



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2019 MAR 18 PM 2:40

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2019 Ending Date: MARCH 7 2019

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Cara Endyke - Doran
Candidate Full Name (if applicable)

Lincoln Sudbury School Committee
Office Sought and District

78 Beechwood Ave Sudbury MA 01776
Residential Address

Telephone Number (optional): 617 893 1569

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$0.00</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$0.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$0.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$0.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$0.00</u>
Line 6: Total in-kind contributions this period (page 6)	<u>\$0.00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$0.00</u>
Line 8: Name of bank(s) used:	<u>N/A</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☒ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Cara Endyke (Candidate's signature) Date: 3/16/19

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

Line 9: Total Receipts over \$50 (or listed above)

4000

Line 10: Total Receipts \$50 and under* (not listed above)

Φ. 10

Line 11: TOTAL RECEIPTS IN THE PERIOD

\$ 0.00

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)[illegible]

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	0
			Line 16: In-Kind Contributions \$50 & under (not listed above)	0
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	0

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

[illegible]



2019 MAR 20 ^{original} the following information, except signatures.

City or Town of: Sudbury, MA

Reporting Period: Beginning: 01/01/2019 (MM/DD/YYYY)

Ending: 03/08/19 (MM/DD/YYYY)

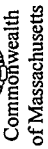
Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☒ 8th day preceding election☐ 30th day following election (town or special)☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Please print or type all information, except signatures.

City or Town of: Sudbury

Reporting Period: January 1 2019 Beginning: March 7th 2019 Ending: (MM/DD/YYYY)

Please print or type all information, except signatures.

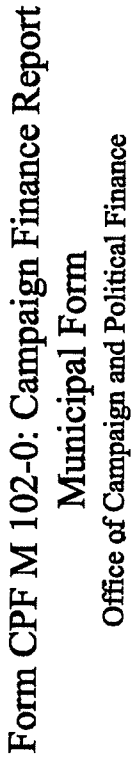
Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☒ 8th day preceding election☐ 30th day following election (town or special)☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



SUDBURY

11/2019

Ending:

3/8/2019

(MM/DD/YYYY)

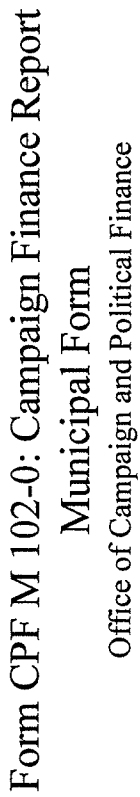
Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☒ 8th day preceding election☐ 30th day following election (town or special)☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
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3. I certify that I do not have a political committee.

[illegible]

Commonwealth
of Massachusetts

Please print or type all information, except signatures.

City or Town of: Sudbury

Reporting Period: Beginning: 01/01/2019

Ending: 03/08/2019

(MM/DD/YYYY)

(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☒ 8th day preceding election☐ 30th day following election (town or special)☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Commonwealth
of Massachusetts

TOWN CLERK
SUDBURY, MASS

2019 JAN 31 PM 3:42

Form CPF MA 101: STATEMENT OF ORGANIZATION
CANDIDATE'S COMMITTEE
MUNICIPAL FORM

Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

CANDIDATE:	Full Name:	<u>Meredith C. Gerson</u>		
	Residential Address:	<u>23 Hilltop Rd</u>		
	City / State / Zip:	<u>Sudbury</u>	<u>MA</u>	<u>01776</u>
	E-Mail Address:	<u>Meredith4Sudbury@gmail.com</u>	Phone #:	<u>978-443-9726</u>
	Party Affiliation:	<u>Unenrolled</u>	(If applicable)	
OFFICE SOUGHT/PURPOSE:	Title:	<u>Sudbury School Committee</u>		
	District:			

COMMITTEE:	Name of Committee:	<u>Meredith C. Gerson Election Committee</u>		
		(The name of the committee must include the candidate's last name)		
	Committee Mailing Address:	<u>23 Hilltop Rd</u>		
	City / State / Zip:	<u>Sudbury</u>	<u>MA</u>	<u>01776</u>
			Phone #:	<u>978-443-9726</u>

