THE COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMONWEALTH

IDDLESEX SS.

To either of the Constables of the Town or City of SUDBURY, MA

GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at

PRECINCTS 1 & 2
PRECINCTS 3 & 4
(insert precinct numbers)

FAIRBANK COMMUNITY CENTER
TOWN HALL
(insert polling locations)

on TUESDAY, THE FIFTH DAY OF NOVEMBER, 1996 from 7:00 a.m. to 8:00 p.m for the following purpose:
To cast their votes in the State Election for the candidates of political parties for the following offices:

ELECTORS OF PRESIDENT AND VICE PRESIDENT		FOR THE COMMONWEALTH
U.S. SENATOR		FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS	5TH . . .	Congressional District
COUNCILLOR	3RD . . .	Councillor District
SENATOR IN GENERAL COURT	5H MIDDLESEX	Senatorial District
REPRESENTATIVE IN GENERAL COURT	13TH. MIDDLESEX . . .	Representative District
REGISTER OF PROBATE	MIDDLESEX . . .	County
COUNTY TREASURER	MIDDLESEX . . .	County
COUNTY COMMISSIONER	MIDDLESEX . . .	County

VACANCY

In Plymouth County:	DISTRICT ATTORNEY	District
In Plymouth County	SHERIFF	County
In Middlesex County:	SHERIFF	County
In Dukes County:	COUNTY COMMISSIONER	County

LOCAL OFFICES

MARTHA'S VINEYARD COMMISSION . . . . . Dukes Co. (Except Gosnold)
ASSEMBLY DELEGATE . . . . . Barnstable County (only)
BLUE HILLS REGIONAL VOCATIONAL SCHOOL DISTRICT
SOUTHEASTERN REGIONAL SCHOOL DISTRICT
BRISTOL PLYMOUTH REGIONAL SCHOOL DISTRICT
PATHFINDER REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT
CENTRAL BERKSHIRE REGIONAL SCHOOL DISTRICT
BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT
PIONEER VALLEY REGIONAL SCHOOL DISTRICT
MT. GREYLOCK REGIONAL SCHOOL DISTRICT
UP ISLAND REGIONAL SCHOOL DISTRICT
NORTHEAST METROPOLITAN REGIONAL VOCATIONAL SCHOOL DISTRICT

QUESTIONS

#1 - Changing the Trapping and Hunting Laws

COUNTY LOCAL AND PUBLIC POLICY QUESTIONS

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 15th day of October 1996.
(month)

Lawrence L Blanke
Virginia L Clark

Selectmen of: SUDBURY
(town)

I have served this warrant by posting attested printed copies thereof at the Town Hall and such other places as the Selectmen deem appropriate, but not less than three in each precinct, and not less than a total of twelve in the Town, at least seven days before the time appointed for said election.

(Indicate method of service of warrant)

Constable

1996
month/day

(Warrant must be posted at least seven days before November 5, 1996)