

N/F  
BERNARD W. GRANDELL III  
&  
MICHELLE M. GRANDALL

N/F  
DAVID M. STONE  
&  
SUSAN B. STONE

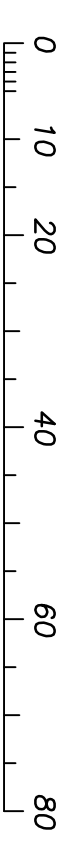
SITE PLAN  
22 BUCKMASTER DRIVE  
SUDBURY, MASSACHUSETTS

1 INCH = 20 FEET JANUARY 21, 2020

SNELLING & HAMEL ASSOCIATES, INC.  
PROFESSIONAL LAND SURVEYORS & ENGINEERS  
10 LEWIS STREET P.O. BOX 102  
LINCOLN, MASSACHUSETTS 01773  
(781) 259-0071

OWNER OF RECORD:  
DANFORTH B. SULLIVAN  
BK.63395 PG.97

1 INCH = 20 FEET



NOTES:

- ZONING DISTRICT: RESIDENCE "A"
- THE BOUNDARY OF BORDERING VEGETATED WETLANDS (WF) & MEAN ANNUAL HIGH WATER (BANK) WAS IDENTIFIED & FLAGGED BY DAVID W. BURKE, WETLANDS RESOURCE SPECIALIST, IN DECEMBER 2019.
- THE LOCATION OF THE FORMER LEACH FIELD & INTERCEPTOR PIPE IS APPROXIMATE & TAKEN FROM PLAN DATED JULY 21, 1971, ON FILE WITH THE TOWN OF SUDBURY, BOARD OF HEALTH.
- THE LOCATION OF THE EXISTING LEACH FIELD IS APPROXIMATE & IS TAKEN FROM TITLE V INSPECTION FORM, DATED NOVEMBER 14, 2013, ON FILE WITH THE TOWN OF SUDBURY, BOARD OF HEALTH.
- IT MAY BE NECESSARY TO EXPOSE & LOCATE THE EDGE OF THE EXISTING LEACH FIELD PRIOR TO CONSTRUCTION OF THE PROPOSED POOL TO ASSURE THE MINIMUM SETBACK IS MET.
- THE TREES DEPICTED HEREON ARE CLASSIFIED AS EITHER DECIDUOUS "D" OR EVERGREEN "E". TREES DEPICTED WITH "X" ARE TO BE REMOVED.
- N.A.V.D. 1988 ESTABLISHED WITH THE USE OF STONEX GPS EQUIPMENT.
- OFFSETS SHOWN ARE MEASURED FROM BUILDING CORNER BOARD.
- THE LOCATION OF THE PROPOSED FEATURES WAS PROVIDED BY ENVIRONMENTAL POOLS INC.
- CONSTRUCTION STAKEOUT IS NECESSARY TO ASSIST WITH THE PLACEMENT OF THE PROPOSED FEATURES.

BENCHMARKS: (N.A.V.D. 1988)

- BM 1 - LEFT CORNER OF GRANITE LANDING  
ELEVATION = 202.55
- BM 2 - SPIKE SE IN ROOT OF 14" DECIDUOUS TREE  
ELEVATION = 192.15

REFERENCES:

