

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

DEMOCRATIC

SUDBURY
Pcts. 2, 3

SPECIMEN BALLOT

1130/1130

William Francis Gaston
SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

- BERNIE SANDERS
- MARTIN O'MALLEY
- HILLARY CLINTON
- ROQUE "ROCKY" DE LA FUENTE
- NO PREFERENCE

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

MIDDLESEX & WORCESTER DISTRICT

Vote for ONE MAN

- ALEXANDER D. PRATT 36 Birch Rd., Littleton
Littleton School Committee Member

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

MIDDLESEX & WORCESTER DISTRICT

Vote for ONE WOMAN

- REBECCA V. DEANS-ROWE 6 Pearl St., Southborough

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

TOWN COMMITTEE

Vote for not more than Thirty-Five.
• To vote for individual candidates fill in the oval after each name *or*
• To vote for a whole group fill in the oval after the word "Group."
Do not vote for more than Thirty-Five.

Town Committee, SUDBURY 35

GROUP

Fill in the oval to vote for the whole group.

- JOHN D. RIORDAN 12 Pendleton Rd.
- JUDITH DEUTSCH 41 Concord Rd.
- HENRY W. NOER 55 Goodman's Hill Rd.
- CARMINE LAWRENCE GENTILE 33 Surrey Ln.
- MARGARET R. ESPINOLA 224 Goodman's Hill Rd.
- MAXINE J. YARBROUGH 468 Concord Rd.
- PAMELA M. HOLLOCHER 623 Concord Rd.
- THOMAS C. HOLLOCHER 623 Concord Rd.
- BEVERLY A. O'CONNOR 10 Landham Rd.
- DIANA ELIZABETH WARREN 32 Old Framingham Rd.
- CARL D. OFFNER 46 Sunset Path
- HENRY P. SORETT 58 Longfellow Rd.
- CLARK MOELLER 30 Thoreau Way
- JANE C. MOELLER 30 Thoreau Way
- BETTY D. THORNER 51 Plympton Rd.
- BEVERLY B. GUILD 54 Woodside Rd.
- JEANNE M. MALONEY 119 Willis Rd.
- LYNN M. CARLSON 8 Harvard Dr.
- JOHN M. McQUEEN, JR. 265 Hudson Rd.
- EVA JANE N. FRIDMAN 25 Christopher Ln.
- NATHANIEL RICHARD FRIDMAN 25 Christopher Ln.
- TATIANA VITVITSKY 99 Pokonoket Ave.
- ROBERT MORRISON 16 October Rd.

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

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The Commonwealth of Massachusetts
PRESIDENTIAL PRIMARY
GREEN-RAINBOW

SUDBURY
Pcts. 2, 3

SPECIMEN BALLOT

1130/1130

William Francis Bolger
SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Green-Rainbow Party candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office **or**
- Vote for "No Preference" if you do not wish to vote for a candidate **or**
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

SEDINAM KINAMO CHRISTIN MOYOWASIFZA CURRY

JILL STEIN

WILLIAM P. KREML

KENT MESPLAY

DARRYL CHERNEY

NO PREFERENCE

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

MIDDLESEX & WORCESTER DISTRICT

Vote for **ONE MAN**

DANIEL L. FACTOR 11 Davis Rd., Acton

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

MIDDLESEX & WORCESTER DISTRICT

Vote for **ONE WOMAN**

WRITE-IN SPACE ONLY

TOWN COMMITTEE

Vote for not more than Ten.

- To vote for individual candidates fill in the oval after each name **or**
- To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than Ten.

Town Committee, SUDBURY 10

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

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WRITE-IN SPACE ONLY

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WRITE-IN SPACE ONLY

1130

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

REPUBLICAN

SUDBURY
Pcts. 2, 3

SPECIMEN BALLOT

1130/1130

William Francis Bellis
SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" and write-in.

