

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: 01/0	1/22 Ending Date: 03/10/22
Type of Report: (Check one)	
8th day preceding preliminary 8th day preceding election	☐ 30 day after election ☐ year-end report ☐ dissolution
Jennifer Roberts	Committee to Elect Jennifer Roberts
Candidate Full Name (if applicable)	Committee Value Science Scienc
Select Board, Sudbury, MA	Scott Christensen
Office Sought and District	Name of Committee Treasurer
14 Griffin Lane, Sudbury, MA 01776	14 Griffin Lane, Sudbury, MA 01776
Residential Address	Committee Mailing Address
E-mail: jsroberts25@hotmail.com	E-mail: scottlchristensen@gmail.com
Phone # (optional):	Phone # (optional):
SUMMARY BALANC	CE INFORMATION:
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	9
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line	e 14) 902.01
Line 5: Ending Balance (line 3 minus line 4)	e 14) 902.01
Line 6: Total in-kind contributions this period (page	ige 6)
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used: Citizen's Bank	
Affidavit of Committee Treasurer: certify that I have examined this report including attached schedules and it is, to the best of activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind co inance activity of all persons acting under the authority or on behalf of this committee in a Signed under the penalties of perjury:	contributions and liabilities for this reporting period and represents the comparison
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box	
Candidate with Committee	best of my knowledge and belief, a true and complete statement of all campaign finance cordance with the requirements of M G L $_{c}$ 55. I have not received any contributions
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the I finance activity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persons acting under the authority or on behalf of this	best of my knowledge and belief, a true and complete statement of all campaign in-kind contributions and liabilities for this reporting period and represents the
igned under the penalties of perjury:	(Candidate's signature) Date: $\frac{O_{1}}{122}$

### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
02.01.22	Leonard Simon 40 Meadowbrook Rd. Sudbury, MA 01776	100	
02.15.22	Glenn Pransky 102 Barton Dr. Sudbury, MA 01776	500	Self-Employed Physician 102 Barton Dr. Sudbury, MA 01776
03.06.22	John and Barbara Ryan 155 Ford Rd. Sudbury, MA 01776	100	
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: د.: - ا			
Line 9: Total Receip	ots over \$50 (or listed above)	700	
Line 10: Total Receipts \$50 and under* (not listed above)		250	: : : :
Line 11: TOTAL RECEIPTS IN THE PERIOD		950	← Enter on page 1, line 2

### **SCHEDULE A: RECEIPTS (continued)**

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Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
		···· ···	
Line 9: Total Receip	ots over \$50 (or listed above)		
Line 10: Total Recei	pts \$50 and under* (not listed above)		
Line 11: TOTAL RECEIPTS IN THE PERIOD			Enter on page 1, line 2

### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
02.08.22	GoDaddy.com, LLC	2155 E GoDaddy Way, Tempe, Arizona 85284, United States	Website Domain	58.32
01.18.22	Campaign Partner.com Data Ecology LLC	PO Box 118 Still River, MA 01467 United States	Campaign Website	4.95
01.29.22	Campaign Partner.com Data Ecology LLC	PO Box 118 Still River, MA 01467 United States	Campaign Website	14.74
02.18.22	Campaign Partner.com Data Ecology LLC	PO Box 118 Still River, MA 01467 United States	Campaign Website	29.00
02.14.22	AGE Graphics	52231 State Route 248 Long Bottom, OH 45743 United States	Campaign Lawn Signs	795.00
		Line 12: Total Expenditures over	er \$50 (or listed above)	902.01
1. 	n e v i	Line 13: Total Expenditures \$50	and under* (not listed above)	
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	902.01

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4

### **SCHEDULE B: EXPENDITURES (continued)**

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Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
				[] []
		[]		
		Line 12: Expenditures over \$50	(or listed above)	
		Line 13: Expenditures \$50 and u	nder* (not listed above)	
	Enter on page 1, line $4 \rightarrow 1$	Line 14: TOTAL EXPENDITU	RES IN THE PERIOD	

## **SCHEDULE D: LIABILITIES**

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*M.G.L. c.* 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	Enter on page 1, line $7 \rightarrow$	Line 18: TOTAL OUTSTAND	ING LIABILITIES (ALL)	

Page 7

Mun	Campaign Finance Report icipal Form paign and Political Finance
Commonwealth of Massachusetts Fill in Reporting Period dates: Beginning Date: Januar	File with: City or Town Clerk or Election Commission ry 1, 2022 Ending Date: March 10, 2022
Type of Report: (Check one) 8th day preceding preliminary X 8th day preceding election	30 day after election  ycar-end report  dissolution
Katina E. Fontes Candidate Full Name (if applicable) Goodnow Library Trustee - Town of Sudbury	Committee Name
Office Sought and District          19 Dorothy Rd, Sudbury, MA 01776         Residential Address         E-mail: katinafontes@gmail.com	Committee Mailing Address E-mail:
Phone # (optional):	Phone # (optional):
SUMMARY BALANCI	E INFORMATION:
Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11)	N/A 551.86
Line 3: Subtotal (line 1 plus line 2)	551.86
Line 4: Total expenditures this period (page 5, line	
Line 5: Ending Balance (line 3 minus line 4)	ge 6)
Line 6: Total in-kind contributions this period (pag Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used: Bank of America	
Affidavit of Committee Treasurer: 1 certify that I have examined this report including attached schedules and it is, to the best o activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind co finance activity of all persons acting under the authority or on behalf of this committee in au	ontributions and liabilities for this reporting period and represents the campaign
Signed under the penalties of perjury:	(Treasurer's signature) Date:

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

**Candidate with Committee** 

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### **Candidate without Committee**

Exercises that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behand of this candidate in accordance with the requirements of M.G.L. e. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: March 19, 2022

### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address	Amount	Occupation & Employer (for contributions of \$200 or more)
Date Received	(alphabetical listing required)	Amount	Educator, Wayside Inn Foundation
2/1 <b>4/2022</b>	Katina Fontes, 19 Dorothy Rd, Sudbury, MA 01776 (candidate)	395.00	
	Katina Fontes (candidate)		
3/6/202		156.86	
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n an		9997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -	
<u> </u>			
,			
Line 9: Total Recei	pts over \$50 (or listed above)	551.86	
Line 10: Total Rece	ipts \$50 and under* (not listed above)		
Line 11: TOTAL R	ECEIPTS IN THE PERIOD	551.86	← Enter on page 1, line 2

### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
2/1 <b>4/2022</b>	A.G.E. Graphics, LLC	52231 State Rd 24B Long Bottom, OH 45743	Signs	395.00
3/6/2022	Staples	771 Boston Post Rd Marlborough, MA 01752	Postcards	116.86
				· · · · · · · · · · · · · · · · · · ·
		Line 12: Total Expenditures over	er \$50 (or listed above)	511.86
		Line 13: Total Expenditures \$50	and under* (not listed above)	40.00
1	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	551.86

