

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: 02/1	3/2023 Ending Date: 3/17/23
Type of Report: (Check one)	
⊗ 8th day preceding preliminary □ 8th day preceding election	30 day after election year-end report dissolution
Candidate Full Name (if applicable)	Yes for Sudbury Public Schools Committee Name
Candidate I un Plante (il applicable)	Maryanne Ludwig
Office Sought and District	Name of Committee Treasurer
Residential Address	24 Magnolia Rd, Sudbury, MA Committee Mailing Address
E-mail:	E-mail: yurkeb@gmail.com
Phone # (optional):	Phone # (optional): 617-448-9976
OTTAMA TON DAT ANG	NE INTRODUCTION
SUMMARY BALANC	E INFORMATION:
Line 1: Ending Balance from previous report	\$0.00
Line 2: Total receipts this period (page 3, line 11)	\$684.29
Line 3: Subtotal (line 1 plus line 2)	\$684.29
Line 4: Total expenditures this period (page 5, lin	se 14) \$540.01
Line 5: Ending Balance (line 3 minus line 4)	\$144.28
Line 6: Total in-kind contributions this period (pa	ge 6) \$0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$0.00
Line 8: Name of bank(s) used: MIDDLESEX SAVING	SS BANK
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, dispersements, in-kind clinance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury:	contributions and liabilities for this reporting period and represents the campaign
FOR CANDIDATE FILINGS ONLY: Affidavit of Cardidate (check 1 bo	x only)
activity, of all persons acting under the authority or on behalf of this committee in actincurred any liabilities nor made any expenditures on my behalf during this reporting	best of my knowledge and belief, a true and complete statement of all campaign finance cordance with the requirements of M.G.L. c. 55. I have not received any contributions, period that are not otherwise disclosed in this report.
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements campaign finance activity of all persons acting under the authority or on behalf of this	, in-kind contributions and liabilities for this reporting period and represents the
Signed under the penalties of perjury:	(Candidate's signature) Date:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

T	Name and Residential Address	_	Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
2/18/23	Jean Nam 81 Newbridge Rd. Sudbury, MA 01776	\$100.00	
2/14/23	Silvia and Shawn Nerssessian 555 Dutton Rd Sudbury, MA 01776	\$100.00	
2/14/23	Sarah Troiano 342 Lincoln Rd Sudbury, MA 01776	\$100.00	
	·		
Line 9: Total Receipts over \$50 (or listed above)		\$300.00	
Line 10: Total Receipts \$50 and under* (not listed above)		\$384.29	
Line 11: TOTAL I	RECEIPTS IN THE PERIOD	\$684.29	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
		regularista de la companya de la com	
	N/W		
Lina O. Tatal Bassin	nts over \$50 (or listed -base)	[0]	
	pts over \$50 (or listed above)	0	
	pts \$50 and under* (not listed above)		
Line 11: TOTAL R	ECEIPTS IN THE PERIOD	0	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid	nittee name and a page number or		
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
	A.G.E. Graphics	678 Collins Rd, Little Hocking,	"Yes for SPS" signs	
2/22/23		OH 45742		\$540.01
,				45.0.02
][
}				
]]	
		Line 12: Total Expenditures ov	er \$50 (or listed above)	\$540.01
			(7
		Line 13: Total Expenditures \$50	and under* (not listed above)	
	F. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Line 14. TOTAL EVDENDIT	HDEC IN THE DEDION	¢E40.01
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	ures in the period	\$540.01

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE B: EXPENDITURES (continued)

	To Whom Paid			_
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
		12/		
		Line 12: Expenditures over \$50	(or listed above)	
	Line 13: Expenditures \$50 and under* (not listed above)			
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value	
		DA			
		Line 15: In-Kind Contributions	over \$50 (or listed above)		
		Line 16: In-Kind Contributions \$50 & under (not listed above)			
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS		

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
		N/V		
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAND	DING LIABILITIES (ALL)	



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

ill in Rep	orting Period dates: Beginning Date: 01/01	/2023	Ending D		20/2023		
Type of Ro	eport: (Check one)						
8th day j	preceding preliminary 🛛 🗵 8th day preceding election	☐ 30 day	y after election		ear-end report	dissolut	tion
Charles Rus	so	Commi	ttee to Elect Charl	ie Russ	0		
	Candidate Full Name (if applicable)			Comm	ittee Name		
Sudbury Se		Emily C	Suadagnoli Nam	e of Con	nmittee Treasurer		
30 Juniner (Office Sought and District Road, Sudbury MA 01776	30 Juni	iper Road, Sudbur				
Jo Juniper 1	Residential Address	30 34			Mailing Address		
E-mail	russoforsudbury@gmail.com	E-mail	er	nilyann	erusso@gmail.d	com	
Phone # (option		Phone #	(optional)				
	SUMMARY BALANC	E INFO	RMATION:				
						7	
	Line 1: Ending Balance from previous report						
	Line 2: Total receipts this period (page 3, line 11)	•			637.2	26	
	Line 3: Subtotal (line 1 plus line 2)				637.2	26	
	Line 4: Total expenditures this period (page 5, lin	e 14)			637.2	26	
	Line 5: Ending Balance (line 3 minus line 4)					0	
	Line 6: Total in-kind contributions this period (pa	ge 6)				0	
	Line 7: Total (all) outstanding liabilities (page 7)				637.2	:6]	
	Line 8: Name of bank(s) used: Bank of America]	
certify that I had the certify that I had the certified in the certified i	immittee Treasurer: have examined this report including attached schedules and it is, to the best ing all contributions, loans, receipts, expenditures, disbursements, in-kind of all persons acting under the authority or on behalf of this committee in the penalties of perjury:	contributions	and habilities for this i	reporting f M G.L	period and represei c. 55	all campaign final nts the campaign 3/20/2023	ince
FOR CANI	DIDATE FILINGS ONLY: Affidivit of Candidate: (check I bo	x only)			***************************************	***************************************	
I certify th	with Committee at I have examined this report including attached schedules and it is, to the fall persons acting under the authority or on behalf of this committee in ac- ny liabilities nor made any expenditures on my behalf during this reporting	cordance wit	h the requirements of N	d.G.L. c.	55. Thave not rece	it of all campaign	n fina oution
I certify the	without Committee at I have examined this report including attached schedules and it is, to the fixity, including contributions, loans, receipts, expenditures, disbursements finance activity of all persons actipe under the authority or on behalf of the	, in-kind con	aributions and liabilitie	s for this	teporting period at	nd represents the	n :
	/1/2					3/20/2023	

