



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/22 Ending Date: 03/10/22

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Jennifer Roberts
Candidate Full Name (if applicable)
Select Board, Sudbury, MA
Office Sought and District
14 Griffin Lane, Sudbury, MA 01776
Residential Address
E-mail: jsroberts25@hotmail.com
Phone # (optional): _____

Committee to Elect Jennifer Roberts
Committee Name
Scott Christensen
Name of Committee Treasurer
14 Griffin Lane, Sudbury, MA 01776
Committee Mailing Address
E-mail: scottlchristensen@gmail.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	962.01
Line 3: Subtotal (line 1 plus line 2)	962.01
Line 4: Total expenditures this period (page 5, line 14)	902.01
Line 5: Ending Balance (line 3 minus line 4)	47.99
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used: <u>Citizen's Bank</u>	

TOWN CLERK
SUDBURY, MASS

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 4/11/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 04/11/22

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
02.08.22	GoDaddy.com, LLC	2155 E GoDaddy Way, Tempe, Arizona 85284, United States	Website Domain	58.32
01.18.22	Campaign Partner.com Data Ecology LLC	PO Box 118 Still River, MA 01467 United States	Campaign Website	4.95
01.29.22	Campaign Partner.com Data Ecology LLC	PO Box 118 Still River, MA 01467 United States	Campaign Website	14.74
02.18.22	Campaign Partner.com Data Ecology LLC	PO Box 118 Still River, MA 01467 United States	Campaign Website	29.00
02.14.22	AGE Graphics	52231 State Route 248 Long Bottom, OH 45743 United States	Campaign Lawn Signs	795.00
Line 12: Total Expenditures over \$50 (or listed above)				902.01
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				902.01

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2022 Ending Date: March 10, 2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Katina E. Fontes
Candidate Full Name (if applicable)
Goodnow Library Trustee - Town of Sudbury
Office Sought and District
19 Dorothy Rd, Sudbury, MA 01776
Residential Address
E-mail: katinafontes@gmail.com
Phone # (optional): _____

Committee Name

Name of Committee Treasurer

Committee Mailing Address
E-mail: _____
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	N/A
Line 2: Total receipts this period (page 3, line 11)	551.86
Line 3: Subtotal (line 1 plus line 2)	551.86
Line 4: Total expenditures this period (page 5, line 14)	551.86
Line 5: Ending Balance (line 3 minus line 4)	0.00
Line 6: Total in-kind contributions this period (page 6)	N/A
Line 7: Total (all) outstanding liabilities (page 7)	N/A
Line 8: Name of bank(s) used:	Bank of America

TOWN CLERK
SUDBURY, MASS

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Katina E. Fontes (Candidate's signature) Date: March 19, 2022

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/14/2022	Katina Fontes, 19 Dorothy Rd, Sudbury, MA 01776 (candidate)	395.00	Educator, Wayside Inn Foundation
3/6/2022	Katina Fontes (candidate)	156.86	
Line 9: Total Receipts over \$50 (or listed above)		551.86	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		551.86	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/14/2022	A.G.E. Graphics, LLC	52231 State Rd 24B Long Bottom, OH 45743	Signs	395.00
3/6/2022	Staples	771 Boston Post Rd Marlborough, MA 01752	Postcards	116.86
Line 12: Total Expenditures over \$50 (or listed above)				511.86
Line 13: Total Expenditures \$50 and under* (not listed above)				40.00
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				551.86

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan, 1 2022 Ending Date: Mar. 10, 2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Eric D. Poch
Candidate Full Name (if applicable)

Select Board
Office Sought and District

28 Ruddock Road, Sudbury, MA 01776
Residential Address

E-mail: ericpoch@gmail.com

Phone # (optional): 508-494-3239

NO Committee - Candidate ONLY

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

OWN CLERK
SUDBURY, MASS
10:22 MAR 21 PM 2:25

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	2094.98
Line 3: Subtotal (line 1 plus line 2)	2094.98
Line 4: Total expenditures this period (page 5, line 14)	1931.74
Line 5: Ending Balance (line 3 minus line 4)	163.24
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	1931.74
Line 8: Name of bank(s) used: <u>Digital FCU</u>	

