. whether the area depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.

- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- \boxtimes

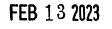
 \Box

- c. whether the work depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of:

Name of Municipality

e. whether the following scope of alternatives is adequate for work in the Riverfront Area as depicted on referenced plan(s).

Received



C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

173 Union Ave	Sudbury	
Street Address	City/Town	
J08	0036	
Assessors Map/Plat Number	Parcel/Lot Number	

Single family residential lot located on the west side of Union Ave improved by existing lawn area

02/10/23
Date
Date
Date
n(s) of work, if necessary):
r

C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3.	a. Riv	If this application is a Request for Determination of Scope of Alternatives for work in the erfront Area, indicate the one classification below that best describes the project.
		Single family house on a lot recorded on or before 8/1/96
		Single family house on a lot recorded after 8/1/96
		Expansion of an existing structure on a lot recorded after 8/1/96
		Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
		New agriculture or aquaculture project
		Public project where funds were appropriated prior to 8/7/96
		Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deec restriction limiting total alteration of the Riverfront Area for the entire subdivision
		Residential subdivision; institutional, industrial, or commercial project
		Municipal project
		District, county, state, or federal government project
		Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.
		Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification uve (use additional paper and/or attach appropriate documents, if necessary.)

D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

4

Name and address of the property owner:

Flatiron Investments LLC	
Name 27 Parker Street	
Mailing Address Charlestown	
City/Town MA	02129
State	Zip Code

Signatures:

9

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Appligant

Signature of Representative

2/6/2023 Date 2/6/2023

Date

Request for Determination of Applicability

ā.

NARRATIVE Flatiron Investments 173 Union Ave Map J08 Parcel 0036

The project consists of the alteration of an existing Soil Absorption System (SAS) installed in 2001, the increase of impervious area (Patio, Deck and Walk) by 815 s.f.

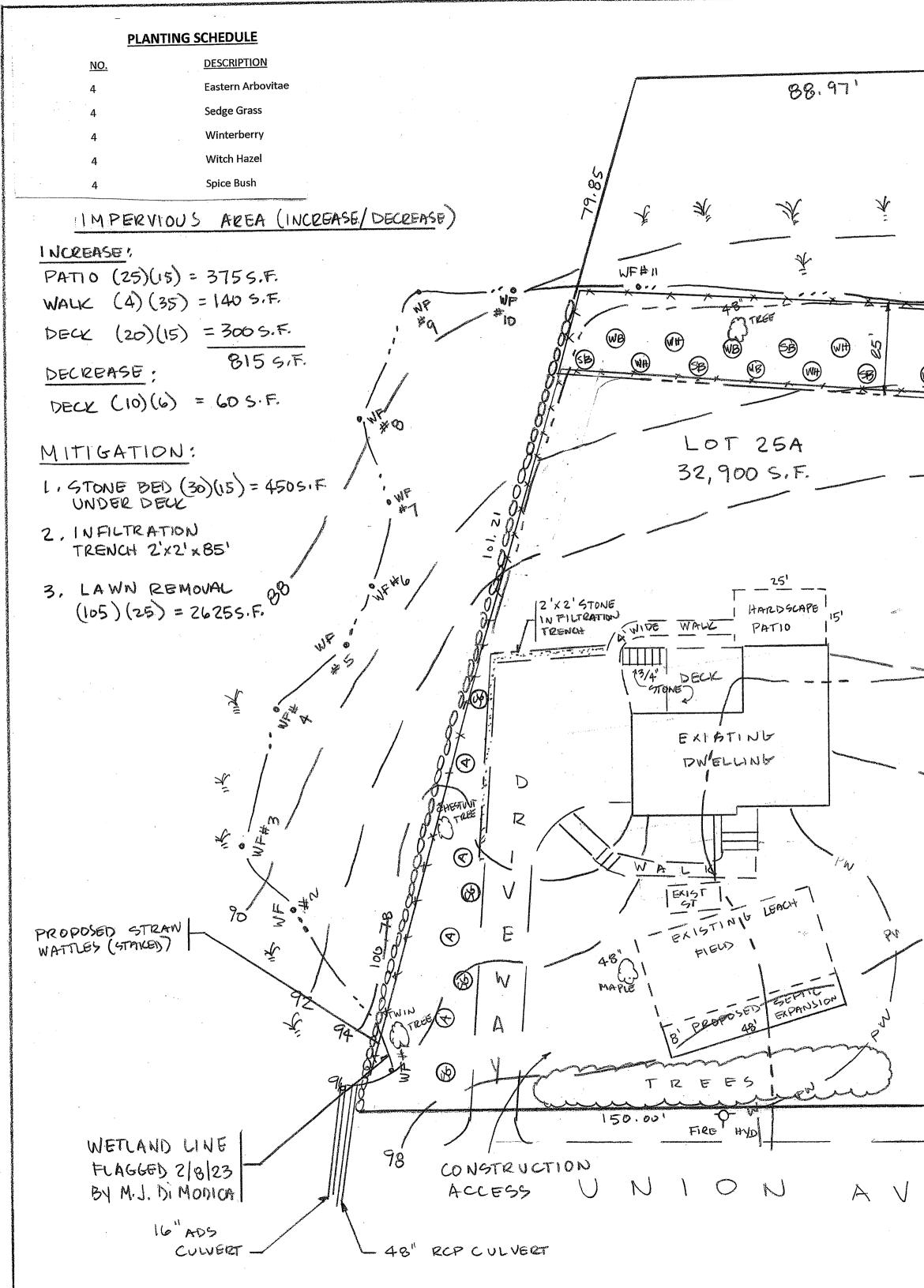
The subject parcel is located at 173 Union Ave and consists of a four (4) bedroom single family dwelling with a land area of approximately 32,900 s.f. The parcel abuts a vegetated wetland.