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/9/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	62.14	n/a
2/21/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	119	n/a
2/16/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	63	n/a
2/15/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	127.37	n/a
2/14/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	56.28	n/a
2/13/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	62.14	n/a
various dates	Charles Russo 30 Juniper Road Sudbury, MA 01776	147.33	n/a
Line 9: Total Receipts over \$50 (or listed above) 489.03			
Line 10: Total Reco	eipts \$50 and under* (not listed above)	147.33	
Line 11: TOTAL I	RECEIPTS IN THE PERIOD	637.26	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

eport all expenditures. Please include your committee name and a page number on each page.)				
Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/9/2023	Staples	771 Boston Post Rd E, Marlborough, MA 01752	postcards	62.14
2/21/2023	Stuart Beeby Photography	178 Prides Crossing, Sudbury, MA 01776	photos	119
2/16/2023	USPS	330 Cochituate Rd, Framingham, MA 01701	stamps	63
2/15/2023	QR-CODE-GENERATOR.COM	https://www.qr-code-generator. com/	QR Code	127.37
2/14/2023	Staples	771 Boston Post Rd E, Marlborough, MA 01752	postcards	56.28
13/2023	Staples	771 Boston Post Rd E, Marlborough, MA 01752	postcards	62.14
		Line 12: Total Expenditures ov	er \$50 (or listed above)	489.93
		Line 13: Total Expenditures \$50	0 and under* (not listed above)	147.33
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	637.26

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions	over \$50 (or listed above)	0
	Line 16: In-Kind Contributions \$50 & under (not listed above)			
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	0

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/23/2023	Charlie Russo	30 Juniper Road Sudbury MA 01776	Campaign loans, various per Schedule A	637.26
-				
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAND	DING LIABILITIES (ALL)	637.36



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2023 MAR 22 PM 3: 16

Fill in Reporting Period dates: Beginning Date: 1/1/23	}	Ending Da	ate: 3/10/23	or Election Commission		
Type of Report: (Check one) ☐ 8th day preceding preliminary ☐ 8th day preceding election	☐ 30 da	y after election	year-end report	dissolution		
Ravi Simon	Commit	ttee to Elect Ravi Sim	on			
Candidate Full Name (if applicable)			Committee Name			
Lincoln-Sudbury School Committee Appointment	Andrew	·····				
Office Sought and District 437 Cold Brook Drive, 1-314, Sudbury	26 Map	lewood Avenue, Sudb				
Residential Address		Con	nmittee Mailing Address			
E-mail: ravisimon@gmail.com	E-mail:		ablair1234@gmail.com			
Phone # (optional):	Phone #	(optional):	617-719-8261			
SUMMARY BALANC	E INFO	PRMATION:	the Manager Andrews			
Line 1: Ending Balance from previous report]		
Line 2: Total receipts this period (page 3, line 11))		\$2863.00			
Line 3: Subtotal (line 1 plus line 2)			\$2863.00			
Line 4: Total expenditures this period (page 5, lin	ie 14)		\$318.13			
Line 5: Ending Balance (line 3 minus line 4)			\$2544.87			
Line 6: Total in-kind contributions this period (pa	ıge 6)		\$0.00	$\bar{]}$		
Line 7: Total (all) outstanding liabilities (page 7)			\$139.54			
Line 8: Name of bank(s) used: Middle	esex Sa	aving Bank]		
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on belial of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: (Treasurer's signature) Date: 3/10/23						
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 bo	v only)					
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.						
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.						
Signed under the penalties of perjury: <u>Flindson</u>		(Candidate's	signature) Date: 🕏	3/15/23		

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

•	Please include your committee name and a pa Name and Residential Address		
Date Received		, ,	Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
1/7/23	Christoph belanger 16 walkup rd Sudbury MA	100	
	Lorraine Cabrai 142 County St Seekonk MA		
1/16/23		100	
	Alexander Greenberg		
1/9/23	409 Ulster St Apt 1 Syracuse NY	75	
	Mark Martinez B Alvah Kittredge Park Boston MA		
1/7/23		100	
	Benjamin Muschol 3 Warwick Street 2 Boston MA		
1/7/23	Benjamin	100	
	Karin Paquin		
2/9/23	167 Farrington Lane Marlborough MA	100	
	Fanay Patri		Consultant
1/7/23	25 Webster Ave Apt 503 Somerville MA	1000	IQVIA
	John Ryan		
1/29/23	155 Ford Rd. Sudbury MA John	100	
	Lawrence Simon 243 Marlboro Rd Sudbury MA		Professor Brandeis University
1/9/23	•	500	
	Dennis Su 52 Del Prado Dr Campbell CA		
1/7/23	S S S T Campson of C	100	
4/04/00	Committee to Elect Jamie Eldridge		
1/31/23		100	·
Line 9: Total Rece	ipts over \$50 (or listed above)	2375	
Line 10: Total Receipts \$50 and under* (not listed above) 589			
Line 11: TOTAL I	RECEIPTS IN THE PERIOD	2864	← Enter on page 1, line 2
T.C 1 '4 '	d receipts of \$50 and under include them in line		

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address	A	Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
	1		
Antendadas and antendadas antendad			
Line 9: Total Receip	ets over \$50 (or listed above)		
10: 10tal Kecelj	pts \$50 and under* (not listed above)		
Line 11: TOTAL R	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2
If you have itemized t	receipts of \$50 and under include them in line	9 Line 10 shoul	Id include only those receipts not itemized above.

