

ELEVATION SCHEDULE:

Sediment Manhole #1	Rim - 199.5 +/- Inv. - 197.35 Inv. - 197.25
Sediment Manhole #2	Rim - 199.5 +/- Inv. - 197.00 (Tri Drain Inlet) Inv. - 196.75 Inv. - 196.65
Sediment Manhole #3	Rim - 199.5 +/- Inv. - 196.20 Inv. - 196.10 Inv. - 196.30
Stormceptor Unit	Rim - 199.50 +/- Inv. - 196.00 Inv. - 195.90
Curb Inlets:	
#1	Rim - 199.30 +/- Inv. - 197.60
#2	Rim - 199.30 +/- Inv. - 197.60
#3	Rim - 199.30 +/- Inv. - 197.15
#4	Rim - 199.30 +/- Inv. - 196.50

SELECTMEN:

DEPARTMENT OF PUBLIC WORKS DIRECTOR:

BUILDING INSPECTOR:

DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT:

LEGEND

BERM	BITUMINOUS CONCRETE BERM
BIT CONC	BITUMINOUS CONCRETE
CB	CATCHBASIN
CB/LP	CONCRETE BOUND/LEAD PLUG
CO	CLEAN OUT
CP	CONCRETE PAD
CMP	CORRUGATED METAL PIPE
CONC	CONCRETE
D-BOX	DISTRIBUTION BOX
DMH	DRAIN MANHOLE
ELEC	ELECTRIC
FA	FIRE ALARM
FE	FIRE ESCAPE
FP	FLAG POLE
GC	GRANITE CURB
GG	GAS GATE
GM	GAS METER
GW	GUY WIRE
HVAC	HEAT, VENT, AIR CONDITIONING
HYD	HYDRANT
LP	LIGHT POLE
LS	LANDSCAPED
MET	METAL
P	POST
PCP	REINFORCED CONCRETE PIPE
S	SIGN
T4	14" TREE
THH	TELEPHONE MANHOLE
TRANS	TRANSFORMER
V	VENT
-W-	WATER LINE
WG	WATER GATE
	HANDICAPPED PARKING
	TREE LINE
	LANDSCAPED
	STONE WALL
	OVERHEAD WIRE
	WETLAND FLAG A1
	WETLANDS

NOTES:

BPA = Back Paved Area

FPA = Front Paved Area

PE = Patio Elevation

FF = Finished Floor Elevation

SW = Sidewalk Elevation

CB = Curb Elevation

BF = Basement Floor Elevation

RD = Road Elevation

MAJOR TOPOGRAPHY LINE

MINOR TOPOGRAPHY LINE

Project No.	05/08/12
Client	Stadbury Square
Design/Drawn By	Colin Hynes
Checked By	Wick Curney
Reviewed By	Colin Hynes
Date	05/08/12
Scale	1" = 30'
Sheet No.	Con-Slit-07
Total Sheets	of 1



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):

<u>29 Hudson Rd.</u>	<u>Sudbury</u>	<u>01776</u>
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:	<u>42.382387</u>	<u>-71.414856</u>
	d. Latitude	e. Longitude
<u>H09</u>	<u>0002</u>	
f. Assessors Map/Plat Number	g. Parcel /Lot Number	

2. Applicant:

<u>Wayne</u>	<u>Barne</u>	
a. First Name	b. Last Name	
<u>Wayne's Drains, Inc</u>		
c. Organization		
<u>36 Grant Ave</u>		
d. Street Address		
<u>Burlington</u>	<u>MA</u>	<u>01803</u>
e. City/Town	f. State	g. Zip Code
<u>617-592-2924</u>	<u>781-272-2999</u>	<u>Wayne@waynesdrains.com</u>
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

<u>29 HUDSON ROAD, LLC</u>		
a. First Name	b. Last Name	
<u>c/o Stetson Management & Development LLC</u>		
c. Organization		
<u>875 Main St. Floor 2-B</u>		
d. Street Address		
<u>Cambridge</u>	<u>MA</u>	<u>02139</u>
e. City/Town	f. State	g. Zip Code
<u>617-252-7400</u>	<u>617-908-8807</u>	<u>Barry@StetsonMD.com</u>
h. Phone Number	Mobile	j. Email address

4. Representative (if any):

_____	_____	
a. First Name	b. Last Name	

c. Company		

d. Street Address		
_____	_____	_____
e. City/Town	f. State	g. Zip Code
_____	_____	_____
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>220</u>	<u>97.50</u>	<u>122.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid

Barry Stetson
7/23/19



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A. General Information (continued)

6. General Project Description:

Install New Pump Chamber

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Middlesex

a. County

58156

c. Book

b. Certificate # (if registered land)

562

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____	
	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland _____	
	2. Width of Riverfront Area (check one):	

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____	b. square feet within 100 ft. _____	c. square feet between 100 ft. and 200 ft. _____
----------------------------	-------------------------------------	--

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete Section B.2.f. above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	

	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	

	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	

	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

_____ a. square feet of BWV

_____ b. square feet of Salt Marsh

5. Project Involves Stream Crossings

_____ a. number of new stream crossings

_____ b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

August 2017
 b. Date of map

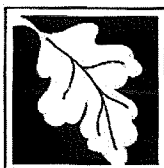
If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:
 - (a) within wetland Resource Area _____ percentage/acreage
 - (b) outside Resource Area _____ percentage/acreage
2. Assessor's Map or right-of-way plan of site
2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) Photographs representative of the site

* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/mesa/mesa_fee_schedule.htm). Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/mesa/mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
 2. Separate MESA review ongoing. a. NHESP Tracking # _____ b. Date submitted to NHESP _____
 3. Separate MESA review completed. Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: DMF.EnvReview-South@state.ma.us

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: DMF.EnvReview-North@state.ma.us

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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Provided by MassDEP:
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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC _____
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Sudbury Square Drainage Plan

a. Plan Title

Sudbury Lawn & Landscape Design

b. Prepared By

03/08/2012

d. Final Revision Date

c. Signed and Stamped by

1" = 30'

e. Scale

03-08-2012

g. Date

f. Additional Plan or Document Title

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. Attach NOI Wetland Fee Transmittal Form
9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

4992

2. Municipal Check Number

07-15-2019

3. Check date

4994

4. State Check Number

07-15-2019

5. Check date

29 HUDSON ROAD, LLC

6. Payor name on check: First Name

7. Payor name on check: Last Name



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

	7-15-19
1. Signature of Applicant	2. Date
3. Signature of Property Owner (if different)	4. Date
	7-15-19
5. Signature of Representative (if any)	6. Date

Stetson Management & Development LLC
as agent for 29 Hudson Road LLC

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

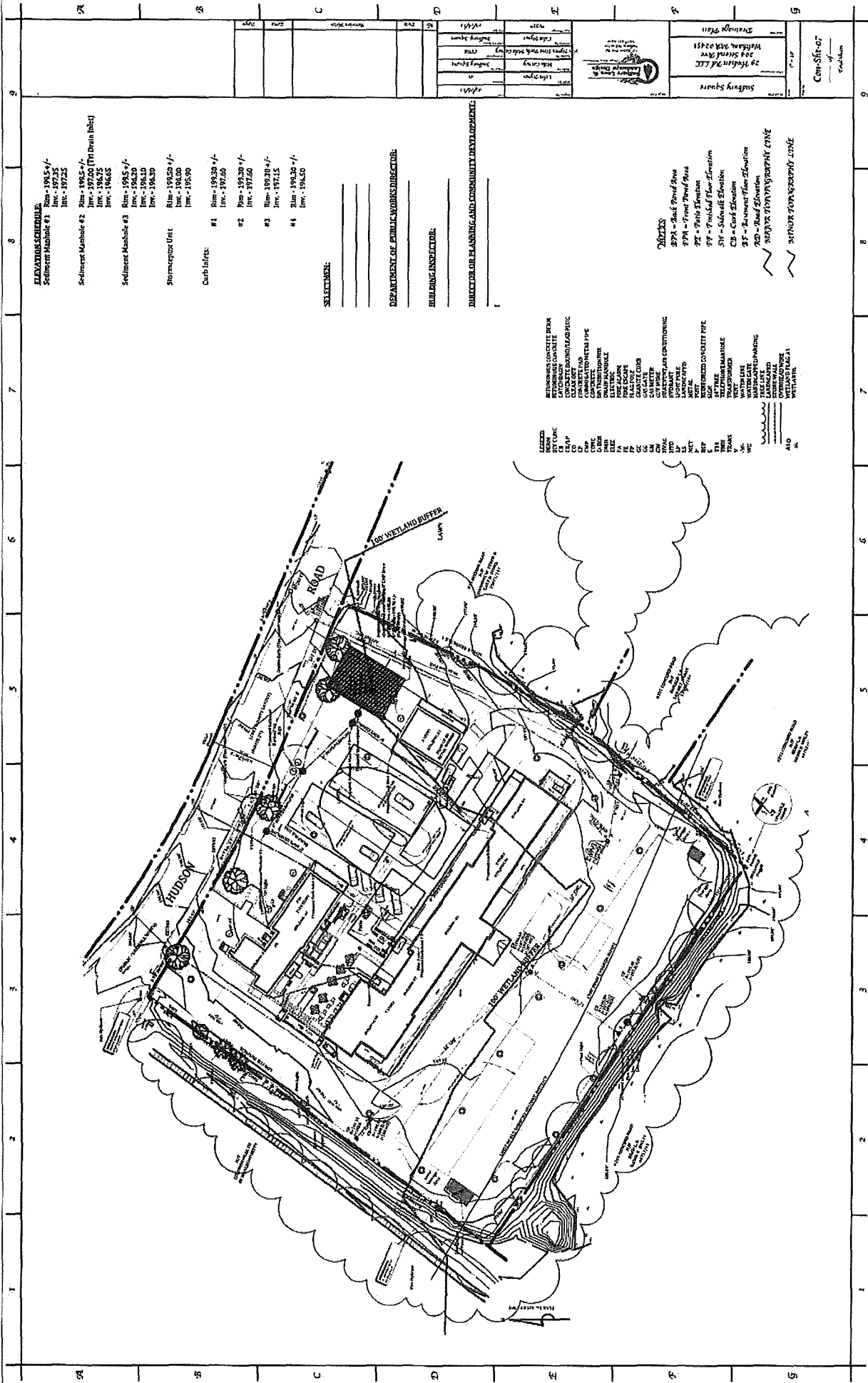
For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



