

PROCEEDINGS

ANNUAL TOWN ELECTION MARCH 4

ANNUAL TOWN MEETING MARCH 11

ADJOURNED ANNUAL TOWN MEETINGS

MARCH 12, 13, 14, 18

PRESIDENTIAL PRIMARY ELECTION APRIL 30

SPECIAL TOWN MEETING MAY 6



TOWN OF SUBBURY, MASSACHUSETTS

1968

ANNUAL TOWN ELECTION
March 4, 1968

The Town Election was held at the Town Hall with the polls open from 7:00 A.M. to 8:00 P.M. There were 2585 votes cast including 33 absentee ballots. Twelve voting machines were used and the results were announced by Warden Mary Ellen Gale at 9:20 P.M. as follows:

Moderator, for One Year	
John C. Powers	1057
Frank R. Sherman	1504
Blanks	24
Selectman, for Three Years	
Martin E. Doyle	1305
Howard W. Emmons	1250
Blanks	30
Tax Collector, for Three Years	
Thomas E. Newton	2294
Blanks	291
Town Clerk, for Three Years	
Amelia E. Barnicle	1241
Betsey M. Powers	1262
Blanks	82
Treasurer, for Three Years	
William E. Downing	2263
Blanks	322
Assessor, for Three Years	
William F. Toomey	2158
Blanks	427
Board of Public Welfare, for One Year	
Alfred F. Bonazzoli	2211
Blanks	374
Constable, for Three Years	
John F. McGovern	2304
Blanks	281
Goodnow Library Committee, for Three Years (Vote for Two)	
Luther M. Child, Jr.	1625
Margaret F. McQueen	1584
Virginia L. Dermon	1211
Blanks	750
Board of Health, for Three Years	
Marjorie A. C. Young	2157
Blanks	428
Planning Board, for Five Years	
Richard H. Davison	1576
Paul H. McNally	831
Blanks	178
Sudbury School Committee, for Three Years	
Martha C. A. Clough	1234
Alfred C. Cron	1298
Blanks	53
Lincoln-Sudbury Regional District School Committee, for Three Years	
Robert W. Bierig	2124
Blanks	461
Board of Park & Recreation Commissioners, for Three Years (Vote for Two)	
Richard T. Cutler	1769
Ralph B. Truesdale	1244
Donald C. Jordan II	1341
Blanks	816

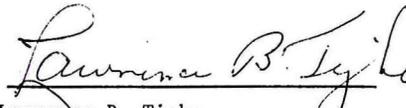
Highway Commission, for One Year (To Fill Vacancy)

Daniel D. Carter	2215
Blanks	370

Highway Commission, for Three Years

Richard E. Duggan	1179
George J. Merritt	1118
Blanks	288

A True Record, Attest:


 Lawrence B. Tighe
 Town Clerk

RECOUNT - March 9, 1968

A petition having been received, the Board of Registrars recounted the votes cast at the Annual Town Election of March 4, 1968 for the office of Town Clerk with the following results:

Town Clerk	
Amelia E. Barnicle	1241
Betsey M. Powers	1262
Blanks	82
Total	2585


 Lawrence B. Tighe
 Town Clerk

Proceedings of the
Presidential Primary Election

The Presidential Primary Election was held in the Town Hall, Tuesday, April 30, 1968. The polls were opened at 2:00 P.M. and closed at 8:00 P.M. There were 386 Republican votes cast, and 647 Democratic votes; at total of 1033 votes cast. The results were announced by Town Clerk Betsey M. Powers at 9:40 as follows:

Republican Ballot
Presidential Preference

John A. Volpe	66
Richard M. Nixon	84
Nelson E. Rockefeller	161
Eugene J. McCarthy	41
Ronald Reagan	5
Scattering	12
Blanks	17

District Delegates and Alternate District Delegates to
National Convention
4th District

Albert A. Gammal, Jr.	262
Albert P. Manzi	238
Blanks	272

Alternate Delegates

William I. Randall	285
Paul S. Morgan	244
Blanks	243

State Committee - Man

Philip J. Richer	264
Blanks	122

State Committee - Woman

Alice M. Roodkowsky	236
Blanks	150

Democratic Ballot

Presidential Preference

Eugene J. McCarthy	468
Lyndon B. Johnson	8
Robert F. Kennedy	72
Hubert H. Humphrey	52
Scattering	14
Blanks	33

District Delegates and Alternate District Delegates to
National Convention
4th District

Group I
Delegates

Joseph C. Casdin	420
Mary E. Murphy	436
Blanks	249

Alternate Delegates

Louis D. Silveri	376
Robert W. Baker	395
Blanks	359

Group II
Delegates

William T. Buckley	113
John J. Conte	76
Blanks	1105

Alternate Delegates

John T. Dias	81
Richard T. Courtney, Jr.	83
Blanks	1130

State Committee - Man

John T. Dias	198.
Robert J. Flynn	156
Blanks	293

State Committee - Woman

Helen N. Dolan	328
Blanks	319

In accordance with Chapter 53, section 70 K, the following individuals became members of the Town Committees.

Republican Town Committee

Walter J. Griffin
 Vincent F. Zarrilli
 Yvonne L. Jelinek
 Anne N. Lehr
 Abel Cutting
 Lawrence W. Tighe
 Eleanor R. Hitchcock
 Elizabeth W. Newton
 Joseph R. Atwood
 Francis H. Grant
 Willard H. Foster
 Melvin E. Hodgkins
 Edith L. Hull
 William G. Amidon
 Alice S. Morrison
 Harvey N. Fairbank
 Evelyn F. Downing
 Rebecca P. Hersey
 Alan I. Alford
 Miles P. Robinson, Jr.
 Clifford A. Card
 Alfred F. Bonazzoli
 Dorothy R. Stickley
 Janet H. Hand
 Virginia H. Gallagher
 Ann Beckett
 Virginia C. Locke
 Joseph V. Kelly, Jr.
 Jack W. Severson
 John P. Nixon, Jr.
 William H. Nichols, Jr.
 Richard J. Moore
 Virginia L. Howard
 William F. Glaser, Jr.

Democratic Town Committee

Bertram S. Weinstein
 Dorothy R. McCarthy
 David W. Hapgood
 Frank R. Sherman
 Paul Beatty
 Gladys O. Duncan
 Madelaine G. Levi
 Mary Ellen Gale
 Mary A. Willett
 Joan S. Felleman
 Mary E. Lupien
 Clark F. Crocker
 Daniel J. McCarthy
 Mary M. Monroe
 William S. Farrell
 Martin E. Doyle
 John C. Powers
 Hester M. Lewis
 Muriel E. Hennessy
 Samuel L. Spottswood
 Barbara O. Fitzgerald
 Dave L. Gerboth
 Thomas J. Early
 E. James Burke
 Lois A. Moulton
 Nancy J. Taft
 Maurice J. Fitzgerald
 Mary P. Moll
 Terry E. Carlson
 Phyllis A. Phelps
 Stephen E. Grande, Jr.
 J. Leo Quinn

1968 FINANCE COMMITTEE REPORT

In 1968, Sudbury is again faced with increased financial needs. The sum of the requests by the Town's boards and committees continue to exceed the increase in revenue resulting from expansion in the taxable property base and increases in state and federal aid.

As a result of continued growth in school population and the commitment to high educational standards, the school budget remains the major fraction of the budget. School expenditures in 1967 totaled \$2,563,645.48. The requested school budgets for 1968 total \$3,062,288.63, and increase of almost a half million dollars.

Table I shows the relative position of Sudbury with respect to school costs in New England and the rest of the nation.

TABLE I.	PER PUPIL COSTS EXCLUDING TRANSPORTATION AND CONSTRUCTION*	
	Elementary	High School
National	\$465.00	\$605.00
New England	483.00	625.00
Sudbury	612.00	903.00

*School Management - January 1968

Sudbury's commitment to the education of its children is indicated in the following table.

TABLE II.	1967 EQUALIZED TAX RATES (FULL VALUE*)	
	Total Tax Rate	School Tax Rate
<u>Town</u>		
Acton	\$31.00	\$18.10
Arlington	36.35	19.03
Bedford	35.87	22.96
Belmont	23.60	10.18
Brookline	33.15	13.01
Concord	36.98	21.74
Dover	18.75	10.23
Framingham	39.00	21.51
Hudson	36.59	14.87
Lincoln	32.09	19.73
Maynard	32.20	16.95
Natick	35.57	18.49
Needham	27.43	15.41
Newton	37.95	18.18
Sherborn	31.96	19.18
Stow	34.00	22.70
Wayland	38.25	23.33
Wellesley	28.70	15.39
Weston	31.60	21.43
Westwood	36.02	19.18
<u>Winchester</u>	<u>33.65</u>	<u>15.67</u>
Average	32.90	17.95
SUDBURY	37.90	25.96

* As determined by State Tax Commission

In spite of Sudbury's high dollar commitment to the education of its children, a deeper analysis of the uses of these funds for specific educational purposes produces some disturbing comparisons. For example:

- (1) Administration costs are higher than the New England regional costs by 69% in the elementary schools and 116% in the Lincoln-Sudbury Regional High School.
- (2) The dollars spent per pupil for teaching in the Curtis Junior High School are 55% higher than in grades one (1) through six (6) and and even exceed those in the comparable account in the high school.
- (3) In the textbook account, Sudbury spends 175% more in the elementary and 112% more in the high school than the average of the other schools in the New England region.

There is no question as to the interest and desire of the Sudbury citizens to support the finest possible educational system. However, it will become increasingly clear in the near future that policies and programs established in the junior and senior high schools will have a serious financial impact on

the Town as Sudbury's larger classes reach these expensive levels. The problems that will appear in the next few years will not be solved by money alone but only by the serious efforts of the various school committees to produce a return commensurate with the financial burden the Town must bear.

In its review of budget and warrant articles, the Finance Committee has met with each Town board and committee to review requirements and to assess the total cost of existing and proposed programs. The committee has attempted, through the use of surveys, analyses and research, to gather sufficient information to produce a balanced recommendation to the Town.

As in prior years, the report of the Finance Committee is inserted after each general budgetary category or article. We wish to emphasize that our comments and reports are made as of the date of this report (2/1/68). We shall continue our consideration of all articles between now and Town Meeting and shall report any change in our position at the meeting.

Listed below is a summary of the budget and recommendations made by this committee. As you review this budget, bear in mind that each \$30,000.00 spent represents \$1.00 on the tax rate.

Budget Section	Charges	Charges	Requested	Recommended
	1966	1967	1968	1968
A-Schools I. Sudbury Public	1,538,852.05	1,660,047.44	1,915,500.00	1,862,000.00
II.Regional Assess.	789,521.21	871,653.23	1,124,288.63	1,124,288.63
B-Debt Services	399,136.50	386,812.61	367,038.50	367,038.50
C-Protection of Persons & Property	308,221.81	344,422.22	381,454.00	402,848.00
D-Highway Commission	180,881.43	246,004.12	297,574.00	282,275.00
E-General Government	157,066.68	167,612.94	228,264.00	187,954.00
F-Public Welfare and Assistance	39,581.85	59,718.16	94,700.00	69,850.00
G-Library	32,977.37	37,464.50	40,978.50	41,894.00
H-Health & Sanitation	21,897.96	20,079.54	30,661.00	28,106.00
I-Parks & Recreation	22,220.07	33,892.30	42,866.00	38,627.00
J-Veterans' Services	5,491.95	11,633.60	10,690.00	11,035.00
K-Unclassified and Reserve Fund	62,037.98	75,878.98	74,105.00	73,455.00
	<u>(39,331.12)*</u>	<u>(39,971.86)*</u>	<u>50,000.00</u>	<u>50,000.00</u>
* inc. in charges				
Sub-total	3,557,886.86	3,915,219.64	4,658,119.63	4,539,371.13
Statutory Assessment (est.) & other amounts '68				166,400.00
Sub-total				4,705,771.13
Special Articles				294,300.00
Overlay Reserve (est.)				90,000.00
TOTAL				5,090,071.13
Less available funds to be applied				169,832.47
Less estimated receipts from state aid, income tax, sales tax, etc.				1,151,977.00
TOTAL to be raised by taxation				\$3,768,261.66

The above schedule is based upon the Finance Committee's recommendation with an assumed increase in valuation of \$1,500,000.00, the resulting tax rate will be \$123.00. A further increase in valuation will lower the tax rate \$1.00 for each additional increase of \$276,000.00. The tax rate assumes the Town will concur with the recommendation of the committee to apply \$169,832.47 from available funds.