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
3/10/23	Actblue MA	PO Box 441146 Somerville MA 02144	ActBlue Processing Fees	109.23
2/4/23	First Parish of Sudbury	327 Concord Rd, Sudbury, MA 01776	Event Space Rental	90
2/4/23	Market Basket	6 Digital Way Maynard, MA 01754	Kickoff Event Refreshments	73.97

The state of the s				
	11	Line 12: Total Expenditures ov	ver \$50 (or listed above)	273.20
		Line 13: Total Expenditures \$50	0 and under* (not listed above)	44.93
	Enter on page 1, line 4 -	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	318.1

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
		·		
				,
Approximated and the state of t				
		Line 12: Expenditures over \$50	(or listed above)	
			,	
		Line 13: Expenditures \$50 and a	inder* (not listed above)	
	Enter on mage 1 line 4	Line 14: TOTAL EXPENDIT	IIDEC IN THE DEDIAN	
		include them in line 12 Line 13 st		

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value	
			·		
				·	
		Line 15: In-Kind Contributions	over \$50 (or listed above)		
		Line 16: In-Kind Contributions \$50 & under (not listed above)			
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS		

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred		Address	Purpose	Amount
1/6/23	Ravi Simon	437 Cold Brook Drive, 1-314, Sudbury	Website Domain	12.17
1/6/23	Ravi Simon	437 Cold Brook Drive, 1-314, Sudbury	Website Set Up fees	127.37
		,		
	Enter on page 1, line 7	→ Line 18: TOTAL OUTSTAND	ING LIABILITIES (ALL)	139.54

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Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

of Massachusetts	File with City or Town Clerk or Election Commiss	
Fill in Reporting Period dates: Beginning Date: 01/0	01/2023 Ending Date: 3/20/2023	
Type of Report: (Check one) ☐ 8th day preceding preliminary ☐ 8th day preceding election	30 day after election year-end report dissolution	
Charles Russo Candidate Full Name (if applicable) Sudbury Select Board Office Sought and District 30 Juniper Road, Sudbury MA 01776 Residential Address E-mail russoforsudbury@gmail.com Phone # (optional) 978-808-3972	Committee to Elect Charlie Russo Committee Name Emily Guadagnoli Name of Committee Treasurer 30 Juniper Road, Sudbury, MA 01776 Committee Mailing Address E-mail emilyannerusso@gmail.com Phone # (optional)	
SUMMARY BALANG	CE INFORMATION:	
Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 1)	0 29	
Line 3: Subtotal (line 1 plus line 2)	637.26	
Line 4: Total expenditures this period (page 5, line 14) 637.26		
Line 5: Ending Balance (line 3 minus line 4)	o o o o o o o o o o o o o o o o o o o	
Line 6: Total in-kind contributions this period (pa	page 6) 0 571	
Line 7: Total (all) outstanding liabilities (page 7)	637.26	
Line 8: Name of bank(s) used: Bank of America		
activity, of all persons acting under the authority or on behalf of this committee in ac	decontributions and habilities for this reporting period and represents the campaign in accordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: 03/20/2023 Dox only) The best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions,	
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons active under the authority or on behalf of the	ne best of my knowledge and belief, a true and complete statement of all campaign is, in-kind contributions and habilities for this reporting period and represents the	

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/9/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	62.14	n/a
2/21/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	119	n/a
2/16/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	63	n/a
2/15/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	127.37	n/a
2/14/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	56.28	n/a
2/13/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	62.14	n/a
various dates	Charles Russo 30 Juniper Road Sudbury, MA 01776	147.33	n/a
Line 9: Total Receipts over \$50 (or listed above)		489.03	(
Line 10: Total Receipts \$50 and under* (not listed above)		147.33	
Line 11: TOTAL RECEIPTS IN THE PERIOD		637.26	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together. from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)

eport an expens	To Whom Paid	nittee name and a page number on		
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
3/9/2023	Staples	771 Boston Post Rd E, Mariborough, MA 01752	postcards	62.14
2/21/2023	Stuart Beeby Photography	178 Prides Crossing, Sudbury, MA 01776	photos	119
2/16/2023	USPS	330 Cochituate Rd, Framingham, MA 01701	stamps	63
2/15/2023	QR-CODE-GENERATOR.COM	https://www.qr-code-generator. com/	QR Code	127.37
2/14/2023	Staples	771 Boston Post Rd E, Marlborough, MA 01752	postcards	56.28
13/2023	Staples	771 Boston Post Rd E, Marlborough, MA 01752	postcards	62.14
			·	
		Line 12: Total Expenditures ov	er \$50 (or listed above)	489.93
		Line 13: Total Expenditures \$50	and under* (not listed above)	147.33
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	637.26

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
				0
				and the state of t
		Line 15: In-Kind Contributions	over \$50 (or listed above)	o
er Land Carlo		Line 16: In-Kind Contributions	\$50 & under (not listed above)	0
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	0

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Duc	Address	Purpose	Amount
3/23/2023	Charlie Russo	30 Juniper Road Sudbury MA 01776	Campaign loans, various per Schedule A	637.26
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAND	DING LIABILITIES (ALL)	637.36



Form CPF M 102: Campaign Finance Report Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission	50 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -		
		202	
Reporting Period: Beginning: 1/1/2023 Ending: 3/10/2023	100 Miles	y**4	1 (
		: . 	
		7.7	Terran 2
Type of Report: 2023 Pre-election Report		Comp.	20
		<u> </u>	
			
Gargeya, Radha Raman			
Full Name of Candidate	Committee Name	7	
-N/A, No office SELECT BOARD,			
Office Sought/ District SUDBURY	Name of Committee Treasurer		
120 Powder Mill Rd			
Sudbury, MA 01776 Residential Address			
RESIDENCIAL AUDIESS	Committee Address		
SUMMARY BALANCE INFO	ORMATION		
Ending balance from previous report:		\$0.00	
Total receipts this period:		\$730.29	
Subtotal:		\$730.29	
Total expenditures this period:		\$730.29	
Ending Balance:		\$0.00	
Total inkind contributions this period:		 \$0.00	
Total out of pocket spending this period:		\$0.00	
Total outstanding liabilities:		\$0.00	
Name of Bank Used:			
Affidavit of Committee Treasurer: I certify that I have examined this report, including attached schedules and a true and complete statement of all campaign finance activity including all disbursements, inkind contributions and liabilities for this reporting period	l contributions, loans, receipts, exp	enditures.	
of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury:	accordance with the requirements of	ee activity M.G.L. c. 55.	
Treasurer's signature (in ink)	Date		
Affidavit of Candidate (check 1 box only): Candidate with Committee and no activity independent of the committee I certify that I have examined this report, and attached schedules and it is true and complete statement of all campaign finance activity, of all persons this committee in accordance with the requirements of M.G.L. c. 55. I have n any liabilities nor made any expenditures on my behalf during this reporting Candidate without Committee OR candidate with independent activity filing set I certify that I have examined this report and attached schedules and it is,	acting under the authority or on be ot received any contributions, incur period. parate report.	half of red	nd.
complete statement of all campaign finance activity including contributions, disbursements, inkind contributions and liabilities for this reporting period and represents of all persons acting under the authority or on behalf of this committee in a	loans, receipts, expenditures, disb	ursements,	
igned under the penalties of perjury:	3/20/2027		
'andidate's signature (in ink)	Date		

Date

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date Name and Residential Address	Amount Occupation and Employer
2/17/2023 Gargeya, Radha Raman	\$584.38 Software Engineer
120 Powder Mill Rd	Raytheon Technologies
Sudbury, MA 01776	
Total Itemized Receipts:	\$584.38
Total Unitemized Receipts:	\$145.91
Total Receipts:	\$730.29

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period.

Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50.

Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address		Amount Purpose
2/17/2023	Practical Image		\$584.38 Yard Signs With Stakes
	763 Waverly St Ste 400		
	Framingham, MA 01702		
		Total Itemized Expenditures:	\$584.38
		Total Unitemized Expenditures:	\$145.91
		Total Expenditures:	<u>\$730.29</u>



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Type of Report: (Check one)			F	File with: City or Town Cle	rk or Election Commissio
Sth day preceding preliminary Sth day preceding election 30 day after election year-end report dissolution	Fill in Reporting Period dates: Beginning Da	ate: January 1, 2023			
Sth day preceding preliminary Sth day preceding election 30 day after election year-end report dissolution	Type of Report: (Check one)				
Timothy Alan Anderson Candidate Full Name (if applicable) Goodnow Library Trustee Office Sought and District 19 Raynor Road, Sudbury MA 01776 Residential Address E-mail: taa@alum.mit.edu Phone # (optional): SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7) Ocommittee Name S Committee Mailing Address Committee Mailing Address E-mail: Phone # (optional): Committee Mailing Address Lomalit: Phone # (optional): Phone # (optional): Committee Mailing Address Lomalit: Phone # (optional): P					_
Candidate Full Name (if applicable) Goodnow Library Trustee Office Sought and District 19 Raynor Road, Sudbury MA 01776 Residential Address E-mail: taa@alum.mit.edu Phone # (optional): SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 7) Omittee Name S Committee Name S Committee Mailing Address E-mail: Phone # (optional): CO Line 1: Ending Balance from previous report 0 Line 2: Total receipts this period (page 3, line 11) 21.72 Line 4: Total expenditures this period (page 5, line 14) Jane 5: Ending Balance (line 3 minus line 4) -9.92 Line 6: Total in-kind contributions this period (page 6) 0 Line 7: Total (all) outstanding liabilities (page 7)	stn day preceding preliminary kin day preceding	ig election [] 30 day	after election	year-end report	dissolution
Candidate Full Name (if applicable) Goodnow Library Trustee Office Sought and District 19 Raynor Road, Sudbury MA 01776 Residential Address E-mail: taa@alum.mit.edu Phone # (optional): SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 7) Omittee Name S Committee Name S Committee Mailing Address E-mail: Phone # (optional): CO Line 1: Ending Balance from previous report 0 Line 2: Total receipts this period (page 3, line 11) 21.72 Line 4: Total expenditures this period (page 5, line 14) Jane 5: Ending Balance (line 3 minus line 4) -9.92 Line 6: Total in-kind contributions this period (page 6) 0 Line 7: Total (all) outstanding liabilities (page 7)	Timothy Alan Anderson				
Goodnow Library Trustee Office Sought and District 19 Raynor Road, Sudbury MA 01776 Residential Address E-mail: Phone # (optional): SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7)				Committee Name	
19 Raynor Road, Sudbury MA 01776 Residential Address E-mail: taa@alum.mit.edu Phone # (optional): SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7) Ocumnitiee Mailing Address E-mail: Phone # (optional): Phone # (opti	Goodnow Library Trustee			62	
19 Raynor Road, Sudbury MA 01776 Residential Address E-mail: taa@alum.mit.edu Phone # (optional):			Nam	ne of Committee Treasurer	
E-mail: taa@alum.mit.edu Phone # (optional): Phone # (optional): Phone # (optional): CO SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report 0 Line 2: Total receipts this period (page 3, line 11) 21.72 Line 3: Subtotal (line 1 plus line 2) 21.72 Line 4: Total expenditures this period (page 5, line 14) 31.80 Line 5: Ending Balance (line 3 minus line 4) -9.92 Line 6: Total in-kind contributions this period (page 6) 0 Line 7: Total (all) outstanding liabilities (page 7) 0					
Phone # (optional): SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report 0 Line 2: Total receipts this period (page 3, line 11) 21.72 Line 3: Subtotal (line 1 plus line 2) 21.72 Line 4: Total expenditures this period (page 5, line 14) 31.80 Line 5: Ending Balance (line 3 minus line 4) -9.92 Line 6: Total in-kind contributions this period (page 6) 0 Line 7: Total (all) outstanding liabilities (page 7) 0			Cor	mmittee Mailing Address	30
SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7)	- caa@alam.mic.caa			Manager of the second of the s	
SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report 0 Line 2: Total receipts this period (page 3, line 11) 21.72 Line 3: Subtotal (line 1 plus line 2) 21.72 Line 4: Total expenditures this period (page 5, line 14) 31.80 Line 5: Ending Balance (line 3 minus line 4) -9.92 Line 6: Total in-kind contributions this period (page 6) 0 Line 7: Total (all) outstanding liabilities (page 7) 0	Phone # (optional):	Phone # (o	optional):		
Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7) 0					
Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7)	SUMMARY	BALANCE INFO	RMATION:		
Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7)	Line 1: Ending Balance from previous	s report			0
Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7)	Line 2: Total receipts this period (pag	te 3, line 11)		21.	72
Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7)		,			
Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7) 0				41.	72
Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7) 0	Line 4: Total expenditures this period	(page 5, line 14)		31.	80
Line 7: Total (all) outstanding liabilities (page 7)	Line 5: Ending Balance (line 3 minus	line 4)		-9.	92
	Line 6: Total in-kind contributions this	s period (page 6)			0
Line 8: Name of bank(s) used: Fidelity	Line 7: Total (all) outstanding liabilitie	es (page 7)			0
	Line 8: Name of bank(s) used: Fidelity				
Affidavit of Committee Treasurer:	Affidavit of Committee Treasurer:				
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.	activity, including all contributions, loans, receipts, expenditures, disburse	ements, in-kind contributions a	and liabilities for this r	reporting period and represe	all campaign finance ents the campaign
Signed under the penalties of perjury:(Treasurer's signature) Date:	O1			Data	
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)	FOR CANDIDATE FILINGS ONLY: Affidavit of Candida	nte: (check 1 box only)			
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign fine		s and it is to the hest of my kn	ladas and baliaf a		. 6 11
activity, of all persons acting under the authority or on behalf during this reporting period that are not otherwise disclosed in this report.	activity, of all persons acting under the authority or on behalf of this c	committee in accordance with t	the requirements of M	A.G.L. c. 55. I have not rece	eived any contributions,
Candidate without Committee	Candidate without Committee				
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.	inance activity, including contributions, loans, receipts, expenditures.	s, disbursements, in-kind contri	ibutions and liabilities	s for this reporting period ar	nd represents the
signed under the penalties of perjury:	A_{r}	Ad		Date: 2	

