



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 02/13/2023 Ending Date: 3/17/23

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Candidate Full Name (if applicable): \_\_\_\_\_  
Office Sought and District: \_\_\_\_\_  
Residential Address: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

Yes for Sudbury Public Schools  
Committee Name: \_\_\_\_\_  
Marianne Ludwig  
Name of Committee Treasurer: \_\_\_\_\_  
24 Magnolia Rd, Sudbury, MA  
Committee Mailing Address: \_\_\_\_\_  
E-mail: yurkeb@gmail.com  
Phone # (optional): 617-448-9976

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$0.00
Line 2: Total receipts this period (page 3, line 11)	\$684.29
Line 3: Subtotal (line 1 plus line 2)	\$684.29
Line 4: Total expenditures this period (page 5, line 14)	\$540.01
Line 5: Ending Balance (line 3 minus line 4)	\$144.28
Line 6: Total in-kind contributions this period (page 6)	\$0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$0.00
Line 8: Name of bank(s) used: <u>MIDDLESEX SAVINGS BANK</u>	

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: 3-17-23

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate (check 1 box only)

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/18/23	Jean Nam 81 Newbridge Rd. Sudbury, MA 01776	\$100.00	
2/14/23	Silvia and Shawn Nerssessian 555 Dutton Rd Sudbury, MA 01776	\$100.00	
2/14/23	Sarah Troiano 342 Lincoln Rd Sudbury, MA 01776	\$100.00	
Line 9: Total Receipts over \$50 (or listed above)		\$300.00	
Line 10: Total Receipts \$50 and under* (not listed above)		\$384.29	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>\$684.29</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

N/A

Line 9: Total Receipts over \$50 (or listed above)	0
Line 10: Total Receipts \$50 and under* (not listed above)	0
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>	0

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES**

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/22/23	A.G.E. Graphics	678 Collins Rd, Little Hocking, OH 45742	"Yes for SPS" signs	\$540.01
Line 12: Total Expenditures over \$50 (or listed above)				\$540.01
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				\$540.01

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

<b>Date Paid</b>	<b>To Whom Paid (alphabetical listing)</b>	<b>Address</b>	<b>Purpose of Expenditure</b>	<b>Amount</b>
		N/A		

	Line 12: Expenditures over \$50 (or listed above)	
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	Line 13: Expenditures \$50 and under* (not listed above)	
--	--	--

Enter on page 1, line 4 →	<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	
---------------------------	--	--

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		N/A		
			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>	

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
		N/A		
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2023 Ending Date: 3/20/2023

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Charles Russo  
 Candidate Full Name (if applicable)  
 Sudbury Select Board  
 Office Sought and District  
 30 Juniper Road, Sudbury MA 01776  
 Residential Address  
 E-mail: russoforsudbury@gmail.com  
 Phone # (optional): 978-808-3972

Committee to Elect Charlie Russo  
 Committee Name  
 Emily Guadagnoli  
 Name of Committee Treasurer  
 30 Juniper Road, Sudbury, MA 01776  
 Committee Mailing Address  
 E-mail: emilyannerusso@gmail.com  
 Phone # (optional)

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	637.26
Line 3: Subtotal (line 1 plus line 2)	637.26
Line 4: Total expenditures this period (page 5, line 14)	637.26
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	637.26
Line 8: Name of bank(s) used:	Bank of America

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: Emily A Russo (Treasurer's signature) Date: 03/20/2023

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: Charles Russo (Candidate's signature) Date: 03/20/2023



### SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/9/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	62.14	n/a
2/21/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	119	n/a
2/16/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	63	n/a
2/15/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	127.37	n/a
2/14/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	56.28	n/a
2/13/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	62.14	n/a
various dates	Charles Russo 30 Juniper Road Sudbury, MA 01776	147.33	n/a
Line 9: Total Receipts over \$50 (or listed above)		489.03	
Line 10: Total Receipts \$50 and under* (not listed above)		147.33	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>637.26</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/9/2023	Staples	771 Boston Post Rd E, Marlborough, MA 01752	postcards	62.14
2/21/2023	Stuart Beeby Photography	178 Prides Crossing, Sudbury, MA 01776	photos	119
2/16/2023	USPS	330 Cochituate Rd, Framingham, MA 01701	stamps	63
2/15/2023	QR-CODE-GENERATOR.COM	<a href="https://www.qr-code-generator.com/">https://www.qr-code-generator.com/</a>	QR Code	127.37
2/14/2023	Staples	771 Boston Post Rd E, Marlborough, MA 01752	postcards	56.28
13/2023	Staples	771 Boston Post Rd E, Marlborough, MA 01752	postcards	62.14
Line 12: Total Expenditures over \$50 (or listed above)				489.93
Line 13: Total Expenditures \$50 and under* (not listed above)				147.33
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>637.26</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
				0
Line 15: In-Kind Contributions over \$50 (or listed above)				0
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				<b>0</b>

Enter on page 1, line 6 →

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
3/23/2023	Charlie Russo	30 Juniper Road Sudbury MA 01776	Campaign loans, various per Schedule A	637.26
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	637.36



TOWN CLERK  
SUDBURY, MA 01508

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

2023 MAR 22 PM 3:16

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/23 Ending Date: 3/10/23

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Ravi Simon  
 Candidate Full Name (if applicable)  
 Lincoln-Sudbury School Committee Appointment  
 Office Sought and District  
 437 Cold Brook Drive, 1-314, Sudbury  
 Residential Address  
 E-mail: ravisimon@gmail.com  
 Phone # (optional): \_\_\_\_\_

Committee to Elect Ravi Simon  
 Committee Name  
 Andrew Blair  
 Name of Committee Treasurer  
 26 Maplewood Avenue, Sudbury, MA 01776  
 Committee Mailing Address  
 E-mail: ablair1234@gmail.com  
 Phone # (optional): 617-719-8261

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	\$2863.00
Line 3: Subtotal (line 1 plus line 2)	\$2863.00
Line 4: Total expenditures this period (page 5, line 14)	\$318.13
Line 5: Ending Balance (line 3 minus line 4)	\$2544.87
Line 6: Total in-kind contributions this period (page 6)	\$0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$139.54
Line 8: Name of bank(s) used:	Middlesex Saving Bank

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)      Date: 3/10/23

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Ravi Simon (Candidate's signature)      Date: 3/15/23

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/7/23	Christoph belanger 16 walkup rd Sudbury MA	100	
1/16/23	Lorraine Cabral 142 County St Seekonk MA	100	
1/9/23	Alexander Greenberg 409 Ulster St Apt 1 Syracuse NY	75	
1/7/23	Mark Martinez 6 Alvah Kittredge Park Boston MA	100	
1/7/23	Benjamin Muschol 3 Warwick Street 2 Boston MA Benjamin	100	
2/9/23	Karin Paquin 167 Farrington Lane Marlborough MA	100	
1/7/23	Tanay Patri 25 Webster Ave Apt 503 Somerville MA	1000	Consultant IQVIA
1/29/23	John Ryan 155 Ford Rd. Sudbury MA John	100	
1/9/23	Lawrence Simon 243 Marlboro Rd Sudbury MA	500	Professor Brandeis University
1/7/23	Dennis Su 82 Del Prado Dr Campbell CA	100	
1/31/23	Committee to Elect Jamie Eldridge	100	
<b>Line 9: Total Receipts over \$50 (or listed above)</b>		2375	
<b>Line 10: Total Receipts \$50 and under* (not listed above)</b>		589	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		2864	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

### SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/10/23	Actblue MA	PO Box 441146 Somerville MA 02144	ActBlue Processing Fees	109.23
2/4/23	First Parish of Sudbury	327 Concord Rd, Sudbury, MA 01776	Event Space Rental	90
2/4/23	Market Basket	6 Digital Way Maynard, MA 01754	Kickoff Event Refreshments	73.97
Line 12: Total Expenditures over \$50 (or listed above)				273.20
Line 13: Total Expenditures \$50 and under* (not listed above)				44.93
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>318.13</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
			Line 12: Expenditures over \$50 (or listed above)	
			Line 13: Expenditures \$50 and under* (not listed above)	
			<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
1/6/23	Ravi Simon	437 Cold Brook Drive, 1-314, Sudbury	Website Domain	12.17
1/6/23	Ravi Simon	437 Cold Brook Drive, 1-314, Sudbury	Website Set Up fees	127.37
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	139.54



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2023 Ending Date: 3/20/2023

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Charles Russo Candidate Full Name (if applicable)	Committee to Elect Charlie Russo Committee Name
Sudbury Select Board Office Sought and District	Emily Guadagnoli Name of Committee Treasurer
30 Juniper Road, Sudbury MA 01776 Residential Address	30 Juniper Road, Sudbury, MA 01776 Committee Mailing Address
E-mail: russoforsudbury@gmail.com	E-mail: emilyannerusso@gmail.com
Phone # (optional): 978-808-3972	Phone # (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	637.26
Line 3: Subtotal (line 1 plus line 2)	637.26
Line 4: Total expenditures this period (page 5, line 14)	637.26
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	637.26
Line 8: Name of bank(s) used:	Bank of America

2023 MAR 22 PM 12:45  
SUDBURY, MA

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Emily A Russo (Treasurer's signature) Date: 03/20/2023

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Charles Russo (Candidate's signature) Date: 03/20/2023

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/9/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	62.14	n/a
2/21/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	119	n/a
2/16/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	63	n/a
2/15/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	127.37	n/a
2/14/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	56.28	n/a
2/13/2023	Charles Russo 30 Juniper Road Sudbury, MA 01776	62.14	n/a
various dates	Charles Russo 30 Juniper Road Sudbury, MA 01776	147.33	n/a
Line 9: Total Receipts over \$50 (or listed above)		489.03	
Line 10: Total Receipts \$50 and under* (not listed above)		147.33	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>637.26</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/9/2023	Staples	771 Boston Post Rd E, Marlborough, MA 01752	postcards	62.14
2/21/2023	Stuart Beeby Photography	178 Prides Crossing, Sudbury, MA 01776	photos	119
2/16/2023	USPS	330 Cochituate Rd, Framingham, MA 01701	stamps	63
2/15/2023	QR-CODE-GENERATOR.COM	<a href="https://www.qr-code-generator.com/">https://www.qr-code-generator.com/</a>	QR Code	127.37
2/14/2023	Staples	771 Boston Post Rd E, Marlborough, MA 01752	postcards	56.28
13/2023	Staples	771 Boston Post Rd E, Marlborough, MA 01752	postcards	62.14
Line 12: Total Expenditures over \$50 (or listed above)				489.93
Line 13: Total Expenditures \$50 and under* (not listed above)				147.33
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>637.26</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
				0
Line 15: In-Kind Contributions over \$50 (or listed above)				0
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				<b>0</b>

Enter on page 1, line 6 →

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
3/23/2023	Charlie Russo	30 Juniper Road Sudbury MA 01776	Campaign loans, various per Schedule A	637.26
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	637.36





Commonwealth  
of Massachusetts

Form CPF M 102: Campaign Finance Report  
Office of Campaign and Political Finance

File with:  
City or Town Clerk or Election Commission

Reporting Period: Beginning: 1/1/2023 Ending: 3/10/2023

Type of Report: 2023 Pre-election Report

Gargeya, Radha Raman

Full Name of Candidate

~~N/A, No office~~

Office Sought/ District

120 Powder Mill Rd  
Sudbury, MA 01776

Residential Address

SELECT BOARD,  
SUDBURY

Committee Name

Name of Committee Treasurer

Committee Address

2023 PRE-ELECTION FINANCE  
 REPORT  
 FILED: 4/7

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$0.00
Total receipts this period:	\$730.29
Subtotal:	\$730.29
Total expenditures this period:	\$730.29
Ending Balance:	\$0.00
<hr/>	
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

