

| <b>3/31/2025 ELECTED OFFICIALS</b>                  | <b>Term Expires</b> |
|-----------------------------------------------------|---------------------|
|                                                     |                     |
| <b>MODERATOR- 3 YR TERM</b>                         |                     |
| Catharine Blake                                     | 2027                |
|                                                     |                     |
| <b>SELECT BOARD-3 YR TERM</b>                       |                     |
| Janie Wilson Dretler                                | 2027                |
| Lisa V. Kouchakdjian                                | 2028                |
| Daniel E. Carty                                     | 2027                |
| Radha Raman Gargeya                                 | 2028                |
| Charles G. Russo                                    | 2026                |
|                                                     |                     |
| <b>BOARD OF ASSESSORS-3 YR TERM</b>                 |                     |
| Liam J. Vesely                                      | 2026                |
| Joshua M. Fox                                       | 2027                |
| Trevor A. Haydon                                    | 2028                |
|                                                     |                     |
| <b>GOODNOW LIBRARY TRUSTEES - 3 YR TERM</b>         |                     |
| Ingrid J. Mayyasi                                   | 2026                |
| Elizabeth M. Iwasaki                                | 2026                |
| Eriko Takai Frank                                   | 2027                |
| Katina E. Fontes                                    | 2028                |
| Jill K. Caseria                                     | 2028                |
| Megan Kelley                                        | 2027                |
|                                                     |                     |
| <b>SUDBURY HOUSING AUTHORITY (5 year)</b>           |                     |
| Frank W. Riepe                                      | 2028                |
| Steven J. Swanger                                   | 2027                |
| Sherrill P. Cline                                   | 2029                |
| Tatiana Vitvitsky                                   | 2026                |
|                                                     |                     |
| Amy Elizabeth Lepak State Appt/ Sudbury Housing Aut | 2029                |
|                                                     |                     |
| <b>BOARD OF HEALTH - 3 YR TERM</b>                  |                     |
| Susan R. Sama                                       | 2026                |
| Linda Huet-Clayton                                  | 2027                |
| Carol J. Bradford                                   | 2028                |

|                                                           |      |
|-----------------------------------------------------------|------|
|                                                           |      |
| <b>PARK &amp; RECREATION COMMISSION -2 OR 3 YR TERM</b>   |      |
| Mara L. Huston 3 yr . Term                                | 2028 |
| Laurie Eliason- 3 YR. TERM                                | 2027 |
| Robert C. Beagan- 3 YR. TERM                              | 2027 |
| Benjamin Carmel                                           | 2026 |
| William Granger Atkeson 3 yr. term                        | 2028 |
|                                                           |      |
| <b>PLANNING BOARD - 3 YR. TERM</b>                        |      |
| Julie Zelermyer Perlman                                   | 2026 |
| Kirsten D. Roopenian                                      | 2028 |
| Anuraj Shah                                               | 2028 |
| John Robert Sugrue                                        | 2027 |
| Stephen R. Garvin                                         | 2027 |
|                                                           |      |
| <b>SUDBURY SCHOOL COMMITTEE- 3 YR. TERM</b>               |      |
| Karyn Jones                                               | 2027 |
| Elizabeth Sues 2 yr. term                                 | 2027 |
| Jessica A. McCready 3yr term                              | 2028 |
| Nicole Burnard                                            | 2026 |
| Mandy Sim                                                 | 2026 |
|                                                           |      |
| <b>LINCOLN-SUDBURY REGIONAL DISTRICT SCHOOL COMMITTEE</b> |      |
| Maura F. Carty                                            | 2027 |
| Charles I. Morton IV                                      | 2028 |
| John J. Ryan Jr.                                          | 2028 |
| Ravi Simon                                                | 2026 |
| Lucy Mason Maulsby                                        | 2026 |
| Catherine Sousa Bitter                                    | 2027 |
|                                                           |      |
| <b><u>NOT ON ANNUAL TOWN BALLOT</u></b>                   |      |
| Election 5/20/2025                                        |      |
| <b>WATER DISTRICT COMMISSION</b>                          |      |
| Robert H. Sheldon                                         | 2028 |
| Joshua M. Fox                                             | 2026 |
| Robert E. Boyd, Jr.                                       | 2027 |
|                                                           |      |

|                                        |      |
|----------------------------------------|------|
| <b>WATER DISTRICT</b>                  |      |
| Susan O'Connor - District Clerk        | 2026 |
| Thomas S. Travers - District Treasurer | 2026 |
| Craig Blake-Moderator                  | 2026 |
|                                        |      |