

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

| | File with: City or Town Clerk or Election Commission |
|--|--|
| Fill in Reporting Period dates: Beginning Date: 3/2 | 9/22 Ending Date: 1/20/23 |
| Type of Report: (Check one) | |
| 8th day preceding preliminary 8th day preceding election | 30 day after election year-end report dissolution |
| Jennifer Roberts | Committee to Elect Jennifer Roberts |
| Candidate Full Name (if applicable) Sudbury Select Board | Committee Name Scott Christensen |
| Office Sought and District | Name of Committee Treasurer |
| 14 Griffin Lane, Sudbury, MA 01776 | 14 Griffin Lane, Sudbury, MA 01776 |
| Residential Address | Committee Mailing Address |
| E-mail: jsroberts25@hotmail.com | E-mail:scottlchristensen@gmail.com |
| Phone # (optional): | Phone # (optional): |
| SUMMARY BALAN | CE INFORMATION: |
| Line 1: Ending Balance from previous report | 47.99 |
| Line 2: Total receipts this period (page 3, line 11 | 290.00 |
| Line 3: Subtotal (line 1 plus line 2) | 337.99 |
| Line 4: Total expenditures this period (page 5, li | ne 14) 290.00 |
| Line 5: Ending Balance (line 3 minus line 4) | 47.99 |
| Line 6: Total in-kind contributions this period (p | page 6) 0 |
| Line 7: Total (all) outstanding liabilities (page 7) | 0 |
| Line 8: Name of bank(s) used: Citizen's Bank | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the besactivity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority of on behalf of this committee in Signed under the penalties of perjury: | contributions and liabilities for this reporting period and represents the campaign |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 b | |
| Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the | ne best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions. |
| I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the | ts, in-kind contributions and liabilities for this reporting period and represents the |
| Signed under the penalties of perjury: | (Candidate's signature) Date: 01/19/23 |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--------------------|--|--------|--|
| 04/18/22 | Jennifer Roberts 14 Griffin Lane Sudbury, MA 01776 | 29.00 | (101 contributions of \$200 of more) |
| 05/18/22 | Jennifer Roberts 14 Griffin Lane Sudbury, MA 01776 | 29.00 | |
| 06/18/22 | Jennifer Roberts 14 Griffin Lane Sudbury, MA 01776 | 29.00 | |
| 07/18/22 | Jennifer Roberts 14 Griffin Lane Sudbury, MA 01776 | 29.00 | |
| 08/18/22 | Jennifer Roberts 14 Griffin Lane Sudbury, MA 01776 | 29.00 | |
| 09/18/22 | Jennifer Roberts 14 Griffin Lane Sudbury, MA 01776 | 29.00 | |
| 10/18/22 | Jennifer Roberts 14 Griffin Lane Sudbury, MA 01776 | 29.00 | |
| 11/18/22 | Jennifer Roberts 14 Griffin Lane Sudbury, MA 01776 | 29.00 | |
| 12/18/22 | Jennifer Roberts 14 Griffin Lane Sudbury, MA 01776 | 29.00 | |
| 01/18/23 | Jennifer Roberts 14 Griffin Lane Sudbury, MA 01776 | 29.00 | |
| | | | |
| | | | |
| Line 9: Total Rece | ipts over \$50 (or listed above) | 290.00 | |
| Line 10: Total Rec | eipts \$50 and under* (not listed above) | 1:, | Andrew Communication of the Co |
| Line 11: TOTAL | RECEIPTS IN THE PERIOD | 290.00 | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
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| Line 9: Total Recei | pts over \$50 (or listed above) | | |
| Line 10: Total Rece | ipts \$50 and under* (not listed above) | | |
| Line 11: TOTAL R | RECEIPTS IN THE PERIOD | | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------|---|-------------------------------------|---------------------------------|----------|
| 04/18/22 | CampaignPartner.com Data Ecology LLC | PO Box 118 Still River, MA 01467 | Campaign Website | 29.00 |
| 05/18/22 | CampaignPartner.com Data Ecology LLC | PO Box 118 Still River, MA 01467 | Campaign Website | 29.00 |
| 06/18/22 | CampaignPartner.com Data Ecology LLC | PO Box 118 Still River, MA 01467 | Campaign Website | 29.00 |
| 07/18/22 | CampaignPartner.com Data Ecology LLC | PO Box 118 Still River, MA 01467 | Campaign Website | 29.00 |
| 08/18/22 | CampaignPartner.com Data Ecology LLC | PO Box 118 Still River, MA 01467 | Campaign Website | 29.00 |
| 09/18/22 | CampaignPartner.com Data Ecology LLC | PO Box 118 Still River, MA 01467 | Campaign Website | 29.00 |
| 10/18/22 | CampaignPartner.com Data Ecology LLC | PO Box 118 Still River, MA 01467 | Campaign Website | 29.00 |
| 11/18/22 | CampaignPartner.com Data Ecology LLC | PO Box 118 Still River, MA 01467 | Campaign Website | 29.00 |
| 12/18/22 | CampaignPartner.com Data Ecology LLC | PO Box 118 Still River, MA 01467 | Campaign Website | 29.00 |
| 01/18/23 | CampaignPartner.com Data Ecology LLC | PO Box 118 Still River, MA 01467 | Campaign Website | 29.00 |
| | | | | |
| | | | | |
| | | Line 12: Total Expenditures ov | ver \$50 (or listed above) | 290.00 |
| | 30 % | Line 13: Total Expenditures \$5 | 0 and under* (not listed above) | 12.18.57 |
| \$. | Enter on page 1, line 4 → | Line 14: TOTAL EXPENDIT | TURES IN THE PERIOD | 290.00 |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

