

NOTICE OF PUBLIC HEARING SUDBURY CONSERVATION COMMISSION

The Sudbury Conservation Commission will hold a public hearing to review the Notice of Intent filing for tree removal, within Vernal Pool Habitat, at 47 Camperdown Lane, Sudbury MA, pursuant to the Wetlands Protection Act and the Sudbury Wetlands Administration Bylaw. Christine Kelly, applicant. The hearing will be held virtually on Monday, October 19 at 6:45pm, via Zoom. Please see the Conservation Commission web page for further information.

<https://sudbury.ma.us/conservationcommission/meeting/conservation-commission-meeting-monday-october-19-2020/>

SUDBURY CONSERVATION COMMISSION
September 18, 2020



Massachusetts Department of Environmental Protection

eDEP Transaction Copy

Here is the file you requested for your records.

To retain a copy of this file you must save and/or print.

Username: **CHRISSY5KELLYS**

Transaction ID: **1222098**

Document: **WPA Form 3 - NOI**

Size of File: **247.35K**

Status of Transaction: **Submitted**

Date and Time Created: **9/10/2020:1:33:37 PM**

Note: This file only includes forms that were part of your transaction as of the date and time indicated above. If you need a more current copy of your transaction, return to eDEP and select to "Download a Copy" from the Current Submittals page.

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1222098
City/Town:SUDBURY

A.General Information

1. Project Location:

a. Street Address 47 CAMPERDOWN LN
b. City/Town SUDBURY c. Zip Code 06019
d. Latitude 42.39463N e. Longitude 71.43509W
f. Map/Plat # 47 g.Parcel/Lot # F06-0817

2. Applicant:

Individual Organization

a. First Name CHRISTINE b.Last Name KELLY
c. Organization
d. Mailing Address 47 CAMPERDOWN LN
e. City/Town SUDBURY f. State MA g. Zip Code 06019
h. Phone Number i. Fax j. Email

3.Property Owner:

more than one owner

a. First Name CHRISTINE b. Last Name KELLY
c. Organization
d. Mailing Address 47 CAMPERDOWN LN
e. City/Town SUDBURY f.State MA g. Zip Code 06019
h. Phone Number i. Fax j.Email

4.Representative:

a. First Name b. Last Name
c. Organization
d. Mailing Address
e. City/Town f. State g. Zip Code
h.Phone Number i.Fax j.Email

5.Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):

a.Total Fee Paid 110.00 b.State Fee Paid 42.50 c.City/Town Fee Paid 67.50

6.General Project Description:

WE WOULD LIKE TO REMOVE 3 TREES ON THE LEFT SIDE OF OUR HOME THAT ARE JUST ALONG THE INSIDE EDGE OF THE 100 FT. WETLAND BUFFER ZONE. THE HOUSE IS APPROX 24 YEARS OLD AND AS THE YEARS HAVE PASSED THE TREES HAVE GROWN TOWARDS THE HOUSE IN ORDER TO SEEK OUT LIGHT AS THE CONSERVATION AREA HAS A VERY DENSE CANOPY. ON THE LEFT SIDE OF THE PROPERTY, THE BUFFER ZONE IS AS CLOSE AS 15FT. FROM THE HOUSE. THE TREES HAVE MADE IT IMPOSSIBLE TO GROW ANY GRASS ON THE LEFT SIDE OF THE HOUSE AND PROVIDE CONSTANT SHADE WHICH IS CAUSING MOLD/MILDEW AND MOSS GROWTH. AFTER CONSULTING WITH 3-4 LANDSCAPERS AND TREE PROFESSIONALS, IT HAS BEEN REPEATEDLY RECOMMENDED THAT WE REMOVE THE SUGGESTED TREES FOR THOSE REASONS. ALTHOUGH WE HAVE PERMISSION TO TRIM THESE TREES, WE FEAR THAT TRIMMING ONLY THE LIMBS GROWING TOWARDS OR OVER THE HOUSE WOULD LEAVE THE TREES WITH EITHER VERY

