

Please print or type all information, except signatures.

April 16, 2017

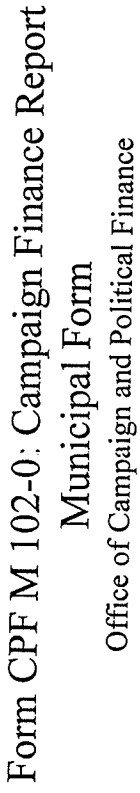
☒ 30th day following election (town or special)

☒ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]

Commonwealth  
of Massachusetts

City or Town of: Sudbury

Reporting Period: 01-01-2017 (MM/DD/YYYY)

Beginning: 01-01-2017 (MM/DD/YYYY)

Ending: 01-31-2017 (MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary
 ☐ 8th day preceding election
 ☐ 30th day following election (town or special)
 ☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Form CPF M 102-0: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance  
TOWN CLERK  
SUDBURY, MASS

2018 JAN 10 AM 11:32  
Please print or type all information, except signatures.

City or Town of: 303024

Reporting Period: Beginning:

100

(MM/DD/YYYY)

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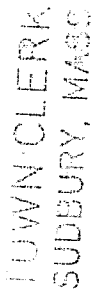
Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☐ 8th day preceding election☐ 30th day following election (town or special)☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Form CPF M 102-0: Campaign Finance Report

Municipal Form

2017 JAN -3 AM 9:55

Office of Campaign and Political Finance

City or Town of: Sudbury, MA

*Please print or type all information, except signatures.*

Reporting Period:

Beginning: 01/01/2017

Ending: 01/01/2018

(MM/DD/YYYY)

(MMTDID/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☐ 8th day preceding election☐ 30th day following election (town or special)☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55;

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]

**Form CPF M 102-0: Campaign Finance Report**  
Municipal Form

Commonwealth  
of Massachusetts

Office of Campaign and Political Finance

*Please print or type all information, except signatures.*

*Please print or type all information, except signatures.*

Reporting Period:	Beginning:	Ending:
	1/1/17	12/31/17
	(MM/DD/YYYY)	(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary ☐ 8th day preceding election ☐ 30th day following election (town or special) ☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]

Form CPF M 102-0: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance

2017 JAN -5 PM 12:42

*Please print or type all information, except signatures.*

City or Town of:

Reporting Period:

Beginning: 01/01/2017

71

Ending:

12/31/2017

(MM/DD/YYYY)

(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☐ 8th day preceding election☐ 30th day following election (town or special)☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Office of Campaign and Political Finance

2017 JAN -8 AM 9:32

*Please print or type all information, except signatures.*

City or Town of: Sudbury

Reporting Period: Beginning:

01/01/2017  
MM/DD/YYYY

Ending:

12/31/2017	(MM/DD/YYYY)
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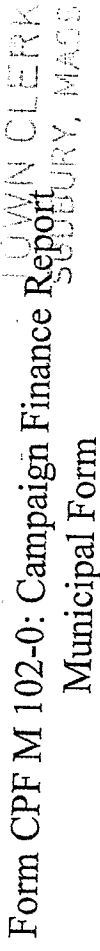
Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☐ 8th day preceding election☐ 30th day following election (town or special)☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Form CPF M 102-0: Campaign Finance Report  
Municipal Form

Commonwealth  
of Massachusetts

Office of Campaign and Political Finance, 2017 JAN -5 PM 12:13

City or Town of: Sudbury

Reporting Period: Beginning: January 1, 2017 Ending: December 31, 2017  
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary ☐ 8th day preceding election ☐ 30th day following election (town or special) ☒ 20th day of January (Year-End report)

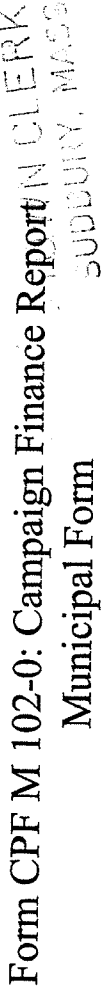
Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.

2. I certify that I have not received any contributions, made any expenditure

3. I certify that I do not have a political committee, have received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

[illegible]



Office of Campaign and Political Finance

Reporting Period: Beginning: 01/01/2017

Ending: 12/31/2017

(MM/DD/YYYY)

(MM/DD/YYYY)

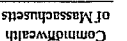
Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☐ 8th day preceding election☐ 30th day following election (town or special)☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]

Municipal Form  
Office of Campaign and Political Finance

City or Town of:

Reporting Period:

1 Jan 2017 (MM/DD/YYYY)

31 DEC 2017 (MM/DD/YYYY)

☐ 8th day preceding preliminary/primary election ☐ 8th day preceding election ☐ 30th day following election (town or special) ☒ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

2017 JAN -3 AM 9:55

City or Town of:

Please print or type all information, except signatures.