| | To Whom Paid | | | |
|-------------------|--|------------------------------------|---------------------------|----------|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount |
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| | | Line 12: Expenditures over \$50 | (or listed above) | |
| | | Line 13: Expenditures \$50 and u | ander* (not listed above) | |
| | | | | |
| | Enter on page 1, line $4 \rightarrow $ | Line 14: TOTAL EXPENDIT | URES IN THE PERIOD | |
| | . 1 11. 6650 1 1 | include them in line 12 Line 13 sh | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Wh | om Received* | Residential Address | Description of Contribution | Value |
|---------------|----------------|---------------------------------|--------------------------------|-----------------------------|----------|
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| et et e | | Na sana | Line 15: In-Kind Contributions | over \$50 (or listed above) | 2 - 12 |
| The Heater | to produce sta | er in the second | Line 16: In-Kind Contributions | | in alter |
| Provide | | on page 1, line $6 \rightarrow$ | Line 17: TOTAL IN-KIND Co | ONTRIBUTIONS | (20) |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|--|---------------------------|-------------------------|-----------------------|--------|
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| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTAND | ING LIABILITIES (ALL) | |

ANDERT CHARLES

2020 JAN 20 AM ID: 59



Signed under the penalties of perjury:

Form CPF M 102: Campaign Finance Report Municipal Form and Political Finance

| of Massachusetts | File with: City or Town Clerk or Election Commission |
|--|---|
| Fill in Reporting Period dates: Beginning Date: Jan 1 | 1, 2022 Ending Date: Dec 31, 2022 |
| Type of Report: (Check one) | |
| ☐ 8th day preceding preliminary ☐ 8th day preceding election | 30 day after election year-end report dissolution |
| | 7 |
| Janie Wilson Dretler | Campaign to Elect Janie Dretler |
| Candidate Full Name (if applicable) | Committee Name |
| Select Board, Sudbury Office Sought and District | Jeffrey A. Dretler |
| 286 Goodman's Hill Road, Sudbury MA 01776 | Name of Committee Treasurer 286 Goodman's Hill Road, Sudbury MA 01776 |
| Residential Address | Committee Mailing Address |
| E-mail: | E-mail: |
| Phone # (optional): | Phone # (optional): |
| | |
| SUMMARY BALANC | CE INFORMATION: |
| Line 1: Ending Balance from previous report | 136.84 |
| Line 2: Total receipts this period (page 3, line 11) | |
| Line 3: Subtotal (line 1 plus line 2) | 136.84 |
| Line 4: Total expenditures this period (page 5, lin | 95.4 |
| Line 5: Ending Balance (line 3 minus line 4) | 41.44 |
| Line 6: Total in-kind contributions this period (pa | ge 6) |
| Line 7: Total (all) outstanding liabilities (page 7) | 1,238.91 |
| Line 8: Name of bank(s) used: Citizens | |
| certify that I have examined this report including attached schedules and it is, to the best civity, including all contributions, loans, receipts, expenditures, disbursements, in-kind communication and it is activity of all persons acting under the authority or on behalf of this committee in a signed under the penalties of perjury: Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in accincurred any liabilities nor made any expenditures on my behalf during this reporting to Candidate without Committee | contributions and liabilities for this reporting period and represents the campaign accordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: Jan 18, 2023 x only) best of my knowledge and belief, a true and complete statement of all campaign finance coordance with the requirements of M.G.L. c. 55. These not received any contributions |
| I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persons acting under the authority or on behalf of this | in-kind contributions and liabilities for this reporting period and represents the |