Radha Raman Gargeya

Candidate's signature (in ink)

Date

3/20/2023

## Schedule A: Receipts

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
2/17/2023	Gargeya, Radha Raman 120 Powder Mill Rd Sudbury, MA 01776	\$584.38	Software Engineer Raytheon Technologies
<b>Total Itemized Receipts:</b>		<b>\$584.38</b>	
<b>Total Unitemized Receipts:</b>		<b>\$145.91</b>	
<b>Total Receipts:</b>		<b><u>\$730.29</u></b>	

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
2/17/2023	Practical Image 763 Waverly St Ste 400 Framingham, MA 01702	\$584.38	Yard Signs With Stakes
<b>Total Itemized Expenditures:</b>		<b>\$584.38</b>	
<b>Total Unitemized Expenditures:</b>		<b>\$145.91</b>	
<b>Total Expenditures:</b>		<b><u>\$730.29</u></b>	



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2023 Ending Date: March 10, 2023

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Timothy Alan Anderson  
Candidate Full Name (if applicable)  
Goodnow Library Trustee  
Office Sought and District  
19 Raynor Road, Sudbury MA 01776  
Residential Address  
E-mail: taa@alum.mit.edu  
Phone # (optional): \_\_\_\_\_

Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
E-mail:  
Phone # (optional):

2023 MAR 20 AM 8:30  
SUDBURY, MA

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	21.72
Line 3: Subtotal (line 1 plus line 2)	21.72
Line 4: Total expenditures this period (page 5, line 14)	31.80
Line 5: Ending Balance (line 3 minus line 4)	-9.92
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used: Fidelity	

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Timothy A. Anderson (Candidate's signature) Date: 20 MARCH 2023

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/13/2023	WordPress.com	60 29th Street San Francisco, CA 94110	Domain name registration	18.00
3/6/2023	WebFactory Ltd	Croatia	Website redirection	6.36
1/12/2023	WordPress.com	60 29th Street San Francisco, CA 94110	Email address	3.72
2/12/2023	WordPress.com	60 29th Street San Francisco, CA 94110	Email address	3.72
Line 12: Total Expenditures over \$50 (or listed above)				31.80
Line 13: Total Expenditures \$50 and under* (not listed above)				
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>31.80</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: \_\_\_\_\_ Ending Date: 3/20/23

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

INGRID J MAYYASI  
Candidate Full Name (if applicable)

GOODNOW LIBRARY TRUSTEE  
Office Sought and District

65 POLKONOLET AVE  
Residential Address

SUDBURY, MA 01776  
Residential Address

E-mail: IMAYYASIE@GMAIL.COM

Phone # (optional): 508-397-9975

COMMITTEE TO ELECT INGRID  
Committee Name

ROSEMARIE OUTLY  
Name of Committee Treasurer

234 MORSE RD SUDBURY, MA  
Committee Mailing Address

01776  
Committee Mailing Address

E-mail: INGRID4SUBURY@GMAIL.COM

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$ 405.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 405.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$ 405.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$ 405.00</u>
Line 8: Name of bank(s) used:	<u>PIA</u>

RECEIVED  
MAY 11 2023  
SUDBURY

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Rosemarie Outly (Treasurer's signature) Date: 3/13/23

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Ingrid Mayyasi (Candidate's signature) Date: 3/18/23

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
11/24/03	INGRID MAYNASI 65 POILONSKET AVE SUDBURY, MA 01776	\$405.00	SCHOOL LIBRARIAN