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

eport an expen	To Whom Paid	mittee name and a page numbe	un cach page.)	
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
1/13/2023	WordPress.com	60 29th Street San Francisco, CA 94110	Domain name registration	18.00
3/6/2023	WebFactory Ltd	Croatia	Website redirection	6.36
1/12/2023	WordPress.com	60 29th Street San Francisco, CA 94110	Email address	3.72
2/12/2023	WordPress.com	60 29th Street San Francisco, CA 94110	Email address	3.72
				L. C.
		Line 12: Total Expenditure	s over \$50 (or listed above)	31.80
			\$ \$50 and under* (not listed above)	
	Enter on page 1, line 4	Line 14: TOTAL EXPEN	DITURES IN THE PERIOD	31.80

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

of Massachusetts	File with: City or Town Clerk or Election Commission			
Fill in Reporting Period dates: Beginning Date:	Ending Date: 3 1 2 0 1 3 3			
Type of Report: (Check one) ☐ 8th day preceding preliminary	30 day after election year-end report dissolution			
Candidate Full Name (if applicable) Candidate Full Name (if applicable) Cooonow LIBRARY TRUSTEE Office Sought and District SPOKONOKET AVE Residential Address SUBRY, HA E-mail: IMAYASI& CHAIL. COM 51776 Phone # (optional): SOB-B97-9975	COMMITTEE TO ELECT IN GRID Committee Name MAYASI ROSE MARIE OUTLY Name of Committee Treasurer 334 MORSE RO SUOBURY, MA Committee Mailing Address 01776 E-mail: 10601045080R466MAIL.Com Phone # (optional):			
SUMMARY BALANC	CE INFORMATION:			
Line 1: Ending Balance from previous report	0			
Line 2: Total receipts this period (page 3, line 11)	00.2CH \$ (
Line 3: Subtotal (line 1 plus line 2)	60.20 ¥			
Line 4: Total expenditures this period (page 5, line 14) \$\\\\$\\\\$\\\\\$\\\\\\\\\\\\\\\\\\\\\\\				
Line 5: Ending Balance (line 3 minus line 4)	2023			
Line 6: Total in-kind contributions this period (page	age 6) 6			
Line 7: Total (all) outstanding liabilities (page 7)	\$405.00			
Line 8: Name of bank(s) used: $\bowtie \mid \bigcap$				
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind confinance activity of all persons acting under the authority or on behalf of this committee in a Signed under the penalties of perjury:	contributions and liabilities for this reporting period and represents the campaign accordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: 3 113133			
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the lactivity, of all persons acting under the authority or on behalf of this committee in accincurred any liabilities nor made any expenditures on my behalf during this reporting proceeding that I have examined this report including attached schedules and it is, to the lactivity that I have examined this report including attached schedules and it is, to the lactivity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persons acting under the authority or on behalf of this	e best of my knowledge and belief, a true and complete statement of all campaign finance coordance with the requirements of M.G.L. c. 55. I have not received any contributions, g period that are not otherwise disclosed in this report. be best of my knowledge and belief, a true and complete statement of all campaign s, in-kind contributions and liabilities for this reporting period and represents the			
Signed under the penalties of periors.	$2l \cdot p \cdot 1 \rightarrow 2$			

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address		Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
1151/03	LOGRIO MAMASI SPOKONOKET AVE STEID AM, MAUBOUS	4405.00	SCHOOL LIBRARIAN
	·		
Line 9: Total Receip	ots over \$50 (or listed above)	cc.20VP	
Line 10: Total Recei	pts \$50 and under* (not listed above)	0	
		00.20H	Enter on page 1, line 2

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
P-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1			
]
	,		
A popularization of the control of t			
And Andrews An			
ino O: Total Possin	to ever \$50 (or listed all and)		
	ts over \$50 (or listed above)		
	ots \$50 and under* (not listed above)		
	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid	mittee name and a page number or	cach page.	
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
				Amount
1100100	D. G.E.	SOOSI STATE	100 YARD	vc.2c41
1154153	GRAPHICS, LLC	LONG BOLLONG	21612	
		12743		
				1 [
				1
		[[
11				
			L	
		Line 12: Total E-man diturn	0.50 (a. linta d. d)	diaca-
		Line 12: Total Expenditures ove	er abu (of listed above)	00.20 VA
		Line 13: Total Evnandituras \$50	and under* (not listed share)	80
		Line 13: Total Expenditures \$50	and under (not listed above)	
	Enter on page 1 line 4 ->	Line 14: TOTAL EXPENDITU	IDES IN THE DEDIOD	00.20 PE
				L
frank harra itami	ized expenditures of \$50 and under	include them in line 12. Line 13 sh		

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
		Line 12: E	\(\(\) \(\	
		Line 12: Expenditures over \$50	(or listed above)	
		Line 13: Expenditures \$50 and u	under* (not listed above)	
	.			
		Line 14: TOTAL EXPENDIT	OURES IN THE PERIOD	

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	,			
		Line 15: In-Kind Contributions over \$50 (or listed above)		
	Line 16: In-Kind Contributions \$50 & under (not listed above)			
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	