Date: Jan 18, 2023

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------------|--|--------|--|
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| ne 9: Total Receipt | s over \$50 (or listed above) | | |
| ne 10: Total Receip | ts \$50 and under* (not listed above) | | |
| | CEIPTS IN THE PERIOD | | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
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| | s over \$50 (or listed above) | | |
| Line 10: Total Receip | ts \$50 and under* (not listed above) | | |
| | CEIPTS IN THE PERIOD | | ← Enter on page 1, line 2 |
| If you have itemized re | eceints of \$50 and under include them in line | 0 T: 10 1 1 | |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page)

| To Whom Paid | | | | |
|---|------------------------|----------------------------------|--|--------|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount |
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| | | Line 12: Total Expenditures over | er \$50 (or listed above) | |
| | | Line 13: Total Expenditures \$50 | and under* (not listed shave) | 95.4 |
| | | Zano 15. Total Expolation \$50 | and under (not noted above) | 93.4 |
| | | Line 14: TOTAL EXPENDIT | | 95. |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

| | To Whom Paid | | | |
|-----------------|------------------------|----------------------------------|--|--|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount |
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| | | Line 12: Expenditures over \$50 | (or listed above) | |
| | | Line 13: Expenditures \$50 and u | under* (not listed above) | |
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| fron have itami | | Line 14: TOTAL EXPENDIT | l. | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| | The state of the s | | Andrew Company | Andrews Johnson |
|--|--|--|-------------------------------------|-----------------|
| Date Received | | Residential Address | Description of Contribution | Value |
| Secretary States (Sec. 1997) | | | | |
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| | | | | |
| | Line 15: In-Kind Contributions over \$50 (or listed above) Line 16: In-Kind Contributions \$50 & under (not listed above) | | | |
| Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS | | | | |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|--|-------------------------------|----------|
| Mar 9, 2017 | Janie Wilson Dretler | 286 Goodman's Hill Road, Sudbury MA 01776 | Campaign domain hosting | 121.38 |
| Mar 9, 2017 | Janie Wilson Dretler | 286 Goodman's Hill Road, Sudbury MA 01776 | Campaign website monthly fee | 29 |
| Mar 12, 2017 | Janie Wilson Dretler | 286 Goodman's Hill Road, Sudbury MA 01776 | Domain privacy | 5 |
| Mar 23, 2017 | Janie Wilson Dretler | 286 Goodman's Hill Road, Sudbury MA 01776 | Campaign lawn signs | 555 |
| Apr 9, 2017 | Janie Wilson Dretler | 286 Goodman's Hill Road, Sudbury MA 01776 | Campaign website monthly fee | 29 |
| Dec 31, 2017 | Janie Wilson Dretler | 286 Goodman's Hill Road, Sudbury MA 01776 | Campaign website monthly fee | 29.7 |
| Feb 23, 2018 | Janie Wilson Dretler | 286 Goodman's Hill Road, Sudbury MA 01776 | Campaign website monthly fee | 27.07 |
| Mar 6, 2018 | Janie Wilson Dretler | 286 Goodman's Hill Road, Sudbury MA 01776 | Facebook Ads | 25 |
| Mar 16, 2018 | Janie Wilson Dretler | 286 Goodman's Hill Road, Sudbury MA 01776 | Campaign website monthly fee | 29 |
| Apr 16, 2018 | Janie Wilson Dretler | 286 Goodman's Hill Road, Sudbury MA 01776 | Campaign website monthly fee | 29 |
| Dec 31, 2018 | Janie Wilson Dretler | 286 Goodman's Hill Road, Sudbury MA 01776 | Campaign website monthly fee | 23.57 |
| Dec 31, 2019 | Janie Wilson Dretler | 286 Goodman's Hill Road, Sudbury MA 01776 | Campaign website monthly fees | 59.4 |
| Dec 31, 2020 | Janie Wilson Dretler | 286 Goodman's Hill Road, Sudbury MA 01776 | Campaign website monthly fees | 59.4 |
| Mar 3, 2021 | Janie Wilson Dretler | 286 Goodman's Hill Road, Sudbury MA 01776 | Banner/Magnets | 217.39 |
| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTAND | ING LIABILITIES (ALL) | 1,238.91 |



