
Sullivan, Connors & Associates

Land Surveying and Civil Engineering
Sudbury Conservation Commission
275 Old Lancaster Road
Sudbury, MA 01776

May 11, 2020

**Subject: Notice of Intent (After the fact) - Septic System Repair
586 Peakham Road**

Dear Members of the Commission:

On behalf of the applicant (John Bond), please find the enclosed Notice of Intent with supporting documentation for the septic system repair at 586 Peakham Road. The septic system repair was deemed an emergency repair. The system has been installed and an as-built plan was prepared on May 4th.

1. The Notice of Intent application package including:
 - Completed WPA Form 3 Notice of Intent and Wetland fee transmittal form
 - Locus Mapping;
 - List of Abutters and Notification Forms;
2. Design Plans "Proposed Sewage Disposal System" for 586 Peakham Road, Sudbury, MA, prepared by Sullivan Connors & Associates, dated 10/8/2019.
3. As-Built Plans "Septic As-Built Plan" for 586 Peakham Road, Sudbury, MA, prepared by Sullivan Connors & Associates, dated 5/4/2020.
4. Fee checks in the amount of \$25 for the Sudbury Wetlands Administration Bylaw application fee (minor project), and \$95 for the WPA Notice of Intent application fee (septic system repair).

Project Description: The proposed project consists of a septic system repair / replacement. The work was performed under an Emergency Order with an as-built plan completed on May 4th.

The existing lot is developed with a three bedroom house serviced by an on-site septic system. Regulated wetlands are present along the rear of the lot and include bordering vegetated wetlands and a stream. The stream is mapped as intermittent, however, it has been presumed as perennial under the local bylaws. The limits of the wetlands are shown based upon previous design plans prepared by others (Pureground). The existing system was located to the rear of the house, and the replacement has been located in essentially the same location. The proposed project provided an improvement over the existing conditions by replacing a failed septic system within the buffer zone.

If you have any questions or require any additional information please contact this office at (508) 393-9727.

Sincerely,
Sullivan Connors & Associates, inc.



Vito Colonna, P.E.

c. MassDEP Northeast Regional Office

121 Boston Post Road • Sudbury, Massachusetts 01776
TEL (978) 443-9566 • FAX (978) 443-8915



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Provided by MassDEP

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Sudbury

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):

<u>586 Peakham Road</u> a. Street Address	<u>Sudbury</u> b. City/Town	<u>01776</u> c. Zip Code
<u>Latitude and Longitude:</u>	<u>42.35025</u> d. Latitude	<u>71.41800</u> e. Longitude
<u>H08</u> f. Assessors Map/Plat Number	<u>21</u> g. Parcel /Lot Number	

2. Applicant:

<u>John</u> a. First Name	<u>Bond</u> b. Last Name	
<u></u> c. Organization		
<u>586 Peakham Road</u> d. Street Address		
<u>Sudbury</u> e. City/Town	<u>MA</u> f. State	<u>01776</u> g. Zip Code
<u>978-443-2310</u> h. Phone Number	<u></u> i. Fax Number	<u></u> j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

Same as applicant
a. First Name

b. Last Name

c. Organization

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

<u>Michael</u> a. First Name	<u>Sullivan</u> b. Last Name
<u>Sullivan Connors & Associates, Inc.</u> c. Company	
<u>121 Boston Post Road</u> d. Street Address	
<u>Sudbury</u> e. City/Town	<u>MA</u> f. State
<u>978-443-9566</u> h. Phone Number	<u>01776</u> g. Zip Code
<u></u> i. Fax Number	<u>mjs@csei.net</u> j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$165</u> a. Total Fee Paid	<u>\$70</u> b. State Fee Paid	<u>\$95</u> c. City/Town Fee Paid
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A. General Information (continued)

6. General Project Description:

Septic system repair

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- | | |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Commercial/Industrial | 4. <input type="checkbox"/> Dock/Pier |
| 5. <input type="checkbox"/> Utilities | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation |
| 9. <input type="checkbox"/> Other | |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Middlesex South

a. County

12237

c. Book

b. Certificate # (if registered land)

