

# Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE

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			MUN.	ICIPAL I	FORM	TU'	VVIV.	LEINSS
mmonwealth Massachusetts	Office of Campaign and Political Finance SUDBURY, MASS							
ile with: City / Tow	n Clerk or Election Commi	ission				4698	11/1/10	, PII 5: 02
NOTICE IS HER andidate's comm	EBY GIVEN in accor	rdan	ce with the provisions of Ge	meral Laws, (	Chapter 55, as	amended, o	f the org	anization of a
CANDIDATE:	Full Name:	Cha	arles Russo		-,-			
	Residential Address:	30 .	Juniper Road					
	City / State / Zip:	Suc	ibury			MA	01776	
	E-Mail Address:	russ	soforsudbury@gmail.com			Phone #:	978-808	-3972
	Party Affiliation:	n/a	- local election					(If applicable)
FFICE SOUG	HT/PURPOSE:							-
	Title:	Sel	ect Board (Board of Selectm	en)				
	District:	Тои	n Sudbury					
COMMITTEE:	Name of Committee:		Committee to Elect Charles Ru	usso				
	Committee Mailing Add	iress:	(The name of the commit 30 Juniper Road	tee must include	the candidate's l	ast name)		
	City / State / Zip:		Sudbury	MA	01776	Phone	÷#:	978-808-3972
FFICERS:				, .			• • • • • • • • • • • • • • • • • • • •	
hairman: C	Charles Russo			Treasurer*:	Emily Gu	adagnoli		

Lesidential Address: 30 Juniper Road Residential Address: 30 Juniper Road Sudbury lity / State / Zip: MA 01776 City / State / Zip: Sudburv MA 01776 978-808-3972 Phone #: Phone #: 508-728-2397 \*A public employee may not serve as treasurer of any political committee (see reverse) Officer/Title: Other Officer/Title: N/A lesidential Address: Residential Address: lity / State / Zip: City / State / Zip: Phone #: Phone #:

(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.) hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/he ehalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of

ne relevant election.

IGNED UNDER THE PENALTIES OF PERJURY:

hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand 1at: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts nd records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become at ppointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political ommittee organized on his/her behalf.

IGNED UNDER THE PENALTIES OF PERJURY:

hereby accept the office of Chairman of the above-named committee.

IGNED UNDER THE PENALTIES OF PERJURY:



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

	File with: City or Town Clerk or Election Commission				
Fill in Reporting Period dates: Beginning Date: 01/2	20/2020 Ending Date: 06/05/2020				
Type of Report: (Check one)					
8th day preceding preliminary 8th day preceding election	30 day after election year-end report dissolution				
Charles Russo	Committee To Elect Charles Russo				
Candidate Full Name (if applicable)	Committee Name				
Select Board (Selectmen)	Emily Guadagnoli				
Office Sought and District	Name of Committee Treasurer				
30 Juniper Road	30 Juniper Road				
Residential Address	Committee Mailing Address				
Telephone Number (optional): (978) 808-3972	Telephone Number (optional):				
· STIMMADY DAT AND	CE INFORMATION:				
SUMMARI BALAN	CE INFORMATION:				
Line 1: Ending Balance from previous report	d				
Line 2: Total receipts this period (page 3, line 11	4,169.4				
Line 3: Subtotal (line 1 plus line 2)	4,169.4				
Line 4: Total expenditures this period (page 5, li	ne 14) 3,409.4				
Line 5: Ending Balance (line 3 minus line 4)	760				
Line 6: Total in-kind contributions this period (p	age 6) 0				
Line 7: Total (all) outstanding liabilities (page 7)	3,409.4				
Line 8: Name of bank(s) used: Bank of America					
Affidavit of Committee Treasurer: It certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  Signed under the penalties of perjury:  (Treasurer's signature)  Date: 06/15/2020					
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 b	ox only)				
Candidate with Committee and no activity independent of the committee  I certify that I have examined this report including attached schedules and it is, to the	ne best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions.				
Candidate without Committee OR Candidate with independent activity filing s  I certify that I have examined this report including attached schedules and it is, to th finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	te best of my knowledge and belief, a true and complete statement of all campaign ts, in-kind contributions and liabilities for this reporting period and represents the				
Signed under the penalties of perjury: Chaules Furth	(Candidate's signature) Date: 06/15/2020				