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LITTLE OR NO LIMBS AT ALL. IN ADDITION, WE WOULD ALSO LIKE TO REMOVE ONE PINE TREE ON THE RIGHT SIDE (DRIVEWAY SIDE) OF OUR HOME THAT IS JUST ON THE BORDER OF THE WETLAND BUFFER ZONE. THE LIMBS FROM THIS TREE HANG DIRECTLY OVER OUR DRIVEWAY CAUSING A CONCERN OF BRANCHES AND SAP FALLING ON TO CARS PARKED BELOW. WE PURCHASED OUR SUDBURY HOME JUST A MONTH AGO AND ONE OF THE REASONS WE SELECTED THIS PROPERTY WAS DUE TO THE BEAUTY AND PRIVACY PROVIDED BY THE SURROUNDING CONSERVATION LAND HOWEVER WE FEEL THAT SOME MINOR UPKEEP JUST ALONG THE EDGES OF THE BUFFER ZONES WOULD BE BENEFICIAL TO PROTECT THE INVESTMENT THAT WE HAVE MADE.

7a. Project Type:

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Limited Project Driveway Crossing
- 4. Commercial/Industrial
- 5. Dock/Pier
- 6. Utilities
- 7. Coastal Engineering Structure
- 8. Agriculture (eg., cranberries, forestry)
- 9. Transportation
- 10. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1. Yes No If yes, describe which limited project applies to this project:
- 2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County:	b. Certificate:	c. Book:	d. Page:
SOUTHERN MIDDLESEX	132919	75317	580

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone & Resource Area Impacts (temporary & permanent):

This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land under Waterbodies and Waterways	1. Square feet	2. square feet
	3. cubic yards dredged	
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding		

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	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced

f. Riverfront Area

1. Name of Waterway (if any)
 25 ft. - Designated Densely Developed Areas only
 100 ft. - New agricultural projects only
 200 ft. - All other projects
2. Width of Riverfront Area (check one)
3. Total area of Riverfront Area on the site of the proposed project _____ square feet
4. Proposed Alteration of the Riverfront Area:
- a. total square feet b. square feet within 100 ft. c. square feet between 100 ft. and 200 ft.
5. Has an alternatives analysis been done and is it attached to this NOI? Yes No
6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25 - 10.35)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under	Land under the ocean below,
b. <input type="checkbox"/> Land Under the Ocean	1. square feet	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beaches	Indicate size under Coastal Beaches and/or Coastal Dunes, below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab, crea.
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	

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Table with 2 columns: Description (k. Fish Runs) and Amount (1. cubic yards dredged)

Land Subject to Coastal Storm Flowage 1. square feet

4. Restoration/Enhancement

Restoration/Replacement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please entered the additional amount here.

a. square feet of BVW b. square feet of Salt Marsh

5. Projects Involves Stream Crossings

Project Involves Streams Crossings

If the project involves Stream Crossings, please enter the number of new stream crossings/number of replacement stream crossings.

a. number of new stream crossings b. number of replacement stream crossings

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in Estimated Habitat of Rare Wildlife as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:
Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

b. Date of map: FROM MAP VIEWER

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)...

c. Submit Supplemental Information for Endangered Species Review * (Check boxes as they apply)

1. Percentage/acreage of property to be altered:

(a) within Wetland Resource Area percentage/acreage

(b) outside Resource Area percentage/acreage

2. Assessor's Map or right-of-way plan of site

3. Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

a. Project description (including description of impacts outside of wetland resource area & buffer zone)

□ **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

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Provided by MassDEP:
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- b. Photographs representative of the site
- c. MESA filing fee (fee information available at: <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html>)

Make check payable to "Natural Heritage & Endangered Species Fund" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- d. Vegetation cover type map of site
- e. Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

- a. NHESP Tracking Number
- b. Date submitted to NHESP

3. Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?

a. Not applicable - project is in inland resource area only

b. Yes No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 S. Rodney French Blvd
New Bedford, MA 02744

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. Yes No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC Name

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. Yes No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, §

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40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. Yes No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol.2, Chapter 3)

2. A portion of the site constitutes redevelopment

3. Proprietary BMPs are included in the Stormwater Management System

b. No, Explain why the project is exempt:

1. Single Family Home

2. Emergency Road Repair

3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s). Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
4. List the titles and dates for all plans and other materials submitted with this NOI.

a. Plan Title: b. Plan Prepared By: c. Plan Signed/Stamped By: c. Revised Final Date: e. Scale:

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form.