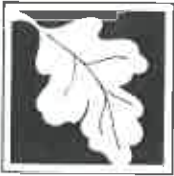
715

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
	1. square feet _____	
f. <input checked="" type="checkbox"/> Riverfront Area	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____
	Tributary to Hop Brook (inland) - Local Bylaw Only	

1. Name of Waterway (if available) - **specify coastal or inland**

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: 30,050 square feet

4. Proposed alteration of the Riverfront Area:

2,600 a. total square feet 0 b. square feet within 100 ft. 2,600 c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____	
	2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____	
	2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	a. square feet of BVW _____	b. square feet of Salt Marsh _____
5. <input type="checkbox"/> Project Involves Stream Crossings		
	a. number of new stream crossings _____	b. number of replacement stream crossings _____



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

2017 _____

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*
1. Percentage/acreage of property to be altered:
 - (a) within wetland Resource Area _____ percentage/acreage
 - (b) outside Resource Area _____ percentage/acreage
 2. Assessor's Map or right-of-way plan of site
2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
- (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) Photographs representative of the site

* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/ mesa/ mesa_fee_schedule.htm). Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/ mesa/ mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
 2. Separate MESA review ongoing. _____ a. NHESP Tracking # _____ b. Date submitted to NHESP
 3. Separate MESA review completed. Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

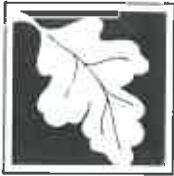
South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: DMF.EnvReview-South@state.ma.us

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: DMF.EnvReview-North@state.ma.us

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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C. Other Applicable Standards and Requirements (cont'd)

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Proposed Sewage Disposal System for 586 Peakham Road, Sudbury, MA

a. Plan Title

Sullivan Connors & Associates, Inc.

Michael J. Sullivan RS

b. Prepared By

c. Signed and Stamped by

10/8/2019

1"=20'

d. Final Revision Date

e. Scale

As-Built Septic Plan

5/4/2020

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

125A
2. Municipal Check Number

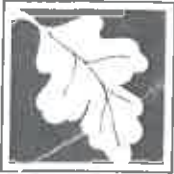
5/17/20
3. Check date

1255
4. State Check Number

5/17/20
5. Check date

JOHN + MARY
6. Payor name on check: First Name

BOND
7. Payor name on check: Last Name



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

<i>John T. Bond</i>	<i>5/17/2020</i>
1. Signature of Applicant	2. Date
3. Signature of Property Owner (if different)	4. Date
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

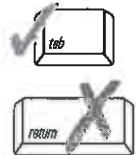
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

586 Peakham Road Sudbury
 a. Street Address b. City/Town
 # 7255 \$70
 c. Check number d. Fee amount

2. Applicant Mailing Address:

John Bond
 a. First Name b. Last Name
 c. Organization
 586 Peakham Road
 d. Mailing Address
 Sudbury MA 01776
 e. City/Town f. State g. Zip Code
 978-443-2310
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

Same as Applicant
 a. First Name b. Last Name
 c. Organization
 d. Mailing Address
 e. City/Town f. State g. Zip Code
 h. Phone Number i. Fax Number j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. ***Please see Instructions before filling out worksheet.***

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



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 Bureau of Resource Protection - Wetlands

NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Septic system repair	1	110	110
Riverfront Area	50%	55	55

Step 5/Total Project Fee: _____

Step 6/Fee Payments:

Total Project Fee:	165
State share of filing Fee:	70
City/Town share of filing Fee:	95
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