OFFICERS:	Chairman:	<u>Meredith C. Gerson</u>	Treasurer*:	<u>Kathryn P. Knightly</u>
	Residential Address:	<u>23 Hilltop Rd</u>	Residential Address:	<u>28 Hunt Rd</u>
	City / State / Zip:	<u>Sudbury</u> <u>MA</u> <u>01776</u>	City / State / Zip:	<u>Sudbury</u> <u>MA</u> <u>01776</u>
	Phone #:	<u>978-443-9726</u>	Phone #:	<u>(978)443-3594</u>
			Email:	<u>KE0403@yahoo.com</u>
	Other Officer/Title:		*A public employee may not serve as treasurer of any political committee (see reverse).	
	Residential Address:		Other Officer/Title:	
	City / State / Zip:		Residential Address:	
	Phone #:		City / State / Zip:	
			Phone #:	

(Complete and attach a Form CPF MA 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Meredith C. Gerson Date: 1/30/19
Candidate's signature

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Kathryn P. Knightly Date: 1/30/19
Treasurer's signature

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Meredith C. Gerson Date: 1/30/19
Chairman's signature



Form CPF M101: STATEMENT OF ORGANIZATION
CANDIDATE'S COMMITTEE
MUNICIPAL FORM

Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

CANDIDATE:	Full Name:	<u>Joseph J. LaFerrera</u>		
	Residential Address:	<u>47 Windmill Drive</u>		
	City / State / Zip:	<u>Sudbury</u>	<u>MA</u>	<u>01776</u>
	E-Mail Address:	<u>laFerrera@yahoo.com</u>	Phone #:	<u>617-595-6312</u>
	Party Affiliation:	<u>independent</u> (If applicable)		
OFFICE SOUGHT/PURPOSE:	Title:	<u>Selectman</u>		
	District:	<u>Sudbury</u>		

COMMITTEE:	Name of Committee:	<u>Committee to Elect Joe LaFerrera</u>		
		(The name of the committee must include the candidate's last name)		
	Committee Mailing Address:	<u>52 Puffer Lane</u>		
	City / State / Zip:	<u>Sudbury</u>	<u>MA</u>	<u>01776</u> Phone #: <u>617-775-7890</u>

OFFICERS:

Chairman:	<u>Michael Buonoconti</u>	Treasurer*:	<u>Scott Sawin</u>
Residential Address:	<u>66 Puffer Lane</u>	Residential Address:	<u>52 Puffer Lane</u>
City / State / Zip:	<u>Sudbury</u> <u>MA</u> <u>01776</u>	City / State / Zip:	<u>Sudbury</u> <u>MA</u> <u>01776</u>
Phone #:	<u>617-775-7890</u>	Phone #:	<u>617-794-2295</u> Email: <u>s.sawin@comcast.net</u>
Other Officer/Title:		*A public employee may not serve as treasurer of any political committee (see reverse).	
Residential Address:		Other Officer/Title:	
City / State / Zip:		Residential Address:	
Phone #:		City / State / Zip:	
		Phone #:	

(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] Date: 2/6/19
Candidate's signature

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] Date: 2-5-2019
Treasurer's signature

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

[Signature] Date: 2/5/2019
Chairman's signature



Commonwealth
of Massachusetts

File with: Director
Office of Campaign and Political Finance
One Ashburton Place, Room 411, Boston, MA 02108

CPF ID #: _____
(For Office Use Only)

Form CPF D104:
Statement of Candidate
Not Raising or Expending Campaign Funds
Office of Campaign and Political Finance

(617) 979-8300 / (800) 462-OCPF
ocpf@cpf.state.ma.us
http://www.ocpf.us

CHECK ONE: ☒ I do not have a political committee. **OR** ☐ I have organized a political committee on my behalf.

Candidate's Name:	<u>Trevor A. Haydon</u>		
Office Sought/District:	<u>Board of Assessors</u>		
Residential Address:	<u>85 Goodman's Hill Road</u>		
City / State / Zip:	<u>Sudbury</u>	<u>MA</u>	<u>01776</u>
E-Mail Address:	<u>thaydon@danelaw.com</u>	Phone Number:	<u>978-430-9642</u>

I hereby certify that I have not opened a campaign bank account for campaign funds because I do not intend to accept contributions, make expenditures, including expenditures of my own funds, or incur liabilities for any campaign-related purpose. I submit the following as my campaign report for all bank reporting periods in this election cycle as provided for in Chapter 55 of the Massachusetts General Laws:

1. Ending balance from previous report	ZERO
2. Total receipts for reporting period	ZERO
3. Subtotal	ZERO
4. Total Expenditures for reporting period	ZERO
5. Ending balance	ZERO

2019 MAR - 8 AM 8:30
TOWN CLERK
SUDBURY, MASS

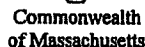
If, after filing this statement, I decide to raise or expend funds for a campaign-related purpose, I will immediately designate a depository bank, open an account at the designated bank, and complete and file an Appointment of Depository Bank (D103) Form.