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

of Massachusetts				File with: C	ity or Town Cler	k or Electi	on Commission
Fill in Reporting Period dates: Beginning Date:	Jan, 1	2022	Ending I	Date:	Mar. 10, 2022		
Type of Report: (Check one)							
Sth day preceding preliminary Sth day preceding election	on [	] 30 day	after election	🗌 yea	r-end report		solution
							- S
Eric D. Poch		NO Com	nmittee - Candid			MAR	
Candidate Full Name (if applicable)				Committ	ee Name	N N	Ω N/N
Select Board Office Sought and District			Na	me of Comn	nittee Treasurer		30
28 Ruddock Road, Sudbury, MA 01776						PM	s F
Residential Address			C	ommittee Ma	ailing Address	·Ņ	A R
E-mail: ericpoch@gmail.com		E-mail:				25	X N
Phone # (optional): 508-494-3239		Phone # (c	optional):		~~~~		
						······································	
SUMMARY BALA	ANCE	INFO	RMATION:				
Line 1: Ending Balance from previous report	t					0	
Line 2: Total receipts this period (page 3, line	e 11)				2094.	98	
Line 3: Subtotal (line 1 plus line 2)					2094.	98	
Line 4: Total expenditures this period (page 5	5, line	14)			1931.	74	
Line 5: Ending Balance (line 3 minus line 4)					163.	24	
Line 6: Total in-kind contributions this period	d (page	e 6)				0	
Line 7: Total (all) outstanding liabilities (page	ge 7)				1931.7	74	
Line 8: Name of bank(s) used: Digital FCU							
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to th activity, including all contributions, loans, receipts, expenditures, disbursements, in- finance activity of all persons acting under the authority or on behalf of this commit	-kind cor	tributions a	ind liabilities for this	s reporting p	eriod and represe	all campai nts the car	gn finance npaign
Signed under the penalties of perjury:			(Treasurer's	s signature)	Date:		
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check Candidate with Committee	k 1 box c	only)					
Least for that I have exemined this report including attached schedules and it is	to the be	et of mukn	owledge and belief	a true and c	omnlete statemer	t of all car	mnaion finance

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### **Candidate without Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority of on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

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Signed under the penalties of perjury:

(Candidate's signature)

Date: 3/21/2022

### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/4/2022	Eric D. Poch (Candidate) 28 Ruddock Road Sudbury, MA 01776	1902.74	Auditor Daley & Associates
3/6/2022	Richard Flynn 68 Stock Farm Road Sudbury, MA 01776	48.06	
3/6/2022	Scott Sawin 52 Puffer Sudbury, MA 01776	48.06	
3/9/2022	Laura Handal Briggs 94 Belcher Drive Sudbury, MA 01776	48.06	
3/9/2022	Christopher Johnson 5 Ledge Road Sudbury, MA 01776	48.06	
Line 9: Total Recei	pts over \$50 (or listed above)	2094.98	
Line 10: Total Recei	pts \$50 and under* (not listed above)	0	
Line 11: TOTAL R	ECEIPTS IN THE PERIOD	2094.98	← Enter on page 1, line 2

### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/2/2022	Campaign Partner / Data Ecology LLC	PO Box 118 Still River, MA 01467	Campaign website hosting	29.00
3/4/2022	Signsonthecheap.com	11525A Stonehollow Drive Suite 100 Ausitn, TX 78758	Campaign signs	1902.74
	Line 12: Total Expenditures over \$50 (or listed above)		er \$50 (or listed above)	1931.74
		Line 13: Total Expenditures \$50	and under* (not listed above)	0
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	1931.74

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4

### **SCHEDULE D: LIABILITIES**

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M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/2/2022	Eric D. Poch (Candidate)	28 Ruddock Road Sudbury, MA 01776	Loan to pay for campaign website	29.00
3/4/2022	Eric D. Poch (Candidate)	28 Ruddock Road Sudbury, MA 01776	Loan to pay for campaign signs	1902.74
	[			
	<u> </u>			
	Enter on page 1, line $7 \rightarrow$	Line 18: TOTAL OUTSTANI	DING LIABILITIES (ALL)	1931.74



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# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: <u>1/1</u>	/2022 Ending Date: 3/21/2022
Type of Report: (Check one)	
⊠ 8th day preceding preliminary ⊠ 8th day preceding election	30 day after election year-end report dissolution
Jean O. Nam	Committee to Elect Jean Nam
Candidate Full Name (if applicable)	Committee Name
Goodnow Library Trustee Office Sought and District	_ David H. Haas Name of Committee Treasurer
81 Newbridge Rd, Sudbury, MA 01776	81 Newbridge Rd, Sudbury, MA 01776
Residential Address	Committee Mailing Address
E-mail: jeannam4sudbury@gmail.com	E-mail: jeannam4sudbury@gmail.com
Phone # (optional): 408-338-9380	Phone # (optional):
SUMMARY BALANO	CE INFORMATION:
Line 1: Ending Balance from previous report	
Line 2: Total receipts this period (page 3, line 11	
Line 3: Subtotal (line 1 plus line 2)	343.0
Line 4: Total expenditures this period (page 5, lin	ne 14)
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (pa	age 6) 0
Line 7: Total (all) outstanding liabilities (page 7)	343.01
Line 8: Name of bank(s) used: N/A	
Affidavit of Committee Treasurer: certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury:	accordance with the requirements of M.G.L. c. 55.
Candidate with Committee         I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in activity and liabilities nor made any expenditures on my behalf during this reporting	e best of my knowledge and belief, a true and complete statement of all campaign finance conducts with the requirements of M G L $\alpha$ 55. I have not received are used in the requirements of M G L $\alpha$ 55.
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persons acting under the authority or on behalf of this	In-kind contributions and liabilities for this reporting period and represents the
igned under the penalties of perjury:	(Candidate's signature) Date: $3 - 19 - 2022$

### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/27/2022	Jean Nam 81 Newbridge Rd Sudbury, MA 01776	\$29.95	
1/27/2022	Jean Nam 81 Newbridge Rd Sudbury, MA 01776	\$8.50	
2/10/2022	Jean Nam 81 Newbridge Rd Sudbury, MA 01776	\$295.00	Unemployed
2/27/2022	Jean Nam 81 Newbridge Rd Sudbury, MA 01776	\$9.56	
Line 9: Total Receipts over \$50 (or listed above)		\$343.01	
Line 10: Total Recei	pts \$50 and under* (not listed above)	\$0	
Line 11: TOTAL R	ECEIPTS IN THE PERIOD	\$343.01	← Enter on page 1, line 2

### **SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
			]
Line 9: Total Receip	ots over \$50 (or listed above)		
Line 10: Total Recei	pts \$50 and under* (not listed above)		
Line 11: TOTAL R	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2

### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/27/2022	Weebly	1455 Market Street, Suite 600 San Francisco, CA 94103	Website Domain Name	\$29.95
1/27/2022	Weebly	1455 Market Street, Suite 600 San Francisco, CA 94103	Website Connect Site Plan for 1 month	\$8.50
2/10/2022	A.G.E. Graphics, LLC	52231 State Route 248 Long Bottom, OH 45743	100 Yard Signs	\$295.00
2/27/2022	Weebly	1455 Market Street, Suite 600 San Francisco, CA 94103	Website Connect Site Plan for 1 month	\$9.56
I		Line 12: Total Expenditures over	er \$50 (or listed above)	\$343.01
		Line 13: Total Expenditures \$50	and under* (not listed above)	\$0
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDITU	JRES IN THE PERIOD	\$343.01

### SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
			X	
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][		[]	[]	
	[] [			
[]    [""""""""""""""""""""""""""""""""""				
J	· [	Line 12: Expenditures over \$50	(or listed above)	
		Line 13: Expenditures \$50 and u		

Enter on page 1, line  $4 \rightarrow |$  Line 14: TOTAL EXPENDITURES IN THE PERIOD

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

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Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
				[
<u> </u>				
<u> </u>				
	[			
]   				-
L]				
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions \$	50 & under (not listed above)	
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CO	NTRIBUTIONS	