Line 9: Total Receipts over \$50 (or listed above)     \$405.00

Line 10: Total Receipts \$50 and under\* (not listed above)     0

Line 11: **TOTAL RECEIPTS IN THE PERIOD**     \$405.00

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

<b>Date Received</b>	<b>Name and Residential Address (alphabetical listing required)</b>	<b>Amount</b>	<b>Occupation &amp; Employer (for contributions of \$200 or more)</b>

**Line 9: Total Receipts over \$50 (or listed above)**

**Line 10: Total Receipts \$50 and under\* (not listed above)**

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11/24/23	A. G. E. GRAPHICS, LLC	52231 STATE ROUTE 248 LONG BOTTOM, OHIO 45743	100 YARD SIGNS	\$405.00

Line 12: Total Expenditures over \$50 (or listed above)	\$405.00
Line 13: Total Expenditures \$50 and under* (not listed above)	\$0
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	<b>\$405.00</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

Line 12: Expenditures over \$50 (or listed above)	
Line 13: Expenditures \$50 and under* (not listed above)	
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
11/24/23	INGRID MAYMASI	65 POIKONOLET AVE. SUBBURY, MA 01776	LOAN TO COMMITTEE TO ELECT INGRID MAYMASI	\$405.00
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	\$405.00



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-23 Ending Date: 3-10-23

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Nicole Burnard  
Candidate Full Name (if applicable)  
Sudbury School Committee Member  
Office Sought and District  
Residential Address  
Telephone Number (optional):

Sudbury School Committee  
Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$ 200</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 200</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 200</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Citizen Bank</u>

2023 APR 20 PM 3:05  
TOWN CLERK  
MUNICIPAL OFFICE

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Nicole Burnard (Candidate's signature) Date: 3-19-23

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3-1-23	Nicole Burnard 42 Great Lake Drive	\$ 200.00	self-funded. Nicole Burnard
Line 9: Total Receipts over \$50 (or listed above)		\$ 200	
Line 10: Total Receipts \$50 and under* (not listed above)		-	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>\$ 200</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# A.G.E. Graphics, LLC

# Invoice

Billing Address:  
52231 State Route 248  
Long Bottom, OH 45743

Plant Address:  
678 Collins Road  
Little, Hocking, OH 45742

Invoice # 2012755  
Date 3/1/2023

Phone # 740-989-0006 Fax # 740-989-0083 E-mail agegraphics@gmail.com

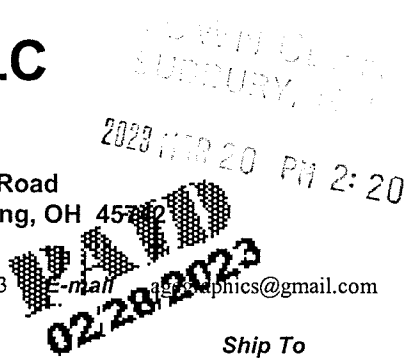
Web Site www.AGEGraphics.com

**Bill To**

Nicole Burnard  
42 Great Lake Drive  
Sudbury, MA 01776

**Ship To**

Nicole Burnard  
42 Great Lake Drive  
Sudbury, MA 01776



Sale Type Job # P.O. No. Terms Exempt Tax Number  
N Pol 2012755 C. Card

Ordered	Shipped	Item Code	Description	Each	Amount
25	25	18242C2SYS	18" x 24" - 2 or More Colors / 2 Sides - Corrugated Plastic	5.80	145.00
25	25	924WS	9" x 24" Double H Wire Stakes	1.00	25.00
		SHIP GRND	Regular Ground Shipping & Handling	30.00	30.00
				7.25%	0.00

**Total \$200.00**

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

2018 MAR 21 PM 2:21  
 COUNTY CLERK  
 COURT HOUSE

Line 9: Total Receipts over \$50 (or listed above)	
Line 10: Total Receipts \$50 and under* (not listed above)	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>	

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3-1-23	A.G.E. Graphics LLC	52231 State Rt 248 Long Bottom, OH 45743	Yard Signs (25) total	\$ 200
Line 12: Total Expenditures over \$50 (or listed above)				\$ 200
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$ 200