Until such notice is on file with the Director, I certify that the above Zero report will be in effect for each reporting period required by Chapter 55 of the Massachusetts General Laws.

SIGNED UNDER THE PENALTIES OF PERJURY:

Candidate's signature

Date: Mar 8, 2019



Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Beginning Date:

1-1-2019

Ending Date:

3-8-2019

☒ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

· **Candidate Full Name (if applicable)**

Office Sought and District

Residential Address

Telephone Number (optional): 617-595-6312

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional): 617-794-2295

Line 1: Ending Balance from previous report

Line 2: Total receipts this period (page 3, line 11)

500

Line 3: Subtotal (line 1 plus line 2)

500

Line 4: Total expenditures this period (page 5, line 14)

480

Line 5: Ending Balance (line 3 minus line 4)

20

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used:

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2019 MAR 16 AM 8:29

DOWN CLERK
SADBURY, MASS

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority of or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

the authority of, or on behalf of this committee

Robert L. Davis

(Treasurer's signature)

Date: 3-16-2009

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

____ (Candidate's signature)

Date: 3/16/2018

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/1/19	Jet Mail Services, Inc.	557 Main St., Suite 210 Hudson, MA 01749	Signs	\$480
			Line 12: Total Expenditures over \$50 (or listed above)	480
			Line 13: Total Expenditures \$50 and under* (not listed above)	-
Enter on page 1, line 4 →			Line 14: TOTAL EXPENDITURES IN THE PERIOD	486

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →		Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)		—

**CANDIDATE'S COMMITTEE
MUNICIPAL FORM****Office of Campaign and Political Finance**

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

CANDIDATE:	Full Name:	<u>Joseph J. LaFerrera</u>		
	Residential Address:	<u>47 Windmill Drive</u>		
	City / State / Zip:	<u>Sudbury</u>	<u>MA</u>	<u>01776</u>
	E-Mail Address:	<u>laFerrera@yahoo.com</u>	Phone #:	<u>617-595-6312</u>
	Party Affiliation:	<u>independent</u> (If applicable)		
OFFICE SOUGHT/PURPOSE:	Title:	<u>Selectman</u>		
	District:	<u>Sudbury</u>		

COMMITTEE:	Name of Committee:	<u>Committee to Elect Joe LaFerrera</u>		
		(The name of the committee must include the candidate's last name)		
	Committee Mailing Address:	<u>52 Puffer Lane</u>		
	City / State / Zip:	<u>Sudbury</u>	<u>MA</u>	<u>01776</u> Phone #: <u>617-775-7890</u>

OFFICERS:

Chairman:	<u>Michael Buonoconti</u>	Treasurer*:	<u>Scott Sawin</u>
Residential Address:	<u>66 Puffer Lane</u>	Residential Address:	<u>52 Puffer Lane</u>
City / State / Zip:	<u>Sudbury</u> <u>MA</u> <u>01776</u>	City / State / Zip:	<u>Sudbury</u> <u>MA</u> <u>01776</u>
Phone #:	<u>617-775-7890</u>	Phone #:	<u>617-794-2295</u> Email: <u>s.sawin@comcast.net</u>
Other Officer/Title:		Other Officer/Title:	
Residential Address:		Residential Address:	
City / State / Zip:		City / State / Zip:	
Phone #:		Phone #:	

*A public employee may not serve as treasurer of any political committee (see reverse).