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1/27/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$29.95
1/27/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$8.50
2/10/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$295.00
2/27/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$9.56
	Enter on page 1, line $7 \rightarrow$	Line 18: TOTAL OUTSTAND	ING LIABILITIES (ALL)	\$343.01



# Form CPF M 102A: Amendment to Campaign Finance Report **Municipal Form**

Office of Campaign and Political Finance

of Massachusetts File with: City or Town Cle	rls on Flootion Co	mmission					
File with: City of Town Cie	rk or Election Co	mmission					
Report Being Amende	ed: Year:	2022	Reporting Period:	Be	ginning Date: 1/1/2022	Ending Date:	3/21/2022
8th day preceding p	oreliminary	🔀 8th d	ay preceding election	[	30 day after election	year-end report	dissolution
Jean O. Nam					Committee to Elect Jean N	Vam	
Ca	ndidate Full Nar	ne (if applica	ble)			Committee Name	
81 Newbridge Rd, Sudb	ury, MA 01776				David H. Haas		
Goodnow Library Truste	Residential e	Address			Na 81 Newbridge Rd, Sudbur	me of Committee Treasurer y, MA 01776	
	Office Sought	and District	<u> </u>		C	ommittee Mailing Address	1
E-mail: jeannam 4 sudbury@gmail.			•	E-mail: Canna	m 4 sudbinou	a gmail.	
Phone # (optional):			) cor	5	Phone # (optional):	J	/
ſ			SUMMARY BAL	AN	CE INFORMATION:		
	Line 1: 1	Ending Bal	ance from previous re	port	t	0	
	Line 2:	Fotal receij	pts this period			361.39	
	Line 3: S	Subtotal				361.39	
	Line 4:	Fotal exper	nditures this period			361.39	
	Line 5: 1	Ending Bal	ance			0	
	Line 6: 🗍	Fotal in-kir	nd contributions this p	erio	d	0	
	Line 7: 7	Fotal (all) o	outstanding liabilities			361.39	
	Line 8: 1	Name of ba	nk(s) used: <u>N/A</u>				

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

The original CPF M102 did not include an expenditure of \$18.38.

This has been adjusted accordingly in this amendment.

Signed under the penalties of perjury:

Signed under the penalties of perjury:

2822 APR -6 AM 9: 1

SUDBURY, MASS OWN CLE

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Date: US APR 22

(Candidate's signature)

Date: 4-5-2022

(Treasurer's signature)

### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/27/2022	Jean Nam 81 Newbridge Rd Sudbury, MA 01776	\$29.95	
1/27/2022	Jean Nam 81 Newbridge Rd Sudbury, MA 01776	\$8.50	
2/10/2022	Jean Nam 81 Newbridge Rd Sudbury, MA 01776	\$295.00	Unemployed
2/27/2022	Jean Nam 81 Newbridge Rd Sudbury, MA 01776	\$9.56	
3/6/2022	Jean Nam 81 Newbridge Rd Sudbury, MA 01776	18.38	
Line 9: Total Receipts over \$50 (or listed above)		\$361.39	
Line 10: Total Rece	ipts \$50 and under* (not listed above)	\$0	
Line 11: TOTAL R	RECEIPTS IN THE PERIOD	\$361.39	← Enter on page 1, line 2

### **SCHEDULE A: RECEIPTS (continued)**

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Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
		   [	][]
Line 9: Total Receip	ots over \$50 (or listed above)		
Line 10: Total Recei	pts \$50 and under* (not listed above)		
Line 11: TOTAL R	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2

### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/27/2022	Weebly	1455 Market Street, Suite 600 San Francisco, CA 94103	Website Domain Name	\$29.95
1/27/2022	Weebly	1455 Market Street, Suite 600 San Francisco, CA 94103	Website Connect Site Plan for 1 month	\$8.50
2/10/2022	A.G.E. Graphics, LLC	52231 State Route 248 Long Bottom, OH 45743	100 Yard Signs	\$295.00
2/27/2022	Weebly	1455 Market Street, Suite 600 San Francisco, CA 94103	Website Connect Site Plan for 1 month	\$9.56
3/6/2022	Home Depot	701 Boston Post Rd Marlboro, MA 01752	Wooden sign holders and reflective tape	\$18.38
		Line 12: Total Expenditures ove	er \$50 (or listed above)	\$361.39
		Line 13: Total Expenditures \$50	and under* (not listed above)	\$0
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	JRES IN THE PERIOD	\$361.39

### SCHEDULE B: EXPENDITURES (continued)

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Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
[]				
[] []	[]			
		Line 12: Expenditures over \$50	(or listed above)	
	-			
		Line 13: Expenditures \$50 and un	nder* (not listed above)	
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDITU	RES IN THE PERIOD	

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	I			
	L			
				]
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions \$	550 & under (not listed above)	
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CO	NTRIBUTIONS	

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### **SCHEDULE D: LIABILITIES**

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M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1/27/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$29.95
1/27/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$8.50
2/10/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$295.00
2/27/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$9.56
3/6/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$18.38
	Enter on page 1, line $7 \rightarrow$	Line 18: TOTAL OUTSTAN	DING LIABILITIES (ALL)	\$361.39



## Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

<sup>7</sup> iH in R	eporting Period dates:	Beginning Date:	01/01/2022	Ending Date:	03/10/2022	
ype of	Report: (Check one)					
8th day	y preceding preliminary	8th day preceding ele	ction 🔲 30 day a	fler election	year-end report	dissolution
ara Endy	rke Doran		N/A	· · · · · · · · · · · · · · · · · · ·		
	Candidate Full Name (if a			Com	mittee Name	
incoin Su	udbury Regional School Committ Office Sought and Di			No	ministre Treasurer	
8 Beech	wood Ave. Sudbury, MA 01776	NITC				
	Residential Addres	Z		Committee	Multing Address	
-mail:	caraforissc@gn	nail.com	E-mail:			
hane # (opt	tional): (617) (	<del>3</del> 93-156 <del>9</del>	Phone # (opt	ional):		
		SUMMARY BAT	LANCE INFOR	MATION:		
	Line 1: Ending Balance	e from previous repo	ort		0	
a,⊷e <sup>rt</sup>	Line 2: Total receipts the	his period (page 3, 1	ine 11)		0	
	Line 3: Subtotal (line 1	plus line 2)			260.74	
	Line 4: Total expendito	ures this period (pag	e 5, line 14)		260.74	
	Line 5: Ending Balance	c (line 3 minus line	\$) [		260.74	
	Line 6: Total in-kind co	ontributions this per	iod (page 6)		D	
	Line 7: Total (all) outst	anding liabilities (p	age 7)		0	

Signed under the penalties of perjury:	Cara IndykeDoran	(Candidate's signature)	Date: 3 2 202 Z
NANNA BURGEL DES DESERVIES OR DELIDUAL		(Candidate's signature)	·····

#### SCHEDULE A: RECEIPTS

M.G.L. c. S5 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the accupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schollals A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Finne include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
02/14/2022	Cara Endylæ Doran 28 Beschwood Ave Sudbury, MA 01776	260.74	International Hasilty Nurse, Clobel Communities
	· · · · · · · · · · · · · · · · · · ·		
Line 9: Total Receip	pts over \$50 (or listed above)		
Line 10: Total Recei	ipts \$50 and under* (not listed above)		
Line 11: TOTAL R	ECEIPTS IN THE PERIOD	260.74	- Enter on page 1, line 2