9. Attach Stormwater Report, if needed.

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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

_____	_____
2. Municipal Check Number	3. Check date
_____	_____
4. State Check Number	5. Check date
_____	_____
6. Payer name on check: First Name	7. Payer name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Christine Kelly	9/9/2020
_____	_____
1. Signature of Applicant	2. Date
John and Christine Kelly	9/9/2020
_____	_____
3. Signature of Property Owner(if different)	4. Date
_____	_____
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

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 Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Wetland Fee Transmittal
Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
 MassDEP File #:
 eDEP Transaction #:1222098
 City/Town:SUDBURY

A. Applicant Information

1. Applicant:

a. First Name	CHRISTINE	b. Last Name	KELLY	
c. Organization				
d. Mailing Address	47 CAMPERDOWN LN			
e. City/Town	SUDBURY	f. State	MA	g. Zip Code 06019
h. Phone Number		i. Fax		j. Email

2. Property Owner:(if different)

a. First Name	CHRISTINE	b. Last Name	KELLY	
c. Organization				
d. Mailing Address	47 CAMPERDOWN LN			
e. City/Town	SUDBURY	f. State	MA	g. Zip Code 06019
h. Phone Number		i. Fax		j. Email

3. Project Location:

a. Street Address	47 CAMPERDOWN LN	b. City/Town	SUDBURY
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Are you exempted from Fee?

Note: Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

B. Fees

Activity Type	Activity Number	Activity Fee	RF Multiplier	Sub Total
C.) CONTROL VEGETATION;	1	110.00		110.00
		City/Town share of filling fee	State share of filing fee	Total Project Fee
		\$67.50	\$42.50	\$110.00



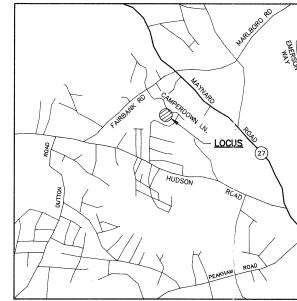
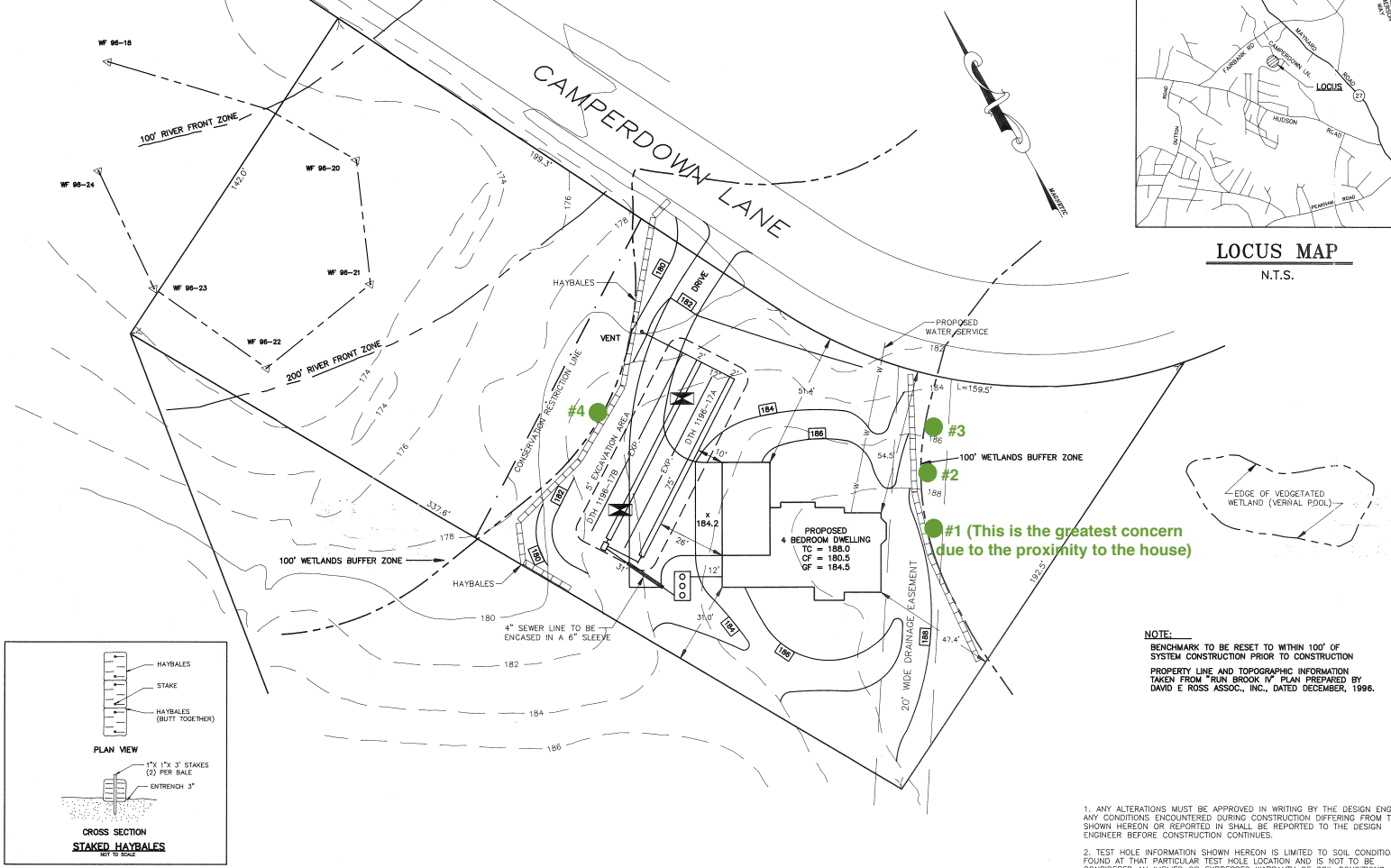