### **SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
05/20/2020	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	1,387.59	Marketing Proposal Writer
various	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	68.46	Marketing Proposal Writer eClinicalWorks 2 Technology Drive, Westborough, MA 01581
02/05/2020	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	529.94	Marketing Proposal Writer eClinicalWorks 2 Technology Drive, Westborough, MA 01581
03/15/2020	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	305.76	Marketing Proposal Writer eClinicalWorks 2 Technology Drive, Westborough, MA 01581
04/27/2020	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	379.16	Marketing Proposal Writer eClinicalWorks 2 Technology Drive, Westborough, MA 01581
02/08/2020	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	59.49	Marketing Proposal Writer eClinicalWorks 2 Technology Drive, Westborough, MA 01581
02/25/2020	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	51.79	Marketing Proposal Writer eClinicalWorks 2 Technology Drive, Westborough, MA 01581
01/12/2020	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	102	Marketing Proposal Writer eClinicalWorks 2 Technology Drive, Westborough, MA 01581
01/13/2020	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	216.75	Marketing Proposal Writer eClinicalWorks 2 Technology Drive, Westborough, MA 01581
·			
Line 9: Total Recei	pts over \$50 (or listed above)	3,909.4	
Line 10: Total Rece	ipts \$50 and under* (not listed above)	260	
	RECEIPTS IN THE PERIOD	4,169.4	← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received		Residential Address	Description of Contribution	Value	
N/A	N/A	N/A	N/A		
				·	
	·				
		Line 15: In-Kind Contributions	over \$50 (or listed above)	``	
	Line 16: In-Kind Contributions \$50 & under (not listed above)				
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS		

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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# Form CPF M 102: Campaign Finance Report **Municipal Form**

Office of Campaign and Political Finance

	File with: City or Town Clerk or Election Commissi				
Fill in Reporting Period dates: Beginning Date: 01/20	/2020 Ending Date: 03/13/2020				
Type of Report: (Check one)					
☐ 8th day preceding preliminary	30 day after election year-end report dissolution				
Charles Russo	Committee To Elect Charles Russo				
Candidate Full Name (if applicable)	Committee Name				
Select Board (Selectman)	Emily Guadagnoli 2 5 2				
Office Sought and District	Name of Committee Treasurer				
30 Juniper Road	30 Juniper Road				
Residential Address	Committee Mailing Address				
Telephone Number (optional): 978-808-39	Telephone Number (optional):				
SUMMARY BALANC	E INFORMATION:				
Line 1: Ending Balance from previous report	0.00				
Line 2: Total receipts this period (page 3, line 11)	\$1,650.57				
Line 3: Subtotal (line 1 plus line 2)	\$1,650.57				
Line 4: Total expenditures this period (page 5, line	e 14) \$1,210.57				
Line 5: Ending Balance (line 3 minus line 4)	\$1,210.57				
Line 6: Total in-kind contributions this period (page	ge 6) n/a				
Line 7: Total (all) outstanding liabilities (page 7)	\$1,210.57				
Line 8: Name of bank(s) used: Bank of America					
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  Signed under the penalties of perjury:  (Treasurer's signature)  Date: 2 23 2600					
Candidate with Committee and no activity independent of the committee  I certify that I have examined this report including attached schedules and it is, to the bactivity, of all persons acting under the authority or on behalf of this committee in accommittee and liabilities nor made any expenditures on my behalf during this reporting persons.	best of my knowledge and belief, a true and complete statement of all campaign finance ordance with the requirements of M.G.L. c. 55. I have not received any contributions				
Candidate without Committee OR Candidate with independent activity filing sep  I certify that I have examined this report including attached schedules and it is, to the beginning activity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persons acting under the authority or on behalf of this	best of my knowledge and belief, a true and complete statement of all campaign in-kind contributions and liabilities for this reporting period and represents the				
Signed under the penalties of perjury: (Manky /ann	(Candidate's signature) Date: \( \frac{3}{\lambda} \frac{3}{\lambd				

### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
93/11/2020	Colin Anderson 207 Nobscot Road Sudbury, MA 01776	\$100	N/A
3/12/2020	Melody Anderson 207 Nobscot Road Sudbury, MA 01776	\$100	N/A
3/18/2020	Stephen Bobrinitz 143 Pantry Road Sudbury, MA 01776	\$100	N/A
3/11/2020	Charles Russo 30 Juniper Road Sudbury, MA 01776	. \$40	N/A
2/28/2020	Sue Stine 53 Stone Road Sudbury, MA 01776	\$50	N/A
3/12/2020	Debra Wolozin 16 October Road Sudbury, MA 01776	\$50	N/A
ne 9: Total Recei	pts over \$50 (or listed above)	\$440	
ne 10: Total Rece	ipts \$50 and under* (not listed above)		
ne 11: TOTAL R	RECEIPTS IN THE PERIOD		Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# **SCHEDULE A: RECEIPTS (continued)**

	Name and Residential Address	1				
Date Received	(alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)			
02/05/2020	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	\$592.94	Marketing Proposal Writer eClinicalWorks 2 Technology Drive, Westborough, MA 01581			
/08/2020	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	\$59.49	Marketing Proposal Writer eClinicalWorks 2 Technology Drive, Westborough, MA 01581			
02/25/2020	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	\$51.79	Marketing Proposal Writer eClinicalWorks 2 Technology Drive, Westborough, MA 01581			
01/12/2020	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	\$102.00	Marketing Proposal Writer eClinicalWorks 2 Technology Drive, Westborough, MA 01581			
01/13/2020	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	\$216.75	Marketing Proposal Writer eClinicalWorks 2 Technology Drive, Westborough, MA 01581			
various, for expenditure	Charles Russo (personal loan) 30 Juniper Road Sudbury, MA 01776	\$187.60	Marketing Proposal Writer eClinicalWorks 2 Technology Drive, Westborough, MA 01581			
		·				
Line 9: Total Recei	pts over \$50 (or listed above)	\$1,462.	68			
Line 10: Total Receipts \$50 and under* (not listed above)						
	ECEIPTS IN THE PERIOD	\$1,650.57	← Enter on page 1, line 2			

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid	mittee name and a page number o	on caun page.)	
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
02/05/2020	Signs On The Cheap	11525A Stonehollow Dr., Suite 100 Austin, TX, 78758, USA	Signs	\$592.94
02/08/2020	Staples	771 Boston Post Rd, Marlborough, MA 01752	Postcards	\$59.49
02/25/2020	Staples	771 Boston Post Rd, Marlborough, MA 01752	Postcards	\$51.79
01/12/2020	Wordpress	Automattic Inc., 60 29th Street #343, San Francisco, CA 94110	Webpage	\$102.00
01/13/2020	Wordpress	Automattic Inc., 60 29th Street #343, San Francisco, CA 94110	Webpage upgrade	\$216.75
		Line 12: Total Expenditures ov	ver \$50 (or listed above)	\$1,022.97
		Line 13: Total Expenditures \$50	0 and under* (not listed above)	\$187.60
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	\$1,210.57

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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# SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received		Residential Address	Description of Contribution	Value
N/A	N/A	N/A	N/A	N/A
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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# **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
<i>r</i> arious	Charles Russo (personal loans)	30 Juniper Road Sudbury, MA 01776	campaign loans	\$1,210.57
·				



# Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE MUNICIPAL FORM

## Office of Campaign and Political Finance

OI Massachuseus									
File with: City / Town	Clerk or Election Commi	ssion						20	
NOTICE IS HERE candidate's commit	BY GIVEN in accor	rdance with the	he provisions of (	General Laws, Cha	pter 55, as a	nended, o	of the org	anizatio	10/ 10/ 10/
CANDIDATE:	Full Name:	Charles Rus	SSO					<del>10</del> 2	
	Residential Address:	30 Juniper F	Road					CAT	30.
	City / State / Zip:	Sudbury				MA	01776	34	<u> </u>
	E-Mail Address:	russoforsud	bury@gmail.com			Phone #:	978-808	3 <u>-3</u> 972	े रे
	Party Affiliation:	n/a - local el	ection					<u></u>	If applicable)
OFFICE SOUG	HT/PURPOSE:							`	
	Title:	Select Board	d (Board of Selec	tmen)					
	District:	Town Sudbu	ıry	•				Wp., 12	
COMMITTEE:	Name of Committee:	Committe	ee to Elect Charles	Russo			·		
	Committee Mailing Add		The name of the com	mittee must include the	candidate's last	name)			
	City / State / Zip:	Sudbur	у	MA 01	1776	Phon	e#:	978-808	3-3972
OFFICERS:									<del></del>
Chairman: C	harles Russo			Treasurer*:	Emily Gua	dagnoli			
Residential Address: 30	0 Juniper Road			Residential Address	: 30 Juniper	Road			
City / State / Zip: S	udbury	M	A 01776	City / State / Zip:	Sudbury			MA	01776
Phone #:	978-808-3972			Phone #:					)
Other Officer/Title: N	I/A			*A public employee Other Officer/Title:		is treasurer	of any poli	tical comn	nittee (see reverse).
Residential Address:		<del></del>		Residential Address				<del></del>	
City / State / Zip:	The state of the s			City / State / Zip:					
Phone #:				Phone #:					
	(Complete and	attach a Form (	CPF M A 101, if nece	ssary, with other officer	rs and finance c	ommittee, il	any.)	***************************************	
behalf. I am aware the the relevant election.	e filing of this commit at candidates are requi	red to keep det	nd that a candidate tailed accounts and	records of all campa	nt to the organign finance ac	ization of tivity for a	more than period of	fsix year	mittee on his/her is from the date of $\frac{2}{2}$
that: 1) I am subject to and records of all cam appointed public empl committee organized	fice of Treasurer of the certain duties and lial paign finance activity loyee, I must resign thi on his/her behalf.  IE PENALTIES OF PR	bilities under N for a period of is position and	Candidate's signa committee. I affirm A.G.L. c. 55, include six years from the	ture n that I am not a pub ling the timely filing date of the relevant e	of campaign telection; 2) if	inance rep after my ac	orts and k	c. 55, s. eeping d of this of	13. I understand etailed accounts
			Treasurer's signat	ZWALY)	M	<u>.</u>		Date:	<u>9191131190</u>
	fice of Chairman of the IE PENALTIES OF PE		committee.	•					

Date: 2/20/2020



# Form CPF M 102: Campaign Finance Report Office of Campaign and Political Finance

File with: Director Office of Campaign and Political Finance One Ashburton Place Rm. 411 Bouton, MA 02108 (617) 979-8360

CPF ID# 17484

Reporting Period: Beginning: 1/1/2020 Ending: 6/5/2020

Type of Report: 2020 Pre-election Report

Brown Committee

Committee Name

John Pearson

Name of Committee Treasurer

34 Whispering Pine Road Sudbury, MA 01776

Committee Address

Brown, Patricia

Full Name of Candidate

Municipal, Local Filer

Office Sought/ District

34 Whispering Pine Road Sudbury, MA 01776

Residential Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$0.00
Total receipts this period:	\$2,504.35
Subtotal:	\$2,504.35
Total expenditures this period:	\$1,569.11
Ending Balance:	\$935.24
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$1,253.35
Name of Bank Used:	Middlesex Savings Bank

#### Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, leans, receipts, expenditures, disbursements, inkind contributions and lisbilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

To certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements,

inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

Candidate's signature in infatricia a Beores note 6/15/2020

# Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Add	ress	Amount	Occupation and Employer
1/27/2020	Brown, Patricia		\$20.00	
	34 Whispering Pine Road			
	Sudbury, MA 01776			
2/11/2020	Brown, Patricia		\$478.13	
	34 Whispering Pine Road			
	Sudbury, MA 01776			
2/29/2020	Brown, Patricia		\$55.22	
	34 Whispering Pine Road			
	Sudbury, MA 01776			•
5/22/2020	Brown, Patricia		\$500.00	
	34 Whispering Pine Road			
	Sudbury, MA 01776			
6/1/2020	Brown, Patricia		\$200.00	
	34 Whispering Pine Road			
	Sudbury, MA 01776			
2/9/2020	Carty, Dan		\$1.00	
	15 Stonebrook Rd			
<u> </u>	Sucbury, MA			
3/3/2020	Flynn, Richard		\$150.00	
	68 Stock Farm Rd			
	Sudbury, MA 01776			
5/6/2020	Smigler, Scott		\$1,000.00	President
	125 Plympton Road			Exclusive Concepts, Inc.
	Sudbury, MA 01776			
2/11/2020	Stone, Jenn		\$100.00	
	35 Tainter Dr	· · · · · · · · · · · · · · · · · · ·		
	Sudbury, MA 01776			Market and the second
		Total Itemized Receipts:	\$2,504.35	
		Total Unitemized Receipts:	\$0.00	

**Total Receipts:** 

\$2,504.35

## Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date	To Whom Due	Reduction	Loan Amount Purpose
1/27/2020	Brown, Patricia	<del></del>	\$20.00 Open Bank Account
	34 Whispering Pine Road		
	Sudbury MA, 01776		
2/11/2020	Brown, Patricia		\$478.13 Lawn Signs
	34 Whispering Pine Road		
4	Sudbury MA, 01776		
2/29/2020	Brown, Patricia		\$55.22 Postcards
	34 Whispering Pine Road		
	Sudbury MA, 01776		
5/22/2020	Brown, Patricia		\$500.00 Bank Deposit
	34 Whispering Pine Road	•	•
	Sudbury MA, 01776		•
6/1/2020	Brown, Patricia		\$200.00 Bank Deposit
	34 Whispering Pine Road		
	Sudbury MA, 01776	•	
	Outstanding Liabilities:		<u>\$1,253.35</u>



# Form CPF R1: Itemization of Reimbursements Office of Campaign and Political Finance

le with: Director

ffice of Campaign and Political Finance
te Ashburton Place Rm. 411
ston, MA 02108
17) 979-8300

CPF ID# 1748

Carty	Brown Committee
Individual Being Reimbursed	Committee Name
\$58.00	2/28/2020
Amount of Reimbursement	Date of Reimbursement

Date<br/>1/16/2020Name And Address<br/>Campaign PartnerAmount<br/>\$29.00Purpose<br/>Campaign Web SitePO Box 118<br/>Still River, MA 01467\$29.00Campaign Web Site2/16/2020Campaign Partner<br/>PO Box 118<br/>Still River, MA 01467\$29.00Campaign Web Site



# Form CPF M 102: Campaign Finance Report Office of Campaign and Political Finance

File with: Director Office of Campaign and Political Finance One Ashburton Flace Rm. 411 Boston, MA 02108 (617) 979-8300

CPF ID# 17484

Reporting E	Period: Beginning: 1/1/2020 Ending	g: 3/12/2020			
				702	<del>0</del>
Type of Rep	oort: 2020 Pre-election Report			<b>=</b>	60/
				島	© <u>≤</u>
				₹2	5
				ယ	$\simeq \simeq$
	Brown, Patricia		Brown Committee	PK	
	Full Name of Candidate		Committee Name	-12	3 1
	Municipal, Local Filer		John Pearson	£.	- 62
	Office Sought/ District		Name of Committee Treasurer	-	が大
	34 Whispering Pine Road Sudbury, MA 01776		34 Whispering Pine Road Sudbury, MA 01776	#=	Ç
	Residential Address		Committee Address		