- JIM GILMORE**
- DONALD J. TRUMP**
- TED CRUZ**
- GEORGE PATAKI**
- BEN CARSON**
- MIKE HUCKABEE**
- RAND PAUL**
- CARLY FIORINA**
- RICK SANTORUM**
- CHRIS CHRISTIE**
- MARCO RUBIO**
- JEB BUSH**
- JOHN R. KASICH**
- NO PREFERENCE**

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

MIDDLESEX & WORCESTER DISTRICT

Vote for ONE MAN

- BRIAN P. BURKE** 125 Birch Hill Rd., Stow
Candidate for Re-election Current Selectman
- PAUL R. FERRO** 53 Edinboro St., Marlborough
Former Marlborough City Councilor

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

MIDDLESEX & WORCESTER DISTRICT

Vote for ONE WOMAN

- JEANNE S. KANGAS** 959 Hill Rd., Boxborough
Former Selectman Boxborough
- ANN M. BARNDT** 36 Ontario Dr., Hudson

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WRITE-IN SPACE ONLY

TOWN COMMITTEE

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• To vote for a whole group fill in the oval after the word "Group."
Do not vote for more than Thirty-Five.

Town Committee, SUDBURY 35

GROUP

Fill in the oval to vote for the whole group.

- URSULA LYONS** 157 Wayside Inn Rd.
- SUSAN B. BISTANY** 21 Old Meadow Rd.
- MITCHELL Z. BISTANY** 21 Old Meadow Rd.
- MADELEINE R. GELSINON** 520 Concord Rd.
- DAVID WALLINGFORD** 11 Austin Dr.
- ELIZABETH J. WALLINGFORD** 11 Austin Dr.
- CLIFFORD A. CARD** 24 Minuteman Ln.
- CATHERINE M. LYNCH** 195 Marlboro Rd.
- EVELYN J. TATE** 33 McLean Dr.
- KEVIN J. MATTHEWS** 137 Haynes Rd.
- PREMA K. MATTHEWS** 137 Haynes Rd.
- NEIL KAUFMAN** 165 Nobscot Rd.
- TAMMIE RHODES DuFAULT** 84 Silver Hill Rd.
- CHARLES J. GUTHY** 24 Pinewood Ave.
- CHARLES G. GUTHY** 24 Pinewood Ave.
- ROBERTA GARDINER CERUL** 55 Forest St.
- PAUL E. MAWN** 11 Munnings Dr.
- JUNE C. MAWN** 11 Munnings Dr.
- LORRAINE L. BAUDER** 14 Minuteman Ln.
- ERNEST C. BAUDER** 14 Minuteman Ln.
- MICHAEL T. ENSLEY** 598 Peakham Rd.
- SUSAN S. THOMAS** 203 Marlboro Rd.
- ANTHONY JOSEPH FORTUNATO** 101 Moore Rd.
- WAYNE M. THOMAS** 203 Marlboro Rd.
- EVA HOLE MacNEILL** 54 Brimstone Ln.
- CHRISTINE D. CLARK** 37 Bigelow Dr.
- FRANK G. WILSON** 11 Checkerberry Cir.
- BETSY M. HUNNEWELL** 17 Lombard Ln.
- LINDA VOLPE DUBOIS** 18 Lafayette Dr.
- KERMIT ADRIAN DUBOIS** 18 Lafayette Dr.
- WILLIAM H. BASHAM, JR.** 27 Wake Robin Rd.
- ELIZABETH ANNE BASHAM** 27 Wake Robin Rd.
- MARILYN S. GOODRICH** 76 Robert Best Rd.
- TIMOTHY J. BURGE** 65 Hemlock Rd.
- SCOTT B. NASSA** 36 Clark Ln.

The Commonwealth of Massachusetts
PRESIDENTIAL PRIMARY
UNITED INDEPENDENT PARTY

SUDBURY
Pcts. 2, 3

William Francis Galvin
SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

SPECIMEN BALLOT

1130/1130

Tuesday, March 1, 2016

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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as United Independent candidate for President, you may do one of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

NO PREFERENCE *****

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN
MIDDLESEX & WORCESTER DISTRICT ***

Vote for ONE MAN

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN
MIDDLESEX & WORCESTER DISTRICT ***

Vote for ONE WOMAN

WRITE-IN SPACE ONLY

TOWN COMMITTEE Vote for not more than Ten.

- To vote for individual candidates fill in the oval after each name *or*
- To vote for a whole group fill in the oval after the word "Group."
Do not vote for more than Ten.

Town Committee, SUDBURY 10

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