Form CPF M 102: Campaign Finance Report **Municipal Form**

Office of Campaign and Political Finance 2023 Jan 17 414 8: 45

| | File with: City or Town Clerk or Election Commission |
|--|---|
| Fill in Reporting Period dates: Beginning Date: Ap | r 26, 2022 Ending Date: Dec 31, 2022 |
| Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election | ☐ 30 day after election |
| Timothy A. Anderson | |
| Candidate Full Name (if applicable) | Committee Name |
| Goodnow Library Trustee Office Sought and District | Name of Committee Treasurer |
| 19 Raynor Road, Sudbury MA 01776 | |
| Residential Address | Committee Mailing Address |
| E-mail: taa@alum.mit.edu | E-mail: |
| Phone # (optional): 478 408 05 58 | Phone # (optional): |
| SUMMARY BALAN | NCE INFORMATION: |
| Line 1: Ending Balance from previous report | 0 |
| Line 2: Total receipts this period (page 3, line 1 | 11) 0 |
| Line 3: Subtotal (line 1 plus line 2) | 0 |
| Line 4: Total expenditures this period (page 5, | line 14) 0 |
| Line 5: Ending Balance (line 3 minus line 4) | 0 |
| Line 6: Total in-kind contributions this period (| (page 6) |
| Line 7: Total (all) outstanding liabilities (page | 7) Ø |
| Line 8: Name of bank(s) used: | |
| activity, including all contributions, loans, receipts, expenditures, disbursements, in-kir finance activity of all persons acting under the authority or on behalf of this committee | best of my knowledge and belief, a true and complete statement of all campaign finance nd contributions and liabilities for this reporting period and represents the campaign e in accordance with the requirements of M.G.L. c. 55. (Treasurer's signature) |
| Signed under the penalties of perjury: | |
| activity, of all persons acting under the authority or on behalf of this committee in incurred any liabilities nor made any expenditures on my behalf during this report Candidate without Committee I certify that I have examined this report including attached schedules and it is, to | the best of my knowledge and belief, a true and complete statement of all campaign finance a accordance with the requirements of M.G.L. c. 55. I have not received any contributions, ting period that are not otherwise disclosed in this report. The best of my knowledge and belief, a true and complete statement of all campaign ents. in-kind contributions and liabilities for this reporting period and represents the |
| //10.51 // // | Date: 16 January 2023 |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
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| ine 9: Total Recei | pts over \$50 (or listed above) | | |
| Line 10: Total Rece | ipts \$50 and under* (not listed above) | | |
| Line 11: TOTAL F | RECEIPTS IN THE PERIOD | | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| D-4- D 1 1 | Name and Residential Address | A | Occupation & Employer |
|---------------------|---|------------------|--|
| Date Received | (alphabetical listing required) | Amount | (for contributions of \$200 or more) |
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| Line 9: Total Recei | pts over \$50 (or listed above) | | |
| Line 10: Total Rece | ipts \$50 and under* (not listed above) |] | |
| Line 11: TOTAL R | RECEIPTS IN THE PERIOD | | ← Enter on page 1, line 2 |
| | | O. Line 10 about | ld include only those receipts not itemized above. |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| D . D . : | To Whom Paid | 4.33 | D | A 4 |
|-----------|--------------------------|-----------------------------------|---------------------------------|------------|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount |
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| 1 | | L' 10. T-4-1 F | \$50 (an listed abarra) | |
| | | Line 12: Total Expenditures ov | er 500 (or listed above) | |
| | | Line 13: Total Expenditures \$50 |) and under* (not listed above) | |
| | | Diffe 15. Total Expellutures \$50 | and under (not haid doore) | |
| | Enter on naga 1 line 1 - | Line 14: TOTAL EXPENDIT | URES IN THE PERIOD | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