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: 3/21/2022

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/4/2022	Eric D. Poch (Candidate) 28 Ruddock Road Sudbury, MA 01776	1902.74	Auditor Daley & Associates
3/6/2022	Richard Flynn 68 Stock Farm Road Sudbury, MA 01776	48.06	
3/6/2022	Scott Sawin 52 Puffer Sudbury, MA 01776	48.06	
3/9/2022	Laura Handal Briggs 94 Belcher Drive Sudbury, MA 01776	48.06	
3/9/2022	Christopher Johnson 5 Ledge Road Sudbury, MA 01776	48.06	
Line 9: Total Receipts over \$50 (or listed above)		2094.98	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2094.98	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/2/2022	Campaign Partner / Data Ecology LLC	PO Box 118 Still River, MA 01467	Campaign website hosting	29.00
3/4/2022	Signsonthecheap.com	11525A Stonehollow Drive Suite 100 Auisitn, TX 78758	Campaign signs	1902.74
Line 12: Total Expenditures over \$50 (or listed above)				1931.74
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1931.74

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2022 Ending Date: 3/21/2022

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jean O. Nam
Candidate Full Name (if applicable)

Goodnow Library Trustee
Office Sought and District

81 Newbridge Rd, Sudbury, MA 01776
Residential Address

E-mail: jeannam4sudbury@gmail.com

Phone # (optional): 408-338-9380

Committee to Elect Jean Nam
Committee Name

David H. Haas
Name of Committee Treasurer

81 Newbridge Rd, Sudbury, MA 01776
Committee Mailing Address

E-mail: jeannam4sudbury@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	
Line 2: Total receipts this period (page 3, line 11)	343.0
Line 3: Subtotal (line 1 plus line 2)	343.0
Line 4: Total expenditures this period (page 5, line 14)	343.0
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	343.01
Line 8: Name of bank(s) used:	N/A

TOWN CLERK
SUDBURY, MASS

2022 MAR 21 11:11 AM 10-5

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: 19 MAR 22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: 3-19-2022

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/27/2022	Weebly	1455 Market Street, Suite 600 San Francisco, CA 94103	Website Domain Name	\$29.95
1/27/2022	Weebly	1455 Market Street, Suite 600 San Francisco, CA 94103	Website Connect Site Plan for 1 month	\$8.50
2/10/2022	A.G.E. Graphics, LLC	52231 State Route 248 Long Bottom, OH 45743	100 Yard Signs	\$295.00
2/27/2022	Weebly	1455 Market Street, Suite 600 San Francisco, CA 94103	Website Connect Site Plan for 1 month	\$9.56
Line 12: Total Expenditures over \$50 (or listed above)				\$343.01
Line 13: Total Expenditures \$50 and under* (not listed above)				\$0
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$343.01

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1/27/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$29.95
1/27/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$8.50
2/10/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$295.00
2/27/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$9.56
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	\$343.01



**Form CPF M 102A: Amendment to Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance**

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Report Being Amended: Year: 2022 Reporting Period: Beginning Date: 1/1/2022 Ending Date: 3/21/2022

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jean O. Nam
Candidate Full Name (if applicable)

81 Newbridge Rd, Sudbury, MA 01776
Residential Address

Goodnow Library Trustee
Office Sought and District

E-mail: jeannam4sudbury@gmail.com

Phone # (optional): _____

Committee to Elect Jean Nam
Committee Name

David H. Haas
Name of Committee Treasurer

81 Newbridge Rd, Sudbury, MA 01776
Committee Mailing Address

E-mail: jeannam4sudbury@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period	361.39
Line 3: Subtotal	361.39
Line 4: Total expenditures this period	361.39
Line 5: Ending Balance	0
Line 6: Total in-kind contributions this period	0
Line 7: Total (all) outstanding liabilities	361.39
Line 8: Name of bank(s) used: <u>N/A</u>	

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

The original CPF M102 did not include an expenditure of \$18.38.
This has been adjusted accordingly in this amendment.