The Finance Committee appreciates the cooperation of all Town boards, committees and departments in the review of all budgets and warrant articles.

Respectfully submitted,

Finance Committee: David A. Bagley
 Albert G. Berberian
 Daniel D. Carter, resigned
 Harold A. Colpitts
 Alfred C. Cron, Chairman
 James L. Devoll
 Robert H. Kelley
 Donald R. Meltzer
 William Parshall, resigned
 Hammond G. Reed
 John L. Velie

TRANSFERS FROM RESERVE FUND - 1967

During 1967, the Finance Committee approved the following requests for transfer from the Reserve Fund:

<u>A - SCHOOLS</u>		<u>\$ 5,075.00</u>
Sudbury Public Schools		
Transportation	3,800.00	
Community Use of Schools	1,275.00	
<u>C - PROTECTION OF PERSONS AND PROPERTY</u>		<u>1,918.96</u>
Board of Appeals - Expenses	100.00	
Building Inspector - Expenses	825.00	
Dog Officer - Expenses	156.00	
Fire Department - Expenses	350.00	
Plumbing Inspector - Salary	287.96	
Police Dept. - Uniform Account	200.00	
<u>D - HIGHWAY COMMISSION</u>		<u>11,144.12</u>
General Highway Maintenance	3,441.53	
Road Equipment-Operating Expense	2,552.32	
Snow and Ice Removal	5,000.00	
Cemetery Operating Expense	150.27	
<u>E - GENERAL GOVERNMENT</u>		<u>7,923.78</u>
Registrars Expense	1,100.00	
Election & Town Meeting Expense	200.00	
Other Legal Expense	3,900.00	
Personnel Board - Salary, Sec'y	100.00	
Planning Board - Salary, Sec'y	375.00	
Expenses	50.00	
School Needs Committee - Expenses	25.86	
Selectmen - Travel Expense	95.00	
Other Expense	85.00	
Town Clerk - Salary (as Registrar)	125.00	
Travel Expense	100.00	
Town Hall - Centre School Building	1,462.92	
Telephone Account	155.00	
Treasurer - Expenses	150.00	
<u>I - PARKS AND RECREATION</u>		<u>3,710.00</u>
Expenses	3,710.00	
<u>J - VETERANS SERVICES</u>		<u>6,000.00</u>
Veterans Benefits	6,000.00	
<u>K - UNCLASSIFIED</u>		<u>4,200.00</u>
Blue Cross/Blue Shield	4,200.00	
<u>TOTAL AMOUNT TRANSFERRED</u>		<u>\$39,971.86</u>

PROCEEDINGS OF THE
ANNUAL TOWN MEETING
MARCH 11, 1968

The Moderator called the meeting to order at 8:02 p.m. He stated that there was a quorum present.

The Rev. Charles P. Weber, Associate Pastor of Our Lady of Fatima Church delivered the invocation. The Moderator led the citizens in a Pledge of Allegiance to our Flag.

The Moderator stated that the amount of available funds or free cash is \$239,185.71 as of January 1, 1968 as certified by Arthur H. MacKinnon, Director of Accounts of the State Department of Corporations and Taxation.

He announced he had examined the call of the meeting and the officer's return and found them in order.

VOTED: TO DISPENSE WITH THE READING OF THE CALL OF THE MEETING AND RETURN OF SERVICE.

UNANIMOUSLY VOTED:
TO WAIVE THE READING OF THE SEPARATE ARTICLES OF THE WARRANT.

The Moderator asked unanimous consent of the hall that certain non-voters be permitted to sit in the assembly and address the meeting.

Unanimous consent was not granted.

Article 1. To hear the reports of the Town Officers and Committees and act thereon.

Mr. MacKenzie gave the report of the Regional School Study Committee appearing as Appendix D.

Mr. Brown gave the report of the Regional Vocational School Planning Committee appearing as Appendix C.

UNANIMOUSLY VOTED:
THAT THE REPORT OF THE REGIONAL VOCATIONAL SCHOOL PLANNING COMMITTEE WHICH WAS CREATED UNDER ARTICLE 27 OF THE WARRANT OF THE ANNUAL TOWN MEETING OF 1967 AND OF THE STUDY COMMITTEE ON THE REGIONAL SCHOOL DISTRICT AGREEMENT CREATED BY RESOLUTION FOLLOWING ARTICLE 8 OF SAID WARRANT, BE RECEIVED FOR FILING SUBJECT TO CORRECTION OF ERRORS IF AND WHEN FOUND AND THAT SAID REPORTS BE INCLUDED AS APPENDIX C AND D RESPECTIVELY OF THE PROCEEDINGS OF THIS MEETING.

Mr. Velie gave a supplementary report of the Finance Committee appearing as appendix E.

UNANIMOUSLY VOTED:
THAT THE REMAINDER OF THE REPORTS OF THE TOWN OFFICERS AND COMMITTEES BE RECEIVED FOR FILING, SUBJECT TO CORRECTION OF ERRORS IF AND WHEN FOUND.

The Moderator recognized as guests of the meeting the following foreign exchange students: Marina Cheng, Taiwan; Howard Davenport, England; Charles Waigi, Kenya; and Egmont Mika, Germany.

Article 2. To see if the Town will vote to close out the balances of the following special articles:

Purchase Land for Landham Road	
RR Bridge (ATM'65, Art. 9)	\$ 1,495.00
Repair and Construct Town Bridges	
(STM '64)	29,308.38
Revaluation Study Committee	
(ATM '67, Art. 35)	100.00
Pass any vote or take any action relative thereto.	
Submitted by the Finance Committee	

Finance Committee report: It is recommended that the balances of these special articles be closed out as the funds are no longer required.

UNANIMOUSLY VOTED: THAT THE TOWN VOTE TO CLOSE OUT THE BALANCES OF THE FOLLOWING SPECIAL ARTICLES:

PURCHASE LAND FOR LANDHAM ROAD	
RR BRIDGE (ATM '65, Art.9)	\$ 1,495.00
REPAIR AND CONSTRUCT TOWN BRIDGES (STM '64)	29,308.38
REVALUATION STUDY COMMITTEE (ATM '67 Art. 35)	100.00

AND THAT THE FUNDS BE APPLIED BY THE ASSESSORS TO DECREASE THE TAX RATE.

Article 3. To see if the Town will vote to authorize the Treasurer, with approval of the Selectmen, to borrow money from time to time in Anticipation of the Revenue of the financial year beginning in January 1, 1969, and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 4, Chapter 44, General Laws, as amended.

Pass any vote or take any action relative thereto.
Submitted by the Treasurer.

Finance Committee report: This article follows a usual procedure and allows for the interim financing of the town affairs between the first of the year and the collection of funds due from tax levy.

UNANIMOUSLY VOTED: IN THE WORDS OF THE ARTICLE.

Article 4. To see if the Town will vote to amend Article XI of the By-laws of the Town (Personnel Administration Plan) by replacing the salary schedules, effective April 1, 1968, with the following:

		<u>ANNUALLY RATED SALARY SCHEDULE</u>				
<u>Group</u>		<u>Start</u>	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>
11	Executive					
	Secretary					Individually Rated - Max. \$13,000
10	Fire Chief					Individually Rated - Max. \$10,500
	Highway Superintendent					
	Police Chief					
	Town Engineer					
9	Bldg. Inspector and Zoning					
	Enforcement Agent	\$7,470	\$7,670	\$7,870	\$8,080	\$8,280
	Foreman-Highway					
	Foreman-Tree and Cemetery					
	Head Librarian					
	Police Sergeant					
8	Fire Captain	\$7,120	\$7,310	\$7,510	\$7,700	\$7,900
7	Patrolman	\$6,580	\$6,750	\$6,920	\$7,090	\$7,260
	Sr. Engineering Aide					
6	Bldg. Services Coordinator	\$6,270	\$6,430	\$6,590	\$6,750	\$6,920
	Fire Fighter					
5		\$5,840	\$6,010	\$6,180	\$6,350	\$6,520
4	Ass't. to the Board of Assessors	\$5,230	\$5,380	\$5,530	\$5,690	\$5,840
	Ass't to the Town Clerk, Board of Registrars and Board of Health Secretary					
3	Chief Clerk	\$4,680	\$4,820	\$4,960	\$5,100	\$5,230
2	Librarian's Ass't Senior Clerk	\$4,190	\$4,320	\$4,460	\$4,600	\$4,740
1	Junior Clerk	\$3,670	\$3,810	\$3,940	\$4,080	\$4,210

The above salaries are based on department weekly work schedules, as follows: Library, 35 hours; Clerical staff, 35 hours; Fire Department, 48 hours; Highway Department, 45 hours; all others 40 hours.

		<u>HOURLY RATED SALARY SCHEDULE</u>				
<u>Group</u>		<u>Start</u>	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>
G	Mechanic	\$2.81	\$2.95	\$3.09	\$3.23	\$3.37
F	Ass't Recreation Director-Swimming	2.58	2.69	2.80	2.92	3.04
	Heavy Equipment Operator					
	Recreation Maintenance Supervisor					
	Tree Surgeon					

E	Ass't Recreation					
	Director-Playground	\$2.36	\$2.46	\$2.56	\$2.66	\$2.76
	Truck and/or Light					
	Equipment Operator					
D	College Work Study					
	Counselor	2.13	2.21	2.30	2.39	2.48
	Laborer (Heavy)					
	Senior Part-time Clerk					
	Swimming Instructor					
C	Playground Supervisor	1.91	1.98	2.05	2.12	2.19
B	Ass't Swimming					
	Instructor	1.68	1.75	1.82	1.89	1.97
	Janitor					
	Junior Part-time Clerk					
	Junior Engineering Aide					
	Laborer (Light)					
	Playground Leader					
	Wading Pool Leader					
A	Junior Librarian's					
	Assistant	1.46	1.53	1.60	1.67	1.74

SINGLE RATE SALARY SCHEDULE

	<u>Per Year</u>
Provisional Patrolman (Temp. Civil Service App.)	\$ 6,070
Dog Officer	1,000
Veterans' Agent and Director	1,000
Deputy Fire Chief	800
Juvenile Officer	400
Animal Inspector	350
	<u>Per Week</u>
Police Women (School Traffic Duty)	\$ 26.00
	<u>Per Hour</u>
Patrolman (Part-time)	\$ 2.80
Fire Fighter (Off Duty Fire Time)	3.20
Call Fire Fighter	\$32.00 per year and 3.20
Election Warden	2.25
Deputy Election Warden	2.25
Census Taker	2.25
Police Matron	2.15
Plumbing Inspector	75% of established permit fees

CO-OP STUDENT SALARY SCHEDULE

Co-op Student	From \$1.90 per hour to \$3.00 per hour, over a five-year Co-operative Program Period.
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Pass any vote or take any action relative thereto.
Submitted by the Personnel Board.

Personnel Board Report: This article regroups the Town's annually rated positions into eleven groupings. New additions to the Salary Schedule are the Building Inspector and Zoning Enforcement Agent, additional Park & Recreation summer employees, a Mechanic in the Highway Department, a Tree Surgeon, Census Takers, an Assistant to the Board of Assessors, and an Assistant to the Town Clerk, Board of Registrars and Board of Health. The Fire Lieutenants are being designated as Fire Captains. The Head Librarian and Senior Engineering Aide have been reclassified to higher salary schedule groups.

As we pointed out at the Special Town Meeting in May of 1967, the present annually rated salary schedule does not provide sufficient spread between jobs, particularly at the upper end of the schedule between key supervisory jobs and those supervised. Based on this and generally increasing salary levels, we are recommending that we adjust our schedule in order to remain competitive. It is proposed that the present schedule be increased by percentages beginning at zero percent at the lowest classification, grading up to approximately 10% at the highest classification.

It is proposed that the hourly rated and single rated schedules be increased generally by approximately 4%.

The Fire Fighters' annually rated salary schedule remains essentially the same, however, a 17% reduction in their hourly work schedule from 56 hours a week to 48 hours a week is being recommended.

The Fire Captains' salary schedule is increased by 3% in order to achieve a 15% differential between the Fire Captains and the Fire Fighters.

A 17% reduction in the Fire Captains' hourly work schedule from 56 hours a week to 48 hours a week is being recommended.

It is our opinion that the highest rated jobs in the Town should more appropriately be considered on an individual merit basis.

It is, therefore, proposed that these jobs be put on an individually rated scale.

