



NOTICE OF PUBLIC MEETING
SUDBURY CONSERVATION COMMISSION
Monday, October 17, 2022 at 6:45 PM
Virtual Meeting

The Sudbury Conservation Commission will hold a public meeting to review the Request for Determination of Applicability filing under the Wetlands Protection Act and the Sudbury Wetlands Administration Bylaw to install a power line conduit within the 100-foot Buffer Zone, 200-foot Riverfront Area, and the 100-year Floodplain at 16 North Road and along North Road, in Sudbury, MA. Christopher Claussen, Applicant. The meeting will be held on Monday, October 17, 2022 at 6:45 pm, via Zoom.

Copies of the application may be reviewed on the Conservation Department web page at:

<https://sudbury.ma.us/conservationcommission/meeting/conservation-commission-meeting-monday-october-17-2022/>

Please contact the Conservation Office with any questions at 978-440-5470.

SUDBURY CONSERVATION COMMISSION
10/5/2022



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Sudbury
City/Town

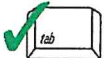
WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Quarry North Road LLC c/o Christopher Claussen Mgr

cgclaussen@gmail.com

Name

E-Mail Address

2134 Sevilla Way

Mailing Address

Naples

FL

34109

City/Town

State

Zip Code

239-571-5500

Phone Number

Fax Number (if applicable)

2. Representative (if any):

William C. Henchy

Firm

whenchy@henchylaw.com

E-Mail Address

Contact Name

165 Cranberry Highway

Mailing Address

Orleans

MA

02653

City/Town

State

Zip Code

508-255-1636

Phone Number

Fax Number (if applicable)

B. Determinations

1. I request the Sudbury make the following determination(s). Check any that apply:
Conservation Commission

- ☐ a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- ☐ b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- ☒ c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- ☐ d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

Name of Municipality

- ☐ e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).

Received

SEP 22 2022

Sudbury Conservation Department



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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

36 North Road and North Road

Street Address

C12

Assessors Map/Plat Number

Sudbury

City/Town

\$

012-0004 Map 12 Lot 0004

Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

See attached plan entitled

- c. Plan and/or Map Reference(s):

Offsite Electrical Extension Plan

Title

by Civil Design Group LLC

Title

Title

rev 8-19-22

Date

Date

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

Please see attached narrative.



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C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- ☐ Single family house on a lot recorded on or before 8/1/96
- ☐ Single family house on a lot recorded after 8/1/96
- ☐ Expansion of an existing structure on a lot recorded after 8/1/96
- ☐ Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
- ☐ New agriculture or aquaculture project
- ☐ Public project where funds were appropriated prior to 8/7/96
- ☐ Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- ☐ Residential subdivision; institutional, industrial, or commercial project
- ☐ Municipal project
- ☐ District, county, state, or federal government project
- ☐ Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Sudbury Water District--Vincent Roy, Superintendent

Name

Town of Sudbury--William O'Rourke Town Engineer

Mailing Address

City/Town

State

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant

Date

Signature of Representative (if any)