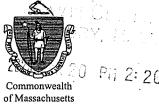
^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor, in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1154153	INGRID	S POILONOILET AVE. SUBBURY, MA	LOAN TO COMMITTEE TO ELECT INURIO	06.20pt
		0177%	MAMASI	
	·			
	Enter on page 1, line $7 \rightarrow$	Line 18: TOTAL OUTSTAND	ING LIABILITIES (ALL)	4405.00



Signed under the penalties of perjury:

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

of Massachusetts	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: 1-1-23	Ending Date: 3-10-23
Type of Report: (Check one) ☐ 8th day preceding preliminary 8th day preceding election ☐ 30 day	y after election year-end report dissolution
Nicole Buynurd Candidate Full Name (if applicable)	Sudbury School Committee Committee Name
Soldbury School Committee Member Office Sought and District	Name of Committee Treasurer
Residential Address	Committee Mailing Address
Telephone Number (optional):	e Number (optional):
SUMMARY BALANCE INFO	RMATION:
Line 1: Ending Balance from previous report	\$ 200
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 200</u>
Line 4: Total expenditures this period (page 5, line 14)	0 13
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 200</u> \$
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used: Citizen Bank	
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowl activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions finance activity of all persons acting under the authority or on behalf of this committee in accordance we	and liabilities for this reporting period and represents the campaign
Signed under the penalties of perjury:	(Treasurer's signature) Date:
Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my keactivity, of all persons acting under the authority or on behalf of this committee in accordance with incurred any liabilities nor made any expenditures on my behalf during this reporting period. Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my keactivity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my keactivity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my keactivity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my keactivity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my keactivity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my keactivity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my keactivity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my keactivity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my keactivity filing separate report including attached schedules and it is, to the best of my keactivity filing separate report including attached schedules and it is, to the best of my keactivity filing separate report including attached schedules and it is, to the best of my keactivity filing separate report including attached schedules and it is, to the best of my keactivity filing separate report in	t nowledge and belief, a true and complete statement of all campaign
finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind cont campaign finance activity of all persons acting under the authority or on behalf of this committee i	ributions and liabilities for this reporting period and represents the

Date:

(Candidate's signature)

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3-1-23	Nicole Burnard 42 Great Lake Drive	\$ 200.00	self-funded. Nicole Bornard
Line 9: Total Recei	pts over \$50 (or listed above)	4 200	
Line 10: Total Recei	ipts \$50 and under* (not listed above)		
Line 11: TOTAL R	ECEIPTS IN THE PERIOD	\$ 200	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

A.G.E. Graphics, LLC

Billing Address:

52231 State Route 248

Long Bottom, OH 45743

Plant Address:

678 Collins Road Little, Hocking, OH

Invoice

Invoice # 2012755

Date 3/1/2023

Phone #

740-989-0006

cs@gmail.com

Web Site www.AGEGraphics.com

Bill To

Nicole Burnard 42 Great Lake Drive Sudbury, MA 01776

Ship To

Nicole Burnard 42 Great Lake Drive Sudbury, MA 01776

Sale Type

Job#

P.O. No.

Terms

Exempt Tax Number

N Pol

2012755

C. Card

Ordered	Shipped	Item Code	Description	Each	Amount
25	25	18242C2SYS	18" x 24" - 2 or More Colors / 2 Sides - Corrugated Plastic	5.80	145.00
25	25	924WS	9" x 24" Double H Wire Stakes	1.00	25.00
		SHIP GRND	Regular Ground Shipping & Handling	30.00	30.00
1				7.25%	0.00

Total

\$200.00

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required) Amount		Occupation & Employer (for contributions of \$200 or more)
			22
			P: 30.7 2: 22.
.]			
ne 9: Total Receip	its over \$50 (or listed above)		
	ots \$50 and under* (not listed above)		
ne 11: TOTAL R	ECEIPTS IN THE PERIOD	· ·	Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

To Whom Paid				
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
3-1-23	A.G.E. Graphics	52231 State At 248 Long Bottom, OH 45743	Yard Signs (25)	\$ 200
•			2023	
			73. 19.	
				2, 2
		Line 12: Total Expenditures ove	er \$50 (or listed above)	\$ 200
		Line 13: Total Expenditures \$50	and under* (not listed above)	φ
* If you have item	Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD			

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

	To Whom Paid		T	
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
			2023	E Comment
				Name Name
			, , , , , , , , , , , , , , , , , , ,	
			1	
-				
<u> </u>				[.
		Line 12: Expenditures over \$50	(or listed above)	
		Line 13: Expenditures \$50 and to	under* (not listed above)	
•		To the state of th		
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	
		include them in line 12. Line 13 sl		

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			·	·
			2022	
			200	25
				3
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	80

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
			83153	
			57	
				\$ C
			2:21	
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAND	DING LIABILITIES (ALL)	40



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

of Massach	usetts	Till till Give men og de en
Fill in R	Reporting Period dates: Beginning Date: 01/0	File with: City or Town Clerk or Election Commission 1/2023 Ending Date: 03/10/2023
Type of	Report: (Check one)	
8th da	ay preceding preliminary	30 day after election year-end report dissolution
Elizabeth	n Mathews Iwasaki	Iwasaki for Goodnow Trustee
Goodno I	Candidate Full Name (if applicable) Library Trustee	Committee Name
30001101	Office Sought and District	Wako Iwasaki Name of Committee Treasurer
24 Surre	·	24 Surrey Lane
E-mail:	Residential Address	Committee Mailing Address
	eliziwasaki@gmail.com	E-mail: eliziwasaki@gmail.com
Phone # (op	tional):	Phone # (optional):
		15.9 C.25
	SUMMARY BALANC	E INFORMATION:
	Line 1: Ending Balance from previous report	O
	Line 2: Total receipts this period (page 3, line 11)	٥٥ -
	Line 3: Subtotal (line 1 plus line 2)	CCD
-	Line 4: Total expenditures this period (page 5, line	2 14) 386.00
	Line 5: Ending Balance (line 3 minus line 4)	-386.00
- \	Line 6: Total in-kind contributions this period (pag	ge 6) 0
	Line 7: Total (all) outstanding liabilities (page 7)	0
<i> </i>	Line 8: Name of bank(s) used: None	
certify that I ctivity, including the contraction of the certific contraction of the certific	Committee Treasurer: have examined this report including attached schedules and it is, to the best of ding all contributions, loans, receipts, expenditures, disbursements, in-kind contributions, loans, receipts, expenditures, disbursements, in-kind contributed in action of the penalties of perjury:	f my knowledge and belief, a true and complete statement of all campaign finance intributions and liabilities for this reporting period and represents the campaign cordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: 3/19/2023
OR CAN	DIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box of	
Candidat I certify the activity, o	te with Committee hat I have examined this report including attached schedules and it is to the be	est of my knowledge and belief, a true and complete statement of all campaign finance
Candidat I certify th finance ac	e without Committee	est of my knowledge and belief, a true and complete statement of all campaign
gned under i	the penalties of perjury:	(Candidate's signature) Date: 3/19/2023

