

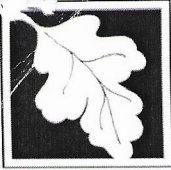
NOTICE OF PUBLIC MEETING
SUDBURY CONSERVATION COMMISSION
Virtual Meeting 6:45 PM

The Sudbury Conservation Commission will hold a public meeting to review the Request for Determination of Applicability filing under the Wetlands Protection Act and the Sudbury Wetlands Administration Bylaw to construct an addition within the 200-foot Riverfront Area at 37 Oak Hill Road, in Sudbury, MA. Deborah McPhee, Applicant. The meeting will be held on Monday, April 11, at 6:45 pm, via Zoom.

Copies of the application may be reviewed on the Conservation Department web page at:
<https://sudbury.ma.us/conservationcommission/meeting/conservation-commission-meeting-monday-april-11-2022/>

Please contact the Conservation Office with any questions at 978-440-5470.

SUDBURY CONSERVATION COMMISSION
March 18, 2022



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

City/Town _____

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

DEBORAH MCPHEE

Name

dahmcphee@gmail.com

E-Mail Address

37 OAK HILL RD.

Mailing Address

Sudbury

City/Town

MA

State

01776

Zip Code

978-440-9178

Phone Number

Fax Number (if applicable)

2. Representative (if any):

DAIGLE CONSTRUCTION LLC

Firm

JOHN DAIGLE

Contact Name

jeddaigle1@comcast.net

E-Mail Address

102 MAPLE ST.

Mailing Address

STERLING 1

City/Town

MA

State

01564

Zip Code

978-422-7417 Office 978-660-6963 Cell

Phone Number

Fax Number (if applicable)

B. Determinations

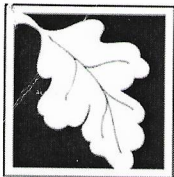
1. I request the Sudbury Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:

Sudbury

Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

<u>37 OAK HILL RD.</u>	<u>Sudbury</u>
Street Address	City/Town
<u>605</u>	<u>0403</u>
Assessors Map/Plat Number	Parcel/Lot Number

b. Area Description (use additional paper, if necessary):

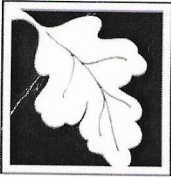
SETBACK TO PROPOSED STORAGE ROOM ADDITION ON THE
REAR ELEVATION OF THE EXISTING GARAGE
BUILDING ADDITION ON EXISTING ASPHALT SURFACE
135' FROM HOP BROOK

c. Plan and/or Map Reference(s):

<u>Septic AS-Built Plan w/ project drawn on</u>	<u>3/18/22</u>
Title	Date
_____	_____
Title	Date
_____	_____
Title	Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

SETBACK TO PROPOSED STORAGE ROOM ADDITION ON THE
REAR ELEVATION OF THE EXISTING GARAGE TO THE
HOP BROOK WATER COURSE,
FROST WALL FOUNDATION SLAB ON GRADE



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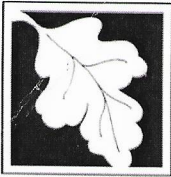
C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

SUBURY
City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

DEBORAH MCPHUE
Name
37 OAK HILL RD.
Mailing Address
SUBURY
City/Town
MA
State
01976
Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Deborah McPhee
Signature of Applicant
3/7/22
Date
[Signature]
Signature of Representative (if any)
3/7/22
Date

I HEREBY CERTIFY THAT THE SEPTIC SYSTEM DEPICTED HEREON COMPLIES WITH TITLE V OF THE STATE ENVIRONMENTAL CODE AND THE TOWN OF SUDBURY BOARD OF HEALTH REGULATIONS.

SCHEDULE OF ELEVATIONS	PROP.	EXIST.
INVERT AT FOUNDATION	198.80	198.67
INVERT AT TANK IN	198.60	198.40
INVERT AT TANK OUT	198.40	198.09
INVERT AT "D"-BOX IN	198.20	197.91
INVERT AT "D"-BOX OUT	197.90	197.80
BEGINNING	L-1	197.90
	L-2	197.75
	L-3	197.90
	L-1	197.76
	L-1	197.60
	L-2	197.46
	L-2	197.60
	L-3	197.51
END		
SCHEDULE OF SYS. TIES	COR.A	COR.B
END TANK COVER	14.8'	34.1'
END TANK COVER	20.0'	39.4'
CENTER "D"-BOX BEGINNING	37.6'	56.2'
	34.9'	53.3'
	L-1	34.9'
	L-2	36.9'
	L-3	39.4'
	L-1	29.3'
	L-2	31.5'
	L-3	34.3'
END		

PREPARED FOR:
DEBORAH MCPHEE
 37 OAK HILL ROAD
 SUDBURY, MA 01776

DATE: JUNE 8, 2009
 DATE: MAY 4, 2009

SCALE: 1"=40'

SEPTIC AS-BUILT PLAN

37 OAK HILL ROAD
 SUDBURY, MASS.

SULLIVAN, CONNORS & ASSOCIATES

LAND SURVEYING AND CIVIL ENGINEERING
 121 BOSTON POST RD. SUDBURY, MA. 01776

Date: March 18, 2022 - Add Addition

