



**SUDBURY CONSERVATION COMMISSION**

**AGENDA Monday, August 6, 2018**

**6:30pm Rd., DPW Facility, 275 Old Lancaster Rd., Sudbury MA**

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*The Conservation Commission would appreciate if applicants and their representatives limit their total presentation time to ten minutes.*

**Minutes**

1. July 9, 2018
2. July 23, 2018

**Continued Wetland Hearings:**

3. **WPA & Bylaw Abbreviated Notice of Resource Area Delineation ANRAD MBTA ROW**  
Review of surveyed Bordering Land Subject to Flooding (BLSF)
4. **WPA & Bylaw: Notice of Intent: Eversource: Soil Borings on MBTA ROW**  
Soil borings, soil samplings and other exploratory testing along the MBTA ROW from the Sudbury Substation at 183 Boston Post Road to the Sudbury-Hudson line  
**Request for Continuation to Aug. 20 received July 31 to allow new ANRAD plans to be incorporated into the NOI**
5. **WPA & Bylaw Certificate of Compliance Request: #301-1187 Nashawtuc Country Club**  
Violation restoration areas.
6. **WPA & Bylaw Notice of Intent: Nashawtuc Country Club Golf Course Improvements**

**New Wetland Hearings/Meetings:**

7. **WPA & Bylaw Notice of Intent: 159 Concord Rd. violation, Rachael Donalds**  
Deck and patio construction without a permit

**Comments to Selectmen:**

8. **Melone Property Request for Proposals**

**Certificates of Compliance:**

9. **Lot 2A (#55) Powder Mill Rd., DEP File #301-362**

**Violation Status:**

10. **3 Goodnow Rd.** status
11. **33 Maynard Rd.** status of filing
12. **35 Maple Ave., Maple Meadows** status of Notice of Intent
13. **54 Maple Ave.,** status of Notice of Intent
14. **0 Washington Dr.,** status of violation and court action

15. **Discussion and Vote:** Public Safety Need to perform soil borings for Dutton Road Bridge Replacement. Request from DPW to have four soil borings taken from within the traveled way.

**Other Business:**

16. Ratify letter for release of Enforcement Order for 128 Lincoln Rd.
17. Consider extension of deer hunting season to coincide with new state archery dates for Zone 10

**Reports for Commissioners and Staff**