



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

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MassDEP File Number

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Document Transaction Number

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Sudbury

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City/Town

**Important:**  
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:  
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>5 Taylor Rd</u>	<u>Sudbury</u>	<u>01776</u>
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:	<u>42.3706034</u>	<u>71.4196247</u>
	d. Latitude	e. Longitude
<u></u>	<u>J08-0203</u>	
f. Assessors Map/Plat Number	g. Parcel /Lot Number	

2. Applicant:

<u>Aaron</u>	<u>Jackson</u>	
a. First Name	b. Last Name	
<u></u>		
c. Organization		
<u>5 Taylor Rd.</u>		
d. Street Address		
<u>Sudbury</u>	<u>MA</u>	<u>01776</u>
e. City/Town	f. State	g. Zip Code
<u>978-443-7932</u>	<u>ajackson@bentley.edu</u>	
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

<u></u>	<u></u>	
a. First Name	b. Last Name	
<u></u>		
c. Organization		
<u></u>		
d. Street Address		
<u></u>	<u></u>	<u></u>
e. City/Town	f. State	g. Zip Code
<u></u>	<u></u>	
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

<u></u>	<u></u>	
a. First Name	b. Last Name	
<u></u>		
c. Company		
<u></u>		
d. Street Address		
<u></u>	<u></u>	<u></u>
e. City/Town	f. State	g. Zip Code
<u></u>	<u></u>	
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>110</u>	<u>42.50</u>	<u>67.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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## A. General Information (continued)

### 6. General Project Description:

Landscape improvements on existing residential lot. Improvements consist of removing underbrush and dead/dying trees, and generally evening the grade in high/low spots, planting new lawn in some areas and planting new shrubs, trees, and other landscape plants. A fence will be installed along the property line along Union avenue. Affected area is approximately 14,000 sq. ft. on 40,000 sq ft. lot.

### 7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

### 7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1.  Yes  No      If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

#### 2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

### 8. Property recorded at the Registry of Deeds for:

Middlesex South	
a. County	b. Certificate # (if registered land)
40191	16
c. Book	d. Page Number

## B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Bank	_____	_____
	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	_____	_____
	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	_____	_____
	1. square feet	2. square feet
	_____	
	3. cubic yards dredged	

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> Bordering Land Subject to Flooding	_____	_____
	1. square feet	2. square feet
	_____	
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	_____	
	1. square feet	
	_____	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	_____	
	1. Name of Waterway (if available) - <b>specify coastal or inland</b>	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

_____	_____	_____
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet 2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet 2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above 1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	

4.  Restoration/Enhancement  
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5.  Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings



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## C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

- Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581**

August 1, 2017  
b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

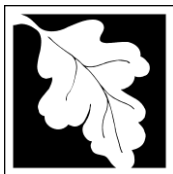
c. Submit Supplemental Information for Endangered Species Review\*

- Percentage/acreage of property to be altered:
  - (a) within wetland Resource Area \_\_\_\_\_ percentage/acreage
  - (b) outside Resource Area \_\_\_\_\_ percentage/acreage
- Assessor’s Map or right-of-way plan of site

- Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*
  - (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)
  - (b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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### C. Other Applicable Standards and Requirements (cont'd)

- (c)  MESA filing fee (fee information available at [http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/mesa/mesa\\_fee\\_schedule.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm)). Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

- (d)  Vegetation cover type map of site
- (e)  Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, [http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/mesa/mesa\\_exemptions.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_exemptions.htm); the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
  2.  Separate MESA review ongoing. \_\_\_\_\_ a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP
  3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [DMF.EnvReview-South@state.ma.us](mailto:DMF.EnvReview-South@state.ma.us)

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [DMF.EnvReview-North@state.ma.us](mailto:DMF.EnvReview-North@state.ma.us)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

**C. Other Applicable Standards and Requirements (cont'd)**

- 4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?  
 a.  Yes  No      If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.  
 b. ACEC