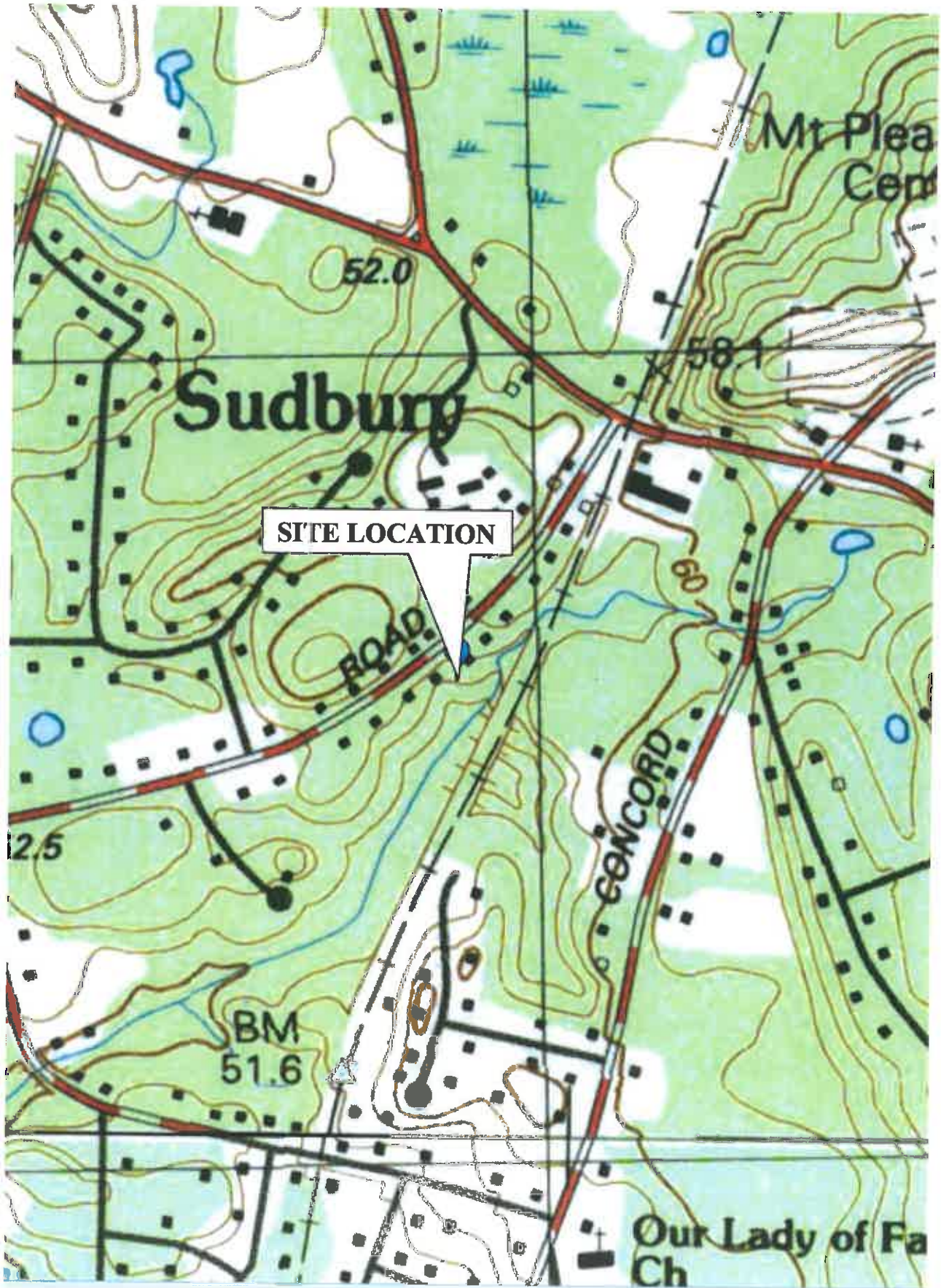
- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

