



SUDBURY CONSERVATION COMMISSION AGENDA

Tuesday, May 5, 2020

6:30pm Virtual Meeting

Revised

Applicants and their representatives must limit their total presentation time to ten minutes.

Follow up comments and statements shall be limited to a maximum of three minutes per speaker.

The Chairman may take any of the following agenda items out of order to accommodate people present

In light of the ongoing COVID-19 outbreak, Governor Baker issued an emergency Order on March 12, 2020, allowing public bodies greater flexibility in utilizing technology in the conduct of meetings under Open Meeting Law. The Town of Sudbury Conservation Commission greatly values the participation of its citizens in the public meeting process, but given the current circumstances and recommendations at the local, state and federal levels to limit or avoid public gatherings, including Governor Baker's ban on gatherings of more than 10 people, together with the present closure of Sudbury public buildings to the public, the Town has decided to implement the "remote participation" procedures allowed under Governor Baker's emergency Order.

The public may participate in this meeting via Remote Participation:

- From your computer, smart phone or tablet: <https://zoom.us/j/98803339162>
- From your phone: 978-639-3366 or 470 250 9358
- Meeting ID: 988 0333 9162

New Wetland Applications:

1. 6:30 PM: **Request for Determination of Applicability: 14 Firecut Lane**: Debbie Dineen, Applicant. To replace a septic system within the 200-foot Riverfront Area pursuant to the Wetlands Protection Act and the Sudbury Wetlands Administrative Bylaw.

Extension Request:

1. **Greenspire Inc.: Lots 4 and 5 Fairbank Road, DEP 301-1149**: One-year Extension Request
2. **Chris Morley: 321 Old Lancaster Road, DEP 301-1208**: One-year Extension Request

Certificates of Compliance:

3. **27 Hopestill Brown Road: DEP #301-467**
4. **Melissa and Robert Stolper: 30 Meadow Drive, 301-1098**

Order of Conditions Modification:

5. **Nersessian: 555 Dutton Road, DEP #301-1270**: Request for one-year extension to implement Phase II of restoration plan.

Emergency Certification

6. **John Bond: 586 Peakham Road**: Emergency repair of septic system

Other Business:

7. Assabet River National Wildlife Refuge Hunting Plan
8. Commission Charge
9. Land Management Flash Vote

Next Meetings: May 18, 2020, June 1, 2020, June 15, 2020, June 29, 2020, July 13, 2020, July 27, 2020, August 10, 2020, August 24, 2020, September 14, 2020, September 28, 2020, October 19, 2020, November 2, 2020, November 16, 2020, November 30, 2020, December 14, 2020, December 28, 2020 (dates subject to minor changes)