

# The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY DEMOCRATIC

SUDBURY  
Pct. 1

SPECIMEN BALLOT

718/718

*William Francis Galvin*  
SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

To vote for a candidate, fill in the oval  to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

## PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office **or**
- Vote for "No Preference" if you do not wish to vote for a candidate **or**
- Write in another name and fill in the oval to the right.

**Caution:** Do **NOT** vote for "No Preference" **and** write-in.

BERNIE SANDERS .....

MARTIN O'MALLEY .....

HILLARY CLINTON .....

ROQUE "ROCKY" DE LA FUENTE .....

NO PREFERENCE .....

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

## STATE COMMITTEE MAN

THIRD MIDDLESEX DISTRICT

Vote for ONE MAN

RONALD M. CORDES 3 Jeffrey Cir., Bedford .....   
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

## STATE COMMITTEE WOMAN

THIRD MIDDLESEX DISTRICT

Vote for ONE WOMAN

JANET M. BEYER 52 Authors Rd., Concord .....

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

## TOWN COMMITTEE

Vote for not more than Thirty-Five.

• To vote for individual candidates fill in the oval after each name **or**

• To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than Thirty-Five.

Town Committee, SUDBURY 35

### GROUP

Fill in the oval to vote for the whole group.

JOHN D. RIORDAN 12 Pendleton Rd. ....

JUDITH DEUTSCH 41 Concord Rd. ....

HENRY W. NOER 55 Goodman's Hill Rd. ....

CARMINE LAWRENCE GENTILE 33 Surrey Ln. ....

MARGARET R. ESPINOLA 224 Goodman's Hill Rd. ....

MAXINE J. YARBROUGH 468 Concord Rd. ....

PAMELA M. HOLLOCHER 623 Concord Rd. ....

THOMAS C. HOLLOCHER 623 Concord Rd. ....

BEVERLY A. O'CONNOR 10 Landham Rd. ....

DIANA ELIZABETH WARREN 32 Old Framingham Rd. ....

CARL D. OFFNER 46 Sunset Path .....

HENRY P. SORETT 58 Longfellow Rd. ....

CLARK MOELLER 30 Thoreau Way .....

JANE C. MOELLER 30 Thoreau Way .....

BETTY D. THORNER 51 Plympton Rd. ....

BEVERLY B. GUILD 54 Woodside Rd. ....

JEANNE M. MALONEY 119 Willis Rd. ....

LYNN M. CARLSON 8 Harvard Dr. ....

JOHN M. McQUEEN, JR. 265 Hudson Rd. ....

EVA JANE N. FRIDMAN 25 Christopher Ln. ....

NATHANIEL RICHARD FRIDMAN 25 Christopher Ln. ....

TATIANA VITVITSKY 99 Pokonoket Ave. ....

ROBERT MORRISON 16 October Rd. ....

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

# The Commonwealth of Massachusetts

## PRESIDENTIAL PRIMARY

### GREEN-RAINBOW

SUDBURY  
Pct. 1

718/718

*William Francis Galvin*  
SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

SPECIMEN BALLOT

Tuesday, March 1, 2016

To vote for a candidate, fill in the oval  to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

#### PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Green-Rainbow Party candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office **or**
- Vote for "No Preference" if you do not wish to vote for a candidate **or**
- Write in another name and fill in the oval to the right.

**Caution:** Do **NOT** vote for "No Preference" **and** write-in.

SEDINAM KINAMO CHRISTIN MOYOWASIFZA CURRY

JILL STEIN

WILLIAM P. KREML

KENT MESPLAY

DARRYL CHERNEY

NO PREFERENCE

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

#### STATE COMMITTEE MAN

THIRD MIDDLESEX DISTRICT ♦♦♦

Vote for ONE MAN

WRITE-IN SPACE ONLY

#### STATE COMMITTEE WOMAN

THIRD MIDDLESEX DISTRICT ♦♦♦

Vote for ONE WOMAN

WRITE-IN SPACE ONLY

#### TOWN COMMITTEE

Vote for not more than Ten.

- To vote for individual candidates fill in the oval after each name **or**
- To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than Ten.

Town Committee, SUDBURY 10

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

718

# The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY REPUBLICAN

SUDBURY  
Pct. 1

SPECIMEN BALLOT

718/718

*William Francis Galvin*  
SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

To vote for a candidate, fill in the oval  to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

## PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office **or**
- Vote for "No Preference" if you do not wish to vote for a candidate **or**
- Write in another name and fill in the oval to the right.

