



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2017 MAR 20 PM 12:17  
TOWN CLERK  
SUDBURY, MASS

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2017 Ending Date: March 10, 2017

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Christine Hogan  
Candidate Full Name (if applicable)  
Sudbury Public Schools Committee  
Office Sought and District  
49 Blueberry Hill Lane  
Residential Address  
E-mail: christine01776@verizon.net  
Phone # (optional): 617-834-8146

Committee to Elect Christine Hogan  
Committee Name  
Paul Hogan  
Name of Committee Treasurer  
49 Blueberry Hill Lane  
Committee Mailing Address  
E-mail: paul@hogans.org  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	\$750
Line 3: Subtotal (line 1 plus line 2)	\$750
Line 4: Total expenditures this period (page 5, line 14)	\$728
Line 5: Ending Balance (line 3 minus line 4)	\$22
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	Middlesex Savings Bank

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Paul Hogan (Treasurer's signature) Date: March 20, 2017

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Feb 25	Christine Hogan 49 Blueberry Hill Lane	\$250	Music Director - UCC Medfield
Feb 25	Siobhan Hullinger 55 Washington Drive	\$100	
Feb 24	Thom Kenney 28 Littlefield Rd Marlboro 01752	\$250	CTO - Applause
Feb 22	Paula Moyer 59 Blueberry Hill Lane	\$25	
Feb 27	Jane Stevenson 601 Peakham Rd	\$100	
Line 9: Total Receipts over \$50 (or listed above)		\$725	
Line 10: Total Receipts \$50 and under* (not listed above)		\$25	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>\$750</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Feb 7 / March 7	Campaign Partner	PO Box 118 Still River, MA 01467	Campaign Website	\$58
Feb 28	Speedy Signs USA.com	162 SW Spencer Ct., Lake City FL 32024	Campaign Signs	\$642.29
Line 12: Total Expenditures over \$50 (or listed above)				\$700.29
Line 13: Total Expenditures \$50 and under* (not listed above)				\$27.71
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>\$728.00</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK  
SUDBURY, MASSACHUSETTS

2017 MAR 20 PM 12: 22

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 02-12-2017 Ending Date: 03-17-2017

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

SILVIA M NERSSESIAN  
Candidate Full Name (if applicable)  
SUDBURY SCHOOL COMMITTEE  
Office Sought and District  
555 DUTTIN RD, SUDBURY, MA 01776  
Residential Address  
E-mail: silvia4sudbury@gmail.com  
Phone # (optional): (617) 721-7719

CAMPAIGN TO ELECT SILVIA M NERSSESIAN  
Committee Name  
MATTHEW PROUJANSKY  
Name of Committee Treasurer  
348 OLD LANCASTER RD, SUDBURY, MA 01776-2033  
Committee Mailing Address  
E-mail: mproujansky@gmail.com  
Phone # (optional): (781) 354-0064

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	1,767.07
Line 3: Subtotal (line 1 plus line 2)	1,767.07
Line 4: Total expenditures this period (page 5, line 14)	1,028.56
Line 5: Ending Balance (line 3 minus line 4)	738.51
Line 6: Total in-kind contributions this period (page 6)	25
Line 7: Total (all) outstanding liabilities (page 7)	1,027.07
Line 8: Name of bank(s) used:	TD Bank, N.A.

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Matthew Proujansky (Treasurer's signature) Date: 03-17-2017

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
02-13-2017	Kathleen F Bell, 348 Old Lancaster Rd, Sudbury, MA 01776	100	
02-17-2017	Scott Nassa, Charlene L Nassa, 36 Clark Ln, Sudbury, MA 01776	300	Business owner, TW Lighting
02-19-2017	Nell Forgacs, 12 Great Lake Dr, Sudbury, MA 01776	100	
02-19-2017	Stefanie Mittelstadt, 436 Dutton Rd, Sudbury, MA 01776	5	
02-21-2017	Patricia A Guthy, 24 Pinewood Ave, Sudbury, MA 01776	25	
02-26-2017	Emilia Fusco, 216 N Beacon St, Watertown, MA	200	Retired
02-27-2017	Paula Moyer, 59 Blueberry Hill Ln, Sudbury, MA 01776	10	
02-13-2017	Silvia M Nerssessian, 555 Duttin Rd, Sudbury, MA 01776	1,027.07	Finance and Board Leadership. Not currently employed. Note: this sum represents loans from candidate—see Liabilities page 7.
Line 9: Total Receipts over \$50 (or listed above)		1,767.07	
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>1,767.07</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
02-19-2017	Stripe	185 Berry St, San Francisco, CA 94107 (Stripe.com)	Credit card processing fee	0.6
02-27-2017	Stripe	185 Berry St, San Francisco, CA 94107 (Stripe.com)	Credit card processing fee	0.89
02-13-2017	Signs On The Cheap	signsonthecheap.com	Signs, poles, shipping (loan from candidate)	772.66
02-15-2017	Square Space	squarespace.com	Website (loan from candidate)	144
02-17-2017	Staples Copy and Print	771 Boston Post Rd, Marlborough, MA 01752	Business cards, printing (loan from candidate)	40.63
02-09-2017	Go Daddy	godaddy.com	Website hosting (loan from candidate)	14.76
02-23-2017	Staples Copy and Print	771 Boston Post Rd, Marlborough, MA 01752	Flyer prints (loan from candidate)	33
02-23-2017	Vista Print	vistaprint.com	Banner sign (loan from candidate)	22.02
Line 12: Total Expenditures over \$50 (or listed above)				1,028.56
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				1,028.56