Reporting Period: Beginning: 1/1/2017 (MM/DD/YYYY) Ending: 12/31/2017 (MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary ☐ 8th day preceding election ☐ 30th day following election (town or special) ☒ 20th day of January (Year-End report)

Pursuant to M.G.L., Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditure, or received any other financial benefit from any person or entity, other than my spouse, partner, or family, in connection with my campaign for or in support of my candidacy for or current office.
3. I certify that I do not have a political committee.

[illegible]



Form CPF M 102-0: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance

YEAR CIV  
2017  
Due Jan. 20<sup>th</sup> 2018

City or Town of:

Reporting Period: Beginning:

Ending:

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary

☐ 8th day preceding election

☐ 30th day following election (town or special)

☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

Please print or type all information, except signatures

DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
1/25/2018	PATRICIA A. BROWN	✓		
	Susan Nicklaus Juliano	Susan Nicklaus Juliano	22 Jason Dr	Selectman
	DANIEL E. CARY	✓		
	Robert C. HAARDE			
	Leonard A. Simon	✓		
	Joshua M. Fox		80 Brimstone Ln	Board of Advisors
	Trevor A. Haydon	✓		
	Susan H. Johnson	✓		
	Marie P. Royce	✓		
	Alan A. Gordon	Alan L. Gordon	209 Nobscot Rd	GOODNOW LIBRARY TRUSTEE
	Carol J. Bradford			
	Linda Marie Hunt-Clayton	L. Hunt	8 Pineridge Rd	Board of Health



Form CPF M 102-0: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance

YEAR END

Please print or type all information, except signatures.

City or Town of:

Reporting Period: Beginning: (MM/DD/YYYY)

Ending: (MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary

☐ 8th day preceding election

☐ 30th day following election (town or special)

☒ 20th day of January (Year-End report)

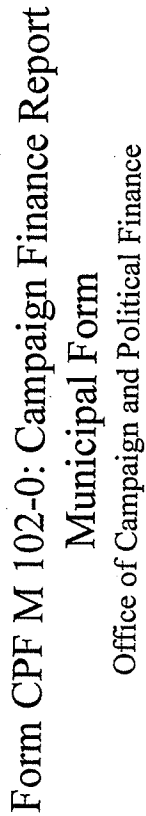
Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
	Robert C. Beagan			
	James J. Marotta			
	Richard C. Williamson	Richard C. Williamson	21 Pen State Rd.	Park & Rec.
	Stephen R. Carvin		26 BOWDITCH RD	PLANNING BOARD
	Peter Jon Abair			
	Sherrill P. Cline			
1/10/18	Katie Kang	Katie Kang	96 OLD GARRISON RD	SHA COMMISSIONER
1/3/18	Lydia M. Pastuszek	Lydia M. Pastuszek	15 Griffin Lane	SHA Commissioner
	Lucie Swigart St. George			
	Lisa V. Kouchockijane		30 Meadowbrook Circle	SPS Committee
	Richard J. Tinsley			
	Raffa			



YEAR END

*Please print or type all information, except signatures.*

Ending:

(MM/DD/YYYY)

(MM/DD/YYYY)

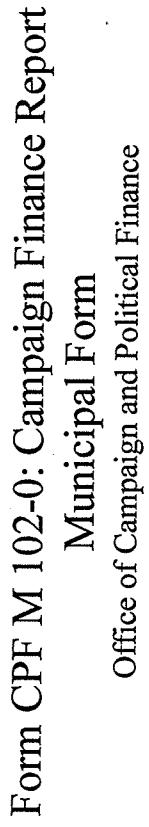
☐ 8th day preceding preliminary/primary    ☐ 8th day preceding election    ☐ 30th day following election (town or special)    ☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Please print or type all information, except signatures.

(MM/DD/YYYY)

☒ 20th day of January (Year-End report)

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:  Ending Date:

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Kevin J Matthews  
Candidate Full Name (if applicable)

Lincoln-Sudbury Regional HS  
Office Sought and District

137 Haynes Road  
Residential Address

Telephone Number (optional): 978-443-8027

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

0

Line 3: Subtotal (line 1 plus line 2)

0

Line 4: Total expenditures this period (page 5, line 14)

0

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used:

TOWN CLERK  
SUDBURY, MASS.  
2018 JAN -9 AM 9:22

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)

Date:

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature)

Date: 1/5/18



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: 5/30/17 Ending Date: 12/31/17 File with: City or Town Clerk or Election Commission

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Janie Wilson Dretler

Candidate Full Name (if applicable)

Board of Selectmen, Sudbury

Office Sought and District

286 Goodman's Hill Road, Sudbury MA 01776

Residential Address

E-mail:

Phone # (optional):

Campaign to Elect Janie Dretler

Committee Name

Jeffrey A. Dretler

Name of Committee Treasurer

286 Goodman's Hill Road, Sudbury MA 01776

Committee Mailing Address

E-mail:

Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	633.61
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	633.61
Line 4: Total expenditures this period (page 5, line 14)	29.70
Line 5: Ending Balance (line 3 minus line 4)	603.91
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	739.38
Line 8: Name of bank(s) used:	Citizens Bank

2018 JAN 18 PM 3:07

TOWN CLERK  
SUDBURY, MA01

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature)

Date: 1/18/18

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature)

Date: 1/18/18

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
12/16/17	CampaignPartner.com	PO Box 118 Still River, MA 01467	Website Annual Fee	29.70
<b>Line 12:</b> Total Expenditures over \$50 (or listed above)				29.70
<b>Line 13:</b> Total Expenditures \$50 and under* (not listed above)				
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				29.70

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
3/9/2017	Janie Wilson Dretler	286 Goodman's Hill Road Sudbury, MA 01776	Campaign domain hosting	121.38
3/9/2017	Janie Wilson Dretler	286 Goodman's Hill Road Sudbury, MA 01776	Campaign website monthly fee	29.00
3/12/2017	Janie Wilson Dretler	286 Goodman's Hill Road Sudbury, MA 01776	Domain privacy	5.00
3/23/2017	Janie Wilson Dretler	286 Goodman's Hill Road Sudbury, MA 01776	Campaign lawn signs	555.00
4/9/2017	Janie Wilson Dretler	286 Goodman's Hill Road Sudbury, MA 01776	Campaign website monthly fee	29.00
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				739.38



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2017 Ending Date: 12/31/2017

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Nell L Forgacs Candidate Full Name (if applicable) Sudbury School Committee Office Sought and District 12 Great Lake Drive, Sudbury, MA 01776 Residential Address E-mail: nell4sudbury@gmail.com Phone # (optional):	 Committee Name  Name of Committee Treasurer  Committee Mailing Address E-mail: Phone # (optional):
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## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	23.16
Line 3: Subtotal (line 1 plus line 2)	23.16
Line 4: Total expenditures this period (page 5, line 14)	23.16
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/19/2018

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Feb 24, 2017	Nell Forgacs, 12 Great Lake Drive, Sudbury, MA 01776	23.16	
Line 9: Total Receipts over \$50 (or listed above)			← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		23.16	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Feb 24, 2017	GoDaddy	14455 N. Hayden Rd, Ste. 219, Scottsdale, AZ 85260	Domain renewal	23.16
		Line 12: Total Expenditures over \$50 (or listed above)		
		Line 13: Total Expenditures \$50 and under* (not listed above)		
Enter on page 1, line 4 →		<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>		23.16

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2017 Ending Date: 12/31/2017

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☒ dissolution

Patricia Brown  
Candidate Full Name (if applicable)

Sudbury Board of Selectmen  
Office Sought and District

34 Whispering Pine Road, Sudbury MA 01776  
Residential Address

Telephone Number (optional):

Committee to Elect Pat Brown  
Committee Name

Daniel DePompei  
Name of Committee Treasurer

34 Whispering Pine Road, Sudbury MA 01776  
Committee Mailing Address

Telephone Number (optional):

## SUMMARY BALANCE INFORMATION:

**Line 1:** Ending Balance from previous report \$84.28

**Line 2:** Total receipts this period (page 3, line 11) \$0.00

**Line 3:** Subtotal (line 1 plus line 2) \$84.28

**Line 4:** Total expenditures this period (page 5, line 14) \$84.28

**Line 5:** Ending Balance (line 3 minus line 4) \$0.00

**Line 6:** Total in-kind contributions this period (page 6) \$0.00

**Line 7:** Total (all) outstanding liabilities (page 7) \$0.00

**Line 8:** Name of bank(s) used: Middlesex Savings

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Daniel DePompei (Treasurer's signature)

Date: 12JAN2018

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Patricia A Brown (Candidate's signature)

Date: 14 Jan 2018

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11/4/2017	Patricia Brown	34 Whispering Pine Road, Sudbury MA 01776	Repayment of loan from candidate	\$84.28
		Line 12: Total Expenditures over \$50 (or listed above)		\$84.28
		Line 13: Total Expenditures \$50 and under* (not listed above)		\$0.00
Enter on page 1, line 4 →		<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>		<b>\$84.28</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
4/4/2014	Patricia Brown	34 Whispering Pine Road, Sudbury MA 01776	Loan from candidate	\$50.00
4/5/2014	Patricia Brown	34 Whispering Pine Road, Sudbury MA 01776	Loan from candidate	\$600.00
2/27/2014	Patricia Brown	34 Whispering Pine Road, Sudbury MA 01776	Loan from candidate	\$735.41
11/4/2017		34 Whispering Pine Road, Sudbury MA 01776	Partial repayment of outstanding loan from candidate	-\$84.28
12/1/2017		34 Whispering Pine Road, Sudbury MA 01776	Forgiveness of remainder of outstanding loan from candidate	-\$1,301.13
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				\$0.00