SITE PLAN

SCALE: 1" = 20'



LOCUS MAP
N.T.S.

GENERAL NOTES

- ALL CONSTRUCTION TO CONFORM TO THE REQUIREMENTS OF THE MASSACHUSETTS ENVIRONMENTAL CODE, TITLE FIVE, AND THE TOWN OF SUDBURY BOARD OF HEALTH REGULATIONS.
- SOIL TESTING PERFORMED IN ACCORDANCE WITH THE INSTRUCTIONS OF MASSACHUSETTS ENVIRONMENTAL CODE, TITLE FIVE.
- ESTIMATED FLOW = 4 BDRMS X 110 GPD/BR = 440 GPD
- DESIGN PERCOLATION RATE = 5.0 MPI
- LEACHING AREA CALCULATION =
 $SA = 4(2' \times 75') = 600 \text{ SF}; 600 \text{ SF}(0.74 \text{ GPD/SF}) = 444 \text{ GPD}$
- LEACHING LINES SHALL CONSIST OF PERFORATED P.V.C. PIPE.
- THERE ARE NO SURFACE WATER SUPPLIES OR WETLANDS BORDERING SURFACE WATER SUPPLIES OR PUBLIC WELLS WITHIN 400' OF SITE.
- THERE ARE NO PRIVATE WELLS WITHIN 200' OF SITE.
- THERE ARE NO BORDERING VEGETATED WETLANDS, INLAND BANKS, OR SURFACE WATERS WITHIN 100' OF SYSTEM.
- THERE ARE NO SURFACE OR SUBSURFACE DRAINS WHICH ARE USED TO LOWER THE GROUND WATER.
- THERE ARE NO VERNAL POOLS WITHIN 100' OF SITE.
- SITE NOT WITHIN 100 YEAR FLOOD PLAN.
- EFFLUENT BEING DISCHARGED TO SYSTEM CAN BE ASSOCIATED WITH RESIDENTIAL USE ONLY.
- ALL ELEVATIONS REFER TO T.B.M 10' BRCH ON LOT 12 ELEV. = 182.98
- FOR PROPER PERFORMANCE, SEPTIC TANK SHOULD BE PUMPED ANNUALLY.
- NOTES DO NOT APPLY.

SOIL LOGS SOIL TEST RESULTS

NO. DTH 1196-17A	184.2 ELEV.	NO. DTH 1196-17B	183.5 ELEV.
0-6 A SANDY LOAM 10YR5/3		0-6 A SANDY LOAM 10YR5/3	
6-24 Bw SANDY LOAM 10YR5/6		6-25 Bw SANDY LOAM 10YR5/6	
24-128 CI FINE/MED SAND 10YR5/4		25-73 CI MED/FINE SAND 10YR5/4	
		73-120 CI FINE SAND 10YR5/3	