Date

REQUEST FOR DETERMINATION—QUARRY NORTH ROAD
POWER LINE EXTENSION

SECTION 2(a)—Project Narrative

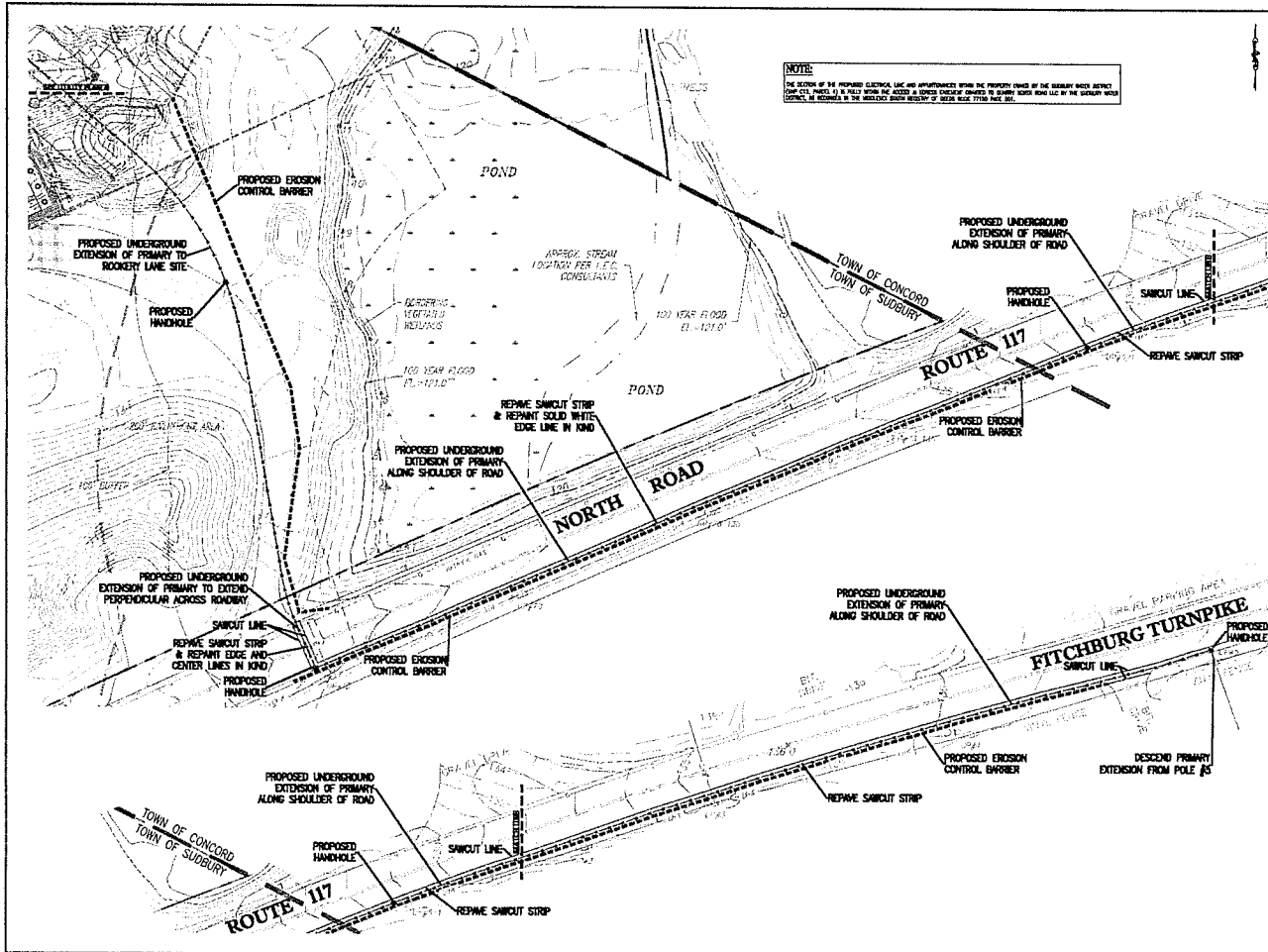
The project is the installation of power line conduit in a four-foot trench, within a portion of Route 117, and within an easement granted by the Sudbury Water District to the applicant.

Note that the plans show a portion of the project extending along and within Route 117 from the Concord Town Line to the project site. The applicant has, at the request of the Sudbury DPW, requested the installation of new power line poles along Route 117 from the Concord Town Line to the project site. Assuming this request is approved, the portion of the work shown along Route 117 from the Concord Town line to the project site will not occur.

At the project site, a trench will be cut across Route 117 into the existing easement across the Water District Land and from there, will run northward through the buffer zone of an adjacent Bordering Vegetated Wetland to beyond Conservation Commission jurisdiction, into the upland within the project site. From there, the trench will extend into the Town of Concord through uplands.

The trenching will be backfilled as the conduit is installed. Sedimentation barriers will be installed before the work begins and will remain until the trench is backfilled and re-paved or covered, as the case may be.

No alteration of any resource area is contemplated, and so the applicant requests a Negative Determination of Applicability indicating that the work is in the Buffer Zone, but will not alter any resource areas.



NOTE:
THE RECORD OF THE PROPOSED ELECTRICAL LINE AND APPURTENANCES WITHIN THE PROPERTY OWNED BY THE QUARRY NORTH ROAD LLC BY THE QUARRY NORTH ROAD LLC SHALL BE MAINTAINED BY THE QUARRY NORTH ROAD LLC. THE RECORD OF THE PROPOSED ELECTRICAL LINE AND APPURTENANCES WITHIN THE PROPERTY OWNED BY THE QUARRY NORTH ROAD LLC BY THE QUARRY NORTH ROAD LLC SHALL BE MAINTAINED BY THE QUARRY NORTH ROAD LLC.

NOT FOR CONSTRUCTION		
NO.	DATE	REVISION
1	06/06/22	ISSUED FOR PERMIT
2	06/16/22	FOR CONSTRUCTION
3		
4		
5		
6		
7		
8		
9		
10		

PLANNING BOARD

SEAL

MATTHEW A. LACROIX, P.E.

DESIGNED BY:

CIVIL DESIGN GROUP, LLC

31 BROAD STREET, SUITE 207
NORTH ANDOVER, MA 01861
www.civildesigngroup.com
PH: 978-794-5400 FAX: 978-794-5471

OWNER:

QUARRY NORTH ROAD LLC

224 WETLAND WAY
NAPLES, FL 34109

APPLICANT:

QUARRY NORTH ROAD LLC

224 WETLAND WAY
NAPLES, FL 34109

PROJECT:

ROCKERY LANE

PLANNED COMMERCIAL DEVELOPMENT

400 BUCKINGHAM TURNPIKE

CONCORD, MASSACHUSETTS

SCALE:

1" = 40'

GRAPHIC SCALE IN FEET

SHEET:

OFFSITE ELECTRIC EXTENSION PLAN

14

DATE:

07/21/2022