| | To Whom Paid | | | | |
|---|---|---|------------------------|--------|--|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount | |
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| | Line 12: Expenditures over \$50 (or listed above) | | | | |
| | | | | | |
| Line 13: Expenditures \$50 and under* (not listed above) | | | | | |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | | |
| Enter on page 1, line 4 > Line 14. TOTAL EXTENDITURES IN THE TEXTOR | | | | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------|---------------------------|--------------------------------|---------------------------------|-------|
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| | | Line 15: In-Kind Contributions | over \$50 (or listed above) | |
| | | Line 16: In-Kind Contributions | \$50 & under (not listed above) | |
| | Enter on page 1, line 6 → | Line 17: TOTAL IN-KIND CO | ONTRIBUTIONS | 0 |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|-------------------------|------------------------|--------|
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| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTAND | DING LIABILITIES (ALL) | 0 |



Form CPF M 102: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

| O. Massachus (| File with: City or Town Clerk or Election Commission |
|--|---|
| Fill in Reporting Period dates: Beginning Date: 4/17 | 7/2022 Ending Date: 12/31/2022 |
| | <u>N</u> |
| Type of Report: (Check one) | |
| 8th day preceding preliminary 8th day preceding election | ☐ 30 day after election ☐ year-end report ☐ dissolution |
| Jean O. Nam | Committee to Elect Jean Nam |
| Candidate Full Name (if applicable) Goodnow Library Trustee | Committee Name David H. Haas |
| Office Sought and District | Name of Committee Treasurer |
| 81 Newbridge Rd, Sudbury, MA 01776 | 81 Newbridge Rd, Sudbury, MA 01776 |
| Residential Address | Committee Mailing Address |
| E-mail: jeannam4sudbury@gmail.com | E-mail: jeannam4sudbury@gmail.com |
| Phone # (optional): 408-338-9380 | Phone # (optional): |
| | J L |
| SUMMARY BALANC | CE INFORMATION: |
| Line 1: Ending Balance from previous report | 0 |
| Line 2: Total receipts this period (page 3, line 11 |) 0 |
| Line 3: Subtotal (line 1 plus line 2) | 0 |
| Line 4: Total expenditures this period (page 5, lin | ne 14) 0 |
| Line 5: Ending Balance (line 3 minus line 4) | 0 |
| Line 6: Total in-kind contributions this period (pa | age 6) 0 |
| Line 7: Total (all) outstanding liabilities (page 7) | 0 |
| Line 8: Name of bank(s) used: N/A | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the bes activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury: | contributions and liabilities for this reporting period and represents the campaign |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 bo | |
| Candidate with Committee Candidate with Committee Candidate with Commi | the best of my knowledge and belief, a true and complete statement of all campaign finance coordance with the requirements of M.G.L. c. 55. I have not received any contributions, g period that are not otherwise disclosed in this report. The best of my knowledge and belief, a true and complete statement of all campaign is, in-kind contributions and liabilities for this reporting period and represents the |
| | Date: 1-11-2023 |
| Signed under the penalties of perjury: | (Candidate's signature) |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address | A | Occupation & Employer |
|---|---|--------|--------------------------------------|
| Date Received | (alphabetical listing required) | Amount | (for contributions of \$200 or more) |
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| ine 10: Total Rece | ipts \$50 and under* (not listed above) | | |
| no 11. TOTAL P | RECEIPTS IN THE PERIOD | | |
| He II; IUIAL N | ECEIT IS IN THE PERIOD | | Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------------|--|--------|--|
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| Line 9: Total Recei | pts over \$50 (or listed above) | | |
| Line 10: Total Rece | ipts \$50 and under* (not listed above) | | |
| Line 11: TOTAL R | ECEIPTS IN THE PERIOD | | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Data Daid | To Whom Paid | A ddusaa | Dumago of Francis 1:4 | A |
|--|--|--|-------------------------------|---|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount |
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| | L | ine 12: Total Expenditures over | er \$50 (or listed above) | |
| | _ | | 1 1 di / . 11 1 1 . | *************************************** |
| | | ine 13: Total Expenditures \$50 | and under* (not listed above) | |
| | Enter on page 1, line $4 \rightarrow L$ | ine 14: TOTAL EXPENDITU | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

| | To Whom Paid | | | |
|-----------|---------------------------------------|----------------------------------|---------------------------|--------|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount |
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| | | Line 10. E1't |) (1;) | |
| | | Line 12: Expenditures over \$50 | (or listed above) | |
| | | Line 13: Expenditures \$50 and a | under* (not listed above) | |
| | | | | |
| | Enter on page 1, line $4 \rightarrow$ | Line 14: TOTAL EXPENDIT | URES IN THE PERIOD | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------|---------------------------|--------------------------------|---------------------------------|-------|
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| · | | Line 15: In-Kind Contributions | over \$50 (or listed above) | |
| | | Line 16: In-Kind Contributions | \$50 & under (not listed above) | |
| | Enter on page 1, line 6 → | Line 17: TOTAL IN-KIND CO | ONTRIBUTIONS | |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|-------------|---------|---------|--------|
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Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Please pring อูรูเหยู all information lexaeps sign tures.