NO G.W. OBSERVED
NO MOTTLES OBSERVED
S.H.G.W. ELEV. = 173.5

NO G.W. OBSERVED
NO MOTTLES OBSERVED
S.H.G.W. ELEV. = 173.5

APPROVED
Sudbury Board of Health
4/13/98

DATE: 11/14/96
SOIL EVALUATOR: J. BOARDMAN
B.O.H. INSPECTOR: BOB LEUPOLD

PERC LOGS PERCOLATION

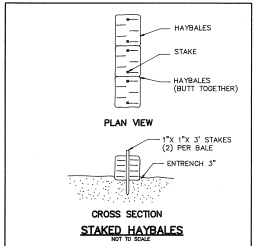
TEST NO.	DEPTH	ELEV.	RATE	DATE	BY	INSP.
1196-17A	5'	179.9	<2.0 MPI	11/14/96	JB	BL
1196-17B	50'	180.1	<2.0 MPI	11/14/96	JB	BL

I CERTIFY THAT ON 6/5/96 (DATE) I HAVE PASSED THE EXAMINATION APPROVED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION AND THAT THE ABOVE ANALYSIS HAS BEEN PERFORMED BY ME CONSISTENT WITH THE REQUIRED TRAINING, EXPERISE, EXPERIENCE DESCRIBED IN 310 CMR 15.01B (2).
J. BOARDMAN OF DAVID E. ROSS ASSOCIATES, INC.

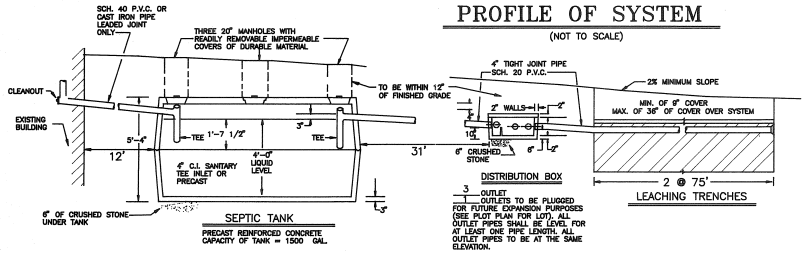
NOTE:
BENCHMARK TO BE RESET TO WITHIN 100' OF SYSTEM CONSTRUCTION PRIOR TO CONSTRUCTION
PROPERTY LINE AND TOPOGRAPHIC INFORMATION TAKEN FROM "RUN BROOK IV" PLAN PREPARED BY DAVID E ROSS ASSOC., INC., DATED DECEMBER, 1996.

1. ANY ALTERATIONS MUST BE APPROVED IN WRITING BY THE DESIGN ENGINEER. ANY CONDITIONS ENCOUNTERED DURING CONSTRUCTION DIFFERING FROM THOSE SHOWN HEREON OR REPORTED IN SHALL BE REPORTED TO THE DESIGN ENGINEER BEFORE CONSTRUCTION CONTINUES.
2. TEST HOLE INFORMATION SHOWN HEREON IS LIMITED TO SOIL CONDITIONS FOUND AT THAT PARTICULAR TEST HOLE LOCATION AND IS NOT TO BE CONSIDERED AN IMPLIED OR EXPRESSED WARRANTY OF SOIL CONDITIONS BEYOND THE LIMITS OF SUCH TEST HOLES.

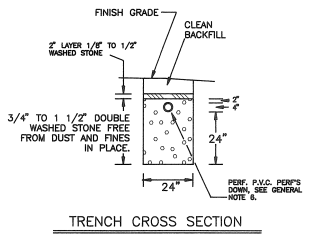
ZONED: A-1 SETBACK: 85' FROM STREET CENTERLINE SIDEYARD: 20' REARYARD: 30'



PROFILE OF SYSTEM



TRENCH CROSS SECTION



SCHEDULE OF ELEVATIONS

TOP OF FOUNDATION T.C. =	187.5
BASEMENT FLOOR FIN. C.F. =	180.0
INVERT OF PIPE AT FOUNDATION =	183.4
INVERT AT SEPTIC TANK INLET =	182.2
INVERT AT SEPTIC TANK OUTLET =	182.0
INVERT AT DISTRIBUTION BOX INLET =	181.8
INVERT AT DISTRIBUTION BOX OUTLET =	181.6
INVERT AT LEACHING LINES (BEGINNING) =	181.4
INVERT AT LEACHING LINES (END) =	181.0
ELEVATION OF TRENCH BOTTOM =	178.0
FINISH GRADE OVER LEACHING AREA (F.G.) =	183.0