TOWN CLERK
SUDBURY, MASS
2022 APR - 6 AM 9:16

Signed under the penalties of perjury:

Signed under the penalties of perjury:

[Signature]
(Candidate's signature)

Date: 4-5-2022

[Signature]
(Treasurer's signature)

Date: 05 APR 22

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/27/2022	Weebly	1455 Market Street, Suite 600 San Francisco, CA 94103	Website Domain Name	\$29.95
1/27/2022	Weebly	1455 Market Street, Suite 600 San Francisco, CA 94103	Website Connect Site Plan for 1 month	\$8.50
2/10/2022	A.G.E. Graphics, LLC	52231 State Route 248 Long Bottom, OH 45743	100 Yard Signs	\$295.00
2/27/2022	Weebly	1455 Market Street, Suite 600 San Francisco, CA 94103	Website Connect Site Plan for 1 month	\$9.56
3/6/2022	Home Depot	701 Boston Post Rd Marlboro, MA 01752	Wooden sign holders and reflective tape	\$18.38
Line 12: Total Expenditures over \$50 (or listed above)				\$361.39
Line 13: Total Expenditures \$50 and under* (not listed above)				\$0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$361.39

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1/27/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$29.95
1/27/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$8.50
2/10/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$295.00
2/27/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$9.56
3/6/2022	Jean Nam	81 Newbridge Rd Sudbury, MA 01776	Loan to Committee to Elect Jean Nam	\$18.38
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	\$361.39



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2022 Ending Date: 03/10/2022

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Cara Endyke Doran Candidate Full Name (if applicable)	N/A
Lincoln Sudbury Regional School Committee Office Sought and District	Committee Name
28 Beechwood Ave. Sudbury, MA 01776 Residential Address	Name of Committee Treasurer
E-mail: carafortssc@gmail.com	Committee Mailing Address
Phone # (optional): (617) 893-1569	E-mail:
	Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	260.74
Line 4: Total expenditures this period (page 5, line 14)	260.74
Line 5: Ending Balance (line 3 minus line 4)	260.74
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature)

Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Cara Endyke Doran (Candidate's signature)

Date: 3/21/2022



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2022 MAR 21 PM 1:59
TOWN CLERK
SUDBURY, MASS

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: _____ Ending Date: _____

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

ASHLEY MARIE HORGAN
Candidate Full Name (if applicable)
BOARD OF HEALTH
Office Sought and District
38 WILLOW RD SUDBURY 01776
Residential Address
E-mail: ahorgan38@gmail.com
Phone # (optional): 339-206-6439

Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail:
Phone # (optional):

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	\$ 808.11
Line 3: Subtotal (line 1 plus line 2)	\$ 808.11
Line 4: Total expenditures this period (page 5, line 14)	\$ 808.11
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Candidate's signature) Date: 3/21/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/17/22	ASHLEY HORGAN 38 WILLOW RD SUDBURY 01776	\$480.69	(myself)
3/14/22	ASHLEY HORGAN 38 WILLOW RD SUDBURY 01776	\$327.42	(myself)
Line 9: Total Receipts over \$50 (or listed above)		\$808.11	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$808.11	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

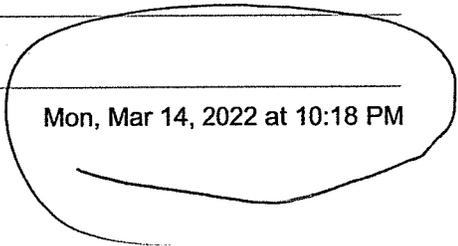
M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/17/22	VISTA PRINT	100 HAYDEN AVENUE LEXINGTON, MA 02421	Campaign signs	\$480.69
2/14/22	VISTA PRINT	100 HAYDEN AVENUE LEXINGTON, MA 02421	Campaign signs	\$327.42
Line 12: Total Expenditures over \$50 (or listed above)				\$808.11
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$808.11

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Your VistaPrint order is confirmed



VistaPrint <no-reply@t.vistaprint.com>
To: Ashley Horgan <ahorgan38@gmail.com>

Mon, Mar 14, 2022 at 10:18 PM

Order Confirmation



Order number: VP_ND506T9X



Thank you for your order.