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				
Line 13: Expenditures \$50 and under* (not listed above)				
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
03-13-2017	Stefanie Mittelstadt	436 Duttin Rd, Sudbury, MA 01776	Two loaves quick bread for a coffee	5
03-05-2017	Kathleen F Bell	348 Old Lancaster Rd, Sudbury, MA 01776	Refreshments for two coffees	20
Line 15: In-Kind Contributions over \$50 (or listed above)				25
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				25

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
02-13-2017	Signs On The Cheap	signsonthecheap.com	Signs, poles, shipping (THIS LIABILITY IS A LOAN FROM CANDIDATE)	772.66
02-15-2017	Square Space	squarespace.com	Website (THIS LIABILITY IS A LOAN FROM CANDIDATE)	144
02-17-2017	Staples Copy and Print	771 Boston Post Rd, Marlborough, MA 01752	Business cards, printing (THIS LIABILITY IS A LOAN FROM CANDIDATE)	40.63
02-09-2017	Go Daddy	godaddy.com	Website hosting (THIS LIABILITY IS A LOAN FROM CANDIDATE)	14.76
02-23-2017	Staples Copy and Print	771 Boston Post Rd, Marlborough, MA 01752	Flyer prints (THIS LIABILITY IS A LOAN FROM CANDIDATE)	33
02-23-2017	Vista Print	vistaprint.com	Banner sign (THIS LIABILITY IS A LOAN FROM CANDIDATE)	22.02
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	1,027.07



Commonwealth of Massachusetts

# Municipal Form

Office of Campaign and Political Finance

2017 MAR 21 AM 11:30  
TOWN CLERK  
SUDBURY, MASS

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2017 Ending Date: 03/10/2017

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Margaret Yi Helon  
Candidate Full Name (if applicable)  
Sudbury Public Schools - School Committee  
Office Sought and District  
25 Bulkley Road, Sudbury, MA 01776  
Residential Address  
E-mail: maggie4sudbury@gmail.com  
Phone # (optional): 617-233-7135

N/A  
Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
E-mail:  
Phone # (optional):

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	740.60
Line 3: Subtotal (line 1 plus line 2)	740.60
Line 4: Total expenditures this period (page 5, line 14)	740.60
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee, in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Margaret Yi Helon (Treasurer's signature) Date: 3/19/17

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Date:

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
03/03/2017	Margaret Helon 25 Bulkley Road Sudbury, MA 01776	7.97	Candidate
03/05/2017	Margaret Helon 25 Bulkley Road Sudbury, MA 01776	16.72	Candidate
02/25/2017	Margaret Helon 25 Bulkley Road Sudbury, MA 01776	564.55	Candidate
03/02/2017	Margaret Helon 25 Bulkley Road Sudbury, MA 01776	151.36	Candidate
Line 9: Total Receipts over \$50 (or listed above)		740.60	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		740.60	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
03/03/2017	Home Depot	THE HOME DEPOT #2607 Marlboro, MA	Wood stakes	7.97
03/05/2017	Home Depot	THE HOME DEPOT #2607 Marlboro, MA	Paint for stakes	16.72
02/25/2017	SpeedySignUSA.com	162 SW Spencer Court Suite #107 Lake City, FL 32024	Yard signs / stakes	564.55
03/02/2017	VistaPrint	Online - 1-866-614-8002	Business Cards	151.36
Line 12: Total Expenditures over \$50 (or listed above)				740.60
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				740.60

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2017 MAR 20 PM 2:52

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2017 Ending Date: Mar 10, 2017

### Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Mandy sim  
Candidate Full Name (if applicable)

Sudbury School Committee  
Office Sought and District

11 Mossman Rd Sudbury MA 01776  
Residential Address

E-mail: mandy@mandysim.net

Phone # (optional): (310) 266-2116

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	400.47
Line 3: Subtotal (line 1 plus line 2)	0
Line 4: Total expenditures this period (page 5, line 14)	606.47
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	97
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	NA

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Mandy A. Sim (Candidate's signature) Date: Mar 20, 2017

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/8/17	A.G.E graphics LLC	560. <sup>00</sup>	
3/2/17	Staples	46.74	