Finance Committee report: The Finance Committee concurs with the Personnel Board and recommends in favor of this article. This article will make permanent the action taken at the special town meeting and will erase inequities in the present By-law by regrouping the department heads into individually rated positions and by increasing the spread between various levels within departments. The differing job descriptions and the reduction in work week of the Fire Department from 56 to 48 hours result in a differential between Police and Fire pay grades. It should be noted, however, that, of the various budgets affected, Fire Department salaries have been increased to include three (3) new men to give the same rate of coverage. The funds to implement this article have already been included in the budget. The amount of money required in excess of that voted at the Special Town Meeting is allocated as follows:

C-2 Building Inspector Salary	\$ 255.00
C-8 Dog Officer Salary	21.00
C-11 Fire Department Salaries	20,269.00
C-19 Police Department Salaries	6,800.00
D-1 Highway Dept. Administration Salaries	808.00
D-3 General Highway Salaries	2,965.00
D-14 Tree and Brush Control Salaries	528.00
E-2 Assessors' Clerical Salaries	432.00
E-8 Engineering Salaries	920.00
E-37 Tax Collector Clerical Salaries	200.00
E-42 Town Clerk Clerical Salaries	18.00
E-45 Town Hall Clerical Salaries	379.00
G-1 Goodnow Library Salaries	2,457.00
H-1 Animal Inspector Salary	20.00
I-2 Park & Recreation Salaries	1,127.00
J-1 Veterans' Agent Salary	345.00
	<u>\$37,544.00</u>

Town Counsel reported that if adopted this article would be a valid amendment to the Town By-laws.

UNANIMOUSLY VOTED: IN THE WORDS OF THE ARTICLE

Article 5 To see if the Town will vote to amend Article XI of the By-laws by adding the following final paragraph to Section 7, Sub-section (1) Paid Holidays:
A part-time employee with regularly scheduled working hours shall be eligible for a salary payment for each paid holiday which falls on his normally scheduled work day. The pay shall be for the number of hours the employee would normally be scheduled to work on such holiday;

by adding the following final paragraph to Section 7, Sub-section (3) Vacations:
A part-time employee with regularly scheduled working hours shall be eligible for a paid vacation after each 12 consecutive months of employment as follows:
Such employee shall be entitled to two weeks vacation and shall be paid in an amount equal to $1/26^{\text{th}}$ of the pay for his regularly scheduled work during the previous 12 months;

and by adding the following words to Section 7, Sub-section (3) Vacations after the words "A permanent full-time employee":
"with at least 5 months of continuous service".

Pass any vote or take any action relative thereto.
Submitted by the Personnel Board.

Personnel Board report: At the present time, the Town has a few employees who work on a regularly scheduled basis, twelve months each year, but less than the full time schedule in their department. The present by-law permits holiday and vacation pay only for regular "full-time" employees. We believe the regularly scheduled, but less than full-time employees, are entitled to holiday and vacation pay on a pro rata basis. The article provides for this payment. The specification that an employee must have at least five months of service before eligibility for partial vacation credit is to correct an omission in the present wording.

Finance Committee report: The Finance Committee recommends this article as it removes the inequity between regularly scheduled full-time and part-time employees.

Town Counsel reported that if adopted this article would be a valid amendment to the Town By-laws.

UNANIMOUSLY VOTED: IN THE WORDS OF THE ARTICLE

Article 6 To see if the Town will raise, appropriate, or transfer from available funds the following sums of money for any and all necessary Town purposes for the ensuing year, and to fix the salaries of all elected officials for the year 1968 in accordance with the following schedule.
Pass any vote or take any action relative thereto.
Submitted by the Finance Committee

Finance Committee Report:

<u>A. SCHOOLS</u>		
<u>ANALYSIS OF NET SCHOOL COSTS TO BE RAISED BY TAXES</u>		
<u>ELEMENTARY SCHOOLS</u>	<u>1967</u>	<u>1968</u>
Operating Budget	1,700,758.00	1,950,500.00
Federal Aid	- 40,711.00	- 35,000.00
Total to be Appropriated	<u>1,660,047.00</u>	<u>1,915,500.00</u>
Employee Insurance	17,964.72	18,000.00
Retirement	13,300.00	15,000.00
State Aid - Transportation, Ch. 69, 71, Vocational, etc.	- 45,470.97	- 46,000.00
Misc. School Receipts	- 5,560.92	- 5,600.00
Net Operating Expense	<u>1,640,279.83</u>	<u>1,896,900.00</u>
Principal on Debt	263,000.00	225,000.00
Interest on Debt	102,472.00	91,557.50
Building Insurance	10,500.00	10,500.00
State Aid Construction	- 113,612.51	- 113,612.51
Interest on T.A.N.'s	14,938.00	17,500.00
Sub-total	<u>1,917,577.32</u>	<u>2,127,844.99</u>
<u>REGIONAL H.S. ASSESSMENT</u>	871,653.23	1,124,288.64
<u>STATE AID TO TOWN FOR SCHOOLS (Chapter 70)</u>	<u>- 276,901.62</u>	<u>- 320,000.00</u>
<u>NET SCHOOL (Elementary and Regional) TO BE RAISED BY TAXES</u>	<u>2,512,328.93</u>	<u>2,932,133.63</u>

<u>A - I SUDBURY PUBLIC SCHOOLS</u>				
	<u>CHARGES 1966</u>	<u>CHARGES 1967</u>	<u>REQUESTED 1968</u>	<u>RECOMMENDED 1968</u>
<u>1000 Administration</u>	<u>54,235.49</u>	<u>60,531.37</u>	<u>76,544.00</u>	<u>73,044.00</u>
1100 School Committee	740.83	927.06	1,360.00	860.00
1200 Supt. Office	53,494.66	59,604.31	75,184.00	72,184.00
<u>2000 Instruction</u>	<u>1,158,561.26</u>	<u>1,284,511.69</u>	<u>1,484,662.00</u>	<u>1,445,462.00</u>
2100 Supervision	27,978.02	28,032.15	23,203.00	22,203.00
2200 Principals	107,031.53	111,840.64	121,572.00	116,372.00
2300 Teachers	948,909.57	1,067,342.87	1,231,285.00	1,212,285.00
2400 Texts	18,477.86	19,037.42	42,465.00	32,465.00
2500 Library	9,416.29	10,003.57	10,613.00	10,613.00
2600 Audio-Visual	2,158.76	2,348.56	5,897.00	3,897.00
2700 Guidance	30,176.51	30,289.31	35,377.00	33,377.00
2800 Pupil Personnel	14,412.72	15,617.17	14,250.00	14,250.00
<u>3000 Other Services</u>	<u>111,118.19</u>	<u>139,734.35</u>	<u>163,249.00</u>	<u>158,249.00</u>
3100 Attendance	200.00	200.00	200.00	200.00
3200 Health Services	18,005.00	23,094.00	26,585.00	26,585.00
3300 Transportation	84,946.86	102,824.27*	127,012.00	122,012.00
3400 Food Services	6,777.63	12,525.63	8,158.00	8,158.00
3500 Student Activities	1,188.70	1,090.45	1,294.00	1,294.00
<u>4000 Oper & Maint.</u>	<u>178,203.68</u>	<u>184,765.63</u>	<u>193,529.00</u>	<u>191,229.00</u>
4100 Operation	134,280.71	138,664.00	145,819.00	143,819.00
4200 Maintenance	43,922.97	46,101.63	47,710.00	47,410.00
<u>7000 Imp., Acq., & Rep.</u>	<u>28,896.43</u>	<u>22,064.11</u>	<u>17,986.00</u>	<u>17,986.00</u>
7200 Improvement	4,689.50	428.25	900.00	900.00
7300 Acquisition	17,644.94	18,071.16	15,583.00	15,583.00
7400 Replacement	6,561.99	3,564.70	1,503.00	1,503.00
<u>9000 Programs With Others</u>	<u>750.75</u>	<u>385.10</u>	<u>2,030.00</u>	<u>2,030.00</u>
9100 Contracted Services	750.75	385.10	2,030.00	2,030.00
<u>TOTAL OPER. BUDGET</u>	<u>1,531,765.80</u>	<u>1,691,992.25</u>	<u>1,938,000.00</u>	<u>1,888,000.00</u>
Federal Aid Funds	- 38,075.00	- 40,710.73	- 35,000.00	35,000.00
	<u>1,493,690.80</u>	<u>1,651,281.52</u>	<u>1,903,000.00</u>	<u>1,853,000.00</u>

Community Use of
Schools 7,086.25 8,765.93* 12,500.00 9,000.00

* Includes Transfers: (3300) 3,800.00 (Use of Schools) 1,275.00

TABLE III - 1968 EDUCATIONAL COSTS FOR SUDBURY
EXPRESSED IN DOLLARS SPENT PER PUPIL

	LEVEL 1-6	LEVEL 7-8	LEVEL 9-12
<u>1000 Administration</u>	<u>25.52</u>	<u>25.52</u>	<u>42.55</u>
1100 School Committee	.45	.45	1.92
1200 Superintendent's Office	25.07	25.07	40.62
<u>2000 Instruction</u>	<u>440.78</u>	<u>677.58</u>	<u>688.78</u>
2100 Supervision	7.40	8.88	10.98
2200 Principals	42.08	35.27	29.71
2300 Teachers	364.83	564.53	552.92
2400 Texts	13.92	14.80	14.13
2500 Library	.29	14.52	21.16
2600 Audio-Visual	1.54	3.42	9.07
2700 Guidance	5.98	31.42	50.80
2800 Pupil Personnel	4.75	4.74	0.00
<u>3000 Other School Services</u>	<u>52.79</u>	<u>59.91</u>	<u>105.71</u>
3100 Attendance	.07	.07	.40
3200 Health Services	8.86	8.86	10.83
3300 Transportation	41.04	46.71	77.42
3400 Food Services	2.72	2.72	3.48
3500 Student Activities	.09	1.59	13.57
<u>4000 Operation & Maintenance</u>	<u>57.70</u>	<u>87.50</u>	<u>118.60</u>
<u>5000 Fixed Charges</u>	<u>15.15</u>	<u>15.15</u>	<u>24.66</u>
<u>7000 Acquisition of Fixed Assets</u>	<u>5.79</u>	<u>6.70</u>	<u>21.12</u>
<u>9000 Programs With Others</u>	<u>.67</u>	<u>.67</u>	<u>5.78</u>
<u>TOTAL</u>	<u>598.40</u>	<u>873.03</u>	<u>1,007.20</u>

A-I. SUDBURY PUBLIC SCHOOLS

The proposed budget for the Sudbury elementary school system is responsible for a larger percentage of the town tax rate than any other town department as noted in Table I. Sudbury spends considerably more to educate each child than the national or New England average.

To provide a comparison with neighboring towns, the per pupil cost has been averaged for the towns previously selected by the School and Finance Committees as being educationally and/or fiscally comparable (Acton, Concord, Framingham, Lexington, Lincoln, Sharon, Wayland and Westwood). In the 1965/66 school year, which are the latest figures available, Sudbury's cost per pupil was \$36.00 higher than the average of these towns. This difference, in 1968, would equate to a saving of over \$110,000.00 in Sudbury's elementary school budget. (see Chart A)

Since Sudbury is spending more than most towns to educate its children, the question which the Finance Committee continually addresses itself to is whether this money is being spent effectively.

In evaluating the 1968 elementary school budget, one area of cost stands out as being completely out of proportion -- the cost of operating the Curtis Junior High.

The average cost of educating a child in the Junior High is approximately 48% higher than in the grades one (1) through six (6). Table III. Reflects this difference on a cost per pupil basis.

A major factor contributing to the high cost of operating the Junior High is its unusually large staff. In the Curtis Jr. High, there is presently one teacher for every 16 students. This ratio is considerably lower than in grades one (1) through six (6) where there is one teacher for 24.9 students, as well as the state board of education recommended minimum of 25 students per teacher in grades one (1) through eight (8). The Junior High rate is even lower than the Lincoln-Sudbury Regional High School rate of 17.3 pupils per teacher. (see chart B)

If the Junior High pupil teacher ratio was increased to a ratio approximately midway between that for grades one (1) through six (6) and the high school, or about 21 pupils per teacher, the town would realize a savings each year of over \$70,000.00

Although the Finance Committee does not recommend this magnitude of change in the budget dollars assigned to the Junior High, we are spotlighting it as an area that requires further cost effectiveness analysis by the School Committee and Administration. In addition, we cannot endorse further enrichment of the 1968 Junior High budget particularly since the enrollment is anticipated to be lower next year than at present.