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- 5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?  
 a.  Yes  No
- 6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?  
 a.  Yes  No
- 7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?  
 a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
  - 1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  - 2.  A portion of the site constitutes redevelopment
  - 3.  Proprietary BMPs are included in the Stormwater Management System.
 b.  No. Check why the project is exempt:
  - 1.  Single-family house
  - 2.  Emergency road repair
  - 3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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## D. Additional Information (cont'd)

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

Jackson Site Plan	
a. Plan Title	
Aaron Jackson	
b. Prepared By	c. Signed and Stamped by
September 5, 2019	As noted on document
d. Final Revision Date	e. Scale
f. Additional Plan or Document Title	
g. Date	

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.

6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8.  Attach NOI Wetland Fee Transmittal Form

9.  Attach Stormwater Report, if needed.

## E. Fees

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number	3. Check date
4. State Check Number	5. Check date
6. Payor name on check: First Name	7. Payor name on check: Last Name





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## F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

### Other:

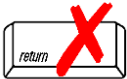
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

5 Taylor Rd. Sudbury  
 a. Street Address b. City/Town  
 \_\_\_\_\_ 0  
 c. Check number d. Fee amount

2. Applicant Mailing Address:

Aaron Jackson  
 a. First Name b. Last Name  
 \_\_\_\_\_  
 c. Organization  
 5 Taylor Rd.  
 d. Mailing Address  
 Sudbury MA 01776  
 e. City/Town f. State g. Zip Code  
 978-443-7932 ajackson@bentley.edu  
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

\_\_\_\_\_  
 a. First Name b. Last Name  
 \_\_\_\_\_  
 c. Organization  
 \_\_\_\_\_  
 d. Mailing Address  
 \_\_\_\_\_  
 e. City/Town f. State g. Zip Code  
 \_\_\_\_\_  
 h. Phone Number i. Fax Number j. Email Address

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



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**B. Fees** (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 1A. Work on a single family lot.	1	110	110
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Step 5/Total Project Fee:** 110

**Step 6/Fee Payments:**

Total Project Fee:	110
State share of filing Fee:	42.50
City/Town share of filing Fee:	67.50
	a. Total Fee from Step 5
	b. 1/2 Total Fee <b>less</b> \$12.50
	c. 1/2 Total Fee <b>plus</b> \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

September 5, 2019

To Whom it May Concern,

The following provides documentation supporting the Sudbury GSWMP application and parallel Conservation Commission Wetlands reviews of work regarding landscape improvements at 5 Taylor Road, Sudbury MA.

**A. Description of project, scope of work, and affected areas.**

The project which is the subject of this review consists of landscape improvements to approximately 14,000 square feet of land located on the property 5 Taylor Road (the lot is about 40,000 square feet in total). The affected work area is located on the west end of the property, abutting the property line along Union Avenue; the attached document *Jackson Site Plan* shows the approximate area of affected land.

The scope of project improvements include the following:

- Clearing out dense weeds and underbrush.
- Removal of several dead or dying trees in the work area.
- Bringing in fill to even out the grade in low spots, and generally smooth out the existing grade so that the area is suitable for landscaping.
- Installation of a fence along the property line of Union Avenue, and parts of the property line along the south (Murphy property) and north (Taylor Road) property borders.
- Installation of areas of new lawn.
- Adding approximately 10' wide planter beds to plant new plants, shrubs, flowers, and small trees along west and north property lines.
- Plants and shrubs to be planted in the buffer zone include the following as specified in the Sudbury native plants list<sup>1</sup>:
  - A minimum of three flowering dogwood.
  - A minimum of two swamp azalea.
  - A minimum of five smooth hydrangea.

The attached document *Jackson Landscape Improvements* provides a schematic of the proposed landscape improvements. Note that in particular there will not be installation of any structures, impervious surfaces, driveways, septic systems, etc that will create stormwater drainage off the property. The scope of work only includes landscape improvements.