[Order status](#)

Expected delivery: Mar 18
Shipping option: Express
Order date: Mar 15

Shipping address

Ashley Horgan
27 Woodchester rd
Waltham, MA 02451-7313
United States

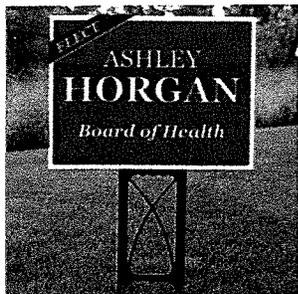
Billing address

Ashley Horgan
38 willow rd
Sudbury , MA 01776
United States

Order summary

Wire Stand

Expected delivery Fri Mar 18
Quantity: 30
\$90.00



Custom Yard Signs

Expected delivery Fri Mar 18
Quantity: 30
\$327.42

Your VistaPrint Order Is Confirmed

VistaPrint <vistaprint@tm.vistaprint.com>
Reply-To: VistaPrint <noreply@vistaprint.com>
To: ahorgan38@gmail.com

Thu, Feb 17, 2022 at 9:56 AM

Your Vistaprint Order Confirmation



[Add Vistaprint to your address book](#)

My Account:3824-8354-8755

THANK YOU FOR YOUR ORDER Your Order Number: **R8FT3-17A99-3L7** • Track It

Hi Ashley,

Here are your order details:

Order Date: 2/17/2022
Delivery Option (*): Express

You can expect to receive items in your order by:

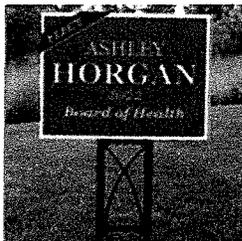
- 18" x 24" Yard Sign February 24
- Wire Yard Sign Stand February 24

Payment Type : Visa

Order Summary

Wire Yard Sign Stands

Qty: 30	
Base Price	\$90.00
<hr/>	
Item Total	\$90.00



18" x 24" Yard Signs

Qty: 30	
Base Price	\$327.42
<hr/>	
Item Total	\$327.42

[Edit Your Design](#)

Merchandise: \$417.42
Shipping Charges: \$34.99
Sales Tax: \$28.28
Total: \$480.69

Sold By



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2022 Ending Date: 3/10/2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report

Meredith Catherine Gerson
Candidate Full Name (if applicable)
Sudbury School Committee
Office Sought and District
23 Hilltop Rd, Sudbury, MA 01776
Residential Address
E-mail: mgerson77@gmail.com
Phone # (optional):

Meredith C. Gerson Election Committee
Committee Name
Kathryn Knightly
Name of Committee Treasurer
23 Hilltop Rd, Sudbury, MA 01776
Committee Mailing Address
E-mail: meredith4sudbury@gmail.com
Phone # (optional):

2022 MAR 21 AM 9:49
TOWN CLERK
SUDBURY, MASS

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$ 348.05
Line 2: Total receipts this period (page 3, line 11)	\$ 0.00
Line 3: Subtotal (line 1 plus line 2)	\$ 348.05
Line 4: Total expenditures this period (page 5, line 14)	(\$ 348.05)
Line 5: Ending Balance (line 3 minus line 4)	\$ 0.00
Line 6: Total in-kind contributions this period (page 6)	\$ 0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$ 531.01
Line 8: Name of bank(s) used:	TD Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Kathryn P. Knightly (Treasurer's signature) Date: 3/20/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Meredith C. Gerson (Candidate's signature) Date: 3/20/2022

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2/9/2019	Meredith Catherine Gerson	23 Hilltop Rd Sudbury, MA 01776	Domain Privacy	\$5.00
2/9/2019	Meredith Catherine Gerson	"	Campaign website monthly fee	\$29.00
2/15/2019	Meredith Catherine Gerson	"	Campaign signs + lawn stakes	\$700.00
3/1/2019	Meredith Catherine Gerson	"	Posts for hand held signs	\$88.06
3/8/2019	"	"	Campaign website monthly fee	\$29.00
4/8/2019	"	"	Campaign website monthly fee	\$29.00
1/10/2022	"	"	Debt repayment	(\$348.05)
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	531.01