| | | | | | | | | 1/25/2023 Unda Hurt-Clayton Julandin & Pincie | PRINT NAME Signed under the penalties of perjury | Pursuant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence. 3. I certify that I do not have a political committee. | ☐ 8th day preceding preliminary/primary ☐ 8th day preceding election ☐ 30th day following election (town or special) | Type of Report: (Check One) | Keporting Ferrod: Beginning: (MM/DD/YYYY) Ending: |
|--|--|---|--|--|--|--|--|---|--|---|--|-----------------------------|---|
| | | 4 | | | | | | & Pinninge Rd. | RESIDENTIAL ADDRESS (Street and Number) | gations during this reporting period, and | | | Ending: (2 (3 / 1) |
| | | | | | | | | Board of Health. | OFFICE SOUGHT | lo not have a campaign fund in existence. | 12-20th day of January (Year-End report) | | (MM/DD/YYYY) |



City or Town of:

Form CPF M 102-0: Campaign Finance Report Office of Campaign and Political Finance Municipal Form

Reporting Period: Sudbury Beginning: 01/01/2022 (MM/DD/YYYY) Ending: 12/31/2022 Please print or type all information, except signatures.

Pursuant to M.G.L. Chapter 55: Type of Report: (Check One) 8th day preceding preliminary/primary ☐ 8th day preceding election 30th day following election (town or special) 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.

- 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

 3. I certify that I do not have a political committee.

| DATE | PRINT NAME | SIGNATORE Signed under the penalties of perjury | (Street and Number) | OFFICE SOUGHT |
|------------|-------------|---|---------------------|----------------|
| 01/25/2023 | Anuraj Shah | am Bolh M | 257 concord Rd | Planning Board |
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Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

SUBBURY, M. S.C.

2122 July Pledse privilarish all information, except signatures.

| City or Town of: | | | |
|--|----------------------------------|---|---------------------------------------|
| Reporting Period: Beginning: | 2002/22/40 | Ending: 12/31/2012 | 1202 |
| | (XXXX/QQ/WW) | | (MM/DD/YYYY) |
| Type of Report: (Check One) | | | |
| 8th day preceding preliminary/primary 8th day preceding election | 8th day preceding election | . 30th day following election (town or special) | 20th day of January (Year-End report) |
| Pursuant to M.G.L. Chapter 55: | | | |
| 1. I certify that I am a candidate for or currently hold Municipal Office. | currently hold Municipal Office. | | |

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

3. I certify that I do not have a political committee.

| | Paul + Pec Commission | 578 Dealchamild | Marcotha | Marthata_ | 1 10 23 |
|-------------|--------------------------|---|---|----------------|----------|
| 8 | Sudbury School Committee | 342 Linulaped | | Sanh Troiano | 1/16/23 |
| | GOODWOW LIBILARY | 65 POLOHOLLET AVE | Angrid O. Mass a | INGRIO MOHIASI | 119123 |
| | BoH | 247 Hudson Rd | Swould Jana | Suan Sama | 1/9/23 |
| | 10 K | 25 Maybe Ave | 120 Roxel | Carol Brathet | 1/5/23 |
| LL | Suppur Scholl Commelde | 11 Mossman load | Company A. Sin | manoy Sin | EE1511 |
| Ú | HOW. AWTH. BO. (COMIC) | IN BENTHOOL RY | JAN . | GREVEN TWANGER | 12/18/13 |
| | OFFICE SOUGHT | RESIDENTIAL ADDRESS (Street and Number) | SIGNATURE Signed under the penalties of perjury | PRINT NAME | DATE |



Form CPF M109:

Statement of Municipal Candidate Not Raising or Expending Campaign Funds

Office of Campaign and Political Finance

File with: Local Election Official (City or Town Clerk)

| Candidate's Name: | Katina E. Fontes |
|---|---|
| Office Sought: | Goodnow Library Trustee |
| Residential Address: | 19 Dorothy Rd. |
| City / State / Zip: | Sudbury MA 01776 |
| E-Mail Address: | Kating fortes 2 Smail com 1617-331-0375 |
| Residential Address: City / State / Zip: | |

I hereby certify that I have not opened a campaign bank account for campaign funds because I do not intend to accept contributions or in-kind contributions, make expenditures, including expenditures of my own funds, or incur liabilities for any campaign-related purpose, nor do I currently have any outstanding liabilities for prior campaign-related activity. I submit the following as my campaign report for all bank reporting periods in this calendar year as provided for in Chapter 55 of the Massachusetts General Laws:

| 1. Ending balance from previous report | ZERO |
|--|------|
| 2. Total receipts for reporting period | ZERO |
| 3. Subtotal | ZERO |
| 4. Total Expenditures for reporting period | ZERO |
| 5. Ending balance | ZERO |

After filing this statement, if I decide to raise, accept, or expend funds, or incur liabilities, for a campaign-related purpose, I will immediately notify my local election official in writing, and will file periodic campaign finance reports according to the statutory filing schedule.

Until such notice is on file with the local election official, I certify that the above Zero report will be in effect for each reporting period, in the calendar year in which it is filed, required by Chapter 55 of the Massachusetts General Laws.

This form is valid through December 31 of the year in which it was signed.

SIGNED UNDER THE PENALTIES OF PERJURY:

Date: 1/25/202



Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

City or Town of: Sudbury Please print or type all information, except signatures.

| Reporting Period: | Beginning: 01/01/2022 | 1/2022 | Ending: | 12/31/2022 | |
|---------------------------------------|-----------------------|------------------------------|-----------------------------------|------------------|---|
| , | | (MM/DD/YYYY) | | | (MM/DD/YYYY) |
| | | | | | |
| Type of Report: (Check One) | One) | | | | |
| 8th day preceding preliminary/primary | oreliminary/primary | ☐ 8th day preceding election | 30th day following election (town | town or special) | ∑ 20th day of January (Year-End report) |
| | | | | | |

- Pursuant to M.G.L. Chapter 55:

 1. I certify that I am a candidate for or currently hold Municipal Office.

 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

 3. I certify that I do not have a political committee.

| | | | | | 01/25/2023 | DATE |
|--|--|--|--|---|----------------|---|
| | | | | | Anuraj Shah | PRINT NAME |
| | | | | | amy Books | SIGNATURE Signed under the penalties of perjury |
| | | | | - | 257 concord Rd | RESIDENTIAL ADDRESS (Street and Number) |
| | | | | | Planning Board | OFFICE SOUGHT |

Attached please find my end of year election campaign finance report. Dear Valerie, Beth, Rose, and Donna, 28 Beechwoon Ave Signed under the penalties of perjury (Street and Mumber) Pursum to M.G.L. Chapter 55:

| Certify half an eachdates for or currently hold Municipal Offices, | Cartify half an eachdates for or currently hold Municipal Offices, | Certify half have not received any contributions, made any contributions, made any contributions, | Certify half have not received any contributions, made any contributions.
| Certify half have not received any contributions | SIGNATURE | SIGNA Total day preceding preliminary/primary | Sth day preceding election | 30th day following election (town or special) | 20th day of Jimury (Year-End report) APPLE 27 2002 Ending: December 31 2072 Reporting Period: Bainnigs: AM, Y rud bil Office of Campaign and Political Finance Municipal Form Form CPF M 102-0; Campaign Finance Report

Cara

Date:

:oT

From:

Warm Regards,

Please let me know if you have any questions.