At the time of the writing of this report, the elementary School Committee and the Finance Committee have not reached agreement on the school budget. The major items in contention are:

- (1) Addition of an assistant principal at Curtis Junior High.
- (2) Addition of another music specialist.
- (3) Cost for the High School French coordinator is included in the Regional budget and should be deleted from the elementary budget.
- (4) Addition of twenty-seven (27) new paid lunchroom and playground aides.
- (5) 33% increase in classroom supplies. Recommend 15%.
- (6) Excessive travel budget. In-Town costs equate to over 36,000 miles of travel within Sudbury during the 180 day school year.
- (7) 100% increase in textbook and audio-visual aid accounts is considered excessive. Recommend 50% increase.
- (8) An additional guidance counselor.

In accordance with the above comments, the Finance Committee recommends \$50,000 less in the elementary school budget request. This will reduce the elementary budget increase this year to \$202,718.49.

The Finance Committee further reported to the meeting that:

The elementary school budget, as usual represents over 40% of the total town budget. We have been in almost continuous meetings with the School Committee over the past week and we are in agreement as to the total dollar amount. It represents a \$25,000.00 decrease over their requested amount and a \$25,000.00 increase over our recommended amount.

Chart C shows the per cent of population in the schools. Even with a comparable expenditure in the school system, it is going to cost more to educate children in Sudbury with respect to the tax rate for two reasons. We have more children than most other towns. 30% of the population is in school in Sudbury compared to Concord which has 23.2%, Lincoln at 29.9% and Framingham at 20.5%. The other factor is the assessed valuation per pupil which is the tax base behind each child in the system. Sudbury is very low in this respect. If we care to compete educationally with towns like Concord or Lincoln, it is going to cost more on the tax rate or the efficiency of the educational system is going to have to be improved.

Total operating budget of the schools is \$1,913,000.00 which represents an increase over the actual 1967 figures of \$221,000.00 or approximately 13.2%. The 13.2% increase breaks up roughly as follows: approximately 7% increase in the cost per pupil basis and 6.2% increase in the number of students. Federal aid funds applied are \$35,000.00. The total amount is \$1,878,000.00 and the evening use of schools is \$9,000.00.

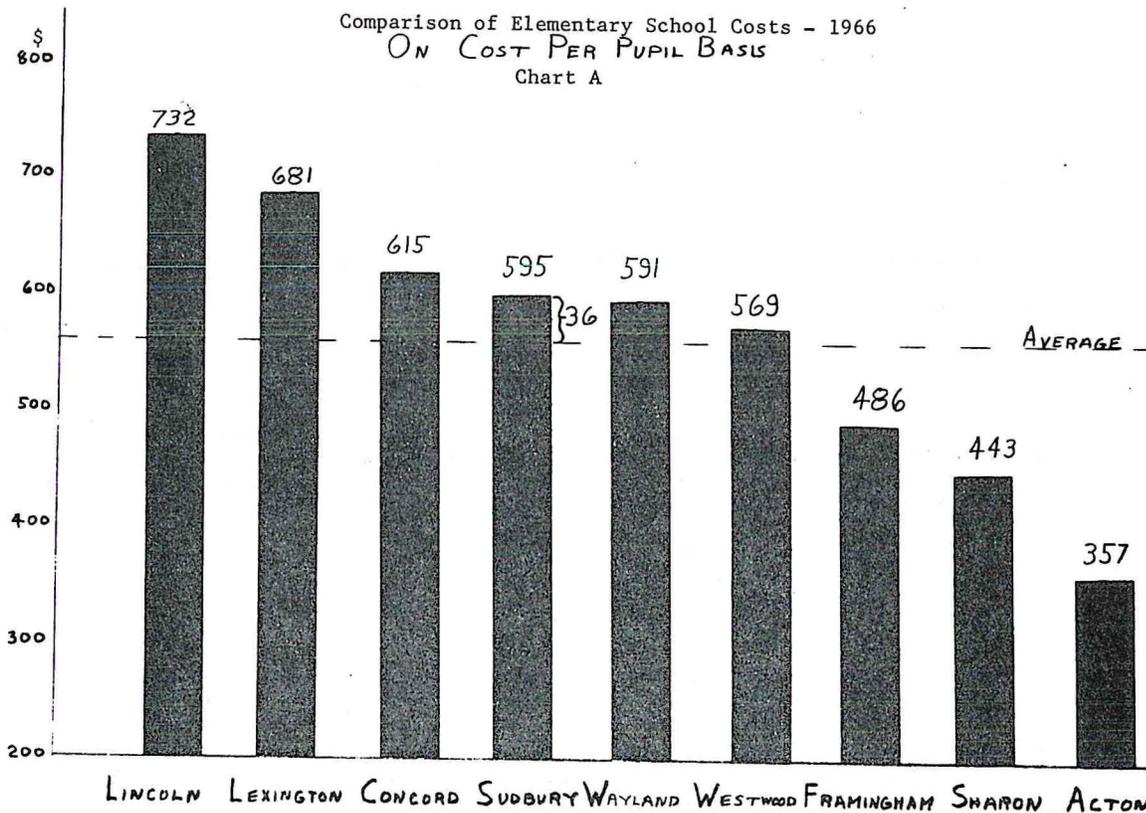
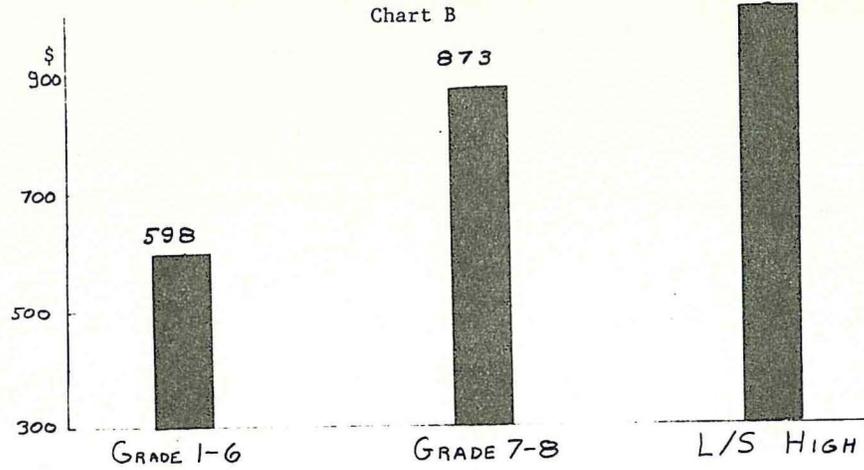
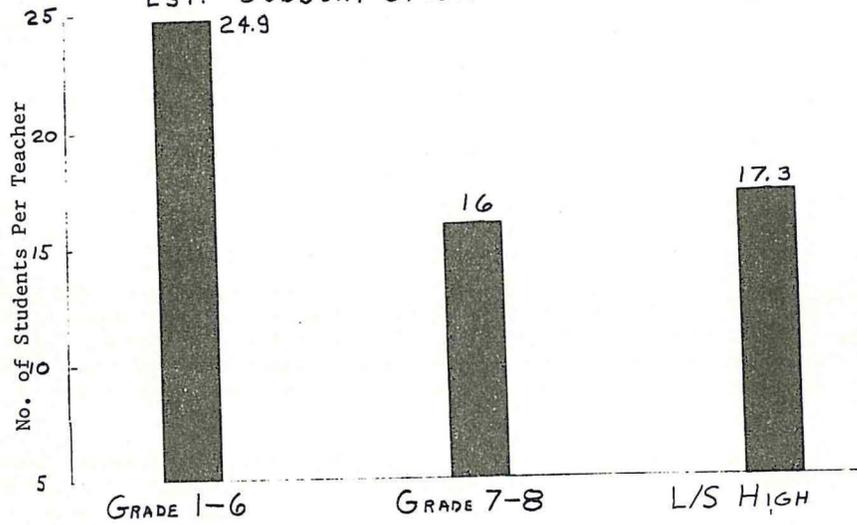


Chart B

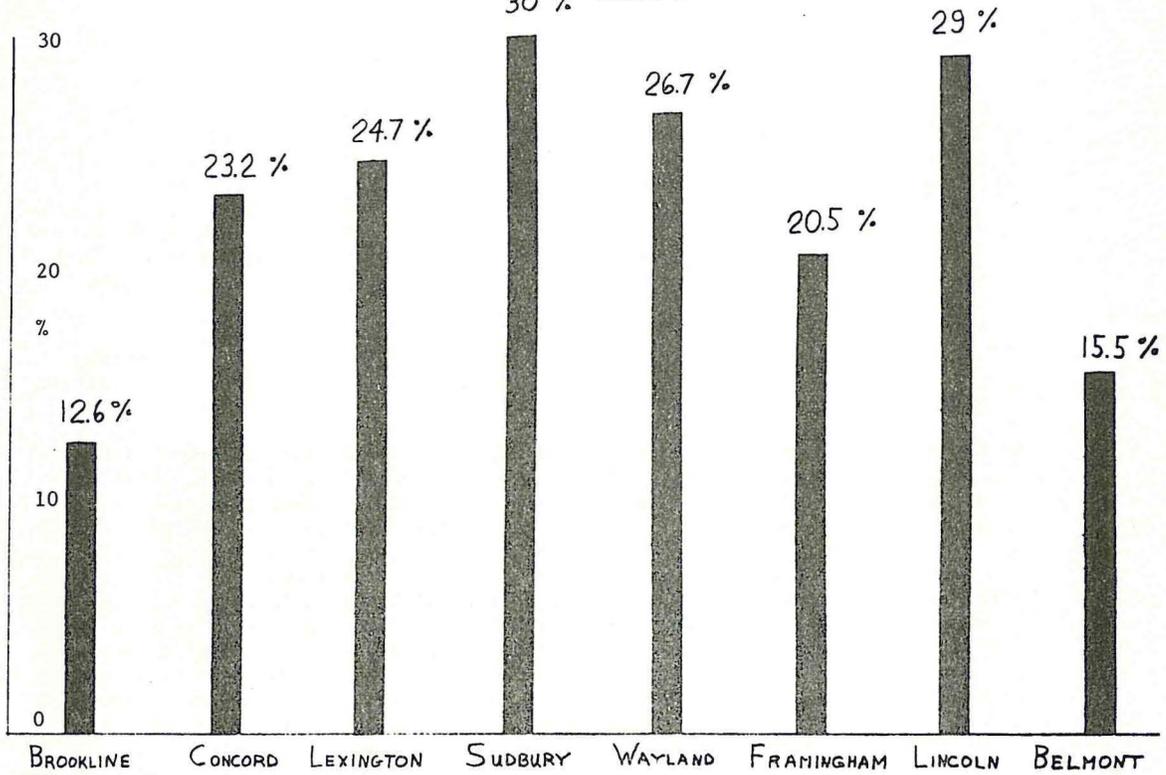


EST. SUDBURY STUDENT TEACHER RATIO 1968



% OF POPULATION IN SCHOOLS

30 % Chart C



6 A-I Sudbury Public Schools

An amendment presented by Mr. Lawrence W. Tighe to increase the school appropriation from \$1,878,000.00 to \$1,903,000.00 was defeated.

VOTED: THAT THE SUM OF \$1,878,000.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER ITEM A-I, SUDBURY PUBLIC SCHOOLS, AFTER APPLICATION OF \$35,000.00 OF FEDERAL AID; AND THAT THE SUM OF \$9,000.00 BE APPROPRIATED FOR COMMUNITY USE OF SCHOOLS.

Moved: That this meeting be adjourned following conclusion of the article under discussion at 11:15 P.M. to Tuesday night, March 12, 1968 at 8:00 P.M. in this same hall.

VOTED: TO AMEND THE HOUR TO 11:00 P.M.

VOTED: THAT THIS MEETING BE ADJOURNED FOLLOWING CONCLUSION OF THE ARTICLE UNDER DISCUSSION AT 11:00 P.M. TO TUESDAY NIGHT, MARCH 12, 1968 AT 8:00 P.M. IN THIS SAME HALL.

6 A-II Lincoln-Sudbury Regional School District

Sudbury Assessment (Detailed budget is included in Appendix at the back of the report)

	VOTED 1966	VOTED 1967	REQUESTED 1968	RECOMMENDED 1968
Operating Expense	\$654,533.86	\$692,354.13	\$923,646.02	
Contingency (1)	0.00	16,649.70	20,244.96	
Outlay (2)	0.00	6,901.66	24,000.00	
Debt Service	<u>134,987.35</u>	<u>155,747.74</u>	<u>162,534.45</u>	
	\$789,521.21	\$871,653.23	\$1,124,288.63	

- (1) To be used for emergency or unforeseen expenses. Both Towns will be notified before any expenditure of these funds.
 (2) In 1966, all outlay was purchased under the building account.