ELEVATION SCHEDULE:
 Sediment Manhole #1 Rim - 1993.5 +/-
 Inv. - 1972.5
 Inv. - 1972.5

Sediment Manhole #2 Rim - 1995.0 +/- (7th Drain Inlet)
 Inv. - 1987.5
 Inv. - 1987.5

Sediment Manhole #3 Rim - 1985.5 +/-
 Inv. - 1965.0
 Inv. - 1965.0

Stormceptor Unit Rim - 1985.0 +/-
 Inv. - 1965.0
 Inv. - 1965.0

Curb Inlets:
 #1 Rim - 1983.0 +/-
 Inv. - 1972.0

#2 Rim - 1992.0 +/-
 Inv. - 1977.0

#3 Rim - 1992.0 +/-
 Inv. - 1977.0

#4 Rim - 1982.0 +/-
 Inv. - 1965.0

SELECTION:

DEPARTMENT OF PUBLIC WORKS DIRECTOR:

BUILDING INSPECTOR:

DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT:

NOTES:
 1. PPA - Back Road Drive
 2. PPA - Front Street Drive
 3. PPA - 7th Street
 4. SW - Sewer Flow Elevation
 5. SW - Sewer Flow Elevation
 6. SW - Sewer Flow Elevation
 7. SW - Sewer Flow Elevation
 8. SW - Sewer Flow Elevation
 9. SW - Sewer Flow Elevation