The alteration of the existing Soil Absorption System (SAS) in the front of the dwelling will require the existing leach field to be enlarged by 348 s.f. along the easterly side of the leaching field. The alteration is required for compliance of a bedroom count overlooked by the Health, Assessors and Building department

A new patio, walk and deck are proposed to be installed as shown on the attached plan. These hardscape projects increase the impervious surfaces by 815 s.f. The project includes the removal of an existing wood deck in the rear, stone infiltration under the proposed deck area, a stone infiltration trench along the side of the driveway, removal of existing lawn area in the rear of the property and various native plantings shown on the attached plan creating a buffer between lawn area and wetland resource area.

The work will require access down the driveway from Union Ave and across the front yard to the location of the existing SAS. The driveway is paved and will serve as construction access to prevent tracking dirt to the street. The erosion control barrier (straw wattles) is proposed between the work area and the resource area to ensure protection of the resource area. There shall be a minimum amount of stockpiling due to the nature of the SAS.

No work shall commence onsite until erosion control barriers have been installed and inspected by the Conservation Commission.



NOTES : EDGE OF EXISTING LAWN AREA 1. THIS PLAN IS FOR THE ALTERATION OF THE EXISTING SUBSURFACE SEWAGE PROPOSED STAKED STRAW DISPOSAL SYSTEM ORIGINATEY WATTLES INSTALLED IN 2001. SEE PLAN DATED MARCH 23, 2001 PREPARED - PROPOSED EDGE OF LAWN AREA BY M.J. DIMODICA EXC. FOR DESIGN INFORMATION, SOIL TEST RESULTS AND ELEVATIONS, 83 2, ALL ELEVATIONS BASED UPON EXISTING BM TOP OF BOTTOM CONC STEP EL 100.00. 3 ALL CONSTRUCTION SHALL CONFORM TO MAGYTITLE 5 AND THE TOWN OF SUDBURY BOH REGULATIONS. 4, THE EXISTING SEPTIC TANK SHALL REMAIN. THE EXISTING LEACHING BED SHALL BE ALTERED BY 384 S.F. 90 5. HOUSE LOCATION AND LOT LINE INFORMA COMPILED FROM " PLAN OF LAND - SUDBURY MA-UNION AVE" PREPARED BY WALTER 92 BELKETT DATED DEC 1959. 6. PLANTINGS PROPOSED MAN VAR BASED UPON 100 FT OFFSET WETLAND AREA AU AILABILITY, ANY VARIATIONS BY APPROVED BY CON COMM ABENT FINISH GROUND EXISTING GROUND 120.4 EXISTING SPOT GRADE 120x4 PROPOSED SPOT GRADE EDGE OF WETLAND Ø PERCOLATON TEST 94 \ge DEEP TEST HOLE NATER LINE ELECTRIC, TELEPHONE, CABLE AND GAS LINE GAS LINE LIMIT OF EXCAVATION 96 PROPOSED STEAN WATTLE 63 PROPOSED PLANTING Received FEB 17 2023 98 Sudbury Conservation Department REVISION DESCRIPTION BY NO DATE SUBSURFACE SEWAGE DISPOSAL SYSTEM-DESIGN INFORMATION: ALTERATION PERC IZATE : 30 MPI 173 UNION AVE. 440 GPD x S.F. SUDBURY, MA 01776 = 15185.T. 0.29GPD PREPARED FOR: FLATIEON INVESTMENTS UC EXISTING SF PROVIDED=11385.F 27 PARKER STREET S.F. PROVIDED(8)(48) = 384 SF CHARLESTOWN, MA FEBRUARY 10, 2023 SCALE: 1 = 2017 TOTAL SF PROVIDED = 15225F E 20 PREPARED BY: M.J. DIMODICA EXC. 19 CHEISTOPHER LN 978 443 8433 SUDBURY, MA DITTL