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
			(xor contributions of \$200 of more)
	,		
e 9: Total Receipts	over \$50 (or listed above)	0	
e 10: Total Receipts	\$50 and under* (not listed above)	0	
11. TOTAL DEC	EIPTS IN THE PERIOD		Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
·			
Line 9: Total Receip	ts over \$50 (or listed above)	o	
Line 10: Total Receip	ots \$50 and under* (not listed above)	0	·
	ECEIPTS IN THE PERIOD	0	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

D . D ! I	To Whom Paid	Adduses	Purpose of Expenditure	Amount
Date Paid	(alphabetical listing)	Address		Amount
2/27/2023	A.G.E Graphics	52231 State Route 248 Long Bottom, OH 45743	Signs/ Promotion	386.00
]	1		1000 Mills
				100 cm - 100 cm
199				
				Language Control of the Control of t
The state of the s				
				200
			es over \$50 (or listed above) s \$50 and under* (not listed above)	386.
	Enter on page 1, line 4 -		DITURES IN THE PERIOD	386.

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Dunness of Fam. at 124	
		Tuuress	Purpose of Expenditure	Amount
			·	
				,
	7			
	L	ine 12: Expenditures over \$50 ((or listed above)	
	` <u> </u>	The state of the s	L	
		ine 13: Expenditures \$50 and un	La L	
		ine 14: TOTAL EXPENDITU	RES IN THE PERIOD	386.00

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
				Value
				75
		,		
		.		
		Line 15: In-Kind Contributions o	ver \$50 (or listed shows)	
	į.	Line 16: In-Kind Contributions \$5		0]
		10, 111-1XIIIQ CONITIDINIONS 37	ou ov. under inot listed above) i	OH.

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
				L
	Enter on page 1. line 7 →	Line 18: TOTAL OUTSTAND	DING LIABILITIES (ALL)	0



Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Please print or type all information, except signatures.	<u> </u>	(MM/DD/YYYY)		20th day of January (Year-End report)	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee.	OFFICE SOUGHT	Sudbury School Committee						
1828 1828 2 Ple	Ending: 03/10/2023			30th day following election (town or special)	ations during this reporting period, and	RESIDENTIAL ADDRESS (Street and Number)	342 Lincoln Road						
		(MM/DD/YYYY)		⋈ 8th day preceding election 30th day followin	nicipal Office. de any expenditures, or incurred any oblig	Signed under the penalties of perjury	fax Mi aw						
Sudbury	: Beginning: 01/01/2023		heck One)	8th day preceding preliminary/primary 🔀 8th day pre	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expend 3. I certify that I do not have a political committee.	PRINT NAME	Sarah Troiano						
ity or Town of:	eporting Period:		ype of Report: (Check One)	☐ 8th day preced	ursuant to M.G.L. Chapter 55: 1. I certify that I am a cand 2. I certify that I have not r 3. I certify that I do not hay	DATE	03/20/2023						



Please print or type all information, except signatures.		(MMDDIXXXX)	CI (Voor Bud renort)	ZUm day or January (1 car-run 1570.9)	not have a campaign fund in existence.	OFFICE SOUGHT	Sudbury School Committee									
Please prin		Ending: 03/10/2023 0MM		30th day following election (town or special)	ations during this reporting period, and do 1	RESIDENTIAL ADDRESS (Street and Number)	342 Lincoln Road									
		(MAWDD/YYYYY)		X 8th day preceding election 30th day followin	unicipal Office. ade any expenditures, or incurred any oblig	Signed under the penalties of perjury	Fant Marie									
	of: Sudbury	iod: Beginning: 01/01/2023	(Check One)	☐ 8th day preceding preliminary/primary	suant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee.	PRINT NAME	Sarah Troiano									
of Massachusetts	City or Town of:	Reporting Period:	Type of Report: (Check One)	8th day prex	Pursuant to M.G.L. Chapter 55: 1. I certify that I am a cand 2. I certify that I have not re 3. I certify that I do not have	DATE	03/20/2023							-		



						0		 		`	<u>YY</u>			
Please print or type all information, except signatures.	10, 2023		20th day of January (Year-End report)	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee.	OFFICE SOUGHT	Suppun Shall			4	(9 g	7. P.	RY.	3:	38
Please prin	March 16			this reporting period, and do no	RESIDENTIAL ADDRESS (Street and Number)	mossmar road								
	2023 Ending:		30th day following election (town or special)	incurred any obligations during		A Sind II m								
	an uary 1, 20		Heart day preceding election	hold Municipal Office. ions, made any expenditures, or	Signed under the penalties of perjury	Ch/any								
Suppor	Beginning:	heck One)	8th day preceding preliminary/primary	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently ho 2. I certify that I have not received any contribution 3. I certify that I do not have a political committee.	PRINT NAME	mana) Sim								
ity or Town of:	eporting Period:	ype of Report: (Check One)	8th day precedi	I. I certify that I am a cand I. I certify that I am a cand 2. I certify that I have not n 3. I certify that I do not hav	DATE	उक्रिक्ड								



Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Flease print or type all information, except signatures	03/10/2023	(MM/DD/YYYY)	special)	eriod, a	RESIDENTIAL ADDRESS (Street and Number) OFFICE SOUGHT	enue	SE FD. HOUSING AUTH, COMMESSIONER					
	Ending:	(II)	tion 30th day following election (town or special)	ee. nditures, or incurred any obligations during this rep	SIGNATURE under the penalties of perjury (Street and	10 Pokonoket Avenue	SA NEWBRIDGE RD					
oury	Beginning: 01/01/2023		One) eliminary/primary	pter 55: a candidate for or currently hold Municipal Office on treceived any contributions, made any expension have a political committee.	PRINT NAME Signed unc	Liam Joseph Vesely	FRANK W. Riepe					
City or Town of: Sudbury	Reporting Period:	A A A A A A A A A A A A A A A A A A A	[ype of Report: (Check One) ☐ 8th day preceding preliminary/primary	Oursuant to M.G.L. Chapter 55: 1. I certify that I am a cand 2. I certify that I have not r 3. I certify that I do not hav	DATE	Liam	3-21.223 Fp					