In addition, as indicated on the *Jackson Site Plan* nearby wetland areas to the south and west are over 100' from the property boundaries. The wetland areas are located approximately 130 feet from the southern property line, and to the west across Union Avenue, wetland areas are located approximately 180 feet from the western property line. Thus, the work will not affect these wetland areas. There is a stream across the street on Union avenue that is within a 100' buffer area.

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<sup>1</sup> Other substitutions may be made from the list or more added if the planting areas have significantly more space to fill in.

**B. Authorization of Conservation Commission to review for GSWMP**

As a result of this work, the Town of Sudbury has requested a General Stormwater Management Permit, as well as a Conservation Commission Wetlands review. Given the scope of work, and offered the option to streamline the review process, I request that the Planning Board delegate review and approval authority for the above Stormwater Management Permit for the landscape improvement project proposed at 5 Taylor Avenue to the Conservation Commission. The property is jurisdictional under the Wetlands Protection Act and local wetlands bylaw, proposes no new impervious area, and will not alter drainage patterns or increase stormwater runoff.

**C. Stormwater Management Plan**

As there will not be any significant alterations to the site grades and elevations given the scope of work, a Stormwater Management Plan as far as I can tell is not necessary. No impervious surfaces will be made and all stormwater drainage will remain on the property.

**D. Temporary Erosion and Sediment Control Plan**

As a result of the work and the request of the Conservation Commission, 12” straw wattles have been installed along the property line along Union Avenue to protect from potential erosion of the site while the work is being done. In addition, straw wattles have been installed approximately 60 feet in along the northern property boundary on Taylor Road to avoid erosion of affected areas into the Taylor Road surface.

An area along the Northwest property line along Taylor Road has been used for access by work equipment (tractors, and dump trucks), and as noted by the Conservation Commission, a small amount of dirt and mud has occasionally been tracked onto Taylor Road as a result of the work. The owner will monitor conditions as the work is being done, and remove excess dirt and sediment tracked onto the roadways as needed while the work is in progress.

The owner has monitored the site during heavy rain events, and has not witnessed any erosion or sediment movement onto Taylor Road or adjacent to affected areas onto Union Avenue. The owner will continue to monitor site conditions for signs of erosion and take actions to mitigate any sediment movements should these conditions occur while work is being done.

**E. Property Abutters**

A list of the Property Abutters is noted below:

J08-0008	DEMPSEY MARIE T TRS	RHODES ROBERT S TRS	151 UNION AVE
J08-0009	TOWN OF SUDBURY	CONSERVATION COMMISSION	278 OLD SUDBURY RD
J08-0202	MURPHY MELINDA TRS	PORTSIDE REALTY TRUST	PO BOX 515
J08-0203	JACKSON AARON L		5 TAYLOR ROAD
J08-0204	EPI PAUL A & JUDITH		6 TAYLOR RD