Date Resident	None and Reddential Address (sightedested Jathy regulard)	Amount	Occupation & Employer (for contributions of \$200 or sourc)
		- Merror and a second	
Line 9: Total Receip	ts over \$50 (or listed above)		
Line 10: Total Receip	pts \$50 and under* (not listed above)		
line 11: TOTAL RI	ECERPTS IN THE PERIOD		- Enter on page 1, line 2

### SCHEDULE A: RECEIPTS (continued)

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
02/14/2022	Prints on the Cheap	STE 100 11525A STONEHOLLOW DR AUSTIN, TX 78758	Campeign Signs	260.74
	24			
		Line 12: Total Expenditures ov	er \$50 (or listed above)	260.74
		Line 13: Total Expenditures \$50	and under* (not listed above)	0
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	260.74

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
		Line 12: Expenditures over \$50	(or listed above)	
		Line 13: Expenditures \$50 and u	nder <sup>+</sup> (not listed above)	
	Enter on page 1, line 4 ->	Line 14: TOTAL EXPENDITU	JRES IN THE PERIOD	-

### SCHEDULE B: EXPENDITURES (continued)

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Bate Received	From Whom Received*	Residential Address	Description of Contribution	Value
	·			
	[			[] []
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CO	INTRIBUTIONS	

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor, in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

### **SCHEDULE D: LIABILITIES**

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M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Parpus	Amount
	8			
	Enter on page 1, fine 7 →	Line 18: TOTAL OUTSTAND	ING LIABILITIES (ALL)	

Page 7

Type of Report: (Check one) Bith day preceding preliminary 8th day ASHUEY MARIE HOR Candidate Full Name (if applicab BOARD OF HEUHH Office Sought and District 38 WIIIOW REJ & OBVR Residential Address E-mail: ANRYAN 38 W GMA Phone # (optional): 339 -206 -643	iginning Date: ay preceding election LGAN le) 1 01776 1. COW 39 IMARY BALANC	30 da     E-mail:     Phone #	Ending I	File with: City or Town Cle	PH :: 55	SOUNT Commission
of Massachusetts Fill in Reporting Period dates: Be Type of Report: (Check one) Bath day preceding preliminary 8th da ASHUEY MAREIE HOR Candidate Full Name (if applicab BOARD OF HEUHH Office Sought and District 38 WIIIOW ED SUBVEY Residential Address E-mail: ANDEGAN 38 W GMA Phone # (optional): 339 - 2.06 - 64 SUN Line 1: Ending Balance from Line 2: Total receipts this pe Line 3: Subtotal (line 1 plus Line 4: Total expenditures the	y preceding election - Gan le) 1 01776 i]. com 39 IMARY BALANC	E-mail: Phone #	Ending I ay after election NaC	Date:		Y C H R K S Solution
Type of Report: (Check one)         Sth day preceding preliminary       8th day         ASHLEY       MARIE HOR         Candidate Full Name (if applicab         BOARD       0F         HEUIH         Office Sought and District         J8       WIIIOW         BOARD       0F         HEUIH         Office Sought and District         J8       WIIIOW         Phone # (optional):       339         SUN         Line 1:       Ending Balance from         Line 2:       Total receipts this per         Line 3:       Subtotal (line 1 plus)         Line 4:       Total expenditures the	y preceding election - Gan le) 1 01776 i]. com 39 IMARY BALANC	E-mail: Phone #	Ending I ay after election NaC	Date:	PH :: 55	Y C H R K S Solution
Sth day preceding preliminary       8th day         ASHLEY       MARIE HOR         Candidate Full Name (if applicab         BOARD       0F         HEUIH         Office Sought and District         OB         WILLOW       ENDBVE         Residential Address         E-mail:       ANDRGAN         ANDRGAN       38 W GMA         Phone # (optional):       339 - 2.06 - 643         SUN       Line 1:         Ending Balance from       Line 2:         Total receipts this per       Line 3:         Subtotal (line 1 plus)       Line 4:         Total expenditures the       Line 4:	101776 101776 11. COM 39	E-mail: Phone #	Na C	Committee Name me of Committee Treasurer	UT UT	issolution
Sth day preceding preliminary       8th day         ASHLEY       MARIE HOR         Candidate Full Name (if applicab         BOARD       0F         HEUIH         Office Sought and District         OB         BUILDW         BUILDW         Office Sought and District         Office Sought and District         BUILDW         BUILDW         BUILDW         BUILDW         BUILDW         BUILDW         BUILDW         BUILDW         BUILDW         MARCHEN         BUILDW         BU	101776 101776 11. COM 39	E-mail: Phone #	Na C	Committee Name me of Committee Treasurer	1.6	issolution
Candidate Full Name (if applicab BOALD OF HEUITI Office Sought and District 38 WIIIOW LD SUBVE) E-mail: ANOLGAN 38 W GMA Phone # (optional): 339 -2.06 -643 SUN Line 1: Ending Balance from Line 2: Total receipts this per Line 3: Subtotal (line 1 plus Line 4: Total expenditures the	101776 101776 11. com 39 1mary balanc	Phone #	C	me of Committee Treasurer		
BOALD OF HEUH BOALD OF HEUH Office Sought and District 38 WIIIOW LD SUDBUE Residential Address E-mail: ANDLYAN 38 W 9MA Phone # (optional): 339 -2.06 -64 SUN Line 1: Ending Balance from Line 2: Total receipts this per Line 3: Subtotal (line 1 plus Line 4: Total expenditures the	1 01776 11. com 39 1MARY BALANC	Phone #	C	me of Committee Treasurer		
<u>38 WIIIOW LD &amp; BUBUE</u> Residential Address E-mail: <u>ANDEGAN 38 W GMU</u> Phone # (optional): <u>339 - 2.06 - 64</u> SUN Line 1: Ending Balance from Line 2: Total receipts this per Line 3: Subtotal (line 1 plus) Line 4: Total expenditures the	39 IMARY BALANO	Phone #	C			
E-mail: <u>ANDEGAN 38 (J) GMA</u> Phone # (optional): <u>339 - 2.06 - 64</u> SUN Line 1: Ending Balance from Line 2: Total receipts this per Line 3: Subtotal (line 1 plus) Line 4: Total expenditures the	39 IMARY BALANO	Phone #		ommittee Mailing Address		
SUN Line 1: Ending Balance from Line 2: Total receipts this per Line 3: Subtotal (line 1 plus Line 4: Total expenditures the	IMARY BALANO		(optional):			
Line 1: Ending Balance from Line 2: Total receipts this po Line 3: Subtotal (line 1 plus Line 4: Total expenditures the		CE INFO				
Line 2: Total receipts this per Line 3: Subtotal (line 1 plus Line 4: Total expenditures the			DRMATION:			]
Line 3: Subtotal (line 1 plus Line 4: Total expenditures the	n previous report		B			
Line 4: Total expenditures the	eriod (page 3, line 11	)	\$ 808.			
	line 2)		\$ 808.	]]		
Line 5: Ending Balance (line	his period (page 5, lir	ne 14)	\$ 808.1			
	e 3 minus line 4)		0			
Line 6: Total in-kind contrib	outions this period (page)	age 6)	ð			
Line 7: Total (all) outstandin	ng liabilities (page 7)		0			
Line 8: Name of bank(s) use	ed:					
Affidavit of Committee Treasurer: I certify that I have examined this report including attached a activity, including all contributions, loans, receipts, expendit finance activity of all persons acting under the authority or o Signed under the penalties of perjury:	ures, disbursements, in-kind	contribution	s and liabilities for this	s reporting period and repres of M.G.L. c. 55.	fall camp ents the c	aign finance ampaign
FOR CANDIDATE FILINGS ONLY: Affidav	it of Candidate: (check 1 be	ox only)				
Candidate with Committee I certify that I have examined this report including attace activity, of all persons acting under the authority or on I incurred any liabilities nor made any expenditures on m	behalf of this committee in a	ccordance wi	th the requirements of	M.G.L. c. 55. I have not re-	nt of all c	ampaign finance y contributions,
Candidate without Committee I certify that I have examined this report including attac finance activity, including contributions, loans, receipts campaign finance activity of all persons active under th	, expenditures, disbursement	s, in-kind cor	ntributions and liabilit	ies for this reporting period a	and repres	ampaign ents the

