



SUDBURY CONSERVATION COMMISSION AGENDA

Monday, June 27, 2022

6:45 Virtual Meeting

Applicants and their representatives must limit their total presentation time to ten minutes. Follow up comments and statements shall be limited to a maximum of three minutes per speaker. The Chairman may take any of the following agenda items out of order to accommodate people present.

In light of the ongoing COVID-19 outbreak, on February 15, 2022, Governor Baker extended certain provisions of the State of Emergency Order issued on March 12, 2020, allowing public bodies greater flexibility in utilizing technology in the conduct of meetings under Open Meeting Law. The Town has decided to extend the "remote participation" procedures allowed under Governor Baker's emergency Order.

The public may participate in this meeting via Remote Participation:

- From your computer, smart phone or tablet: <https://us02web.zoom.us/j/98803339162>
- From your phone: 978-639-3366 or 470-250-9358
- Meeting ID: 988 0333 9162

[Call Meeting to Order via Roll Call](#)

[New Wetland Applications:](#)

1. **Notice of Intent: 4 Confidence Way, DEP #301-TBD:**
To demolish and reconstruct a single-family house within the 100-foot Buffer Zone, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Marek Mizeraki, Applicant.
2. **Request for Determination of Applicability: 222 Peakham Road, RDA #22-13:**
To reconstruct a patio and landscaping within the 100-foot Buffer Zone, pursuant to the Wetlands Protection Act and Sudbury Wetlands Administration Bylaw. Gil Hudson, Applicant.
3. **Notice of Intent: 22 Bowditch Drive, DEP #301-1370:**
To construct an addition within the 100-foot Buffer Zone pursuant to the Wetlands Protection Act and the Sudbury Wetlands Administration Bylaw. Rajakumar Munnangi, Applicant.
4. **Notice of Intent: 4 Dawson Drive, DEP #301-TBD:**
To conduct bank restoration as an Ecological Restoration limited project within the Buffer Zone, Bank, Land Under Water, and Adjacent Upland Resource Area. Susan Berry, Applicant.

[Certificate of Compliance](#)

5. **50 Land's End Lane: DEP #301-1228:** Work never commenced.

[Adjourn Meeting](#)

Next Meetings in 2022: July 11, July 25, August 8, August 22, September 12, October 3, October 17, October 31, November 14, November 28, and December 12 (dates subject to minor changes)