LOCUS MAPPING



By the way 4/24/2020

id	last_name	first_name	address	city	state	zip	county	location
H02-0008	NEAVER	JAMES C & MELANIE B	248 OLD LANCASTER ROAD	SUBURBY	MA	01776	12867-295	248 OLD LANCASTER RD
H02-0022	WOLLIBSAN	RICHARD J & CLARE A	60 PENNINGENDOWN RD	SUBURBY	MA	01775	13285-445	60 PENNINGENDOWN RD
H02-0019	DOUGLAS	CAYLUND MARIO P	584 PEAKHAM RD	SUBURBY	MA	01775	25873-494	584 PEAKHAM RD
H02-0020	ONAKURO	MIRIAM	588 PEAKHAM RD	SUBURBY	MA	01776	20764-458	588 PEAKHAM RD
H02-0021	BOUD	JOHN T & MARY A	566 PEAKHAM ROAD	SUBURBY	MA	01776	12287-715	566 PEAKHAM RD
H02-0023	BUSECH	BRYAN & JILLIE DEBORAH	542 PEAKHAM RD	SUBURBY	MA	01776	34387-29	542 PEAKHAM RD
H02-0024	HUSTON	GARTHUR CT & MARGA LYNNE TMS	578 PEAKHAM RD	SUBURBY	MA	01776	31047-412	578 PEAKHAM RD
H02-0029	HAYES	EVA ELISABETH & HAYES	588 PEAKHAM RD	SUBURBY	MA	01775	73575-541	588 PEAKHAM RD
H02-0098	ZANADA	MICHAEL E & BRULAY	588 PEAKHAM RD	SUBURBY	MA	01775	18084-404	588 PEAKHAM RD
H02-0101	NOCE	MICHAEL	577 PEAKHAM RD	SUBURBY	MA	01775	69746-303	577 PEAKHAM RD
H02-0012	SUBURBY	VALLEY TRUSTEES INC	133 WOODBACH RD	SUBURBY	MA	01776	14397-1	133 WOODBACH RD
H02-5100	BOY	MASS RAY TRANSPORTATION	10 PARK PLAZA	ROSTON	MA	02115	13117-113	10 PARK PLAZA

Abutters List

Date: April 22, 2020

[print this list](#)

Subject Property Address: 586 PEAKHAM RD Sudbury, MA
Subject Property ID: H08-0021

Search Distance: 100 Feet

Prop ID: H08-0008**Prop Location: 248 OLD LANCASTER RD Sudbury, MA****Owner: WEAVER JAMES C & MELANIE B****Co-Owner:****Mailing Address:**

248 OLD LANCASTER ROAD
P O BOX 429
SUDBURY, MA 01776

Prop ID: H08-0012**Prop Location: 60 PENNYMEADOW RD Sudbury, MA****Owner: WOLLESAK RICHARD J & CLAIRE A****Co-Owner:****Mailing Address:**

60 PENNYMEADOW RD
P O BOX 112
SUDBURY, MA 01776

Prop ID: H08-0019**Prop Location: 594 PEAKHAM RD Sudbury, MA****Owner: GOLS-CAVALLARO JENNI****Co-Owner: CAVALLARO MARIO P****Mailing Address:**

594 PEAKHAM RD
SUDBURY, MA 01776

Prop ID: H08-0020**Prop Location: 588 PEAKHAM RD Sudbury, MA****Owner: DIMAURO MIRIAM****Co-Owner:****Mailing Address:**

588 PEAKHAM RD
SUDBURY, MA 01776

Prop ID: H08-0022
Prop Location: 582 PEAKHAM RD Sudbury, MA
Owner: BUSCH BRIAN & LILLIE DEBORAH
Co-Owner:
Mailing Address:
582 PEAKHAM RD
SUDBURY, MA 01776

Prop ID: H08-0023
Prop Location: 578 PEAKHAM RD Sudbury, MA
Owner: HUSTON ARTHUR C T & MARA LYNNE TRS
Co-Owner: 578 PEAKHAM RD REALTY TRUST
Mailing Address:
578 PEAKHAM RD
SUDBURY, MA 01776

Prop ID: H08-0038
Prop Location: 583 PEAKHAM RD Sudbury, MA
Owner: HAYES EVA ELISABETH & HAYES
Co-Owner: ELISABET CHARLOTTE & HAYES
Mailing Address:
583 PEAKHAM RD
SUDBURY, MA 01776

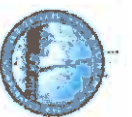
Prop ID: H08-0039
Prop Location: 593 PEAKHAM RD Sudbury, MA
Owner: ZAWADA MICHAEL E & PAULA Y
Co-Owner:
Mailing Address:
593 PEAKHAM RD
SUDBURY, MA 01776

