

SUDBURY CONSERVATION COMMISSION AGENDA <u>Monday, March 21, 2016</u>

7:15pm* DPW Building, 275 Old Lancaster Rd., Sudbury MA

*The Commission received 3 requests on 3/21/16 to continue 3 public hearings/discussions/votes scheduled for early in the meeting. Therefore, the meeting start time has been moved from 6:35pm to 7:15pm

- 6:30pm Minutes March 7, 2016 Move to 7:15pm
- 6:35pm <u>WPA & Bylaw Notice of Intent (cont.) 41 Oak Hill Rd.</u> A. Minihane, applicant Continuation Request received 3/21/16 (emailed 6:30pm on Friday 3/18)
- 6:50pm WPA & Bylaw Notice of Intent (cont.): violations in the SVT Memorial Forest Sudbury Valley Trustees, applicant; review of restoration plans by P. Garner Continuation Request received 3/16/2016.
- 7:00pm <u>Certificates of Compliance:</u> 0 Washington Drive - DEP File #301-623, #301-1093, and #301-1117 Continuation request received 3/21/16
- 7:10pm WPA & Bylaw Request for Determination of Applicability: 0 Washington Dr. Mark Hollyer; After-the-fact fence installation Continuation request received 3/21/16
- 7:15pm Call Meeting to Order Minutes March 7, 2016
- 7:20pm <u>WPA & Bylaw Notice of Intent: 25 Union Ave., violation corrections</u> Steven Turner, Gold Brick Development, applicant; drainage and landscape renovations
- 7:40pm <u>26 Goodman Hill Rd.- Restoration Plan Review and Erosion Control approval</u>
- 8:30pm <u>WPA & Bylaw Notice of Intent (cont.): 168 Horse Pond Rd. violation corrections</u> A. Blank, applicant

Untimed:

Violation Updates:

- 1. Lot 4 Anthony Dr.
- 2. Lot 5 Anthony Dr.
- 3. 87 Cudworth CR update
- 4. Lot 56 Bigelow

Project Updates: Updates of on-going projects by Commissioners and Staff

- Public Education/Public Outreach
- Town-wide wetlands mailing
- Eversource Transmission Project update from 3/16 Open House; next steps, if any at this time, for SCC
- <u>Comment/Updates (if any at this time) to ZBA: Sudbury Station & Avalon</u> (Raytheon)
- New NOI received Meadow Walk Phase II Whole Foods

Discussion: Setting time limit parameters and presentation guidelines for applicant presentations

Set April/May Meeting Schedule