**Caution: Do NOT** vote for "No Preference" **and** write-in.

JIM GILMORE

DONALD J. TRUMP

TED CRUZ

GEORGE PATAKI

BEN CARSON

MIKE HUCKABEE

RAND PAUL

CARLY FIORINA

RICK SANTORUM

CHRIS CHRISTIE

MARCO RUBIO

JEB BUSH

JOHN R. KASICH

NO PREFERENCE

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

## STATE COMMITTEE MAN

THIRD MIDDLESEX DISTRICT

Vote for ONE MAN

PETER DULCHINOS 17 Spaulding Rd., Chelmsford

Candidate for Re-election: Former Health Board Member; Veteran

JAMES E. DIXON 32 Lyman St., Waltham

Veteran

JONATHAN A. GOLNIK 347 Elizabeth Ridge Rd., Carlisle

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

## STATE COMMITTEE WOMAN

THIRD MIDDLESEX DISTRICT

Vote for ONE WOMAN

SANDI MARTINEZ 1 Carter Dr., Chelmsford

Current Representative Town Meeting Member

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

## TOWN COMMITTEE

Vote for not more than Thirty-Five.

- To vote for individual candidates fill in the oval after each name **or**
- To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than Thirty-Five.

Town Committee, SUDBURY 35

### GROUP

Fill in the oval to vote for the whole group.

URSULA LYONS 157 Wayside Inn Rd.

SUSAN B. BISTANY 21 Old Meadow Rd.

MITCHELL Z. BISTANY 21 Old Meadow Rd.

MADELINE R. GELSINON 520 Concord Rd.

DAVID WALLINGFORD 11 Austin Dr.

ELIZABETH J. WALLINGFORD 11 Austin Dr.

CLIFFORD A. CARD 24 Minuteman Ln.

CATHERINE M. LYNCH 195 Marlboro Rd.

EVELYN J. TATE 33 McLean Dr.

KEVIN J. MATTHEWS 137 Haynes Rd.

PREMA K. MATTHEWS 137 Haynes Rd.

NEIL KAUFMAN 165 Nobscot Rd.

TAMMIE RHODES DuFAULT 84 Silver Hill Rd.

CHARLES J. GUTHY 24 Pinewood Ave.

CHARLES G. GUTHY 24 Pinewood Ave.

ROBERTA GARDINER CERUL 55 Forest St.

PAUL E. MAWN 11 Munnings Dr.

JUNE C. MAWN 11 Munnings Dr.

LORRAINE L. BAUDER 14 Minuteman Ln.

ERNEST C. BAUDER 14 Minuteman Ln.

MICHAEL T. ENSLEY 598 Peakham Rd.

SUSAN S. THOMAS 203 Marlboro Rd.

ANTHONY JOSEPH FORTUNATO 101 Moore Rd.

WAYNE M. THOMAS 203 Marlboro Rd.

EVA HOLE MacNEILL 54 Brimstone Ln.

CHRISTINE D. CLARK 37 Bigelow Dr.

FRANK G. WILSON 11 Checkerberry Cir.

BETSY M. HUNNEWELL 17 Lombard Ln.

LINDA VOLPE DUBOIS 18 Lafayette Dr.

KERMIT ADRIAN DUBOIS 18 Lafayette Dr.

WILLIAM H. BASHAM, JR. 27 Wake Robin Rd.

ELIZABETH ANNE BASHAM 27 Wake Robin Rd.

MARILYN S. GOODRICH 76 Robert Best Rd.

TIMOTHY J. BURGE 65 Hemlock Rd.

SCOTT B. NASSA 36 Clark Ln.

The Commonwealth of Massachusetts  
**PRESIDENTIAL PRIMARY**  
**UNITED INDEPENDENT PARTY**

SUDBURY  
Pct. 1

SPECIMEN BALLOT

718/718

*William Francis Botwin*  
SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

To vote for a candidate, fill in the oval  to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

**PRESIDENTIAL PREFERENCE**

To express your preference for the person to be nominated as United Independent candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" and write-in.

**NO PREFERENCE** \*\*\*\*\*

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

**STATE COMMITTEE MAN**

THIRD MIDDLESEX DISTRICT \*\*\*

Vote for **ONE MAN**

WRITE-IN SPACE ONLY

**STATE COMMITTEE WOMAN**

THIRD MIDDLESEX DISTRICT \*\*\*

Vote for **ONE WOMAN**

WRITE-IN SPACE ONLY

**TOWN COMMITTEE**

Vote for not more than Ten.

- To vote for individual candidates fill in the oval after each name *or*
- To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than Ten.

Town Committee, SUDBURY 10

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

718