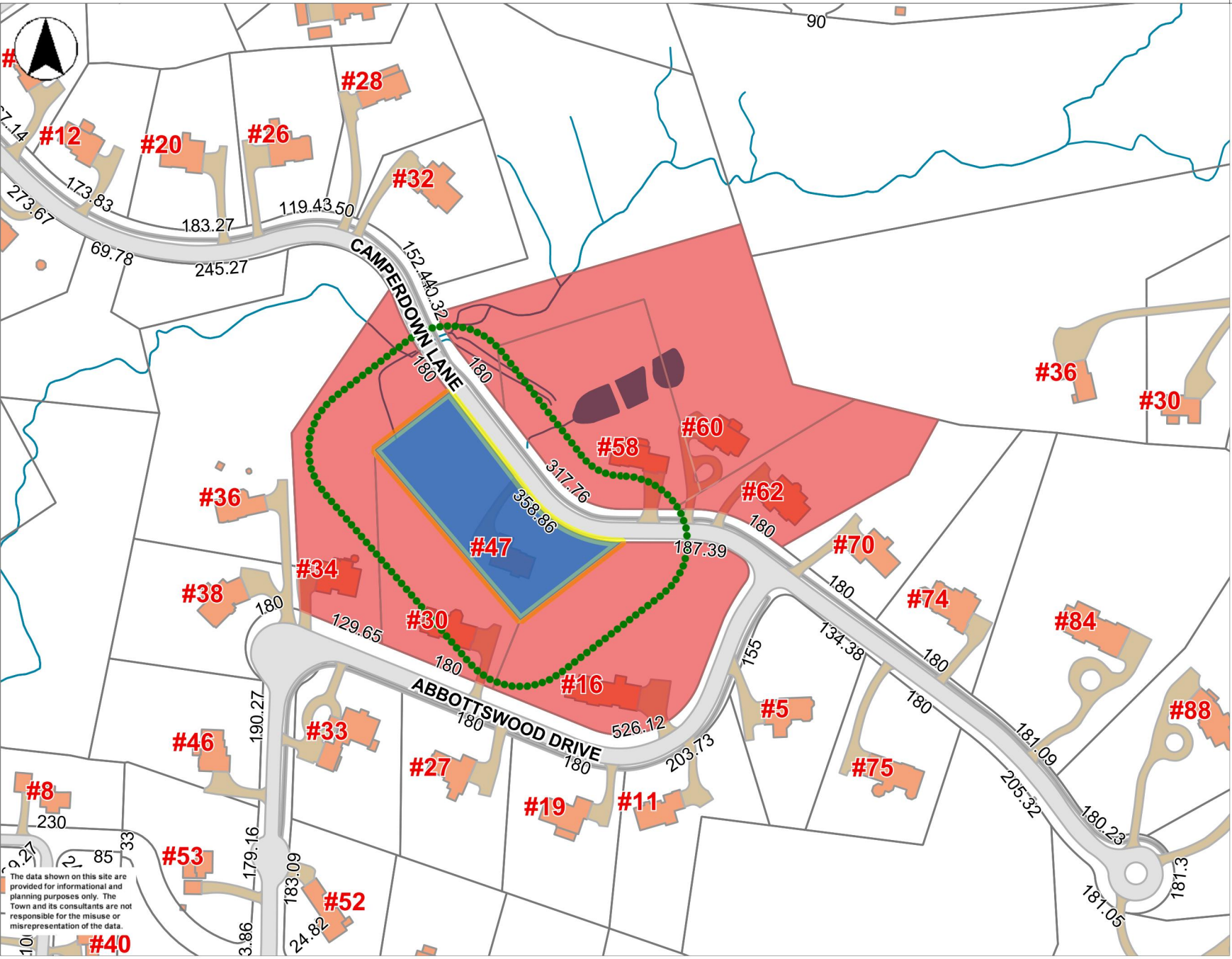
APPLICANT: NASH DEVL.
LOCATION: LOT 17, CAMPERDOWN LANE SUDBURY, MA.