Prop ID: H08-0101
Prop Location: 577 PEAKHAM RD Sudbury, MA
Owner: NOCE MICHAEL
Co-Owner:
Mailing Address:

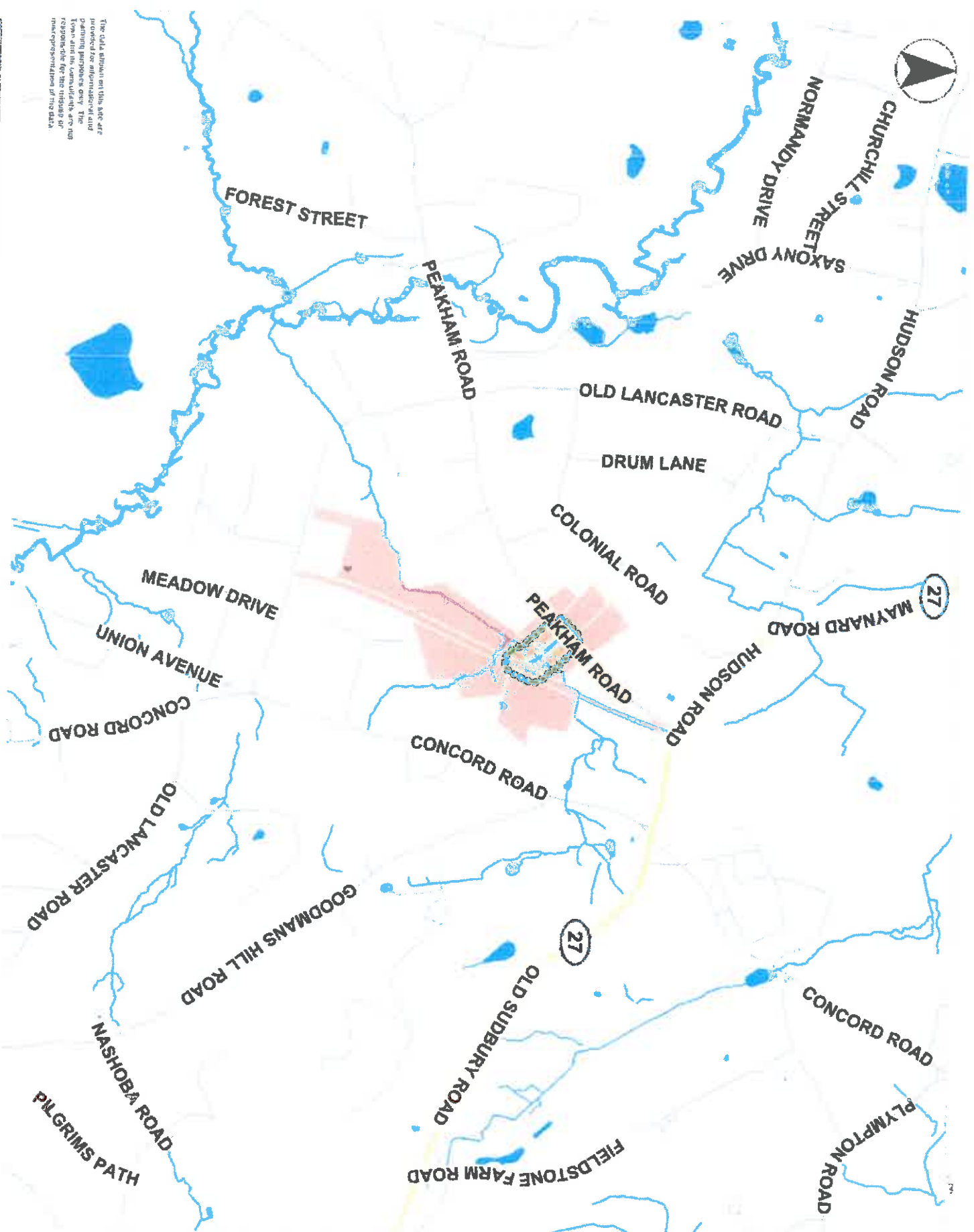
577 PEAKHAM RD
SUDBURY, MA 01776

Prop ID: H08-5100
Prop Location: RAILWAY Sudbury, MA
Owner: EOT
Co-Owner: MASS BAY TRANSPORTATION
Mailing Address:
10 PARK PLAZA
BOSTON, MA 02116