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2022 Ending Date: Mar 10, 2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Timothy A. Anderson
Candidate Full Name (if applicable)
Goodnow Library Trustee
Office Sought and District
19 Raynor Road, Sudbury MA 01776
Residential Address
E-mail: taa@alum.mit.edu
Phone # (optional): _____

Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail:
Phone # (optional):
2022 MAR 21 AM 8:35
TOWN CLERK
SUDBURY, MASS

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	646.44
Line 3: Subtotal (line 1 plus line 2)	646.44
Line 4: Total expenditures this period (page 5, line 14)	646.44
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Candidate's signature) Date: 21 March 2022

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/10/2022	Timothy A. Anderson 19 Raynor Road Sudbury MA 01776	646.44	Computer programmer STR 600 West Cummings Park, Woburn MA 01801
Line 9: Total Receipts over \$50 (or listed above)		646.44	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		646.44	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/24/2022	Practical Image	763 Waverly Street, #400 Framingham, MA 01702	Campaign signs	317.69
2/12/2022	wordpress.com	San Francisco, CA	Campaign web site	51
2/13/2022	wordpress.com	San Francisco, CA	Campaign web site	267.75
Line 12: Total Expenditures over \$50 (or listed above)				636.44
Line 13: Total Expenditures \$50 and under* (not listed above)				10
Line 14: TOTAL EXPENDITURES IN THE PERIOD				646.44

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2022 Ending Date: Mar 10, 2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Alice K Levine
Candidate Full Name (if applicable)
Goodnow Library Trustee
Office Sought and District
42 Chanticleer Road, Sudbury, MA 01776
Residential Address
E-mail: alicelevine53@hotmail.com
Phone # (optional): (978) 443-1729

Committee to Elect Alice Levine
Committee Name
Jeffrey A Levine
Name of Committee Treasurer
42 Chanticleer Road, Sudbury MA 01776
Committee Mailing Address
E-mail: jallow@verizon.net
Phone # (optional): (978) 443-1729

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	1,000
Line 3: Subtotal (line 1 plus line 2)	1,000
Line 4: Total expenditures this period (page 5, line 14)	0
Line 5: Ending Balance (line 3 minus line 4)	1,000
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	1,990.5
Line 8: Name of bank(s) used:	Middlesex Savings Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: Mar 17, 2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: Mar 17, 2022

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/10/2022	Alice K Levine 42 Chanticleer Road Sudbury, MA 01776	750	Candidate Loan; Candidate is retired
2/21/2022	Leonard Simon 40 Meadowbrook Circle Sudbury, MA 01776	100	
2/24/2002	Henry Sorett 58 Longfellow Road Sudbury, MA 01776	100	
Line 9: Total Receipts over \$50 (or listed above)		950	
Line 10: Total Receipts \$50 and under* (not listed above)		50	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1,000	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2/17/2022	Jeffrey A Levine	42 Chanticleer Road Sudbury, MA 01776	Lawn Signs and stakes purchase to be reimbursed	1,115.63
2/21/2022	Jeffrey A Levine	42 Chanticleer Road Sudbury, MA 01776	Campaign website annual fee to be reimbursed	51
3/4/2022	Jeffrey A Levine Candidate Loan	42 Chanticleer Road Sudbury, MA 01776	Campaign cards printing purchase to be reimbursed	73.87
3/10/2022	Alice K Levine Candidate Loan	42 Chanticleer Road Sudbury, MA 01776	Candidate Loan	750
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	1,990.5



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2022 Ending Date: March 10, 2022

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report

TOWN CLERK
 SUDBURY, MASS
 2022 MAR 17 11 PM 3:25
 dissolution

Carol J. Bradford
Candidate Full Name (if applicable)

Sudbury Board of Health
Office Sought and District

25 Maple Ave
Residential Address

E-mail: noyesnurse@verizon.net

Phone # (optional): _____

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0.00
Line 2: Total receipts this period (page 3, line 11)	250.00
Line 3: Subtotal (line 1 plus line 2)	250.00
Line 4: Total expenditures this period (page 5, line 14)	250.00
Line 5: Ending Balance (line 3 minus line 4)	0.00
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	0.00
Line 8: Name of bank(s) used:	