Tuesday, January 24, 2023 10:10:28 PM Subject: Election Campaign Finance Report Donna Cakert; Fox, Valerie; cendykedoran@gmail.com; Klein, Beth; Miranda, Rose Cara Endyke Doran



Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

JUDBURY, MASS

Type of Report: (Check One) Reporting Period: City or Tow: of: ☐ 8th day preceding preliminary/primary Beginning: ☐ 8th day preceding election (MM/DD/YYYY) 30th day following election (town or special) Ending: Lucy Please phint or ppetal Aformation, except signatures. 20th day of January (Year-End report) (MM/DD/YYYY)

Pursuant to M.G.L. Chapter 55:

- 1. I certify that I am a candidate for or currently hold Municipal Office.
- 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- 3. I certify that I do not have a political committee.

| | | | | | | | | | |
|---|--|--|--|------|-------------|---|--|-------------------------|---|
| | | | | | | | | 1/24/23 | DATE |
| | | | | | | | | 24/23 Kevin J. Matthews | PRINT NAME |
| · | | | | | | | | LS MARIE | SIGNATURE Signed under the penalties of perjury |
| | | | | | | | | 137 Hownes Road | RESIDENTIAL ADDRESS (Street and Number) |
| | | | | | A Section 1 | de la companya de la | | LS School Conte. | OFFICE SOUGHT |



City or Town of:

Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Please print or type all information, except signatures.

Pursuant to M.G.L. Chapter 55: Type of Report: (Check One) Reporting Period: ☐ 8th day preceding preliminary/primary Beginning: ☐ 8th day preceding election (MM/DD/YYYY) 30th day following election (town or special) Ending: 213112022 20th day of January (Year-End report) (MM/DD/YYYY)

- 1. I certify that I am a candidate for or currently hold Municipal Office.
- 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- 3. I certify that I do not have a political committee.

| To the state of th | | | | 19/2023 | 1/9/23 | 1/5/23 | 01/05/23 | DATE |
|--|--|--|--|--------------------------|--------------------|---------------------|----------------|---|
| | | | | Craw J. Vesaly | Benjamin Cormel | Radha Raman Gargega | Charles Russo | PRINT NAME |
| | | | | Jenny J. | 734 | Radh-Pann Sovey | Ellusyr | SIGNATURE Signed under the penalties of perjury |
| | | | | 10 felionales life | 24 Thombery Lane | 120 Pooda Mill Rd | 30 Juniper Rd. | RESIDENTIAL ADDRESS (Street and Number) |
| | | | | Althour (Boald & My Has) | Park and Recrusion | select Board | Select Board | OFFICE SOUGHT |



City or Town of:

Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Please print or type all information, except signatures.

| City or Town of: Sudbury | У | | | The state of the s |
|--------------------------------|-----------------------|--|---|--|
| Reporting Period: | Beginning: 01/01/2022 | | Ending: 12/31/2022 | |
| | | (MM/DD/YYYY) | | (MM/DD/YYYY) |
| Type of Report: (Check One) | e) | | | |
| 8th day preceding prelin | ninary/primary | ☐ 8th day preceding preliminary/primary ☐ 8th day preceding election | 30th day following election (town or special) | 20th day of January (Year-End report) |
| Pursuant to M.G.L. Chapter 55: | 55: | | | |
| I certify that I am a c | andidate for or on | I Certify that I am a candidate for or currently hold Municipal Office | | |

- 1. I certify that I am a candidate for or currently hold Municipal Office.
 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
 3. I certify that I do not have a political committee.

| | | | | | | | | | | |
|--|--|--|------|------|------|--|------|--|-----------------------|---|
| | | | | | | | | | 1/1/2023 | DATE |
| | | | | | | | | | Trevor A. Haydon | PRINT NAME |
| | | | | | | | | | | Signed under the penalties of perjury |
| | | | | | | | | | 85 Goodmans Hill Road | RESIDENTIAL ADDRESS (Street and Number) |
| | | | | | | | | The state of the s | Board of Assessors | OFFICE SOUGHT |



Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Type of Report: (Check One) Pursuant to M.G.L. Chapter 55: 8th day preceding preliminary/primary Reporting Period: City or Town of: Lincoln-Sudbury Regional High School Beginning: 01/01/2022 ☐ 8th day preceding election (MM/DD/YYY) 30th day following election (town or special) Ending: 12/31/2022 Please print or type all information, except signatures. 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.
 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
 3. I certify that I do not have a political committee.

| | | | - | | | | 12/31/2022 | DATE |
|---|---|--|---|--|--|--|-------------------------------|---|
| | - | | | | | | Maura Carty | PRINT NAME |
| | | | | | | | Milason | SIGNATURE Signed under the penaltics of perjury |
| | | | | | | | 15 Stonebrook Rd, Sudbury, MA | RESIDENTIAL ADDRESS (Street and Number) |
| *************************************** | | | | | | | LSRHS Member | OFFICE SOUGHT |