



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

→ SUDBURY FOOD AWTRY

FINAL REPORT - SURPLUS FUNDS SENT TO

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3-9-2019 Ending Date: 4-14-2019

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

JOSEPH J. LAFERRERA
Candidate Full Name (if applicable)
SELECTMAN, SUDBURY MA
Office Sought and District
47 WINDMILL DRIVE, SUDBURY MA 01776
Residential Address
Telephone Number (optional): 617-595-6312

COMMITTEE TO ELECT JOE LAFERRERA
Committee Name
SCOTT SAWIN
Name of Committee Treasurer
52 PUFFER LANE, SUDBURY MA 01776
Committee Mailing Address
Telephone Number (optional): 617-794-2295

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>20</u>
Line 2: Total receipts this period (page 3, line 11)	<u>167</u>
Line 3: Subtotal (line 1 plus line 2)	<u>187</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>187</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>—</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>—</u>
Line 8: Name of bank(s) used:	<u>SALEM FIVE</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Scott Sawin (Treasurer's signature) Date: 4-8-2019

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 4-24-19

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3-10-2019	NORMA HARNEY 66 PUFFER LN SUBBURT, MA 01776	25	
3-19-2019	ADAM LISS ADDRESS UNKNOWN	25	
3-9-2019	SCOTT SAWIN 52 PUFFER LN SUBBURT, MA 01776	17	
3-9-2019	SCOTT SAWIN 52 PUFFER LN SUBBURT, MA 01776	25	
3-10-2019	SCOTT SAWIN 52 PUFFER LN SUBBURT, MA 01776	25	
3-14-2019	JILL STANSKY 36 SKULIOW LN SUBBURT, MA 01776	50	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)		167.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		167.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
		676	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4-10-2019	GO FUND ME	_____	FEE	6.66
4-11-2019	SUDBURY COMMUNITY FOOD PANTRY	PO BOX 751 SUDBURY MA 01776	CHARITY DONATION	160.34
4-11-2019	SUDBURY COMMUNITY FOOD PANTRY	PO BOX 751 SUDBURY MA 01776	CHARITY DONATION	20.00
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				187.0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				187.00

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



TOWN CLERK
SUDBURY, MASS

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

2019 APR 24 PM 2:44

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Ending Date:

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<input type="text" value="100"/>
Line 2: Total receipts this period (page 3, line 11)	<input type="text" value="2576.28"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text" value="2676.28"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text" value="2376.28"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="300"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text" value="7.70"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text" value="0"/>
Line 8: Name of bank(s) used:	<input type="text" value="Citizen Bank"/>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Treasurer's signature) Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Candidate's signature) Date:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/13/19	Susan Iuliano 23 Jason Drive Sudbury, MA 01776	200	Not currently employed - former lawyer
3/12/19	Jennifer Roberts (paid out of pocket) 14 Griffin Lane Sudbury, MA 01776	92.80	Director of Marketing Wingate Wealth Advisors
3/12/19	Jennifer Roberts (paid out of pocket) 14 Griffin Lane Sudbury, MA 01776	310.78	Director of Marketing Wingate Wealth Advisors
3/16/19	Jennifer Roberts (paid out of pocket) 14 Griffin Lane Sudbury, MA 01776	1100	Director of Marketing Wingate Wealth Advisors
3/16/19	Jennifer Roberts (paid out of pocket) 14 Griffin Lane Sudbury, MA 01776	122.70	Director of Marketing Wingate Wealth Advisors
3/18/19	Jennifer Roberts (paid out of pocket) 14 Griffin Lane Sudbury, MA 01776	550	Director of Marketing Wingate Wealth Advisors
3/24/19	Jennifer Roberts (paid out of pocket) 14 Griffin Lane Sudbury, MA 01776	200	Director of Marketing Wingate Wealth Advisors
Line 9: Total Receipts over \$50 (or listed above)		2576.28	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		2576.28	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

Line 9: Total Receipts over \$50 (or listed above)		
Line 10: Total Receipts \$50 and under* (not listed above)		
Line 11: TOTAL RECEIPTS IN THE PERIOD		← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/12/19	Vistaprint	Vistaprint Netherlands BV Hudsonweg 8 Venlo, The Netherlands, 5928LW	Postcards - friend to friend	92.80
3/12/19	Vistaprint	Vistaprint Netherlands BV Hudsonweg 8 Venlo, The Netherlands, 5928LW	Postcards - general	310.78
3/16/19	Vistaprint	Vistaprint Netherlands BV Hudsonweg 8 Venlo, The Netherlands, 5928LW	Banner	122.70
3/16/19	U.S. Postal Service	U.S. Postal Service 517 Boston Post Rd Sudbury, MA 01776	Postage stamps	550
3/18/19	U.S. Postal Service	U.S. Postal Service 517 Boston Post Rd Sudbury, MA 01776	Postage stamps	1100
3/24/19	Staples	Staples 771 Boston Post Road E Marlborough, MA 01752	Flyers	200
Line 12: Total Expenditures over \$50 (or listed above)				2376.28
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				2376.28

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				
Line 13: Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 →	Line 14: TOTAL EXPENDITURES IN THE PERIOD			

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				7.70
Line 17: TOTAL IN-KIND CONTRIBUTIONS				7.70

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

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Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form SUDBURY, MASS

Office of Campaign and Political Finance

2019 APR 25 PM 3:38

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Ending Date:

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<input type="text" value="453.23"/>
Line 2: Total receipts this period (page 3, line 11)	<input type="text" value="206.56"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text" value="659.79"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text" value="659.79"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="0.00"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text" value="2026.23"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text" value="0.00"/>
Line 8: Name of bank(s) used:	<input type="text" value="TD Bank"/>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: M. Tracy Billig (Treasurer's signature)

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: William J Schineller (Candidate's signature)

Date:

LETTER OF LOAN FORGIVENESS

FROM: Bill Schineller, 37 Jarman Road Sudbury, MA 01776

TO: Committee to Elect Bill Schineller for Selectman

DATE: April 25, 2019

SUBJECT: Forgiveness of loan of personal funds

Dear Committee,

Per this letter, I, Bill Schineller, forgive the full \$1,664.67 balance of the loan of my personal funds to the Committee in 2018, which was carried over as an Outstanding Liability in 2019. The Committee may treat this as an In-Kind Contribution from Bill Schineller.

Signed,

A handwritten signature in black ink, appearing to read "Bill Schineller", written in a cursive style.

Bill Schineller

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
03/15/2019	Tracy Billig 79 Robert Best Road Sudbury, MA 01776	100.00	
03/19/2019	Bill Schineller 37 Jarman Road Sudbury, MA 01776	106.56	
Line 9: Total Receipts over \$50 (or listed above)		206.56	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		206.56	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
03/19/19	Flashprint	99 Mt. Auburn St. Cambridge, MA 02139	Postcards and flyers	181.16
03/19/2019	USPS	517 Boston Post Road Sudbury, MA 01776	Postage Stamps	275.00
03/27/2019	Voice Broadcasting	voicebroadcasting.com	Automated call	127.95
Line 12: Total Expenditures over \$50 (or listed above)				584.11
Line 13: Total Expenditures \$50 and under* (not listed above)				75.68
Line 14: TOTAL EXPENDITURES IN THE PERIOD				659.79

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				
Line 13: Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
03/08/2019	Maura Carty	15 Stonebrook Road Sudbury, MA 01776	Tee Shirts from A2 Printing	80.00
03/21/19	Tim Shannon	150 Prides Crossing Road Sudbury, MA 01776	4 x 6 Banner from <i>Gemini Signs</i>	281.56
04/15/19	Bill Schineller	37 Jarman Road Sudbury, MA 01776	Forgive balance of outstanding loan of personal funds	1664.67
Line 15: In-Kind Contributions over \$50 (or listed above)				2026.23
Line 16: In-Kind Contributions \$50 & under (not listed above)				0.00
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				2026.23

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				



Commonwealth of Massachusetts

Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

City or Town of: Sudbury Pla.

Reporting Period: Beginning: 3/18/2019 Ending: 3/18/2019
(MM/DD/YYYY)

Type of Report: (Check One)

8th day preceding preliminary/primary 8th day preceding election 30th day following election (town or special)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and
3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE <small>Signed under the penalties of perjury</small>	RESIDENTIAL ADDRESS <small>(Street and Number)</small>
3/18/2019	Condace Marie Miller	<i>Condace Marie Miller</i>	146 Poplar Street

TOWN CLERK
SUDBURY, MASS
2019 APR 25 PM 3:09



Form CPF M 102: Campaign Finance Report

TOWN CLERK Municipal Form

SUDBURY, MASS Office of Campaign and Political Finance

Commonwealth
of Massachusetts

2019 APR 24 AM 9:26

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/9/19 Ending Date: 4/15/19

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Meredith Catherine Gerson
Candidate Full Name (if applicable)

Sudbury School Committee
Office Sought and District

23 Hilltop Road, Sudbury MA 01776
Residential Address

E-mail: _____

Phone # (optional): _____

Meredith C. Gerson Election Committee
Committee Name

Kathryn Knightly
Name of Committee Treasurer

23 Hilltop Road, Sudbury MA 01776
Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$273.05
Line 2: Total receipts this period (page 3, line 11)	\$137.00
Line 3: Subtotal (line 1 plus line 2)	\$410.05
Line 4: Total expenditures this period (page 5, line 14)	\$62.00
Line 5: Ending Balance (line 3 minus line 4)	\$348.05
Line 6: Total in-kind contributions this period (page 6)	\$0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$880.06
Line 8: Name of bank(s) used:	TD Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Kathryn Knightly (Treasurer's signature) Date: 4/24/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Meredith C. Gerson (Candidate's signature) Date: 4/24/19

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				\$62.00
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$62.00

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

Line 12: Expenditures over \$50 (or listed above)	
Line 13: Expenditures \$50 and under* (not listed above)	
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD	

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	\$0.00

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
02/09/19	Meredith Catherine Gerson	23 Hilltop Road Sudbury, MA 01776	Domain privacy	\$5.00
02/09/19	Meredith Catherine Gerson	23 Hilltop Road Sudbury, MA 01776	Campaign website monthly fee	\$29.00
02/15/19	Meredith Catherine Gerson	23 Hilltop Road Sudbury, MA 01776	Campaign signs and lawn stakes	\$700.00
03/01/19	Meredith Catherine Gerson	23 Hilltop Road Sudbury, MA 01776	Posts for hand-held campaign signs	\$88.06
03/08/2019	Meredith Catherine Gerson	23 Hilltop Road Sudbury, MA 01776	Campaign website monthly fee	\$29.00
4/08/19	Meredith Catherine Gerson	23 Hilltop Road Sudbury, MA 01776	Campaign website monthly fee	\$29.00
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	\$880.06