Ending balance from previous report:	\$0.00
Total receipts this period:	\$804.35
Subtotal:	\$804.35
Total expenditures this period:	\$593.88
Ending Balance:	\$210.47
otal inkind contributions this period:	\$0.00
otal out of pocket spending this period:	\$0.00
Cotal outstanding liabilities:	\$553.35
Name of Bank Used:	

#### Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Treasurer's signature (in ink)

3/23/2020

Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements,

inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the populations of perjury:

Candidate's aignature (in int) Patricia a Brown no 3/23/2020

# Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Addre	ss	Amount Occupation and Employer	
1/27/2020	Brown, Patricia	· · · · · · · · · · · · · · · · · · ·	\$20.00	
	34 Whispering Pine Road			
	Sudbury, MA 01776			
2/11/2020	Brown, Patricia		\$478.13	•
	34 Whispering Pine Road		•	
	Sudbury, MA 01776			
2/29/2020	Brown, Patricia		\$55.22	
	34 Whispering Pine Road			
	Sudbury, MA 01776			
2/9/2020	Carty, Dan		\$1.00	
	15 Stonebrook Rd			
	Sucbury, MA		<u> </u>	
3/3/2020	Flynn, Richard		. \$150.00	
	68 Stock Farm Rd			
	Sudbury, MA 01776	·		
2/11/2020	Stone, Jenn		\$100.00	
	35 Tainter Dr			
	Sudbury, MA 01776	•		
		Total Itemized Receipts:	\$804.35	
		Total Unitemized Receipts:	\$0.00	
		Total Receipts:	\$804.35	

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period.

Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50.

Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date Name and Address	•	Amount	Purpose
2/21/2020 Paypal		\$2.53	Processing Fee
2211 North First St			
San Jose, CA 95131			
2/11/2020 Practical Image		\$478.13	Lawn Signs
763 Waverly St			
Framingham, MA 01702			
2/11/2020 Vistaprint		\$55.22	Postcards
275 Wyman St			
Waltham, MA 02451	:		
2/28/2020 Carty, Maura		\$58.00	
	Total Itemized Expenditures:	\$593.88	
	Total Unitemized Expenditures:	\$0.00	
	Total Expenditures:	\$593.88	

## Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date To Whom Due	Reduction	Loan Amount Purpose
1/27/2020 Brown, Patricia	-	\$20.00 Open Bank Account
34 Whispering Pine Road		
Sudbury MA, 01776		
2/11/2020 Brown, Patricia		\$478.13 Lawn Signs
34 Whispering Pine Road		
Sudbury MA, 01776		
2/29/2020 Brown, Patricia		\$55.22 Postcards
34 Whispering Pine Road		
Sudbury MA, 01776		
Outstanding Liabilities:		\$553.3 <u>5</u>

# Schedule R: Reimbursements

Date Reimbursee
2/28/2020 Carty, Maura

**Total Amount** 

\$58.00



# Form CPF R1: Itemization of Reimbursements Office of Campaign and Political Finance

File with: Director
Office of Campaign and Political Finance
One Ashburton Place Rm. 411
Boston, NA 02108
(617) 979-8300

CPF ID# 17484

Carty	Brown Committee	
Individual Being Reimbursed	Committee Name	
\$58.00	2/28/2020	
Amount of Reimbursement	Date of Reimbursement	

Date Name And Address	Amount Purpose
1/16/2020 Campaign Partner	\$29.00 Campaign Web Site
PO Box 118	
Still River, MA 01467	
2/16/2020 Campaign Partner	\$29.00 Campaign Web Site
PO Box 118	
Still River, MA 01467	