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### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/17/22	ASHLEY HORGAN 38 WILLOW RD SUDBURY 01776	\$480.69	(myself)
3/14/22	ASHLEY HORGAN 38 WILLOW RD SVDBURY 01776	\$327.42	(myst A)
Line 9: Total Receipts over \$50 (or listed above)		\$ 808.11	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$808.11	← Enter on page 1, line 2

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/17/22	VISTA PRINT	100 HAYDEN AVENUE Lexington, MA 02421	campaign signs	\$480.69
3/14/22	VISTA PEINT	100 Haypen Avenve Lexington, MA 02421	campaign signs	\$ 327.42
1		Line 12: Total Expenditures over	er \$50 (or listed above)	8808.11
		Line 13: Total Expenditures \$50	and under* (not listed above)	0
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	JRES IN THE PERIOD	\$ XOK. 17

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

# SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
<u> </u>				
		Line 15: In-Kind Contributions	over \$50 (or listed above)	0
		Line 16: In-Kind Contributions \$	50 & under (not listed above)	0
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CO	NTRIBUTIONS	Λ

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

# SCHEDULE D: LIABILITIES N/A

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	Enter on page 1, line $7 \rightarrow$	Line 18: TOTAL OUTSTAND	ING LIABILITIES (ALL)	0



#### Ashley Horgan <a horgan38@gmail.com>

#### Your VistaPrint order is confirmed

VistaPrint <no-reply@t.vistaprint.com> To: Ashley Horgan <ahorgan38@gmail.com>

**Order Confirmation** 



Order number: VP\_ND506T9X

# Thank you for your order.

Order status

Expected delivery: Mar 18 Shipping option: Express Order date: Mar 15

#### **Shipping address**

Ashley Horgan 27 Woodchester rd Waltham, MA 02451-7313 United States

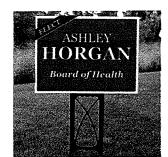
#### **Billing address**

Ashley Horgan 38 willow rd Sudbury , MA 01776 United States

#### **Order summary**

#### Wire Stand

Expected delivery Fri Mar 18 Quantity: 30 \$90.00



#### **Custom Yard Signs**

Expected delivery Fri Mar 18 Quantity: 30 \$327.42 Mon, Mar 14, 2022 at 10:18 PM



#### Ashley Horgan <a horgan38@gmail.com>

Add Vistaprint to your address book

Account:3824-8354-8755

Thu, Feb 17, 2022 at 9:56 AM

#### Your VistaPrint Order Is Confirmed

VistaPrint <vistaprint@tm.vistaprint.com> Reply-To: VistaPrint <noreply@vistaprint.com> To: ahorgan38@gmail.com

Your Vistaprint Order Confirmation



THANK YOU FOR YOUR ORDER

Your Order Number: R8FT3-17A99-3L7 • Track It

#### Hi Ashley,

Here are your order details:

Order Date: 2/17/2022 Delivery Option (\*): Express

You can expect to receive items in your order by: 18" x 24" Yard Sign February 24

Wire Yard Sign Stand February 24

Payment Type : Visa

**Order Summary** 

Wire Yard Sign Stands Qty: 30	
Base Price	\$90.00
Item Total	\$90.00
<b>18" x 24" Yard Signs</b> Qty: 30	
Base Price	\$327.42

Board of Health and

Item T	otal	

Edit Your Design

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Merchandise: \$417.42 Shipping Charges: \$34.99 Sales Tax: \$28.28 **Total: \$480.69** 

\$327.42



# Form CPF M 102: Campaign Finance Report **Municipal Form**

Office of Campaign and Political Finance

Commonwealth of Massachusetts	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: $1/1$	<u>2027</u> Ending Date: <u>3/10/2027</u>
Type of Report: (Check one)	
8th day preceding preliminary       8th day preceding election	30 day after election vear-end report
Meredith Catherine Gerson	Meredith C. Gerson Election Committee Name
Candidate Full Name (if applicable)	Kathryn Knightly
Sudbury School Committee Office Sought and District	Name of Committee Treasurer
23 Hilltop Rd, Sudbury, MA 01776	23 Hilltop Rd, Sudbury, MA 01776
Residential Address	Committee Mailing Address
E-mail: Mgerson 77@gmail.com	E-mail: Meredith 4 Sudberge gmail: Com
Phone # (optional):	Phone # (optional):
SUMMARY BALANC	E INFORMATION:
Line 1: Ending Balance from previous report	\$348.05
Line 2: Total receipts this period (page 3, line 11)	0.00
Line 3: Subtotal (line 1 plus line 2)	*348.05
Line 4: Total expenditures this period (page 5, lin	e 14) (* 348.05)
Line 5: Ending Balance (line 3 minus line 4)	× 0.00
Line 6: Total in-kind contributions this period (pa	ве 6) <sup>к</sup> О, О О
Line 7: Total (all) outstanding liabilities (page 7)	*531.01
Line 8: Name of bank(s) used: TD Bank	UR
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind of finance activity of all persons acting under the authority or on behavior of this committee in Signed under the penalties of perjury:	contributions and liabilities for this reporting period and represents the campaign
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 bo	x only)

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in the statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee** 

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

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Date: .

(Candidate's signature)

20/2022

Signed	under	the	penalties	of	perjury:

#### **SCHEDULE A: RECEIPTS**

*M.G.L. c.* 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Data Dassingd	Name and Residential Address		Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
			· ·
			Г
	L]	[]	L
Line 9: Total Recei	pts over \$50 (or listed above)		
Line 10: Total Rece	ipts \$50 and under* (not listed above)		
Line 11: TOTAL R	RECEIPTS IN THE PERIOD		← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES**

*M.G.L. c.* 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
אברטולי	Meredith Gerson	23 Hiutop Rd Sudbury, MADING	Debt payment	\$ 348.05
				· .
		Line 12: Total Expenditures ov	er \$50 (or listed above)	\$348.05
		Line 13: Total Expenditures \$50	) and under* (not listed above)	-

Enter on page 1, line  $4 \rightarrow |$  Line 14: TOTAL EXPENDITURES IN THE PERIOD

Þ348.05

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4

#### SCHEDULE B: EXPENDITURES (continued)

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Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
		Address		Amount
[]				]
				[]
		Line 12: Expenditures over \$50	(or listed above)	
		Line 13: Expenditures \$50 and u	under* (not listed above)	
	Enter on page 1, line 4 $\rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

#### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

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Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
				] 
<u> </u>    ]	[]			
	[]			[]
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line 6 $\rightarrow$	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

#### **SCHEDULE D: LIABILITIES**

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*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.* 