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Carol J Bradford

3/17/2022

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/25/2022	Carol Bradford 25 Maple Ave Sudbury, MA 01776	250.00	School Nurse Sudbury Public Schools
Line 9: Total Receipts over \$50 (or listed above)		250.00	
Line 10: Total Receipts \$50 and under* (not listed above)		0.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		250.00	← Enter on page 1, line 2



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2022 Ending Date: 3/10/2022

Type of Report: (Check one)
 15 day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Maura Carty
 Candidate Full Name (if applicable)
L-S School Committee
 Office Sought and District
15 Stonebrook Rd
 Residential Address
 E-mail: mauracarty4lssc@gmail.com
 Phone # (optional): _____

 Committee Name

 Name of Committee Treasurer

 Committee Mailing Address
 E-mail: _____
 Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>375.91</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>375.91</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	_____

2022 MAR 21 PM 4:23
 TOWN CLERK
 SUDBURY, MASS

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/21/2022

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/10/2022	Maura Carty	375.91	Finance Consultant
Line 9: Total Receipts over \$50 (or listed above)		375.91	
Line 10: Total Receipts \$50 and under* (not listed above)		-	
Line 11: TOTAL RECEIPTS IN THE PERIOD		375.91	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/20/22	A. G E Graphics	678 Collin Rd Little Hocking, OH	Signs	280. ⁰⁰
2/6/22	Campaign Partner	PO BOX 118 Silver River, MA 01467	website	5 ⁰⁰
2/6/22	Campaign Partner	PO BOX 118 Silver River, MA 01467	website	29 ⁰⁰
3/6	Campaign Partner	PO BOX 118 Silver River, MA 01467	website	29 ⁰⁰
3/6	Home Depot	marlboro, MA	Supplies	32.91
Line 12: Expenditures over \$50 (or listed above)				280. ⁰⁰
Line 13: Expenditures \$50 and under* (not listed above)				95.91
Line 14: TOTAL EXPENDITURES IN THE PERIOD				375.91

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth of Massachusetts

File with: Director
Office of Campaign and Political Finance
One Ashburton Place, Room 411, Boston, MA 02108

CPF ID #: _____

(For Office Use Only)

Form CPF D104: Statement of Candidate Not Raising or Expending Campaign Funds Office of Campaign and Political Finance

(617) 979-8300 / (800) 462-OCPF

ocpf@cpf.state.ma.us

http://www.ocpf.us

CHECK ONE: I do not have a political committee. **OR** I have organized a political committee on my behalf.

Candidate's Name:	Trevor A. Haydon		
Office Sought/District:	Board of Assessors		
Residential Address:	85 Goodmans Hill Road		
City / State / Zip:	Sudbury	MA	01776
E-Mail Address:	megtrev@msn.com	Phone Number:	978-443-3364

I hereby certify that I have not opened a campaign bank account for campaign funds because I do not intend to accept contributions, make expenditures, including expenditures of my own funds, or incur liabilities for any campaign-related purpose. I submit the following as my campaign report for all bank reporting periods in this election cycle as provided for in Chapter 55 of the Massachusetts General Laws:

- | | |
|--|------|
| 1. Ending balance from previous report | ZERO |
| 2. Total receipts for reporting period | ZERO |
| 3. Subtotal | ZERO |
| 4. Total Expenditures for reporting period | ZERO |
| 5. Ending balance | ZERO |

If, after filing this statement, I decide to raise or expend funds for a campaign-related purpose, I will immediately designate a depository bank, open an account at the designated bank, and complete and file an Appointment of Depository Bank (D103) Form.

Until such notice is on file with the Director, I certify that the above Zero report will be in effect for each reporting period required by Chapter 55 of the Massachusetts General Laws.

2022 MAR 21 11:29
TOWN CLERK
SUDBURY MASS

SIGNED UNDER THE PENALTIES OF PERJURY:

Candidate's signature Date: 03/18/2022