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>	<b>\$0</b>

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

\$ 0



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2023 Ending Date: 03/10/2023

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Elizabeth Mathews Iwasaki  
Candidate Full Name (if applicable)

Goodno Library Trustee  
Office Sought and District

24 Surrey Lane  
Residential Address

E-mail: eliziwasaki@gmail.com

Phone # (optional): \_\_\_\_\_

Iwasaki for Goodnow Trustee  
Committee Name

Wako Iwasaki  
Name of Committee Treasurer

24 Surrey Lane  
Committee Mailing Address

E-mail: eliziwasaki@gmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	0
Line 4: Total expenditures this period (page 5, line 14)	386.00
Line 5: Ending Balance (line 3 minus line 4)	-386.00
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	None

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3/19/2023

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/19/2023

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

Line 9: Total Receipts over \$50 (or listed above)	0
Line 10: Total Receipts \$50 and under* (not listed above)	0
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>	0

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
<b>Line 9: Total Receipts over \$50 (or listed above)</b>		0	
<b>Line 10: Total Receipts \$50 and under* (not listed above)</b>		0	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		0	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/27/2023	A.G.E Graphics	52231 State Route 248 Long Bottom, OH 45743	Signs/ Promotion	386.00
Line 12: Total Expenditures over \$50 (or listed above)				386.00
Line 13: Total Expenditures \$50 and under* (not listed above)				
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>386.00</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
			Line 12: Expenditures over \$50 (or listed above)	
			Line 13: Expenditures \$50 and under* (not listed above)	
Enter on page 1, line 4 →			<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	386.00

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value

Line 15: In-Kind Contributions over \$50 (or listed above)	0
Line 16: In-Kind Contributions \$50 & under (not listed above)	0
<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>	<b>0</b>

Enter on page 1, line 6 →

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE D: LIABILITIES**

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

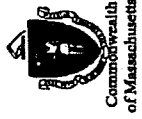
<b>Date Incurred</b>	<b>To Whom Due</b>	<b>Address</b>	<b>Purpose</b>	<b>Amount</b>

Enter on page 1, line 7 →

**Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**

0





## Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

*Please print or type all information, except signatures.*

City or Town of: Sudbury

Reporting Period: Beginning: 01/01/2023 Ending: 03/10/2023

(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)

8th day preceding preliminary/primary  8th day preceding election  30th day following election (town or special)  20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
03/20/2023	Sarah Troiano	<i>Sarah Troiano</i>	342 Lincoln Road	Sudbury School Committee

03-10-2023 10:55  
OFFICE OF CAMPAIGN AND POLITICAL FINANCE



Commonwealth of Massachusetts

# Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

Please print or type all information, except signatures.

City or Town of: Sudbury

Reporting Period: Beginning: January 1, 2023 Ending: March 10, 2023  
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)

8th day preceding preliminary/primary  30th day preceding election  20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

- 1. I certify that I am a candidate for or currently hold Municipal Office.
- 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- 3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
3/20/23	Mandy Siro	<i>Mandy A. Siro</i>	11 Mossner Road	Sudbury School Committee

2023 APR 19 PM 3:08





Commonwealth  
of Massachusetts

Form CPF M 102-0: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance

City or Town of: Sudbury Please print or type all information, except signatures.

Reporting Period: Beginning: 01/01/2023 Ending: 03/20/2023  
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)  
 8th day preceding preliminary/primary     8th day preceding election     20th day of January (Year-End report)  
 30th day following election

Pursuant to M.G.L. Chapter 55:  
 1. I certify that I am a candidate for or currently hold Municipal Office.  
 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.  
 3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
03/20/2023	John D Riordan	<i>John D. Riordan</i>	12 Pennington Road	Planning Board

TOWN CLERK  
 SUDBURY, MASS  
 2023 APR 22 PM 12:48