2023 KIR 22 PHI2: 48

Į g] [7			1	 i	7	77-	 11	 11	 I [— 17
Please print or type all Information, except signatures.	03/20/2023		20th day of January (Year-End report)	uent to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee.	OPPICE SOUGHT	Planning Board								
Please p	20/20		20	od, and do	SSS									
	03/6		special)	porting peri	SIDENTIAL ADDRE (Street and Number)	Aog								
	Ending:		on (town or	ring this re	RESIDENTIAL ADDRESS (Street and Number)	12 Rendleton Road								
	End		ving electi	igations du	8	12								
			30th day following election (town or special)	, or incurred any obl	SIGNATURE Signed under the penaltics of perjury	Bardu								
	0//01/2023 MMDDYYYYY		With day preceding election	funicipal Office. nade any expenditures	Signed under the	John 13.4								
	1/0		With day	rrently hold N ontributions, n	9	rdan								
Sudbucy	Beginning:	eck One)	☐ 8th day preceding preliminary/primary	uent to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currenty hold Municipal Office. 2. I certify that I have not received any contributions, made any expendi 3. I certify that I do not have a political committee.	PRINT NAME	John D Riordan								
Sity or Town of: Sudbucy	Reporting Period:	ype of Report: (Check One)] 8th day precedin	ursuant to M.G.L. Chapter 55: 1. I certify that I am a cand 2. I certify that I have not	DATE	03(20/2023								



Form CPF M 102-0: Campaign Finance Report Municipal Form

nance 2023 HAR 20 PH 2: 20	Please print or type all information, except signatures.	3-10-23 (MMDD/YYYY)	
Office of Campaign and Political Finance		1-33 Ending:	

SJdburg, MA

Beginning:

Reporting Period:

City or Town of:

The state of the s	20th day of January (Year-End report)	o not have a campaign fund in existence.	OFFICE SOUGHT	Sudboy School Committee						
	\square 30th day following election (town or special) \square 2	gations during this reporting period, and d	RESIDENTIAL ADDRESS (Street and Number)	42 Great Lake Dr						
	Weth day preceding election 30th day follow	suant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee.	Signed under the penalties of perjury	Mid Burnend						
Check One)	☐ 8th day preceding preliminary/primary ☐ 8th day p	L. Chapter 55: at I am a candidate for or currently hold M at I have not received any contributions, m at I do not have a political committee.	PRINT NAME	Nicole Burnard						
Type of Report: (Check One)	8th day prece	Pursuant to M.G.L. Chapter 55: 1. I certify that I am a candi 2. I certify that I have not re 3. I certify that I do not hav	DATE	3-19-23						



Please print or type all information, except signature.	(MAMIDD/YYYYY)		20th day of January (Year-End report)	do not have a campaign fund in existence.	OFFICE SOUGHT	Planning Board					***	
Pleas	Ending: 03/10/2023		30th day following election (town or special)	ations during this reporting period, and (RESIDENTIAL ADDRESS (Street and Number)	4 Blacksmith Dr., Sudbury, MA			1			
-	(MAM)DD/YYYYY)	-	preceding election 30th day followi	nicipal Office. ade any expenditures, or incurred any oblig	Signed under the penalties of perjury	Julie Zelenze Belon-						
Sudbury	d: Beginning: 01/01/2023	Check One)	Sth day preceding preliminary/primary	 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee. 	PRINT NAME	Julie Zelermyer Perlman						
City or Town of:	Reporting Period:	Type of Report: (Check One)	Sth day prece	Pursuant to M.G.L. Chapter 55: 1. I certify that I am a cand 2. I certify that I have not re 3. I certify that I do not have	DATE	03/10/23						



Form CPF M 102-0: Campaign Finance Report Municipal Form

OF WORDS WASSE

Office of Campaign and Political Finance

Please prinkbr-type all information, except signatures.	(MM/DD/YYYY)		20th day of January (Year-End report)	not have a campaign fund in existence.	OFFICE SOUGHT	Lincoln Sudbury School Committee					-	
Please	Ending: March 10, 2023 0		\square 30th day following election (town or special) \square 20	ations during this reporting period, and de	RESIDENTIAL ADDRESS (Street and Number)	30 Tower Rd. Lincoln MA 01773						
,	(MM/DD/YYYY)	k	X 8th day preceding election	want to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee.	SIGNATURE Signed under the penalties of perjury	W. V. V. Jeh						
Lincoln	l: Beginning: January 1, 2023	Check One)	8th day preceding preliminary/primary X 8th day p	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expendi 3. I certify that I do not have a political committee.	PRINT NAME	Lucy M. Maulsby						
City or Town of:	Reporting Period:	Type of Report: (Check One)	☐ 8th day precect	Pursuant to M.G.L. Chapter 55: 1. I certify that I am a cand 2. I certify that I have not ra 3. I certify that I do not hav	DATE	10 March 23						



City or Town of:	Sudbury			Please print or type all information, except signature
Reporting Period:	Beginning: 1/1/2023	(MANDENY YYY)	Ending: 3/10/2023	
Type of Report: (Check One)	sck One)			
3 8th day preceding	8th day preceding preliminary/primary 🔀 8th day p	Sth day preceding election	30th day following election (fown or snecial)	7 10th day of Jamen (Vent Bud noned)
Pursuant to M.G.L. Chapter 55: 1. I certify that I am a cand 2. I certify that I have not n 3. I certify that I do not hav	Chapter 55: am a candidate for or currently hold M have not received any contributions, m do not have a political committee.	funicipal Office. 1ade any expenditures, or incurred any obli	igations during this reporting period	suant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee.
DATE	PRINT NAME	Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	S THE STATE OF THE
3/1/2023 Be	Benjamin Carmel	B.C.	24 Thomberry Lane	Park and Recreation
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