NO.	DATE:	REVISION:	BY:

Sullivan, Connors & Associates
LAND SURVEYING AND CIVIL ENGINEERING
121 BOSTON POST RD. SUDBURY, MA 01776
PROPOSED SEWAGE DISPOSAL SYSTEM
DATE: MAR. 25, 1998 SHEET 1 OF 2



- Bridges
- Driveways
- Parking Lots
- Medians
- Sidewalks
- Curbs
- Roads
 - Paved Roads
 - UnPaved Roads
- Parcels
- Streams Ortho
- Streams CIR
- Lake/Reservoir
- Buildings
- MA Highways
 - Interstate
 - US Highway
 - Numbered Routes
- Town Boundary
- Streets



Abutters List[print this list](#)

Date: September 10, 2020

Subject Property Address: 47 CAMPERDOWN LN Sudbury, MA
Subject Property ID: F06-0817

Search Distance: 100 Feet

Prop ID: F06-0801
Prop Location: 60 CAMPERDOWN LN Sudbury, MA
Owner: TOOMEY CHRISTOPHER MICHAEL &
Co-Owner: SARAH STAHL TRUSTEES OF THE SARAH STAHL & CHRISTOPHER
Mailing Address:

60 CAMPERDOWN LN
SUDBURY, MA 01776

Prop ID: F06-0802
Prop Location: 58 CAMPERDOWN LN Sudbury, MA
Owner: PHELPS NICHOLAS & KALEMOS
Co-Owner: ELIZABETH K
Mailing Address:
58 CAMPERDOWN LN
SUDBURY, MA 01776

Prop ID: F06-0814
Prop Location: 30 ABBOTTSWOOD Sudbury, MA
Owner: ZAGER JAY & LEAVITT KAREN
Co-Owner:
Mailing Address:
30 ABBOTTSWOOD
SUDBURY, MA 01776

Prop ID: F06-0815
Prop Location: 16 ABBOTTSWOOD Sudbury, MA
Owner: MARTIN RABECKA A & BRIAN K

Co-Owner:
Mailing Address:
16 ABBOTTSWOOD
SUDBURY, MA 01776

Prop ID: F06-0818
Prop Location: 34 ABBOTTSWOOD Sudbury, MA
Owner: GORAY NIKHIL V & SIVARAM
Co-Owner: SIVARAM
Mailing Address:
34 ABBOTTSWOOD
SUDBURY, MA 01776

Prop ID: F07-0803
Prop Location: 62 CAMPERDOWN LN Sudbury, MA
Owner: JOHNSON KEITH F & DEBORA M
Co-Owner:
Mailing Address:
62 CAMPERDOWN LN
SUDBURY, MA 01776

Notification to Abutters
Under the Massachusetts Wetlands Protection Act
and the Sudbury Wetlands Administrative Bylaw

In accordance with the second paragraph of Massachusetts General Laws Chapter 131,
Section 40, you are hereby notified of the following:

- A. The name of the **Applicant** is _____
- B. The Applicant has filed a Notice of Intent with the Sudbury Conservation Commission seeking permission to work in an Area Subject to Protection (Wetland Resource Area and/or Buffer Zone) under the Massachusetts Wetlands Protection Act (General Laws Chapter 131, Sec.40) and the Town of Sudbury Wetlands Administrative Bylaw.
- C. The **address** of the lot where the activity is proposed: _____
- D. The **proposed activity** is: _____

- E. A **Public Hearing** regarding this Notice of Intent will be held on:
Thursday, October 19, 2020 at 6:45 PM.
- F. **Public Participation will be via Virtual Means Only** - In light of the ongoing COVID-19 coronavirus outbreak, Governor Baker issued an emergency Order on March 12, 2020, allowing public bodies greater flexibility in utilizing technology in the conduct of meetings under the Open Meeting Law. The Town of Sudbury Conservation Commission greatly values the participation of its citizens in the public meeting process, but given the current circumstances and recommendations at both the state and federal levels to limit or avoid public gatherings, including Governor Baker’s ban on gatherings of more than 10 people, together with the present closure of Sudbury Town Hall and other public buildings to the public, the Town has decided to implement the “remote participation” procedures allowed under Governor Baker’s emergency Order for all boards, committees, and commissions.
- G. **The public may participate in this meeting via Remote Participation.**
You can access this meeting using the link on the Conservation Commission website at:
<https://sudbury.ma.us/conservationcommission/meeting/conservation-commission-meeting-monday-october-19-2020/>
- H. Copies of the Notice of Intent may be examined by visiting this Website:
<https://sudbury.ma.us/conservationcommission/meeting/conservation-commission-meeting-monday-october-19-2020/>
- I. Copies of the Notice of Intent may be obtained from either The Applicant, or the Applicant’s representative _____, by calling this telephone number: _____ between the hours of _____

Note: Public Hearing Notice, including its date, time, and place, will be published at least 5 days in advance in either the Sudbury Crier or MetroWest newspapers (at the applicant’s expense).