LEGEND:
 A. REINFORCED CONCRETE
 B. CONCRETE
 C. BRICK
 D. METAL
 E. ASPHALT
 F. GRAVEL
 G. SAND
 H. GRAVEL
 I. SAND
 J. GRAVEL
 K. SAND
 L. GRAVEL
 M. SAND
 N. GRAVEL
 O. SAND
 P. GRAVEL
 Q. SAND
 R. GRAVEL
 S. SAND
 T. GRAVEL
 U. SAND
 V. GRAVEL
 W. SAND
 X. GRAVEL
 Y. SAND
 Z. GRAVEL
 AA. SAND
 AB. GRAVEL
 AC. SAND
 AD. GRAVEL
 AE. SAND
 AF. GRAVEL
 AG. SAND
 AH. GRAVEL
 AI. SAND
 AJ. GRAVEL
 AK. SAND
 AL. GRAVEL
 AM. SAND
 AN. GRAVEL
 AO. SAND
 AP. GRAVEL
 AQ. SAND
 AR. GRAVEL
 AS. SAND
 AT. GRAVEL
 AU. SAND
 AV. GRAVEL
 AW. SAND
 AX. GRAVEL
 AY. SAND
 AZ. GRAVEL
 BA. SAND
 BB. GRAVEL
 BC. SAND
 BD. GRAVEL
 BE. SAND
 BF. GRAVEL
 BG. SAND
 BH. GRAVEL
 BI. SAND
 BJ. GRAVEL
 BK. SAND
 BL. GRAVEL
 BM. SAND
 BN. GRAVEL
 BO. SAND
 BP. GRAVEL
 BQ. SAND
 BR. GRAVEL
 BS. SAND
 BT. GRAVEL
 BU. SAND
 BV. GRAVEL
 BW. SAND
 BX. GRAVEL
 BY. SAND
 BZ. GRAVEL
 CA. SAND
 CB. GRAVEL
 CC. SAND
 CD. GRAVEL
 CE. SAND
 CF. GRAVEL
 CG. SAND
 CH. GRAVEL
 CI. SAND
 CJ. GRAVEL
 CK. SAND
 CL. GRAVEL
 CM. SAND
 CN. GRAVEL
 CO. SAND
 CP. GRAVEL
 CQ. SAND
 CR. GRAVEL
 CS. SAND
 CT. GRAVEL
 CU. SAND
 CV. GRAVEL
 CW. SAND
 CX. GRAVEL
 CY. SAND
 CZ. GRAVEL
 DA. SAND
 DB. GRAVEL
 DC. SAND
 DD. GRAVEL
 DE. SAND
 DF. GRAVEL
 DG. SAND
 DH. GRAVEL
 DI. SAND
 DJ. GRAVEL
 DK. SAND
 DL. GRAVEL
 DM. SAND
 DN. GRAVEL
 DO. SAND
 DP. GRAVEL
 DQ. SAND
 DR. GRAVEL
 DS. SAND
 DT. GRAVEL
 DU. SAND
 DV. GRAVEL
 DW. SAND
 DX. GRAVEL
 DY. SAND
 DZ. GRAVEL
 EA. SAND
 EB. GRAVEL
 EC. SAND
 ED. GRAVEL
 EE. SAND
 EF. GRAVEL
 EG. SAND
 EH. GRAVEL
 EI. SAND
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DESIGNER:

CHECKED BY:

APPROVED BY:

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Lynch Landscape & Tree Service, Inc.

110 Old Sudbury Road
Wayland, MA 01778

Telephone: 978-443-2626 office@lynchlandscape.com
Fax: 978-443-6675 www.lynchlandscape.com

ESTIMATE

Date: 8/6/2019
No. 11264

Customer

29 Hudson Road, LLC.
c/o Stetson Management & Development
875 Main St, Floor 2
Cambridge, MA 02139

re: 29 Hudson

617-908-8807 Barry

Submitted By

Thomas Ellrott, Landscape Supervisor

We look forward to working with you!



<u>Description</u>	<u>Qty</u>	<u>Price</u>	<u>Amount</u>
REMEDIATION PLANTING			
-Install remediation planting along rail trail right of way			
Betula Nigra (8'-10')	1	255.00	255.00
Ilex Verticillata (3 gal)	3	51.00	153.00
Cornus Sericea (3 gal)	4	54.40	217.60
Sambucus Canadensis (3 gal)	3	46.00	138.00
Aronia Melanocarpa (3 gal)	3	63.00	189.00
Panicum (2 gal)	6	24.00	144.00
Lobelia Cardinalis (1 gal)	10	12.50	125.00
Peat Moss (bale)	2	22.00	44.00
Healthy Start Fertilizer (bag)	1	35.00	35.00
Labor		850.00	850.00

Total: \$2,150.60

Terms & Conditions

Estimate only applies to items herein and is subject to change based on local and seasonal availability. When necessary, DigSafe will be contacted prior to work commencement. Lynch is not responsible for underground wires, pipes, etc., driveway damage, natural phenomena (ice/flood/drought) or unforeseen digging conditions such as ledge. Spring seeding and/or lawn installations after May 15th are not recommended. Overseeding can be provided in the Fall for an additional cost.

1/3 deposit of total estimate is required for projects greater than \$3,000.00. Net 30 terms apply. 1.5% monthly finance charge is levied on past due balances. All costs, legal and otherwise, incurred in collection of past due balances are sole responsibility of the customer.

Plants are covered by a one-time, one-year warranty from installation date. Warranty does not cover replacement labor, "Acts of God", man-made calamities, perennials, annuals, and any areas not supported by irrigation systems. Warranty only valid for good standing and current accounts. See www.lynchlandscape.com/warranty.html for details. Actual plant material and pricing subject to availability. Minimum (one) 1 hour charge per man for service calls. Estimate valid for 30 days and subject to change.