(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Candidate's signature

Date: 2/6/19

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Treasurer's signature

Date: 2-5-2019

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Chairman's signature

Date: 2/5/2019TOWN CLERK
SUDBURY, MASS
2019 FEB 6 PM 3:02



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

TOWN CLERK Municipal Form

SUDBURY, MASS Office of Campaign and Political Finance

2019 MAR 18 PM 3:06

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2019 Ending Date: 03/08/2019

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

William Schineller

Candidate Full Name (if applicable)

Selectman - Town of Sudbury

Office Sought and District

37 Jarman Road, Sudbury, MA 01776

Residential Address

Telephone Number (optional):

Committee to Elect Bill Schineller for Selectman

Committee Name

M. Tracy Billig

Name of Committee Treasurer

79 Robert Best Road, Sudbury, MA 01776

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0.00
Line 2: Total receipts this period (page 3, line 11)	500.00
Line 3: Subtotal (line 1 plus line 2)	500.00
Line 4: Total expenditures this period (page 5, line 14)	46.77
Line 5: Ending Balance (line 3 minus line 4)	453.23
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	1,664.67
Line 8: Name of bank(s) used:	TD Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

M. Tracy Billig

(Treasurer's signature)

Date: 03-17-2019

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

William Schineller

(Candidate's signature)

Date: 3/17/2019

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
03/02/2019	Richard Flynn 68 Stock Farm Road Sudbury, MA 01776	250.00	Business Owner, NELS, LLC
02/25/2019	Siobhan Hullinger 55 Washington Drive Sudbury, MA 01776	100.00	
03/04/2019	Jean Nam 81 Newbridge Road Sudbury, MA 01776	150.00	
Line 9: Total Receipts over \$50 (or listed above)		500.00	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		0.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		500.00	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)[illegible]

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
		Line 12: Total Expenditures over \$50 (or listed above)		0.00
		Line 13: Total Expenditures \$50 and under* (not listed above)		46.77
Enter on page 1, line 4 →		Line 14: TOTAL EXPENDITURES IN THE PERIOD		46.77

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				0.00
Line 16: In-Kind Contributions \$50 & under (not listed above)				0.00
<div style="display: flex; justify-content: space-between; align-items: center;"> Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS </div>				0.00

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
03/01/2018	William Schineller	37 Jarman Road Sudbury, MA 01776	Loan to Committee for Funds for campaign signs	700.00
03/16/2018	William Schineller	37 Jarman Road Sudbury, MA 01776	Loan to Committee for Funds for campaign signs	500.00
03/20/2018	William Schineller	37 Jarman Road Sudbury, MA 01776	Loan to Committee for Funds for postage	500.00
03/26/2018	William Schineller	37 Jarman Road Sudbury, MA 01776	Loan to Committee for Funds for post cards	250.00
04/15/2018	William Schineller	37 Jarman Road Sudbury, MA 01776	Partial loan repayment	(285.33)
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				1664.67



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK
SUDBURY, MASS

2019 MAR 18 PM 4:08

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

01-01-2018

Ending Date:

03-07-2019

Type of Report: (Check one)

☒ 8th day preceding preliminary

☒ 8th day preceding election

☐ 30 day after election

☐ year-end report

☐ dissolution

John D. Riordan

Candidate Full Name (if applicable)

Selectman, Town of Sudbury

Office Sought and District

12 Pendleton Road, Sudbury MA 01776

Residential Address

Telephone Number (optional):

Committee to Elect John D. Riordan

Committee Name

Christina E. Riordan

Name of Committee Treasurer

12 Pendleton Road, Sudbury MA 01776

Committee Mailing Address

Telephone Number (optional):

9784430054

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

\$680.00

Line 3: Subtotal (line 1 plus line 2)

0

Line 4: Total expenditures this period (page 5, line 14)

\$680.00

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

\$680.00

Line 8: Name of bank(s) used: Salem Five Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Christina E. Riordan

(Treasurer's signature)

Date: 03/18/2019

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

John D. Riordan

(Candidate's signature)

Date: 03/18/2019

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
03-01-2019	John D. Riordan (LOAN) 12 Pendleton Road Sudbury, MA	\$680.00	Attorney, Self Employed
Line 9: Total Receipts over \$50 (or listed above)		\$680.00	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$680.00	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
03/01/2019	A.G.E. Graphics	52231 State Rte 248 Long Bottom, OH 45743	Purchase Lawn Signs/Stakes	\$680.00
			Line 12: Total Expenditures over \$50 (or listed above)	\$680.00
			Line 13: Total Expenditures \$50 and under* (not listed above)	\$20
Enter on page 1, line 4 →			Line 14: TOTAL EXPENDITURES IN THE PERIOD	\$20.00

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	0
			Line 16: In-Kind Contributions \$50 & under (not listed above)	0
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	0