Date Incurred	To Whom Due	Address	Purpose	Amount
219/2019	Meredith Catherine Gerson	23 Hillop ed Sudbury, mA orms	Domain Privacy	\$5,00
	Meredith Catherino Gerson	11	Campaign website monthly fre	<i>₹29.00</i>
2/15/2019	mered the Cathorne Gerson	11	Campaign 31800 + Iawn Stakes	*700.00
3/1/2019	Meredith Catherine Gerson	(	Posts For hand heid signs	*88.06
3)8/2019	1	11	Campaign Wabsito monthly fee	\$29,00
41812019	[ (	<u> </u>	Conopargn website monthy fre	¢29.00
10/2022	) /	1	Debt repayment	(*348.05)
	Enter on page 1, line 7 $\rightarrow$	Line 18: TOTAL OUTSTAND	DING LIABILITIES (ALL)	531.01

	Mu	nicipal H	ign Finance Report
	Office of Car	npaign and Po	olitical Finance
A CHINA			
nmonwealth Jassachusetts			File with: City or Town Clerk or Election Commission
l in Reporting Per	iod dates: Beginning Date: Jan	1, 2022	Ending Date: Mar 10, 2022
I in Reporting I ci			
pe of Report: (Cl	neck one)		fter election  year-end report  dissolution
8th day preceding pr	eliminary 🕅 8th day preceding election	30 day af	
		7	S -
mothy A. Anderson		_	Committee Name
Ca	ndidate Full Name (if applicable)		
ioodnow Library Trust	ee Office Sought and District	-	Name of Committee Treasurer
9 Raynor Road, Sudb	ury MA 01776	_	Committee Mailing Address
	Residential Address	E-mail:	
	taa@alum.mit.edu		optional):
Phone # (optional):			
	SUMMARY BALA	NCE INFO	RMATION:
			0
Line	<ol> <li>Ending Balance from previous report</li> </ol>		
	2: Total receipts this period (page 3, line	e 11)	646.44
			646.44
Line	3: Subtotal (line 1 plus line 2)		646.44
	<b>4:</b> Total expenditures this period (page )	5, line 14)	640.47
			0
Line	e 5: Ending Balance (line 3 minus line 4)		
	e 6: Total in-kind contributions this perio	od (page 6)	°
			0
Lin	e 7: Total (all) outstanding liabilities (pa	ge /)	
T :	e 8: Name of bank(s) used:		
finance activity of all pe	trisons acting under the authority or on behalf of this com		owledge and belief, a true and complete statement of all campaign fina ons and liabilities for this reporting period and represents the campaign ce with the requirements of M.G.L. c. 55. (Treasurer's signature) Date:
	THUNCS ONLY. Affidavit of Candidate: (c	heck 1 box only)	
Candidate with C I certify that I hav activity, of all per incurred any liabi	Committee e examined this report including attached schedules and sons acting under the authority or on behalf of this comm lities nor made any expenditures on my behalf during thi	it is, to the best of r hittee in accordance s reporting period t	my knowledge and belief, a true and complete statement of all campaig e with the requirements of M.G.L. c. 55. I have not received any contri- that are not otherwise disclosed in this report.
	at Committee	the to the best of	Timy knowledge and belief, a true and complete statement of all campaigned contributions and liabilities for this reporting period and represents the date in accordance with the requirements of M.G.L. c. 55. Date: 21 MAR

# SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/10/2022	Timothy A. Anderson 19 Raynor Road Sudbury MA 01776	646.44	Computer programmer STR 600 West Cummings Park, Woburn MA 01801
	·	١	
			_
Line 9: Total Rec	eipts over \$50 (or listed above)	646.44	
	ceipts \$50 and under* (not listed above)	(	
	RECEIPTS IN THE PERIOD	646.44	4 ← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	(urbanoortour accord volume)		
Line 9: Total Rec	ceipts over \$50 (or listed above)		4
Line 10: Total Re	cceipts \$50 and under* (not listed above)		
Line 11: TOTAI	RECEIPTS IN THE PERIOD		$\Box \leftarrow$ Enter on page 1, line 2

# SCHEDULE A: RECEIPTS (continued)

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
	(alphabetical listing)			
2/24/2022	Practical Image	763 Waverly Street, #400 Framingham, MA 01702	Campaign signs	317.69
2/12/2022	wordpress.com	San Francisco, CA	Campaign web site	51
2/13/2022	wordpress.com	San Francisco, CA	Campaign web site	267.75
		Line 12: Total Expenditures or	ver \$50 (or listed above)	636.44
		Line 13: Total Expenditures \$5	50 and under* (not listed above)	10
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	<b>FURES IN THE PERIOD</b>	646.44

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
L		Line 12: Expenditures over \$50	) (or listed above)		
		Line 13: Expenditures \$50 and u			
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD		
* If you have iten	If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized				

#### SCHEDULE B: EXPENDITURES (continued)

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above.

# SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
				][
				][
			DING LIABILITIES (ALL)	0



# Form CPF M 102: Campaign Finance Report **Municipal Form**

Office of Campaign and Political Finance

Commonwealth of Massachusetts		Fi	le with: City or	Town Clerk	or Election	Commission
Fill in Reporting Period dates: Beginning Date: Jan 1	, 2022	Ending Da		10, 2022	AVB	
Type of Report: (Check one)					Ē	URY
$\square$ 8th day preceding preliminary $\boxtimes$ 8th day preceding election	🗌 30 day a	after election	year-end	d report	🗌 disso	
	1				)	> -
Alice K Levine	Committ	ee to Elect Alice			1	- 82
Candidate Full Name (if applicable)			Committee Na	ame		
Goodnow Library Trustee	Jeffrey A		<u> </u>	Turner		
Office Sought and District			e of Committee			
42 Chanticleer Road, Sudbury, MA 01776	42 Chan	ticleer Road, Sud				
Residential Address		Cor	nmittee Mailing			
E-mail: alicelevine53@hotmail.com	E-mail:		jallaw@ve	rizon.net		
Phone # (optional): (978) 443-1729	Phone # (o	ptional):	(978	3) 443-172	29	
SUMMARY BALAN		RMATION:				
SUMMART DILLIN						
Line 1: Ending Balance from previous report					0	
Line 2: Total receipts this period (page 3, line 11	)			1,00	00	
Line 3: Subtotal (line 1 plus line 2)				1,00	00	
Line 4: Total expenditures this period (page 5, li	ne 14)				0	
Line 5: Ending Balance (line 3 minus line 4)				1,00	00	
Line 6: Total in-kind contributions this period (p	bage 6)				0	
Line 7: Total (all) outstanding liabilities (page 7)	Line 7: Total (all) outstanding liabilities (page 7) 1,990.				.5	
Line 8: Name of bank(s) used: Middlesex Savings	Bank					
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the be activity, including all contributions, loans, receipts, expenditures, disbursements, in-king finance activity of all persons acting under the authority or on behalf of the committee in Signed under the penalties of perjury:	in accordance w	and haddlines for this	of M.G.L. c. 55		all campaign ents the cam 1ar 17, 20	puigii
FOR CANDIDATE FILINGS ONLY: Affidevit of Candidate: (check 1) Candidate with Committee		nouladay and balief	a true and com	nlete stateme	nt of all carr	naign finar

activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### **Candidate without Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

0

Date: Mar 17, 2022

(Candidate's signature)

					_
Signed	under	the	penalties	of	perjury:

#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

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(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/10/2022	Alice K Levine 42 Chanticleer Road Sudbury, MA 01776	750	Candidate Loan; Candidate is retired
2/21/2022	Leonard Simon 40 Meadowbrook Circle Sudbury, MA 01776	100	
2/24/2002	Henry Sorett 58 Longfellow Road Sudbury, MA 01776	100	
Line 9: Total Rece	sipts over \$50 (or listed above)	950	
Line 10: Total Rec	eipts \$50 and under* (not listed above)	50	
Line 11: TOTAL	RECEIPTS IN THE PERIOD	1,000	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Recei	pts over \$50 (or listed above)		
Line 10: Total Rece	ipts \$50 and under* (not listed above)		
Line 11: TOTAL I	RECEIPTS IN THE PERIOD		← Enter on page 1, line 2

#### SCHEDULE A: RECEIPTS (continued)

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\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid	4 J.J	Duum ooo of Europ dituuro	Amount
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
		1		
J				
		Line 12: Total Expenditures ov	er \$50 (or listed above)	0
		Line 13: Total Expenditures \$50	) and under* (not listed above)	0
	Enter on page 1, line 4 $\rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	0

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4

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Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
		Line 12: Expenditures over \$50	(or listed above)	
		Line 13: Expenditures \$50 and 1	under* (not listed above)	
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	

#### SCHEDULE B: EXPENDITURES (continued)

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\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

#### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

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Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	<b>Residential Address</b>	Description of Contribution	Value
[L]		Line 15: In-Kind Contributions	over \$50 (or listed above)	0
		Line 16: In-Kind Contributions		0
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	0

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

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M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2/17/2022	Jeffrey A Levine	42 Chanticleer Road Sudbury, MA 01776	Lawn Signs and stakes purchase to be reimbursed	1,115.63
2/21/2022	Jeffrey A Levine	42 Chanticleer Road Sudbury, MA 01776	Campaign website annual fee to be reimbursed	51
3/4/2022	Jeffrey A Levine Candidate Loan	42 Chanticleer Road Sudbury, MA 01776	Campaign cards printing purchase to be reimbursed	73.87
3/10/2022	Alice K Levine Candidate Loan	42 Chanticleer Road Sudbury, MA 01776	Candidate Loan	750
	Enter on page 1, line 7	$7 \rightarrow$ Line 18: TOTAL OUTST	ANDING LIABILITIES (ALL)	1,990.5



# Form CPF M 102: Campaign Finance Report Municipal Form

**Office of Campaign and Political Finance** 

of Massachusetts	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date:	January 1, 2022 Ending Date: March 10, 2022
Type of Report: (Check one)         Sth day preceding preliminary         Sth day preceding preliminary	
Carol J. Bradford Candidate Full Name (if applicable) Sudbury Board of Health Office Sought and District 25 Maple Ave	Committee Name
E-mail: noyesnurse@verizon.net	Committee Mailing Address E-mail:
Phone # (optional):	Phone # (optional):
SUMMARY BA	LANCE INFORMATION:
Line 1: Ending Balance from previous rep	0.00
Line 2: Total receipts this period (page 3,	
Line 3: Subtotal (line 1 plus line 2)	250.00
Line 4: Total expenditures this period (page	L
Line 5: Ending Balance (line 3 minus line	0.00
Line 6: Total in-kind contributions this pe	eriod (page 6) 0.00
Line 7: Total (all) outstanding liabilities (	page 7) 0.00
Line 8: Name of bank(s) used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### **Candidate without Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Carl Broth

3/17/2022

#### **SCHEDULE A: RECEIPTS**

*M.G.L. c.* 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address		Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
2/25/2022	Carol Bradford 25 Maple Ave Sudbury, MA 01776	250.00	School Nurse Sudbury Public Schools
Line 9: Total Rece	ipts over \$50 (or listed above)	250.00	
Line 10: Total Rece	eipts \$50 and under* (not listed above)	0.00	
Line 11: TOTAL	RECEIPTS IN THE PERIOD	250.00	Enter on page 1, line 2

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
2/25/2022	A.G.E. Graphics, LLC	678 Collins Road	yard signs	250.00
		Little Hocking, OH 45742		
L				
				L]
	<u> </u>			<u> </u> ]
<u> </u>				
		Line 12: Total Expenditures ov	ver \$50 (or listed above)	25000
		Line 13: Total Expenditures \$5	() and under* (not listed above)	0.00
		Ente 15. Total Experiorules \$5	v and under (not instea above)	
	Enter on page 1, line 4 $\rightarrow$	Line 14: TOTAL EXPENDIT	<b>URES IN THE PERIOD</b>	250.00
антр <b>1</b> ч.	· · · ··. · · · · · · · · · · · · · · ·		<del> </del>	1

#### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

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Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	<b>Residential Address</b>	Description of Contribution	Value
[	L	Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions		
	Enter on page 1, line 6 $\rightarrow$	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	0.00

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address

#### **SCHEDULE D: LIABILITIES**

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M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	Enter on page 1, line $7 \rightarrow$	Line 18: TOTAL OUTSTANI	DING LIABILITIES (ALL)	0.00

Form CPF N Commonwealth of Massachusetts	A 102: Cam Municipa Mice of Campaign an	d Form d Political Finan		
Fill in Reporting Period dates: Beginning Da	ne: 1112027			
Type of Report: (Check one)	g election 🔲 30 da	y after election	ycar-end report	dissolution
Maura Carty Candidate Full Name of applicable) L-S School Committee Office Sought and District 15 Stoncbrook Rd Residential Address E-mail: <u>mauracarty4lssc@gmail</u> . Phone # (optional):			Committee Name ne of Committee Treasurer mmittee Mailing Address	
SUMMARY	BALANCE INFO	RMATION:		
Line 1: Ending Balance from previous Line 2: Total receipts this period (page Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period	e 3, line 11)		Q Q Q 15.91	IOWN CLER SUDBURY, MASS
Line 5: Ending Balance (line 3 minus	line 4)	r	75.94	
Line 6: Total in-kind contributions this	s period (page 6)		Ø	
Line 7: Total (all) outstanding liabilitie	es (page 7)		Ø	
Line 8: Name of bank(s) used:				
	ments, in-kind contributions s committee in accordance w	and liabilitics for this r with the requirements of	eporting period and represe M.G.L. c. 55.	Il campaign finance nts the campaign
Candidate with Committee I certify that I have examined this report including attached schedules activity, of all persons acting under the authority or on behalf of this c incurred any liabilities nor made any expenditures on my behalf during findidate without Committee	and it is, to the best of my kn ommittee in accordance with g this reporting period that as	the requirements of M re not otherwise disclos	f.G.L. c. 55. I have not rece sed in this report.	vived any contributions,
Sectify the 1 have examined this report including attached schedules finance activity, including contributions, loans, receipts, expenditures, campaign finance activity of all persons acting under the authority or or signed under the penalties of perjury:	disbursements, in-kind cont	ributions and liabilities	for this reporting period an equirements of M.G.L. c. 55 Date:	id represents the
			J,	

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#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

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(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/10/2022	maura Carty	375.91	Finance Consultant
Line 9: Total Rece	ipts over \$50 (or listed above)	375.91	
	ripts \$50 and under* (not listed above)		
	RECEIPTS IN THE PERIOD	375.91	Enter on page 1, line 2
* If you have itemized	I receipts of \$50 and under, include them in line	e 9. Line 10 shou	Id include only those receipts not itemized above.