Prop ID: H09-0012
Prop Location: 0 CONCORD RD Sudbury, MA
Owner: SUDBURY VALLEY TRUSTEES INC
Co-Owner:
Mailing Address:
18 WOLBACH RD
SUDBURY, MA 01776



- Bridges
- Driveways
- Parking Lots
- Medians
- Streets
- Canals
- Roads
- Paved Roads
- Unpaved Roads
- Parcels
- Streams Ortho
- Streams CIR
- Lake/Reservoir
- Burials
- M4 Highway
- US Highway
- Non-Designated
- Town Boundary
- Streets



The data shown on this site are provided for informational purposes only. The Town and its consultants are not responsible for the release or misrepresentation of the data.

0 1300 2800 ft

Printed on 04/22/2020 at 12:12 PM

Bond 586 Peakham Rd. Sudbury

*Notification to Abutters Under the
Massachusetts Wetlands Protection Act
Sudbury Wetlands Administration Bylaw*

In accordance with the second paragraph of Massachusetts General Laws Chapter 131,
Section 40, you are hereby notified of the following:

- A. The name of the Applicant is John Bond.
- B. The Applicant has filed a Notice of Intent with the Conservation Commission of the Town of Sudbury seeking permission to discharge to, remove, fill, dredge or alter an Area Subject to Protection (Wetland Resource Area and/or Buffer Zone) Under the Massachusetts Wetlands Protection Act (General Laws Chapter 131, Section 40) and Sudbury Wetlands Administration Bylaw.
- C. The address of the lot where the activity is proposed: 586 Peakham Road
- D. The activity consists of: Septic system repair
- E. Copies of the Notice of Intent may be examined at Sudbury Conservation Commission Office between the hours of 9 am - 3 pm on Mon. - Thurs. & 10 am - 2 pm Fri. For more information, call: 978-440-5471. Check One: This is the Applicant ____, representative ____, or other X (Conservation Commission Office).
- F. Copies of the Notice of Intent may be obtained (upon payment of reproduction cost) from the Applicant's representative, by calling this telephone number (508) 393-9727 between the hours of 10 am - 4 pm on the following days of the week: Mon. - Fri.
- G. Information regarding the date, time, and place of the public hearing may be obtained from Sudbury Conservation Commission Office by calling this telephone number 978-440-5471 between the hours of 9 am - 3 pm on Mon. - Thurs. & 10 am - 2 pm Fri. This is the Applicant ____, representative ____, or other X (Conservation Commission Office).

Note: Public Hearing Notice, including its date, time, and place, will be published at least five (5) days in advance in the

Sudbury Town Crier
(name of newspaper)

Note: Notice of the public hearing, including its date, time, and place, will be posted in the Town Hall not less than forty-eight (48) hours in advance.

Note: You also may contact your local Conservation Commission or the nearest Department of Environmental Protection (DEP) for more information about this application or the Wetlands Protection Act. To contact DEP, call

Central region: 508-792-7650
Southeast region: 508-946-2800

Northeast region: 978-661-7600
Western region: 413-784-1100

AFFIDAVIT OF SERVICE
Under the Massachusetts Wetlands Protection Act
And the Town of Sudbury Wetlands Bylaw

I, Deb Mayo of Sullivan Connors & Associates., hereby certify under the pains and penalties of perjury that on May, 2020 I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act and the Town of Sudbury Wetlands Bylaw by John Bond with the Sudbury Conservation Commission on, May, 2020 for property located at 586 Peakham Road, Sudbury, MA.

The form of the notification, and a list of the abutters to whom it was given and their addresses are attached to this Affidavit of Service.

DS Mayo
Name SULLIVAN, CONNORS & ASSOCIATES, INC.

May 22, 2020
Date