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
03-01-2019	John D. Riordan	12 Pendleton Road Sudbury, MA 01776	Loan to campaign for purchasing political signs	\$680.00
<div style="display: flex; justify-content: space-between; align-items: center;"> Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) </div>				\$680.00



Commonwealth
of Massachusetts

File with: Director

Office of Campaign and Political Finance

One Ashburton Place, Room 411, Boston, MA 02108

CPF ID #:

(For Office Use Only)

**Form CPF 101: STATEMENT OF ORGANIZATION
CANDIDATE'S COMMITTEE
Office of Campaign and Political Finance**

(617) 979-8300 / (800) 462-OCPP

ocpf@cpf.state.ma.us

www.mass.gov/ocpf

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

CANDIDATE:	First Name: <u>John</u>	Middle Initial: <u>D</u>	Last Name: <u>Riordan</u>
	Residential Address: <u>12 Pendleton Road</u>		
	City / State / Zip: <u>Sudbury</u>	<u>MA</u>	<u>01776</u>
	Email Address: <u>riordan4sudbury@gmail.com</u>		
	Party Affiliation: (if applicable) _____	Phone #: <u>9784601575</u>	
OFFICE SOUGHT/PURPOSE:			
	Title: <u>Selectman</u>		
	District: <u>Town of Sudbury</u>		

COMMITTEE:	Name of Committee: <u>Committee to Elect John D. Riordan</u>
	(The name of the committee must include the candidate's last name)
	Committee Mailing Address: <u>12 Pendleton Riordan</u>
	City / State / Zip: <u>Sudbury</u> <u>MA</u> <u>01776</u> Phone #: <u>9784430054</u>
OFFICERS:	
Chair: <u>Matthew E. Riordan</u>	Treasurer*: <u>Christina E. Riordan</u>
Residential Address: <u>66 Cutler Farm Road</u>	Residential Address: <u>12 Pendleton Road</u>
City / State / Zip: <u>Sudbury</u> <u>MA</u> <u>01776</u>	City / State / Zip: <u>Sudbury</u> <u>MA</u> <u>01776</u>
Email: <u>mriordan@gmail.com</u>	Email: <u>tina.riordan511@gmail.com</u>
Phone #: _____	Phone #: <u>978-443-0054</u>
* A public employee may not serve as treasurer of any political committee (see reverse).	

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

John D. Riordan
Candidate's signature

Date: 02/15/2019

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Christina E. Riordan
Treasurer's signature

Date: 02/15/2019

I hereby accept the office of Chair of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Matthew E. Riordan
Chair's signature

Date: 02/15/2019



Commonwealth
of Massachusetts

Form CPF M T101: CHANGE OF TREASURER; ACCEPTANCE OF OFFICE BY TREASURER MUNICIPAL FORM

Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

1. Committee Name: Committee to Elect John D. Riordan
2. New Treasurer*: Christina E. Riordan
* A public employee may not serve as treasurer of any political committee (see below).
- 2a. Treasurer's Address: 12 Pendleton Road
City / State / Zip: Sudbury MA 01776 Phone #: 9784430054 E-mail: riordan4sudbury@gmail
3. Committee Mailing Address: 12 Pendleton Road
City / State / Zip: Sudbury MA 01776 Phone #: 9784430054

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate or elected official may not serve as treasurer of a political action committee except as authorized by M.G.L. c. 55, s. 5A nor for the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Christina E. Riordan
Treasurer's signature

Date: Feb. 15, 2019

FOR CANDIDATE COMMITTEES ONLY

I hereby consent to the appointment of the new treasurer of this committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

John D. Riordan
Candidate's signature

Date: Feb. 15, 2019

DEFINITION OF A PUBLIC EMPLOYEE

M.G.L. Chapter 55, Section 13 states that a person who is employed for compensation by the Commonwealth or any county, city or town (other than an elected official) may not directly or indirectly solicit or receive political contributions. Such persons may not serve as treasurers of any political committee. If you are unsure of your status, please contact OCPF for further guidance.