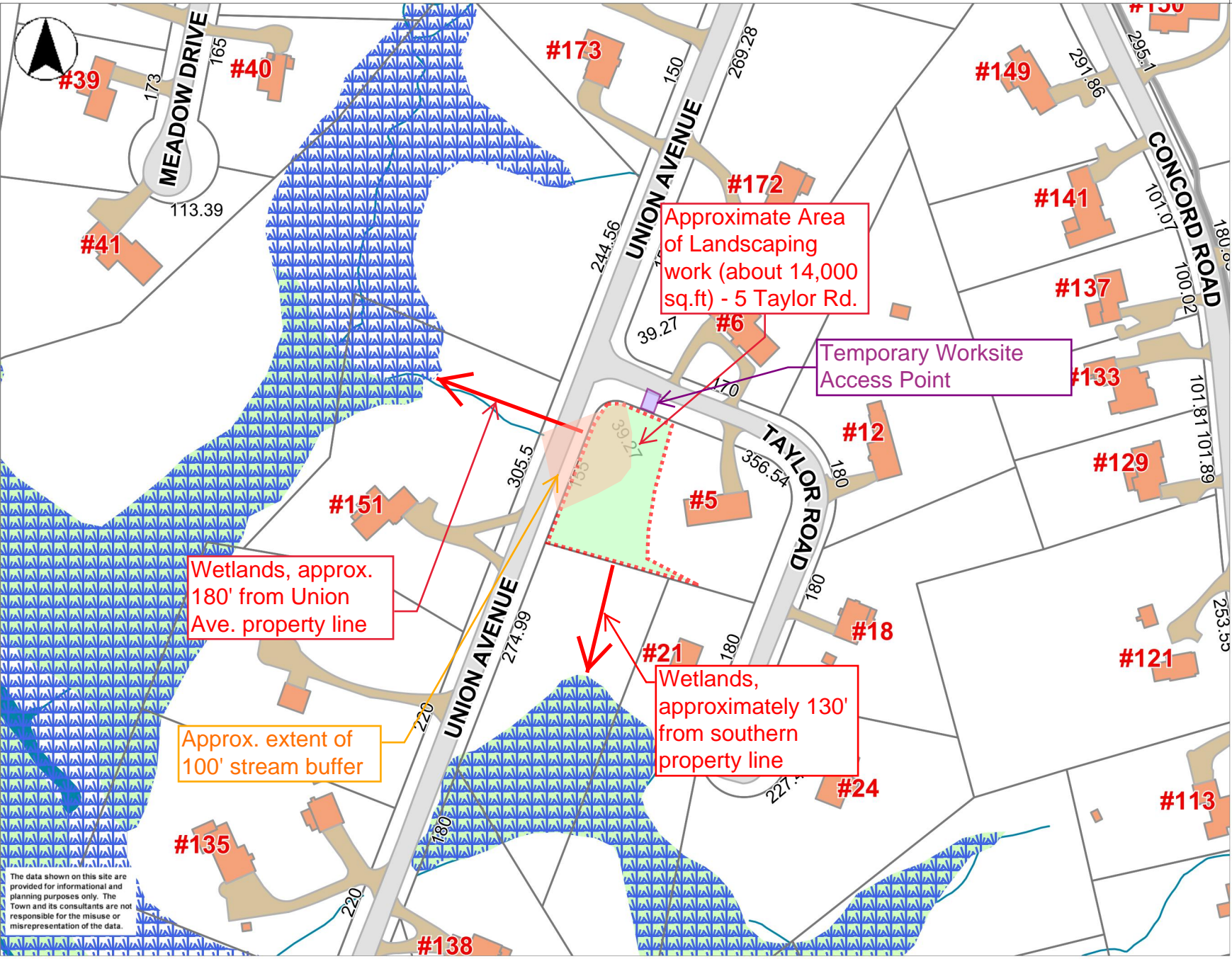
J08-0206	MIRIGIAN ARAM J & NANCY A	12 TAYLOR RD
J08-0207	WILCOX, FAITH FULLER	18 TAYLOR RD
J08-0209	CAVALLERANO JERRY	QUINN MICHAEL TRUSTEE 21 TAYLOR RD

Property abutters have been notified in person or via certified mail of the project and hearing as required.

Should you require clarifications or further information regarding the wetlands review or GSWMP, please feel free to contact me as I am happy to clarify details as needed. I thank you for your expediency in reviewing this matter and look forward to resolving the process soon.

Sincerely,

Aaron L. Jackson  
5 Taylor Road  
Sudbury, MA 01776  
978-443-7932  
[ajackson@bentley.edu](mailto:ajackson@bentley.edu)



- Bridges
- Driveways
- Parking Lots
- Medians
- Sidewalks
- Curbs
- Roads
  - Paved Roads
  - UnPaved Roads
- Parcels
- Wetlands DEP 1/2009
  - Marsh/Bog
  - Wooded marsh
  - Open Water
  - Reservoir (with PWS)
- Streams Ortho
- Streams CIR
- Lake/Reservoir
- Buildings
- MA Highways
  - Interstate
  - US Highway
  - Numbered Routes
- Town Boundary
- Streets

Approximate Area of Landscaping work (about 14,000 sq.ft) - 5 Taylor Rd.