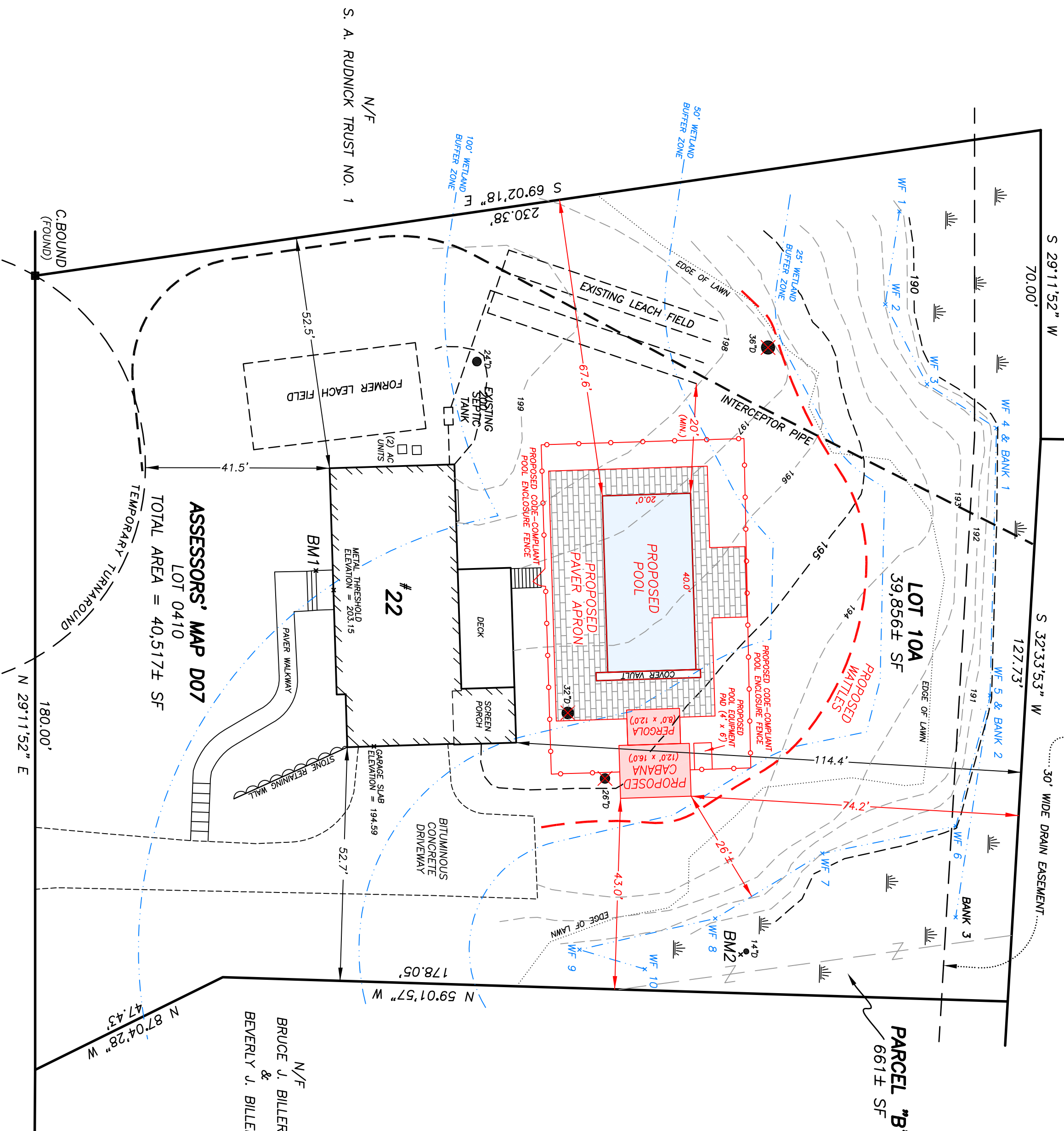
- PLAN NUMBER 1493 OF 1967
- PLAN NUMBER 740 OF 1972
- PLAN NUMBER 932 OF 1972

I HEREBY STATE THAT THE LOCATION OF THE FEATURES SHOWN HEREON IS THE RESULT OF A FIELD SURVEY PERFORMED AS OF JANUARY 14, 2020, WITH THE USE OF A TOPCON TOTAL STATION

JOHN R. HAMEL  
PROFESSIONAL  
LAND SURVEYOR



DATE  
JANUARY 21, 2020



ASSESSORS' MAP D07  
LOT 0410  
TOTAL AREA = 40,517± SF

BUCKMASTER DRIVE  
(50' WIDE)

N/F  
S. A. RUDNICK TRUST NO. 1

C.BOUND  
(FOUND)