SELECTED EXTRACTS FROM M.G.L. C. 55

Section 3 requires the director to:

"assess a civil penalty for any [late filed] report ... of twenty-five dollars (\$25) per day [up to \$5,000 per report]. In the case of failure to file by a candidate or a candidate's committee, the civil penalty shall be assessed against the candidate; and in all other instances, the civil penalty shall be assessed against the treasurer of a political committee

Section 5 outlines statements of organization of political committees:

... Any change in information previously submitted in a statement of organization shall be reported to the director, or if organized for the purpose of a city or town election only, to the city or town clerk, within ten days following the change.

Each political committee shall have a treasurer who shall qualify for his office by filing a written acceptance thereof with the director, or if organized for the purpose of a city or town election only, with the city or town clerk. Said treasurer shall remain subject to all the duties and liabilities imposed by this chapter until his written resignation of the office is received or his successor's written acceptance is filed as aforesaid. No person acting under the authority of, or on behalf of, any political committee shall receive any money or anything of value, or expend or disburse the same, or incur expenses while it has no treasurer qualified as aforesaid, or while the name and address of any of its officers or members, as originally or subsequently chosen, is not filed in accordance with the provisions of this section or chapter 52, as the case may be.

Each treasurer of a political committee shall keep and preserve detailed accounts, vouchers and receipts as prescribed for a candidate by the provisions of section two. Each treasurer of a political committee shall keep said records for a period of six years following the date of the relevant election

No expenditure shall be made for, or on behalf of, a political committee without the authorization of the chairman or treasurer, or their designated agents



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2019 Ending Date: 03/08/2019

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Jennifer Roberts	Committee to Elect Jennifer Roberts
Candidate Full Name (if applicable)	Committee Name
Board of Selectmen	Scott Christensen
Office Sought and District	Name of Committee Treasurer
14 Griffin Lane, Sudbury, MA 01776	14 Griffin Lane, Sudbury, MA 01776
Residential Address	Committee Mailing Address
Telephone Number (optional): 9196193256	Telephone Number (optional): 9084329124

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0 0
Line 2: Total receipts this period (page 3, line 11)	856.16
Line 3: Subtotal (line 1 plus line 2)	856.16
Line 4: Total expenditures this period (page 5, line 14)	756.16
Line 5: Ending Balance (line 3 minus line 4)	100.00
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Citizen Bank

TOWN CLERK
SUDBURY, MASS

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 03/18/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☒ **Candidate with Committee and no activity independent of the committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ **Candidate without Committee OR Candidate with independent activity filing separate report**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 03/18/19

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
02/06/19	Leonard Simon, 40 Meadowbrook Circle, Sudbury, MA 01776	100	
02/18/19	Jennifer Roberts 14 Griffin Lane Sudbury, MA 01776 (paid out of pocket)	756.16	Jennifer Roberts Director of Marketing Wingate Wealth Advisors
Line 9: Total Receipts over \$50 (or listed above)		856.16	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		856.16	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)[illegible]

Line 9: Total Receipts over \$50 (or listed above)	856.16
--	--------

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD	856.16
--	---------------

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
02/19/19	A.G.E. Graphics, LLC	52231 State Route 248 Long Bottom, OH 45743	Campaign Lawn Signs	705.00
		Line 12: Total Expenditures over \$50 (or listed above)		705.00
		Line 13: Total Expenditures \$50 and under* (not listed above)		51.16
Enter on page 1, line 4 →		Line 14: TOTAL EXPENDITURES IN THE PERIOD		756.16

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

4 3 2

6 5 4

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

6	7	8
9	10	11

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

1-1-19

Ending Date:

3-21-19

Type of Report: (Check one)

☐ 8th day preceding preliminary

☒ 8th day preceding election

☐ 30 day after election

☐ year-end report

☐ dissolution

Richard J Tinsley

Candidate Full Name (if applicable)

Sudbury School Committee

Office Sought and District

6 Meaden Road

Residential Address

Telephone Number (optional):

Sudbury Public School Committee

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

290

Line 3: Subtotal (line 1 plus line 2)

290

Line 4: Total expenditures this period (page 5, line 14)

290

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used:

BoA

TOWN CLERK
SUDBURY, MASS

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date:

3-13-19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date:

3-13-19

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)[illegible]

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

290

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/27/19	AGE Graphics		signs	290.00
			Line 12: Total Expenditures over \$50 (or listed above)	
			Line 13: Total Expenditures \$50 and under* (not listed above)	
Enter on page 1, line 4 →			Line 14: TOTAL EXPENDITURES IN THE PERIOD	290.00

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	0

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

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