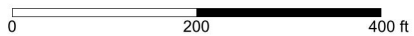
Temporary Worksite Access Point

Wetlands, approx. 180' from Union Ave. property line

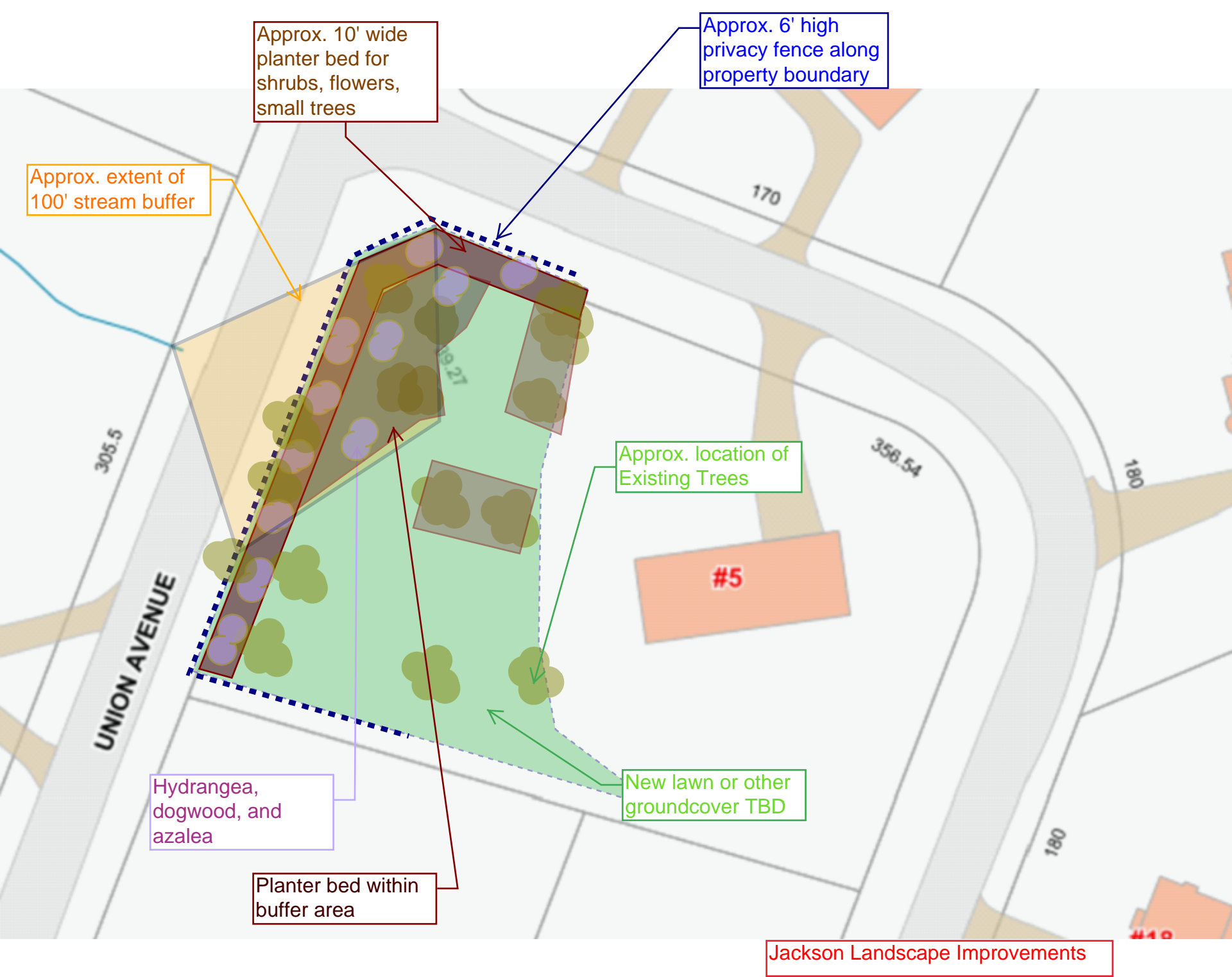
Approx. extent of 100' stream buffer

Wetlands, approximately 130' from southern property line

The data shown on this site are provided for informational and planning purposes only. The Town and its consultants are not responsible for the misuse or misrepresentation of the data.







