

THE COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMONWEALTH

MIDDLESEX SS.

To either of the Constables of the Town or City of SUDBURY, MA

GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at

PRECINCTS 1 & 2  
PRECINCTS 3 & 4

(insert precinct numbers)

FAIRBANK COMMUNITY CENTER  
TOWN HALL

(insert polling locations)

on TUESDAY, THE FIFTH DAY OF NOVEMBER, 1996 from 7:00 a.m. to 8:00 p.m for the following purpose:  
To cast their votes in the State Election for the candidates of political parties for the following offices:

ELECTORS OF PRESIDENT AND VICE PRESIDENT . . . . .		FOR THE COMMONWEALTH
U.S. SENATOR . . . . .		FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS . . . . .	5TH . . . . .	Congressional District
COUNCILLOR . . . . .	3RD . . . . .	Councillor District
SENATOR IN GENERAL COURT . . . . .	5H MIDDLESEX . . . . .	Senatorial District
REPRESENTATIVE IN GENERAL COURT . . . . .	13TH MIDDLESEX . . . . .	Representative District
REGISTER OF PROBATE . . . . .	MIDDLESEX . . . . .	County
COUNTY TREASURER . . . . .	MIDDLESEX . . . . .	County
COUNTY COMMISSIONER . . . . .	MIDDLESEX . . . . .	County

VACANCY

In Plymouth County:	DISTRICT ATTORNEY	District
In Plymouth County	SHERIFF	County
In Middlesex County:	SHERIFF	County
In Dukes County:	COUNTY COMMISSIONER	County

LOCAL OFFICES

MARTHA'S VINEYARD COMMISSION . . . . .	Dukes Co. (Except Gosnold)
ASSEMBLY DELEGATE . . . . .	Barnstable County (only)
BLUE HILLS REGIONAL VOCATIONAL SCHOOL DISTRICT	
SOUTHEASTERN REGIONAL SCHOOL DISTRICT	
BRISTOL PLYMOUTH REGIONAL SCHOOL DISTRICT	
PATHFINDER REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT	
CENTRAL BERKSHIRE REGIONAL SCHOOL DISTRICT	
BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT	
PIONEER VALLEY REGIONAL SCHOOL DISTRICT	
MT. GREYLOCK REGIONAL SCHOOL DISTRICT	
UP ISLAND REGIONAL SCHOOL DISTRICT	
NORTHEAST METROPOLITAN REGIONAL VOCATIONAL SCHOOL DISTRICT	

QUESTIONS

#1 - Changing the Trapping and Hunting Laws

COUNTY LOCAL AND PUBLIC POLICY QUESTIONS

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 15th day of October 1996.

(month)

*Lawrence J. Blake*  
*Raymond X. Clark*  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Selectmen of: SUDBURY  
 \_\_\_\_\_  
 (town)

I have served this warrant by posting attested printed copies thereof at the Town Hall and such other places as the Selectmen deem appropriate, but not less than three in each precinct, and not less than a total of twelve in the Town, at least seven days before the time appointed for said election.

(Indicate method of service of warrant)

Constable

month/day

1996

(Warrant must be posted at least seven days before November 5, 1996)