Finance Committee report: The Finance Committee recognizes that the Regional Assessment is levied on the town effective December 1st of the year before town meeting. As a committee reporting on this budget item, we cannot in good conscience recommend that the town reject the assessment after the fact -- but we certainly can point out to the town what the fiscal ramifications are of this budget item.

The region has asked for an increase of some \$252,000.00 in Sudbury's portion of the assessment for 1968. This represents an increase over last year of about 29%. Interestingly enough, the region estimates that their total population will increase by some 11%. On the face of this alone, the 29% increase would appear inordinately high.

The Town of Sudbury is already making a substantial investment in its children's education as evidenced by the fact that schools alone account for 70% of the budget. In our deliberations with the Regional School Committee, we have repeatedly asked them to review their budget and adjust it to more favorably reflect a responsiveness to the situation we in Sudbury face. In particular, we requested budget reductions in the areas of administration and control, guidance and audio-visual. In addition, we suggested that further enrichments of the program, such as the new electronics course, be offset by reductions in such other courses as industrial arts and typing which are offered at the Junior High level in Sudbury. We at that time suggested that the committee consider a reduction of \$70,000.00-\$80,000.00. Had this been realized, we still would be facing a 20% increase over 1967's operations. The Regional Committee responded with a reduction of approximately \$3,000.00.

It is the Finance Committee's feelings that to ask the town to accept an increase over last year of 29% shows a complete lack of concern as to the impact such action will have on the Town of Sudbury.

With the Regional Committee projecting a \$100,000.00 stabilization fund in 1969 and a two million dollar building addition bonding in 1970, we are at a point in time where if such policy continues, we can look forward to similar increases of this magnitude which would certainly make their impact felt.

The Finance Committee further reported to the meeting as follows:
 The budget for the Regional High School is essentially set on December 1 of the year preceeding the town meeting. While the Finance Committee cannot in good conscience recommend that the town not vote the assessment, we are obliged to point out what impact the budget has on the town's financial situation. In a year when the operating budget has increased some 29%, we feel obliged to make the strongest statement possible short of recommending against the budget. In a year when the school population has increased some 11%, we feel some controls are necessary so that increase in operating budget more closely tracks the increase in population of

the school. A resolution will be presented by the Finance Committee immediately after the vote on the Regional assessment has been taken.

VOTED: THAT THE SUM OF \$1,124,288.63 BE APPROPRIATED FOR THE SUDBURY PORTION OF THE REGIONAL ASSESSMENT AS SPECIFIED BY THE APPORTIONMENT FOR OPERATING EXPENSE, CONTINGENCY, OUTLAY AND DEBT SERVICE.

Resolution: Sudbury Finance Committee

Whereas the 1968 budget of the Lincoln-Sudbury Regional High School has imposed a major fiscal impact on the Sudbury tax rate and

Whereas the anticipated substantial increase in the high school population in 1969 with its resultant budget increases will continue to compound this fiscal burden,

Be it resolved that the citizens of Sudbury sitting in Town Meeting in 1968, herein provide a mandate to the members of the Lincoln-Sudbury Regional School Committee to adjust the program at the high school to insure that their 1969 budget reflects an increase in the cost per pupil ratio no greater than 3%.

The Resolution was defeated.

	CHARGES		REQUESTED	RECOMMENDED
	1966	1967	1968	1968
<u>6-B Debt Services</u>				
1. Interest, Temporary Loans	\$ 25,157.55	\$ 21,340.11	\$ 25,000.00	\$ 25,000.00
2. Interest, Bonds (Schools)	106,777.50	99,167.50	91,557.50	91,557.50
3. Interest, Bonds (Other)	4,359.00	3,305.00	2,481.00	2,481.00
4. Debt Reduction (Schools)	230,000.00	230,000.00	225,000.00	225,000.00
5. Debt Reduction (Other)	43,000.00	33,000.00	23,000.00	23,000.00
	<u>\$409,294.05</u>	<u>\$386,812.61</u>	<u>\$367,038.50</u>	<u>\$367,038.50</u>

Finance Committee report: These recommendations are in accordance with the schedule of interest and bond retirements.

UNANIMOUSLY VOTED:

THAT THE SUM OF \$367,038.50 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION B. DEBT SERVICES.

	CHARGES		REQUESTED	RECOMMENDED
	1966	1967	1968	1968
<u>6-C Protection of Persons and Property</u>				
<u>BOARD OF APPEALS</u>				
1. Expenses	\$ 190.90	348.75*	365.00	350.00
<u>BUILDING INSPECTOR-ZONING ENFORCEMENT AGENT</u>				
2. Salary	750.00	5,634.75	8,118.00	8,255.00
3. Plumbing Inspector Salary-75% of fee	1,873.14	2,287.96*	2,000.00	2,000.00
4. Expenses	253.46	1,231.75*	1,300.00	500.00
<u>CIVIL DEFENSE</u>				
5. Expenses	390.01	394.50	500.00	500.00
<u>CONSERVATION COMMISSION</u>				
6. Salary-Secretary	0.00	0.00	300.00	300.00
7. Expenses	560.58	260.72	2,385.00	1,200.00
<u>DOG OFFICER</u>				
8. Salary	887.50	954.00	975.00	996.00
9. Expenses	667.47	955.82*	1,025.00	800.00
<u>EARTH REMOVAL BOARD</u>				
10. Expenses	0.00	0.00	0.00	25.00
<u>FIRE DEPARTMENT</u>				
11. Salaries	136,930.82	155,393.82	162,108.00	182,377.00
12. Expenses	4,178.56	4,498.66*	4,250.00	4,400.00
13. Uniform Allowance	179.85	798.77	1,238.00	1,200.00
14. New Equipment	1,740.39	2,223.06	5,000.00	2,000.00
15. Hydrant Rental	14,315.00	15,435.00	16,345.00	16,345.00
16. Auto Replacement	0.00	2,239.32	0.00	0.00

FIRE & POLICEALARM SYSTEM

17. Radio Maint.	1,296.31	1,275.11	1,320.00	1,600.00
18. Fire Alarm Exten.	1,099.36	933.20	1,300.00	1,300.00

POLICE DEPARTMENT

19. Salaries	104,103.40	123,448.43	147,000.00	152,850.00
20. Paid Details	20,303.48	6,161.03	6,500.00	6,500.00
21. Expenses	12,453.32	10,998.98	11,000.00	11,000.00
22. Uniform Allowance	1,039.72	1,163.69*	1,725.00	1,650.00
23. Cruiser Replacement	4,112.54	7,608.16	6,500.00	6,500.00
24. Travel Expense	0.00	51.70	200.00	200.00
	<u>\$308,220.81</u>	<u>\$344,422.22</u>	<u>\$381,454.00</u>	<u>\$402,848.00</u>

In addition, \$2,279.30 has been carried forward under Police Cruiser Replacement.

* Includes Transfers: (1) \$100.00 (4) \$287.96 (12) \$350.00
(3) 825.00 (9) 156.00 (22) 200.00

Finance Committee report: Total available funds for Protection of Persons and Property during 1967 amounted to \$355,787.42 consisting of \$353,868.46 appropriated at the two Town Meetings plus seven small transfers aggregating \$1,918.96. This year's recommended appropriation is \$402,848.00, an increase of \$47,060.58 or 13.2%, resulting in part from scheduled step increases voted at the Special Town Meeting but principally from the addition of personnel.

C-2 Building Inspector and Zoning Enforcement Agent

This position was created at the March 1967 Town Meeting. The increase in 1968 salary expense results from a full-year of operation.

C-11 Fire Department Salaries

The increase of \$26,665.00 is due to step increases plus adding three men needed as the result of reducing the work week of 56 hours to 48. This budget is based on a total staff of 22 men and the Chief.

C-19 Police Department Salaries

The salary increase of \$24,280.00 reflects changes in salary under Article 4, normal step increases and provision for three additional men, bringing the complement to a total of the Chief and 19 men. This increase in staff will release one patrolman for full-time duty as juvenile officer, provide an administrative assistant to the Chief, and will permit the department to man three cruisers on all shifts. The increase in staff is justified on the basis of increased population and attendant police responsibilities. No further increase in personnel is now contemplated.

Finance Committee Motion: That the sum of \$402,848.00 be appropriated for the various accounts as listed under section C., Protection of Persons and Property, and that the police cruiser replacements under item C-23 shall be subject to public bids; the terms of such bids shall require, in each instance, the posting of either a performance bond or certified check in the amount of \$100.00 to guarantee performance, and that the present police cruisers be traded-in against the purchase price of these items.

UNANIMOUSLY VOTED: TO AMEND TO ADD "AND THAT THE SUM OF \$2,279.30 BE CARRIED FORWARD AND ADDED TO ACCOUNT C-23 CRUISER REPLACEMENT".

UNANIMOUSLY VOTED: THAT THE SUM OF \$402,848.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION C., PROTECTION OF PERSONS AND PROPERTY, AND THAT THE POLICE CRUISER REPLACEMENTS UNDER ITEM C-23 SHALL BE SUBJECT TO PUBLIC BIDS; THE TERMS OF SUCH BIDS SHALL REQUIRE, IN EACH INSTANCE, THE POSTING OF EITHER A PERFORMANCE BOND OR CERTIFIED CHECK IN THE AMOUNT OF \$100.00 TO GUARANTEE PERFORMANCE, AND THAT THE PRESENT POLICE CRUISERS BE TRADED-IN AGAINST THE PURCHASE PRICE OF THESE ITEMS, AND THAT THE SUM OF \$2,279.30 BE CARRIED FORWARD AND ADDED TO ACCOUNT C-23 CRUISER REPLACEMENT.

6-D Highway Commission

	CHARGES	AVAILABLE	REQUESTED	RECOMMENDED
	1966	1967	1968	1968
<u>ADMINISTRATION</u>				
1. Salaries	Due to bookkeeping			
	Commissioners changes, it is not	1,600.00	1,600.00	1,600.00
	Superintendent possible to segregate	9,328.00	9,504.00	10,250.00
	Clerical 1966 charges.	4,027.00	4,459.40	4,522.00
		<u>990.00</u>	<u>4,391.00</u>	<u>2,000.00</u>
2. Expenses		<u>15,945.00</u>	<u>19,954.40</u>	<u>18,372.00</u>

HIGHWAY

3. Salaries		59,433.53*	74,274.65	68,965.00
	Chap. 81 labor inc. above	(15,480.00)	(14,800.00)	(14,800.00)
4. Chapter 81 Materials		18,920.00	20,000.00	20,000.00
5. Chapter 90 Maintenance		8,000.00	16,000.00	16,000.00
6. Chapter 90 Construction		32,000.00	32,000.00	32,000.00
7. General Highway		5,500.00*	10,000.00	10,000.00

8. Bridge Repairs	2,500.00	1,800.00	1,800.00
9. Street Drainage	3,500.00	2,500.00	2,500.00
10. Highway Bldg. Maint.	1,500.00	3,200.00	2,500.00
11. Road Equip. Oper. Exp.	17,552.32*	22,236.34	20,000.00
12. Street & Traffic Lights	12,500.00	14,160.00	14,160.00
13. Snow & Ice Removal	25,000.00*	22,314.12	25,000.00
	<u>186,405.85</u>	<u>218,485.11</u>	<u>212,925.00</u>

TREE AND CEMETERY

14. Salaries	18,253.00	22,912.95	20,528.00
15. Parks & Cemeteries	500.00	3,000.00	500.00
16. Burial Expense	800.27*	850.00	850.00
17. Tree & Brush Control	2,500.00	2,096.58	2,100.00
18. Tree Planting	3,500.00	3,886.46	3,500.00
19. Insect & Pest Control	4,100.00	5,888.50	6,000.00
	<u>29,653.27</u>	<u>38,634.49</u>	<u>33,478.00</u>

SANITATION

20. Sanitary Landfill	11,500.00	18,000.00	15,000.00
21. Brush & Stump Disposal	2,500.00	2,500.00	2,500.00
	<u>14,000.00</u>	<u>20,500.00</u>	<u>17,500.00</u>

	<u>180,881.43</u>	<u>246,004.12</u>	<u>297,574.00</u>	<u>282,275.00</u>
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* Includes transfers:

(3)	5,941.53	(13)	2,000.00
(7)	500.00	(16)	150.27
(11)	2,552.32		

Less Transfers:	11,144.12
Less Special Town Meeting	<u>4,900.00</u>
Amount Voted at Annual Town Meeting	\$ <u>229,960.00</u>

	<u>CHARGES</u> <u>1966</u>	<u>CHARGES</u> <u>1967</u>	<u>REQUESTED</u> <u>1968</u>	<u>RECOMMENDED</u> <u>1968</u>
LESS: STATE & COUNTY AID				
22. Chap. 81 Maint.	\$ 22,550.00	\$23,650.00	\$ 23,950.00	\$ 23,950.00
23. Chap. 90 Maint.	3,000.00	3,000.00	3,000.00	3,000.00
24. Chap. 90 Const.	\$ 24,000.00	24,000.00	24,000.00	24,000.00
APPROPRIATION BY TOWN	<u>131,331.43</u>	<u>\$195,354.12</u>	<u>\$246,624.00</u>	<u>\$231,325.00</u>

In addition, \$58,059.39 is being carried forward under Chapter 90 Construction and \$3,000.00 under Bridge Repairs.

