SPECIMEN BALLOT

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY
GREEN-RAINBOW PARTY

SUDBURY
Pcts. 2, 3

OFFICIAL
ABSENTEE
BALLOT
Tuesday, March 3, 2020

1130/1130

William Francis Galvin
SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

To vote for a candidate, fill in the oval ⬤ to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Green-Rainbow candidate for President, you may do **one** of the following:
- Vote for **one** candidate for this office **or**
- Vote for "No Preference" if you do not wish to vote for a candidate **or**
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

DARIO HUNTER ◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆ ○

SEDINAM KINAMO CHRISTIN
MOYOWASIFZA-CURRY ◆◆◆◆◆◆◆◆◆◆ ○

KENT MESPLAY ◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆ ○

HOWARD HAWKINS ◆◆◆◆◆◆◆◆◆◆◆◆ ○

NO PREFERENCE ◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆ ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

_____ ○
WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

MIDDLESEX & WORCESTER DISTRICT   **Vote for ONE MAN**

DANIEL L. FACTOR   11 Davis Rd., Acton ◆◆◆◆◆◆◆◆◆ ○
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

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WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

MIDDLESEX & WORCESTER DISTRICT ◆◆ **Vote for ONE WOMAN**

_____ ○
WRITE-IN SPACE ONLY

TOWN COMMITTEE   Vote for not more than Ten.

- To vote for individual candidates fill in the oval after each name
  or
- To vote for a whole group fill in the oval after the word "Group."
  Do **not** vote for more than Ten.

TOWN COMMITTEE, SUDBURY 10 ◆◆◆

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WRITE-IN SPACE ONLY

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