



## SUDBURY CONSERVATION COMMISSION AGENDA

Monday, October 31, 2022

**6:45 Virtual Meeting**

\*\*\*\*\*

*Applicants and their representatives must limit their total presentation time to ten minutes.  
Follow up comments and statements shall be limited to a maximum of three minutes per speaker.  
The Chairman may take any of the following agenda items out of order to accommodate people present*

\*\*\*\*\*

*In light of the ongoing COVID-19 outbreak, on July 16, 2022, Governor Baker extended certain provisions of the State of Emergency Order issued on March 12, 2020, allowing public bodies greater flexibility in utilizing technology in the conduct of meetings under Open Meeting Law. The Town has decided to extend the "remote participation" procedures allowed under Governor Baker's emergency Order.*

**The public may participate in this meeting via Remote Participation:**

- **From your computer, smart phone or tablet:** <https://us02web.zoom.us/j/98803339162>
- **From your phone:** 978-639-3366 or 470-250-9358
- **Meeting ID:** 988 0333 9162

### Call Meeting to Order via Roll Call

#### Other Business:

1. **Kay Bell:** Discussion of Disability Awareness Month
2. **Eversource Underground Transmission Line, DEP File #301-1287**  
Review and approve snow removal strategy, vehicle storage and vegetation removal strategy.

#### Minutes:

3. **August 8, 2022**

#### Continued Wetland Applications:

4. **Notice of Intent: 102 Barton Drive, DEP #301-1379**  
To construct an addition, driveway, and patio and repair an existing deck and porch within the 200-foot Riverfront Area, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Glenn Pransky and Terry Snyder, Applicants. (Continued from October 17, 2022.)
5. **Notice of Intent: 219 Wayside Inn Road, DEP File #301-1378**  
To construct a single-family house with associated grading, utilities, and stormwater management within the 100-foot Buffer Zone, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Elizabeth Rudenberg, Applicant. (Continued from October 3 and October 17, 2022)
6. **Notice of Intent: 1 Nobscot Road, DEP #301-1375**  
To carry out trail restoration including grading, fill removal, placement of gravel, drainage upgrades, replacement of wooden bridges, and tree removal within the 100-foot Buffer Zone, Bank, and Bordering Vegetated Wetlands, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Hunter McCormick, Applicant. (Continued from August 22 and October 17, 2022.)

#### Stormwater Management Bylaw Hearing:

7. **Mayflower Council Inc.: 1 Nobscot Road**  
To rehabilitate trails, replace three existing timber foot bridges, install two new bog bridges, conduct minor regrading around existing cabins and associated improvements which will disturb approximately 54,391 square feet of land, including 10,379 square feet on slopes greater than 10%, with no net increase in impervious area on a 250.68-acre parcel. (Continued from October 17, 2022.)

#### Other Business:

8. **Hop Brook Conservation Land:** Re-establishment of the meadow
9. **2023 Meeting Schedule**

#### Adjourn Meeting

-----  
**Next Meetings:** November 14, 2022, November 28, 2022, and December 12, 2022