Finance Committee report: This year the Commission has adopted a new method of accounting. It consists of showing the expenses by four main accounts: administration, highway, trees and cemetery, and sanitation. All direct salaries are shown as separate line items. This will permit better accounting and cost control.

The Sanitary Land Fill contract which expires on July 1, 1968, has been renegotiated. The new contract of \$18,000.00 is based on a cost of \$1.50 per person resulting from increased costs of operation.

The recommended increase in the snow and ice account is based upon experience during the winters of 1966-67 and 1967-68.

The Committee concurs with the findings and recommendations of the Highway Department that savings would result from paving 1.6 miles of Route 117 now rather than by spot patching for several more years with a resultant heavy expense for major road repair in the future.

Although the Highway Department is second only to the schools in the amount of its share of the Sudbury tax dollar, the Finance Committee recommends an increase of over \$36,000.00. Approximately \$10,000.00 is to cover salary increases. The Highway Department will now operate with a full-time work force available year round. A permanent work force permits more effective planning and utilization of manpower.

The finance Committee further reported to the meeting as follows: On Saturday, March 9, 1968 several situations arose requiring additional line items being added to the Highway Commission Budget. 1. additional sum of \$15,000.00 for repair to Codjer Lane assigned as line item d-7a, 2. additional sum of \$5,000.00 for temporary repairs to the Sherman Road Bridge designated as line item d-8a, and 3. an additional sum of \$2,500.00 for additional materials needed for the Goodman's Hill Road drainage project, 4. an additional sum of \$9,000.00 be added to line item d-20 Sanitary Land Fill to insure proper operation of this facility under the specifications of the State Board of Health.

Highway Commission report: The additional line items were necessitated by the following:

1. Sherman Road Bridge was closed by the Wayland Highway Department due to its unsafe condition. Since this bridge is shared between the two towns, coordination of the two highway departments was required. \$5,000 was recommended to match funds appropriated by Wayland and will be used to effect temporary repairs only.

The Commission recommended that school busses not use the bridge until permanent repairs are instituted. The bridge will also be restricted in terms of trucking.

2. The \$15,000 additional in line item 7a was due to an agreement between boards of the town and land owners involved in a suit against the town concerning Codger Lane. The money will be used to make Codger lane more passable and to improve access to the town dump.

3. Board of Health regulations require a "true" sanitary land fill operation which is more costly than that formerly used, necessitating an increase in line item d-20.

Mr. Taft of the Board of Selectmen reported that the suit against the town has been settled and withdrawn by the land owners. The terms of the agreement specify that the town will have title to Codger Lane, that the town will reconstruct Codger Lane from Union Avenue to the dump entrance, and that the town will do moderate scraping and gravel trimming from the dump entrance to the end of the Cavicchio property.

Finance Committee Motion 6-D: That the sum of \$313,775.00 be appropriated for the various accounts as listed under section D Highway Commission; \$262,825.00 to be raised by Taxation and that \$50,950.00 be transferred from surplus revenue for the County and State share of the costs of the Highway Commission, the reimbursements from the State and County to be restored upon their receipt to surplus revenue; and that a new line item D-7a, Codger Lane, be included in the amount of \$15,000.00; and that a new line item D-8a, Sherman Bridge repair, be included in the amount of \$5,000.00; and that line item D-9 be increased to \$5,000.00; and that line item D-20 be increased to \$24,000.00

VOTED: THAT THE SUM OF \$313,775.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION D. HIGHWAY COMMISSION; \$262,825.00 TO BE RAISED BY TAXATION AND THAT \$50,950.00 BE TRANSFERRED FROM SURPLUS REVENUE FOR THE COUNTY AND STATE SHARE OF THE COSTS OF THE HIGHWAY COMMISSION, THE REIMBURSEMENTS FROM THE STATE AND COUNTY TO BE RESTORED UPON THEIR RECEIPT TO SURPLUS REVENUE; AND THAT A NEW LINE ITEM D-7a, CODJER LANE, BE INCLUDED IN THE AMOUNT OF \$15,000.00; AND THAT A NEW LINE ITEM D-8a, SHERMAN BRIDGE REPAIR, BE INCLUDED IN THE AMOUNT OF \$5,000.00; AND THAT LINE ITEM D-9 BE INCREASED TO \$5,000.00; AND THAT LINE ITEM D-20 BE INCREASED TO \$24,000.00

The meeting adjourned at 11:00 P.M. to 8:00 P.M. March 12, 1968 in this same hall.

Proceedings of the
Adjourned Annual Town Meeting
March 12, 1968

At 8:15 P.M. the Moderator called to order the Adjourned Annual Town Meeting and declared there was a quorum present.

UNANIMOUSLY VOTED: TO TAKE UP OUT OF ORDER AND TOGETHER THE FOLLOWING
ARTICLES: 7, 8, 10, 18, 24, 25, 26, 27, 31 and 38 (Consent
Calendar. See individual articles for action voted.)

UNANIMOUSLY VOTED: IN THE WORDS OF THE MOTIONS AS DISTRIBUTED.

Article 6-E General Government

	<u>CHARGES</u> 1966	<u>CHARGES</u> 1967	<u>REQUESTED</u> 1968	<u>RECOMMENDED</u> 1968
<u>ANCIENT RECORDS</u>				
1. Expenses	0.00	0.00	100.00	100.00
<u>ASSESSORS</u>				
2. Salaries				
Chairman-\$900.00				
Members -\$800.00	2,500.00	2,500.00	3,200.00	2,500.00
Clerical				
Inc. under Town Hall			8,848.00	7,932.00
3. Travel Expense	750.00	750.00	750.00	750.00
4. Expenses	734.51	1,118.62	1,850.00	1,300.00
<u>ELECTIONS AND REGISTRATIONS</u>				
5. Salaries-\$50/each	150.00	150.00	300.00	150.00
Town Clerk	0.00	125.00*	125.00	250.00
6. Expenses	3,109.99	4,552.64*	3,950.00	3,900.00
7. Elections & Town Meetings	3,996.13	4,657.60*	5,900.00	5,200.00
<u>ENGINEERING OFFICE</u>				
8. Salaries	17,403.04	16,984.58	23,405.00	24,320.00
9. Travel Expense	362.45	430.94	350.00	150.00
10. Expenses	955.19	895.96	1,000.00	1,000.00
11. Contract Services	0.00	1,665.00	0.00	1,500.00
New Equipment	1,090.00	0.00	1,533.00	0.00
<u>EXECUTIVE SECRETARY-TOWN ACCOUNTANT</u>				
12. Salary	9,519.11	10,499.84	11,500.00	11,500.00
13. Travel Expense	352.33	357.97	500.00	500.00
14. Expenses	129.56	132.04	100.00	100.00
<u>FINANCE COMMITTEE</u>				
15. Salary-Secretary	978.80	669.68	1,200.00	1,200.00
16. Expenses	303.34	406.07	1,200.00	1,100.00
<u>HISTORIC DISTRICTS COMM.</u>				
17. Expenses	81.59	60.44	125.00	100.00
<u>HISTORIC STRUCTURES</u>				
18. Hosmer House	2,000.00	2,000.00	2,000.00	2,000.00
Expenses	444.50	450.00	0.00	0.00
<u>INDUSTRIAL DEVELOPMENT</u>				
19. Expenses	221.75	498.68	1,000.00	400.00
<u>LAW</u>				
20. Town Counsel Retainer	6,000.00	6,000.00	7,500.00	6,000.00
21. Other Legal Exp.	6,993.62	10,899.80*	7,500.00	9,000.00
22. Legal-Utilities	4,744.02		9,000.00	9,000.00
<u>MODERATOR</u>				
23. Salary - \$10.00/session	70.00	70.00	100.00	100.00
<u>PERMANENT BLDG. COM.</u>				
24. Salary-Secretary	33.25	60.00	150.00	150.00
25. Expenses	0.00	10.00	50.00	50.00
<u>PERSONNEL BOARD</u>				
26. Salary-Secretary	273.50	494.11*	500.00	500.00
27. Expenses	35.00	135.00	700.00	700.00
<u>PLANNING BOARD</u>				
28. Salary-Secretary	1,000.00	1,279.36*	1,500.00	1,400.00
29. Expenses	606.20	145.17*	225.00	200.00

<u>SCHOOL NEEDS COMMITTEE</u>				
30. Expenses	235.00	175.86*	100.00	100.00
<u>SELECTMEN</u>				
31. Salaries				
Chairman-\$600.00				
Members \$500.00	1,600.00	1,600.00	1,600.00	1,600.00
32. Out-of-state travel	155.11	0.00	300.00	300.00
33. Travel Expense	93.27	294.50*	300.00	300.00
34. Expenses	482.82	881.54*	900.00	900.00
35. Surveys & Studies	750.00	500.00	1,000.00	1,200.00
<u>TALENT SEARCH COMMITTEE</u>				
36. Expenses	0.00	16.50	50.00	50.00
<u>TAX COLLECTOR</u>				
37. Salaries				
Collector	4,800.00	5,200.00	6,500.00	5,800.00
Clerical	Inc. under	Town Hall	7,500.00	6,200.00
38. Travel Expense	397.18	380.39	400.00	400.00
39. Expenses	992.13	1,130.49	2,830.00	2,800.00
<u>TOWN ACCOUNTANT</u>				
40. Expenses	112.00	20.00	150.00	100.00
<u>TOWN ADMINISTRATION</u>				
41. Expenses	0.00	0.00	200.00	100.00
<u>TOWN CLERK</u>				
42. Salaries				
Town Clerk	3,500.00	3,500.00	4,000.00	3,500.00
Clerical	Inc. under	Town Hall	10,614.00	6,518.00
43. Travel Expense	26.00	187.65*	225.00	200.00
44. Expenses	1,487.34	951.52	1,230.00	1,200.00
<u>TOWN HALL</u>				
45. Salaries				
Clerical	37,678.83	40,098.92	42,900.00	18,379.00
Custodial	7,436.19	8,569.59	10,000.00	10,000.00
<u>BLDG. EXPENSE & REPAIR</u>				
46. Town Hall)		12,255.71	11,660.00	9,300.00
47. Centre School)	16,479.16	3,712.92*	3,990.00	3,700.00
48. Loring Parsonage)		1,125.00	1,650.00	1,900.00
49. Hosmer House)		104.80	250.00	200.00
50. Office Supplies	4,094.30	4,081.85	4,800.00	4,600.00
51. Office Equip. Maint.	655.58	707.60	775.00	750.00
52. Office Equip. Purch.	384.03	1,032.60	2,454.00	2,630.00
53. Telephone Account	5,339.76	5,154.14*	5,200.00	5,000.00
Purchase Air Conditioner		2,690.00		
<u>TREASURER</u>				
54. Salaries				
Treasurer	4,000.00	4,300.00	7,500.00	4,450.00
Clerical	Inc. under	Town Hall	2,300.00	2,100.00
55. Tax Title Expense	46.60	39.95	100.00	100.00
56. Bond & Note Issue Exp.	48.00	56.00	75.00	75.00
57. Travel Expense	150.00	150.00	200.00	150.00
58. Expenses	235.50	696.91*	350.00	300.00
	<u>157,066.68</u>	<u>167,612.94</u>	<u>228,264.00</u>	<u>187,954.00</u>

* Includes Transfers:

(6) \$1,100.00	(29) \$ 50.00	(43) \$ 100.00
(7) 200.00	(30) 25.86	(47) 1,462.92
(21) 3,900.00	(33) 95.00	(53) 155.00
(26) 100.00	(34) 85.00	(58) 150.00
(28) 375.00	(5) 125.00	

Finance Committee report: There are a series of new line items in the budget this year, notably the requests and recommendations for clerical hire under the elected officials. This was done on the urgent requests of the Tax Collector, Treasurer, Assessors and the Town Clerk. The Finance Committee has concurred with their requests with the reservation that after a full year's experience, the Finance Committee will again review the operation of these offices to assess the efficiencies of this arrangement.

