

of Massachusetts

## Form CPF M 102: Campaign Finance Report Office of Campaign and Political Finance

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File with: Director Office of Campaign and Political Finance One Ashburton Place Rm. 411 Boston, HA 02108	CPF ID#	17484	MI
(617) 979-8300	<u> </u>	77	$\leq$
Reporting Period: Beginning: 7/14/2020 Ending: 11/27/2020	and the second	~	
Type of Report: 2020 Dissolution Report	223	<del>00</del> ;	TO A

Brown, Patricia

Full Name of Candidate

Municipal, Local Filer Office Sought/ District

34 Whispering Pine Road Sudbury, MA 01776

Residential Address

Brown Committee

Committee Name

John Pearson

Name of Committee Treasurer

34 Whispering Pine Road Sudbury, MA 01776

Committee Address

SUMMARY BALANCE INFORM	ATION
Ending balance from previous report:	\$86.71
Total receipts this period:	\$0.00
Subtotal:	\$86.71
Total expenditures this period:	\$86.71
Ending Balance:	\$0.00
Cotal inkind contributions this period:	\$1,266.64
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	Middlesex Savings Bank

### Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

Middavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements,

inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

Patricia a Brown DATE

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period.

Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50.

Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date Name and Address		Amount Purpose	
11/14/2020 Brown, Patricia		\$86.71	
34 Whispering Pine Roa	d		
Sudbury, MA 01776			
	Total Itemized Expenditures:	\$86.71	
	Total Unitemized Expenditures:	\$0.00	
	Total Expenditures:	<b>\$86.71</b>	

# Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

Value Description, Occupation & Employer

Date Name and Residential Address

11/14/2020 Brown, Patricia \$1,266.64

34 Whispering Pine Road

Sudbury, MA 01776

Total Itemized In-kind Contributions: \$1,266.64

Total Unitemized In-kind Contributions: \$0.00

Total In-kind Contributions: \$1,266.64

# Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date	To Whom Due	Reduction	Loan Amount Purpose
7/13/2020	Brown, Patricia		\$1,353.35
	34 Whispering Pine Road		
	Sudbury, MA 01776		
11/14/2020	Brown, Patricia	(\$86.71)	
	34 Whispering Pine Road		
	Sudbury, MA 01776		
11/14/2020	Brown, Patricia	(\$1,266.64)	
	34 Whispering Pine Road		
	Sudbury, MA 01776		
	Outstanding Liabilities:		\$0.00



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission				
/06/2020 Ending Date: 07/23/2020				
⊠ 30 day after election				
Committee To Elect Charles Russo  Committee Name  Emily Guadagnoli  Name of Committee Treasurer  30 Juniper Road, Sudbury, MA  Committee Mailing Address  E-mail: emilyannerusso@gmail.com  Phone # (optional): (508) 728-2397				
NCE INFORMATION:				
760				
11) 250				
1,010				
line 14) 500.06				
509.94				
(page 6)				
7) 1,260.06				
Line 8: Name of bank(s) used: Bank of America, Santander, Fidelity Credit Card				
best of my knowledge and belief, a true and complete statement of all campaign finance ind contributions and liabilities for this reporting period and represents the campaign in accordance with the requirements of M.G.L. c. 55.  Date: 07/21/2020  Thox only)  The best of my knowledge and belief, a true and complete statement of all campaign finance in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, tring period that are not otherwise disclosed in this report.  The best of my knowledge and belief, a true and complete statement of all campaign finance in accordance with the requirements of m.G.L. c. 55. I have not received any contributions, tring period that are not otherwise disclosed in this report.				
V(p)				

### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address		Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
07/07/2020	Barbara and Brian Clifton 45 MillPond Road Sudbury, MA 01776	100	N/A
07/06/2020	Dave Henkels 17 Twin Pond Lane Sudbury, MA 01776	150	N/A
06/22/2020	Charlie Russo (paid out of pocket) 30 Juniper Road Sudbury, MA 01776	487.32	Marketing Writer eClinicalWorks
06/19/2020	Charlie Russo (paid out of pocket) 30 Juniper Road Sudbury, MA 01776	12.74	Marketing Writer eClinicalWorks
Line 9: Total Rece	ripts over \$50 (or listed above)	750.06	
Line 10: Total Receipts \$50 and under* (not listed above)		o	
Line 11: TOTAL	RECEIPTS IN THE PERIOD	750.06	← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
06/22/2020	The Manual Dial Company (VolceBroadcasting.com)	1527 South Cooper St. Arlington, TX 76010	Get out the vote text	487.32
06/19/2020	Zoom.US	55 Almaden Blvd, 6th Floor San Jose, CA 95113	Virtual voter discussions	12.74
		Line 12: Total Expenditures		500.06
	Enter on page 1, line 4 →		\$50 and under* (not listed above)  DITURES IN THE PERIOD	500.06

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	y⁄alue_
<u></u>	·			
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
Average Juliana	Line 16: In-Kind Contributions \$50 & under (not listed above)			
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	0

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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# SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
various	Charles Russo	30 Juniper Road Sudbury, MA 01776	ending balance from pre-election report	760
06/22/2020	Charles Russo	30 Juniper Road Sudbury, MA 01776	VoiceBroadcasting.com get out the vote texts	487.32
06/12/2020	Charles Russo	30 Juniper Road Sudbury, MA 01776	Zoom.us virtual voter meetings	12.74
		The second secon		
	Enter on page 1, line 7	→ Line 18: TOTAL OUTST	ANDING LIABILITIES (ALL)	1,260.06