



## **SUDBURY CONSERVATION COMMISSION**

**AGENDA Monday, June 18, 2018**

**6:30pm Rd., 322 Concord Rd., TOWN HALL, Sudbury MA**

\*\*\*\*\*

*The Conservation Commission would appreciate if applicants and their representatives limit their total presentation time to ten minutes.*

### **Minutes**

1. June 4, 2018

### **New Wetland Hearings/Meetings:**

2. **WPA & Bylaw Request for Determination of Applicability: 3 Cail Farm Rd.** patio installation and invasive plant removal; Susan Farina applicant
3. **WPA & Bylaw Notice of Intent: 16 August Rd.;** house reconstruction; Hamblin Homes. applicant

### **Continued Wetland Hearings:**

4. **WPA & Bylaw: Abbreviated Notice of Resource Area Delineation: Eversource; MBTA ROW**  
Confirmation of all jurisdictional resource areas along the MBTA ROW from the Sudbury Substation at 183 Boston Post Road to the Sudbury-Hudson line
5. **WPA & Bylaw: Notice of Intent: Eversource Notice of Intent: Soil Borings on MBTA ROW**  
Soil borings, soil samplings and other exploratory testing along the MBTA ROW from the Sudbury Substation at 183 Boston Post Road to the Sudbury-Hudson line  
**THIS HEARING WILL BE CONTINUED TO JULY 23, 2018**
6. **WPA & Bylaw Notice of Intent: 137 Mossman Rd.;** Doris Smith, applicant  
New house construction

### **Certificates of Compliance**

7. 41 Lincoln Lane #301- ; Kris Bursik, applicant

### **Violation Status:**

8. **DEP File #301-838 & #301-1035; Maple Meadows;** 35 Maple Ave.  
Revise June 4, 2018 **Certificates of Compliance** vote and ratify EO/NOVs

9. **54 Maple Ave., Berardino**; ratify EO/NOV
10. **267 Landham Rd.**, Gaston Safar; NOI due 6/18 – ZBA Application and request to rescind the ticket
11. **33 Maynard Rd.**; - status of NOI
12. **159 Concord Rd.**- status of NOI
13. **14 Tall Pine Dr.** – hearing to be held July 9, 2018

**Land Stewardship/FY 2018 Budget Balances**

14. King Philip Woods Meadow Restoration and budget carry-forward
15. Davis Farm Meadow Restoration status
16. Trees on Tipling Rock Trail Conservation Land

**Commissioner & Staff Updates**