All requests for office equipment are now under line item E-52, establishing a system of central purchasing

Line item E-22, Legal-utilities, is a separate account to cover legal expenses of cases involving power lines in Sudbury. \$2,500.00 of this amount has been estimated as required for the Medway to Sudbury case. The balance is budgeted for several other cases where we are jointly involved with other municipalities.

A survey of the duties and salaries of the Tax Collector and Treasurer resulted in the Finance Committee recommendation of \$4,500.00 for the Treasurer and \$6,000.00 for the Tax Collector. However, it should be pointed out that in many of the comparable towns, this is a combined position. Since these two positions now cost the Town of Sudbury \$10,500.00, the Finance Committee would again recommend that serious consideration be given to combining these elected offices.

Moved: That the sum of \$187,654.00 be appropriated for the various accounts as listed under section E. General Government; and that line item E-20, Town Counsel Retainer, be increased to \$7,200.00; and that line item E-21, other legal expense, be decreased to \$7,500.00.

A motion presented by Mr. Downing to amend the Treasurer's salary to \$6,000.00 was defeated.

UNANIMOUSLY VOTED: THAT THE SUM OF \$187,654.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION E. GENERAL GOVERNMENT; AND THAT LINE ITEM E-20, TOWN COUNSEL RETAINER, BE INCREASED TO \$7,200.00; AND THAT LINE ITEM E-21, OTHER LEGAL EXPENSE, BE DECREASED TO \$7,500.00.

6-F Public Welfare and Assistance

	CHARGES 1966	CHARGES 1967	REQUESTED 1968	RECOMMENDED 1968
<u>WELFARE ADMINISTRATION</u>				
1. Salaries	7,202.55)	11,168.24	14,000.00	10,500.00
2. Expenses	809.82)		1,400.00	1,050.00
<u>PUBLIC ASSISTANCE</u>				
3. Aid to families with dependent children	12,646.31	13,578.98	15,000.00	11,250.00
4. Disability Assistance	4,708.55	2,123.58	1,500.00	1,125.00
5. General Relief	316.61	50.22	2,000.00	1,500.00
6. Old Age Assistance	12,811.67	10,232.05	12,000.00	9,000.00
7. Medicaid	56,967.25	86,507.27	140,000.00	105,000.00
	95,462.76	123,660.34	187,400.00	139,425.00
Less Federal Aid	-55,880.91	-63,942.18	-92,700.00	-69,575.00
	39,581.85	59,718.16	94,700.00	69,850.00

Finance Committee report: The Massachusetts legislature voted to assume all local costs of Public Welfare effective July 1, 1968. At the time of writing this report, the State has indicated that the Town should budget for three-quarters of a year to insure sufficient funds to accomplish the transfer. The recommendation amounts are in accordance with this directive. If further information is received prior to Town Meeting, a revised motion will be made at that time.

UNANIMOUSLY VOTED: THAT THE SUM OF \$5,775.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER WELFARE ADMINISTRATION AND THAT THE SUM OF \$64,075.00 BE APPROPRIATED FOR PUBLIC ASSISTANCE; \$34,925.00 TO BE RAISED BY TAXATION, AND \$34,925.00 TO BE TRANSFERRED FROM SURPLUS REVENUE, AND THAT THE REIMBURSEMENT FROM THE STATE BE RESTORED UPON RECEIPT TO SURPLUS REVENUE.

6-G Library

	CHARGES 1966	CHARGES 1967	REQUESTED 1968	RECOMMENDED 1968
1. Salaries	22,322.61	26,661.43	29,067.00	30,457.00
2. Books	10,022.54	9,997.66	11,000.00	10,500.00
3. Operating Expense	7,998.10	4,168.91	4,175.00	4,200.00
4. Travel	0.00	0.00	100.00	100.00
TOTAL LIBRARY COST	36,340.87	40,828.00	44,342.00	45,257.00
LESS RECEIPTS FROM:				
6. State Aid	-1,863.50	-1,863.50	-1,863.50	-1,863.50
7. Trust Fund	-1,500.00	-1,500.00	-1,500.00	-1,499.50
	32,977.37	37,464.50	40,978.50	41,894.00

Finance Committee report: The salaries recommended are based on experience of 1967, including the salary increases voted at the Special Town Meeting.

G-2, the book account, is recommended at previous years experience plus an amount to account for increased costs of books.

UNANIMOUSLY VOTED: THAT THE SUM OF \$41,894.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION G. LIBRARY; \$39,812.12 TO BE RAISED BY TAXATION, AND THAT THE MIDDLESEX COUNTY DOG LICENSE REFUND IN THE AMOUNT OF \$2,081.88 BE APPLIED TO ACCOUNT G-2 FOR THE PURCHASE OF BOOKS.

6 -H Health and Sanitation

	CHARGES 1966	CHARGES 1967	REQUESTED 1968	RECOMMENDED 1968
<u>ANIMAL INSPECTOR</u>				
1. Salary	300.00	318.00	324.00	344.00
<u>BOARD OF HEALTH</u>				
2. Dental Clinic	3,000.00	781.00	0.00	0.00
3. Sudbury Public Health Nursing Association	8,260.00	7,094.00	9,087.00	9,087.00
4. Inspector Fees	2,606.78	2,996.25	0.00	0.00
5. Salaries				
Director	0.00	0.00	7,500.00	5,625.00
Secretary	0.00	0.00	2,500.00	1,500.00
6. Laboratory Expense	0.00	0.00	750.00	750.00
7. Other Expenses	631.18	790.29	1,000.00	1,300.00
8. Travel Expense	0.00	0.00	500.00	500.00
<u>SELECTMEN</u>				
9. Mosquito Control	8,100.00	8,100.00	9,000.00	9,000.00
	<u>22,897.96</u>	<u>20,079.54</u>	<u>30,661.00</u>	<u>28,106.00</u>

Finance Committee report: The Finance Committee recommends that the position of public health director be established this year in accordance with the job description prepared by the Board of Health. The requirements of the law, and the present demands on the Board of Health can no longer be met by a part-time board.

H-2 This expense is now under the Medicaid program which includes Dental Care.

H-3 This increase is due to increased salaries which are established by the Nursing Association.

H-4 This account is eliminated because of the proposed establishment of the position of Public Health Director.

H-5 The position of Public Health Director will be rated by the Personnel Board. The amounts recommended represent an estimate of cost for the remainder of the year.

H-7 The increase reflects the cost of equipment for the Board's office.

UNANIMOUSLY VOTED: THAT THE SUM OF \$28,106.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION H. HEALTH AND SANITATION.

6-I Park and Recreation

	CHARGES 1966	CHARGES 1967	REQUESTED 1968	RECOMMENDED 1968
<u>CELEBRATIONS</u>				
1. Fourth of July	1,127.89	1,368.65	1,500.00	1,500.00
<u>PARKS & PLAYGROUNDS</u>				
2. Salaries	8,043.55	8,055.19	22,073.00	21,127.00
3. Expenses	13,048.63	24,468.46*	18,105.00	15,000.00
4. Equipment	0.00	0.00	1,188.00	1,000.00
	<u>22,220.07</u>	<u>33,892.30</u>	<u>42,866.00</u>	<u>38,627.00</u>

* Includes Transfer:
(3) \$3,710.00

Finance Committee report: The increase in salaries is due mainly to adding several positions approved by the Personnel Board which were previously carried under services in the expense account. The recommended amount of \$15,000.00 under expenses represents approximately a 50% expansion in program.

UNANIMOUSLY VOTED: THAT THE SUM OF \$38,627.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION I. PARK AND RECREATION.

6-J Veterans' Services

	CHARGES 1966	CHARGES 1967	REQUESTED 1968	RECOMMENDED 1968
<u>VETERANS</u>				
1. Salary	500.00	530.00	540.00	885.00
2. Expenses	71.45	119.16	150.00	150.00
3. Veterans' Benefits	<u>4,920.00</u>	<u>10,984.44*</u>	<u>10,000.00</u>	<u>10,000.00</u>
	5,491.95	11,633.60	10,690.00	11,035.00

* Includes Transfer:
(3) \$6,000.00

Finance Committee report: The large increase is due to an increase in applicants entitled to Veterans' benefits.

VOTED: THAT THE SUM OF \$11,035.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION J. VETERANS' SERVICES.

6-K Unclassified & Reserve Fund

	CHARGES 1966	CHARGES 1967	REQUESTED 1968	RECOMMENDED 1968
<u>UNCLASSIFIED</u>				
1. Blue Cross/ Blue Shield	20,310.97	26,700.00*	29,600.00	29,600.00
2. Fidelity Bond Expense	790.00	1,626.00	855.00	855.00
3. Fire Pension	1,500.00	1,500.00	1,500.00	1,500.00
4. Hydrant Rental Supplement	10,000.00	10,000.00	10,000.00	10,000.00
	61.68	31.07	150.00	0.00
5. Insurance	25,670.99	31,261.48	27,050.00	26,550.00
6. Memorial Day Expense	591.24	531.86	800.00	800.00
7. Town Report	3,273.70	4,118.40	4,000.00	4,000.00
8. Veterans Graves Officer Expense	113.10	110.17	150.00	150.00
<u>RESERVE FUND</u>				
9. Reserve Fund	<u>39,331.12</u>	<u>39,971.86</u>	<u>50,000.00</u>	<u>50,000.00</u>
	101,642.80	115,850.84	124,105.00	123,455.00

* Includes Transfer:
(1) \$4,200.00

Finance Committee Report: Based on the experience of the previous two years, the reserve fund has been increased.

UNANIMOUSLY VOTED: THAT THE SUM OF \$73,455.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS (K 1-8) AS LISTED UNDER UNCLASSIFIED; AND THAT THE SUM OF \$50,000.00 BE TRANSFERRED FROM THE OVERLAY RESERVE FOR THE RESERVE FUND, K-9.

UNANIMOUSLY VOTED: THAT ALL SALARIES AND WAGE RATES PROVIDED UNDER THIS ARTICLE BE EFFECTIVE AS OF APRIL 1, 1968, AND THAT ALL TRAVEL EXPENSES PROVIDED UNDER THIS ARTICLE BE PAID AT THE RATE OF TEN CENTS PER MILE FOR WHICH PROPER VOUCHERS SHALL BE SUBMITTED.

Article 7 To see if the Town will vote to accept a certain parcel of land as a gift and certain easements for drainage, slope and/or walkway purposes, as follows:

A gift from Ferigno & Walker Builders, Inc., a parcel of land containing 4.89 acres, more or less, and shown as Lot 35, off Maynard Farm Road, on plan of Middlesex County Registry of Deeds, South District, of land recorded in Plan Book #10253E, sheet 1, Certificate of Title 17762, said parcel of land being given to the Town for recreational purposes.

Easements: From Alana Construction Corp., for drainage purposes, over lots 7, 16, 17, 22, 23 and 26 as shown on Plan 1055 of 1967 and recorded at Middlesex County Registry of Deeds, South District; From Finlay Construction Company, Inc., for drainage purposes, over lot 10, and for walkway purposes, over lots 7 and 11, as shown on Plan 401 of 1967 and recorded at Middlesex County Registry of Deeds, South District; From Finlay Construction Company, Inc., for drainage purposes, over lot 15, as shown on plan entitled "Plan of Drain Easement in Sudbury, Mass., Land owned by Sudbury Acres Realty Trust", Plan by Colburn Engineering, Scale 1" = 40', dated December 31, 1966; For walkway purposes, over land now or formerly of Einar P. and Joyce L. Robsham and Frank W. and Claire L. Generazio, Jr., as recorded in Book 10575, Page 218, Middlesex County Registry of Deeds, South District;

From Stella B. Meachen, Trustee, for slope and drainage purposes, as shown on a plan entitled "Town of Sudbury, Massachusetts, Plan showing Slope and Drainage Easement" on land of Stella B. Meachen, Trustee, Scale 1"=40', dated October 2, 1967, George D. White, Town Engineer; From Arden B. MacNeill and Edward and Esther M. Mann, for drainage purposes, as shown on a plan entitled "Town of Sudbury, Massachusetts, Plan showing drainage easements on Portion of French Road", dated December 4, 1967, George D. White, Town Engineer; For drainage purposes, as shown on a plan entitled "Town of Sudbury, Massachusetts, Plan showing drainage easement over land owned by Harold W. and Norma H. Small", Scale 1"=30', dated September 1, 1967, George D. White, Town Engineer; From Tadeus W. and Sophie Nurczynski, for walkway purposes, over lots 10, 11, 29, 31 and 130 as shown on plan 985 of 1966 and recorded at Middlesex County Registry of Deeds, South District. Pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

Selectmen's report: The purpose of this article is to accept formally certain parcels of land and easements given to the Town, primarily by sub-division developers, which tie in with future walkway development, proper drainage in the process of development and, in the case of the Meachen easement, to alleviate a roadway drainage problem.