Line 9: Total Receipts over \$50 (or listed above)	560.
Line 10: Total Receipts \$50 and under* (not listed above)	46.74
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>	<b>606.74</b>

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		0	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/8	A.G.E. GRAPHICS LLC	LONG BOTTOM OH	Yard Signs	560
3/2	Staples	771 Boston Post Rd E, Marlborough, MA 01752	Postcards	46.74
Line 12: Total Expenditures over \$50 (or listed above)				606.47
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				606.47

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

Line 12: Expenditures over \$50 (or listed above)	
Line 13: Expenditures \$50 and under* (not listed above)	
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	<b>0</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Mar 10, 2017	Lisa Gutch + Ellen Joach	64 Silver Hill Rd	Coffee and Snacks	97
Line 15: In-Kind Contributions over \$50 (or listed above)				97
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				97

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				0



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK  
SUDBURY, MASS.

2017 MAR 20 AM 10:33

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2017 Ending Date: 03/10/2017

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Patricia Brown  
Candidate Full Name (if applicable)  
Sudbury Board of Selectmen  
Office Sought and District  
34 Whispering Pine Road, Sudbury MA 01776  
Residential Address  
E-mail: patbrownian@me.com  
Phone # (optional): \_\_\_\_\_

Committee to Elect Pat Brown  
Committee Name  
Daniel DePompei  
Name of Committee Treasurer  
34 Whispering Pine Road, Sudbury MA 01776  
Committee Mailing Address  
E-mail: patbrownian@me.com  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$83.28
Line 2: Total receipts this period (page 3, line 11)	\$0.00
Line 3: Subtotal (line 1 plus line 2)	\$83.28
Line 4: Total expenditures this period (page 5, line 14)	\$0.00
Line 5: Ending Balance (line 3 minus line 4)	\$83.28
Line 6: Total in-kind contributions this period (page 6)	\$0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$1,385.41
Line 8: Name of bank(s) used: <u>Middlesex Savings</u>	

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Daniel DePompei (Treasurer's signature)

Date: 3/20/2017

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Patricia A Brown (Candidate's signature)

Date: March 16, 2017

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
04/14/2014	Brown, Patricia	34 Whispering Pine Road, Sudbury MA 01776	Loan from candidate	\$50.00
04/05/2014	Brown, Patricia	34 Whispering Pine Road, Sudbury MA 01776	Loan from candidate	\$600.00
02/27/2014	Brown, Patricia	34 Whispering Pine Road, Sudbury MA 01776	Loan from candidate	\$735.41
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	<b>\$1,385.41</b>



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/17 Ending Date: 3/10/17

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

CRAIG W. GRUBER  
Candidate Full Name (if applicable)  
LINCOLN SUBURBY REGIONAL HIGH SCHOOL COMMITTEE  
Office Sought and District  
187 GOODMAN'S HILL RD SUBURBY, MA 01776  
Residential Address  
E-mail: craiggruber2002@hotmail.com  
Phone # (optional): 978-443-0121

Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
E-mail:  
Phone # (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>N/A</u>

TOWN CLERK  
MUNICIPAL

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Craig W. Gruber (Candidate's signature) Date: \_\_\_\_\_



**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under\* (not listed above)

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

Line 12: Expenditures over \$50 (or listed above)	
Line 13: Expenditures \$50 and under* (not listed above)	
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE D: LIABILITIES**

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →				<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>















# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 12/31/15 Ending Date: 6/15/17

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Michael T Ensley  
Candidate Full Name (if applicable)  
Board of Selectman  
Office Sought and District  
598 Peckham Rd Sudbury, MA 01776  
Residential Address  
Telephone Number (optional):

Ensley for Selectman Campaign  
Committee Name  
Stephanie Beclerwith  
Name of Committee Treasurer  
598 Peckham Rd, Sudbury, MA 01776  
Committee Mailing Address  
Telephone Number (optional):

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>296.87</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0 -</u>
Line 3: Subtotal (line 1 plus line 2)	<u>296.87</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>296.87</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>SALEM FIVE</u>

TOWN CLERK  
SUDBURY, MASS

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Stephanie Beclerwith (Treasurer's signature) Date: 6/15/17

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: M T Ensley (Candidate's signature) Date: 6/15/17

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		0	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
6/16	MICHAEL EINSELY	598 PEAKVIEW ROAD	PARTIAL REPAYMENT OF LOAN	296.87

Line 12: Expenditures over \$50 (or listed above)	
Line 13: Expenditures \$50 and under* (not listed above)	
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	296.87

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 →	<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>			

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	LONG TUC CANDIDATE	598 PEARSON ROAD		680 <sup>97</sup> *
	FORGIVEN REMAINDER			334 <sup>00</sup>
* REPAID	PARTIAL LOAN	OF 296 <sup>87</sup>	BACK TO CANDIDATE	-246 <sup>87</sup>
	SEE SCHEDULE B	REPAYMENT		

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

0