4	SCHEDU	ILE B: EXPENDITURES (co	ontinued)	
Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/20/22	A.GEGreiphics	678 Collin RJ Little Hocking,04	Signs	Z80.∞
214/22	Campaign	POBOX118 silver River, MAD1467	uebsite	500
	Campaign Partner	PO BOX 118 Silver River, MA a467	brebsete	299
314	Campaign Partner	70 Box 118 Silver River, M4 01467	website	2900
314	Home Depot	marlboro, MA	Supplies	32.91
[[]]		Line 12: Expenditures over \$50	) (or listed above)	280.00
		Line 13: Expenditures \$50 and u	under* (not listed above)	95.91
	Enter on page 1, line 4 $\rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	375.91

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\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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Page 5

- 12 Mar

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			2022 MAR 24	AM 9:28
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ay or Town of	Supary	ан Алана би би тип так	9999-999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999	Please print or type all information, except signature
eporting Period		195002 (1) 2022	Ending: March	10, 2022
38th day preced arsuant to M G L U certify that 2 U certify that	Chapter 55 If I am a candidate for or currently hy at I have not received any contribution	old Municipal Office. ins, made any expenditures, or incurred any ob	wing election (town or special)	20th day of January (Year-End report)
38th day preced arsuant to M G L 1 Certify tha 2 D certify tha	ling preliminary/primary 2018th - Chapter 55 It Lam a candidate for or correctly b	old Municipal Office. ms. made any expenditures, or incurred any ob		l, and do not have a campagn fund in existence
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# Form CPF M 102-0: Campaign Finance Report

					4/7/22 Lisa	DATE	Pursuant to M.G.L. Chapter 55: 1. I certify that I am a cand 2. I certify that I have not r 3. I certify that I do not hav	With day preceding preliminary/primary	Type of Report: (Check One)	Reporting Period:	City or Town of:	Commonwealth of Massachusetts
					ia V. Kachandyia	PRINT NAME	<ul> <li>uant to M.G.L. Chapter 55:</li> <li>1. I certify that I am a candidate for or currently hold Municipal Office</li> <li>2. I certify that I have not received any contributions, made any expendence</li> <li>3. I certify that I do not have a political committee.</li> </ul>		One)	Beginning:	Sud burg	
					alle In	SIGNATURE Signed under the penalties of perjury	unicipal Office. ade any expenditures, or incurred any obl	8th day preceding election 30th day follow				Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance
					30 Meandoubneur CIVICIP	RESIDENTIAL ADDRESS (Street and Number)	<ul> <li>uant to M.G.L. Chapter 55:</li> <li>1. I certify that I am a candidate for or currently hold Municipal Office.</li> <li>2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.</li> <li>3. I certify that I do not have a political committee.</li> </ul>	30th day following election (town or special) $\Box 2$		Ending: 3 ( 7	Please	npaign Finance Report al Form nd Political Finance
					Spleet Buard	OFFICE SOUGHT	o not have a campaign fund in existence.	☐ 20th day of January (Year-End report)			Please print or type all information, except signatures.	

Form CPF M 102-0: Campai; Municipal Fo         Office of Campaign and Pol         Suffice of Campaign and Pol         Office of Campaign and Pol         Signal May preceding election         30th day following election         Signal Municipal Office.         Signad any contributions, made any expenditures, or incurred any obligations         Signed under the penalties of perjury         Office of Campaign and Pol	ance Report TOVVN CLERK SUDBURY, MASS	Predese print on type till information, except signatures.	March 10, 2020		v or special) 20th day of January (Year-End report)	reporting period, and do not have a campaign fund in existence.	RESIDENTIAL ADDRESS	Jeyhes Rd. (S School (mfp)							
Addition       Addition         od:       Beginning:         Ading preliminary/primary       Ath day         Ading preliminary/primary       Ath Medition         PRINT NAME       PRINT NAME         PRINT NAME       PRINT	Form CPF M 102-0: Campaign Fin: Municipal Form Office of Campaign and Political Fin		1207			Municipal Office. made any expenditures, or incurred any obligations during this	SIGNATURE RESIDEN Signed under the penalties of periury (Street	121 - 101 - 121.							
		City or Town of: Sulpury	Reporting Period: Beginning:	Type of Report: (Check One)	ry/primary	.L. Chapter 55: hat I am a candidate for or currently hold I hat I have not received any contributions, I hat I do not have a political committee.	PRINT NAME	M.H	1						

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Manual Wealth Masuachourns		Form CPF M 102-0: Ca Municip Office of Campaign a	al Form	
ity or Town of	- Supan-1			Please print or type all information, except signature
eporting Period		197 1, 2022	Ending: March	10, 2022
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;	Please print or type all information, except signatures.		20th day of Iamoun (Vour End month)	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.	OFFICE SOUGHT	Part Recreation Com						
npaign Finance Report al Form <sup>nd Political Finance</sup>	Ple	Ending:	30th dav following election (town or special)	gations during this reporting period, and	RESIDENTIAL ADDRESS (Street and Number)	578 Pedehan Rd						
Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance		(λημιρυγγγγ)	X 8th day preceding election 30th day follow	unicipal Office.	SIGNATURE Signed under the penalties of perjury	Marchhatm						
	272212		nary/primary	uant to M.G.L. Chapter 55: 1. I certify that I am a candidate for or currently hold Municipal Office. 2. I certify that I have not received any contributions, made any expendit 3. I certify that I do not have a political committee.	PRINT NAME	Mare L Huston						
Commonwealth	City or Town of:	Reporting Period:	Type of Report: (Check One)	Pursuant to M.G.L. Chapter 55: 1. I certify that I am a cand 2. I certify that I have not r 3. I certify that I do not hav	DATE	315/22						

F Form  $CPF M 102_0 \cdot C_{i}$ 

		CPF ID #:	
	Form CPF D104: Statement of Candidate		(For Office Use Only)
Commonwcalth	Not Raising or Expending Campaign	Funds	
of Massachusetts	Office of Campaign and Political Finar	ice	
File with: Director Office of Campaign and Political I One Ashburton Place, Room 411, 7	Tinance		-8300 / (800) 462-OCPF ocpf@cpf.statc.ma.us http://www.ocpf.us
CHECK ONE:	I do not have a political committee. <b>OR</b> I have organized a po	litical committee on m	iv behalf.
Candidate's Name:	Trevor A. Haydon	9999 - 999 - 999 - 999 - 999 - 999	
Office Sought/District:	Board of Assessors	· ·	
Residential Address:	85 Goodmans Hill Road		
City / State / Zip:	Sudbury	MA 01	776
E-Mail Address:	megtrev@msn.com 97	8-443-336	4

I hereby certify that I have not opened a campaign bank account for campaign funds because I do not intend to accept contributions, make expenditures, including expenditures of my own funds, or incur liabilities for any campaign-related purpose. I submit the following as my campaign report for all bank reporting periods in this election cycle as provided for in Chapter 55 of the Massachusetts General Laws:

Phone Number:

1. Ending balance from previous report	ZERO
2. Total receipts for reporting period	ZERO
3. Subtotal	ZERO
4. Total Expenditures for reporting period	ZERO
5. Ending balance	ZERO

SUDBUR If, after filing this statement, I decide to raise or expend funds for a campaign-related purpose, I will immediately designate a depository bank, open an account at the designated bank, and complete and file an Appointment of Depository Bank (D103) Form. AS 8.A., 

N Until such notice is on file with the Director, I certify that the above Zero report will be in effect for each reporting period required by Chapter 55 of the Massachusetts General Laws.

SIGNED UNDER THE PENALTIES OF PERJURY:

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Date: 03/18/2022

1022 MAR 2

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Candidate's signature