Approx. 10' wide planter bed for shrubs, flowers, small trees

Approx. 6' high privacy fence along property boundary

Approx. extent of 100' stream buffer

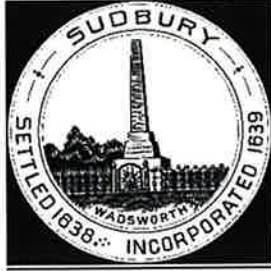
Approx. location of Existing Trees

New lawn or other groundcover TBD

Hydrangea, dogwood, and azalea

Planter bed within buffer area





Paul and Judi Epi

Paul Epi  
Judy Epi

September 7, 2019

**Abutter Notification Form for Conservation Notice of Intent**

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

**A.** Name of Applicant is Aaron Jackson

**B.** The applicant had filed a Notice of Intent with the Conservation Commission for the municipality of Sudbury seeking permission to make improvements to the landscape on the property. This includes removal of underbrush and dead/dying trees, evening out the grade to make suitable for landscape improvements, installation of a fence, and addition of lawn areas and new plant/shrub areas.

Proposed work is within areas subject to Protection under the Wetlands Protection Act (General Laws, Chapter 131, section 40).

**C.** The address where the planned activity will take place is 5 Taylor Road, Sudbury.

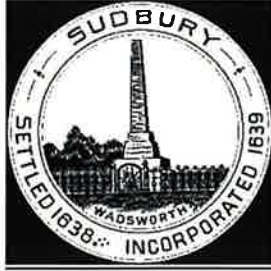
**D.** Copies of the Notice of Intent may be examined and obtained at the Sudbury Conservation Department, 275 Old Lancaster Rd. Sudbury, MA 01776,  
**978 440 5472.**

**E.** The Public Hearing for this project will be held September 23, 2019 at 6:45 PM in the DPW Conference Room at 275 Old Lancaster Rd. Sudbury, MA (Unless otherwise notified).

**NOTE: THE NOTICE WILL APPEAR, INCLUDING DATE, TIME AND PLACE IN THE LOCAL PUBLICATION AT LEAST 5 BUSINESS DAYS IN ADVANCE.**

**NOTE: NOTICE OF PUBLIC HEARING INCLUDING DATE, TIME AND PLACE WILL BE POSTED IN THE TOWN HALL NOT LESS THAN 48 HOURS IN ADVANCE.**

**NOTE: YOU MAY CONTACT YOUR LOCAL CONSERVATION OFFICE FOR ADDITIONAL INFORMATION AT 978 440 5472.**



Robert RHONES  
Robert Rhones  
Marie T Dempsey  
Marie T Dempsey

September  
7, 2019

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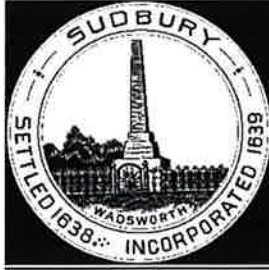
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Aram Mirigian September  
7, 2019  
Aram Mirigian 9/7/19

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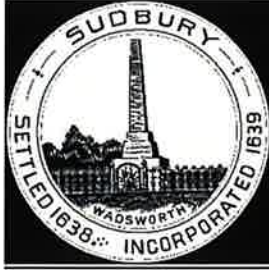
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Jerry Cavallera no  
21 Taylor Road

Jerry Cavallera no  
September 7, 2019

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Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$4.05



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SUDBURY, MA 01776

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Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$4.05



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 City, State, ZIP+4® \_\_\_\_\_