Finance Committee report: The Finance Committee recommends passage of this article authorizing the town to accept these parcels of land.

UNANIMOUSLY VOTED: (CONSENT CALENDAR) IN THE WORDS OF THE ARTICLE.

Article 8 To see if the Town will vote to continue the following committees:

Charter Study Committee, established by Art. 37 of the 1967 Annual Town Meeting.
Regional Agreement Study Committee, created by resolution of the 1967 Annual Town Meeting.
Regional Vocational School Planning Committee, established by Art. 27 of the 1967 Annual Town Meeting.

for a period of one year. Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

Selectmen's report: By continuing these committees for another year, we will afford the opportunity to complete important work and evaluation that is now in progress.

Finance Committee report: The Finance Committee recommends the continuance of these committees essential to future planning for the town.

UNANIMOUSLY VOTED: (CONSENT CALENDAR) IN THE WORDS OF THE ARTICLE.

Article 9 To see if the Town will vote to petition the State Tax Commission for the installation of the State Assessment System as provided in Section 7A of Chapter 58 of the General Laws. Pass any vote or take any action relative thereto. Submitted by the Board of Assessors.

Assessors' report: The State Assessment System is a service which provides advice and assistance on all aspects of assessment practice to the Assessors' Office. This includes help in the preparation of appellate cases and appearances in appellate court as expert appraisors, advice and assistance on assessment of industrial properties and utilities, assistance in revaluation and help in selection of contractors. The service is charges on the cherry sheet at a rate of 4 cents per head population. In the case of Sudbury, this amounts to approximately \$480 per annum.

Finance Committee report: The Finance Committee recommends this article which will provide expert appraisal and assessment advice to the Town at nominal cost.

VOTED: IN THE WORDS OF THE ARTICLE.

Article 10. To see if the Town will vote to accept the provisions of Chapter 147, Section 13A of the General Laws, which will enable the Town to establish a reserve police force of ten men. Pass any vote or take any action relative thereto. Submitted by the Police Chief and the Board of Selectmen.

Police Chief report: The establishment of a reserve police force provides the Police Department with a list of men, qualified and certified by the Division of Civil Service. This list is used for selecting additional men for part-time work as the need arises. Also, this list of reserve men is used for making permanent appointments to the regular police force. By establishing a reserve police force, the requirement of prior approval for emergency or provisional workers is eliminated. Major advantages of such a reserve is the elimination of up to one year delay in filling vacancies and the opportunity to evaluate the men as they work as part-time police officers.

Finance Committee report: The Finance Committee recommends this article. There is a need for a reserve of men who have met Civil Service qualifications and who are eligible for appointment as patrolmen as vacancies occur.

UNANIMOUSLY VOTED: (CONSENT CALENDAR) IN THE WORDS OF THE ARTICLE.

In recognition of his many years of service as a Selectman and as Town Clerk the following resolution honoring Lawrence B. Tighe was unanimously voted:

WHEREAS THE TOWN OF SUDBURY HAS ALWAYS RECOGNIZED THE SERVICE RENDERED BY ONE OF ITS DEVOTED SERVANTS, AND
 WHEREAS LAWRENCE B. TIGHE IS RETIRING AFTER 38 YEARS OF DEDICATED SERVICE, INCLUDING 25 YEARS AS A SELECTMAN AND 14 YEARS AS TOWN CLERK, AND
 WHEREAS IN ACCOMPLISHING THESE SERVICES, HE HAS CARRIED ON THE TRADITION OF OUR FOUNDING FATHERS;
 NOW, THEREFORE, BE IT
 RESOLVED THAT THE CITIZENS OF THE TOWN OF SUDBURY IN ANNUAL TOWN MEETING HERE ASSEMBLED EXPRESS APPRECIATION TO LAWRENCE B. TIGHE FOR HIS YEARS OF DEVOTED SERVICE TO A GRATEFUL TOWN, AND BE IT FURTHER
 RESOLVED THAT A REPORT OF THIS RESOLVE BE SPREAD ON THE RECORDS OF THIS MEETING AND THAT A COPY OF THE SAME BE TRANSMITTED TO MR. TIGHE.

Article 11 To see if the Town will vote to accept the provisions of Section 8D of Chapter 40 of the General Laws of the Commonwealth of Massachusetts thereby establishing a "Historical Commission". Pass any vote or take any action relative thereto. Submitted by the Sudbury Historical Society.
Historical Society report: This commission would coordinate, on behalf of the Town and the Selectmen, the activities of the Historic Structures Commission, the Ancient Documents Committee, and the Bicentennial Committee and act as liaison with other local groups such as the Sudbury Historical Society. Representatives from these organizations have been contacted and have given their support to this article. Because of future urbanization, highway construction, and town growth, it is important that local historical sites and structures be properly protected, and adequately managed and maintained. For both aesthetic and educational purposes, we should strive to maintain the rich and valuable historical assets of this ancient Town.

Mr. Joseph E. Brown, Chairman of the Board of Trustees of the Sudbury Historical Society further reported to the meeting that the Sudbury Historical Society is currently conducting a survey of the historic sites and structures within the town. When the survey is completed the information will be provided to the Massachusetts Historical Commission.

Chapter 697 of the Acts of 1963 authorizes the town to establish an historical commission to preserve, promote and develop the historical assets of the town, to conduct research for places of historic value and to seek to coordinate the activities of unofficial bodies organized for similar purposes. It also authorizes the commission to recommend to the Selectmen and, subject to the approval of the Selectmen, to the Massachusetts Historical Commission that any place be certified as an historic landmark. The Commission may acquire in the name of the town by gift, purchase, grant, bequest, devise or lease or otherwise, the fee or lesser interest in real or personal property of significant historical value and may manage the same.

The significance of this act and an historical commission to the Town of Sudbury is 1. it provides a body with specific responsibility to develop and preserve the historic assets of the town, 2. the sites and their structures that are of particular historical value may be established as historic landmarks, 3. through public law 8965, passed by the 89th Congress in 1966, matching grants in aid to states are available for the preservation, acquisition and development of historic properties and the establishment of this commission would make Sudbury eligible to qualify for some of these funds.

Finance Committee report: The Finance Committee recommends this article. Section 8D provides for the appointment of commission members by the Selectmen. The establishment of an Historical Commission will enable the Town to acquire property of historical value by gift or otherwise and to manage such properties. The Historical Commission should absorb the functions of the Ancient Documents Committee, the Historic Districts Commission, and the Commission on Historic Structures.

Moved: That the Town accept the provisions of Section d of Chapter 40 of the General Laws of the Commonwealth of Massachusetts and establish thereunder an Historical Commission of 5 members to be appointed by the Selectmen pursuant to the provisions of that section. The Historical Commission shall seek to coordinate the activities of the Historic Structures Commission, the Ancient Documents Committee and the Bicentennial Committee.

Unanimous consent of the hall was granted to amend the motion by changing "d" to "8d".

A point of order was raised by Mr. Powers on the legality of the motion with respect to warning to the town that two standing committees of the town would

be absorbed, abolished or coordinated and on whether or not the Historical Structures Commission and the Ancient Documents Committee are unofficial bodies as set forth in the statute.

The Moderator ruled that the motion was legal for the following reasons: 1. the motion provides that the Historic Commission will seek to coordinate certain activities, and it is not mandatory and 2. in his opinion an official committee is one that is specifically provided for or recognized by statute or by-law rather than a creation by the town meeting to perform a specific purpose.

VOTED: THAT THE TOWN ACCEPT THE PROVISIONS OF SECTION 8D OF CHAPTER 40 OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS AND ESTABLISH THEREUNDER AN HISTORICAL COMMISSION OF FIVE MEMBERS TO BE APPOINTED BY THE SELECTMEN PURSUANT TO THE PROVISIONS OF THAT SECTION. THE HISTORICAL COMMISSION SHALL SEEK TO COORDINATE THE ACTIVITIES OF THE HISTORIC STRUCTURES COMMISSION, THE ANCIENT DOCUMENTS COMMITTEE, AND THE BICENTENNIAL COMMITTEE.

Article 12 To see if the Town will vote to establish a "Raymond Land Advisory Committee", such committee to consist of five (5) members; one member each from the Conservation Commission, Park and Recreation Commission and Planning Board and two (2) members appointed by the Selectmen. Prior to the next Annual Town Meeting, this committee shall investigate any proposed plans for utilization of this land including its possible use for a golf course; this investigation to result in recommendations to the Town for a long term utilization program. And that the sum of \$200.00, or any other sum, be appropriated to meet the expenses of this committee. Pass any vote or take any action relative thereto. Submitted by the Planning Board, Conservation Commission and Park and Recreation.

Planning Board report: The Planning Board favors establishment of this committee for two reasons: 1) General uncoordinated debate over the utilization of this land has gone on for considerable time without any resultant recommendations to the Town. Such a committee would be charged to make concrete recommendations. 2) The recent suggestion that this land might be suitable for a golf course requires considerable study to determine if such a project is feasible.

Finance Committee report: The Finance Committee agrees that a study of potential uses of the Raymond land would be beneficial. We recommend that this advisory committee not be directed in its considerations, but should be allowed to objectively set its own alternatives. The need for funds has not been presented or substantiated. We, therefore, move as follows: That the Town vote to establish a "Raymond Land Advisory Committee", such committee to consist of five (5) members: one member each from the Conservation Commission, Park and Recreation Commission and Planning Board and two (2) members appointed by the Selectmen, and that, prior to the next Annual Town Meeting, this committee shall investigate and report back to the Town any proposed plans for utilization of this land with recommendations to the Town for a long term utilization program.

Park and Recreation Commission report: The Park and Recreation Commission wishes to go on record as being in favor of this article. The status of this land has been up in the air ever since we obtained it and we feel that it is a good time to get the jurisdiction of the land and the final use of it ironed out and we heartily support this article. We do not wish to support Article 13, We feel Article 12 should be passed and the matter settled by that committee rather than by the action taken under Article 13.

Conservation Commission report: The Conservation Commission has supported this particular article, but we are not concurring in the belief that this controls Article 13 which is to follow. We believe that Article 13 is a specific case of an attempt to protect this land now, no matter what this committee shall report next year.

VOTED: THAT THE TOWN ESTABLISH A "RAYMOND LAND ADVISORY COMMITTEE" SUCH COMMITTEE SHOULD CONSIST OF FIVE (5) MEMBERS: ONE MEMBER EACH FROM THE CONSERVATION COMMISSION, PARK AND RECREATION COMMISSION, PLANNING BOARD AND TWO (2) MEMBERS APPOINTED BY THE SELECTMEN, AND THAT PRIOR TO THE NEXT ANNUAL TOWN MEETING THIS COMMITTEE SHALL INVESTIGATE AND REPORT BACK TO THE TOWN ANY PROPOSED PLANS FOR UTILIZATION OF THIS LAND, WITH RECOMMENDATIONS TO THE TOWN FOR A LONG TERM UTILIZATION PROGRAM.

Article 13 To see if the Town will vote to authorize the Board of Selectmen to transfer to the jurisdiction and management of the Conservation Commission, in accordance with the provisions of Chapter 40, Section 8C of the General Laws, as amended, that portion of the Raymond Land now owned by the Town of Sudbury, described as follows:

Beginning at point (K), as shown upon the map of the Raymond Reservation, prepared by the Conservation Commission and dated January 11, 1967, at the northwest corner of land of the Town of Sudbury where the boundaries of this land and land owned by Sudbury Water District intersects the right-of-way of the New York, New Haven and Hartford Railroad, and proceeding easterly along that boundary approximately 1500 feet to the western bound of Raymond Road and southerly along that road 565 feet to point (M); hence east by south

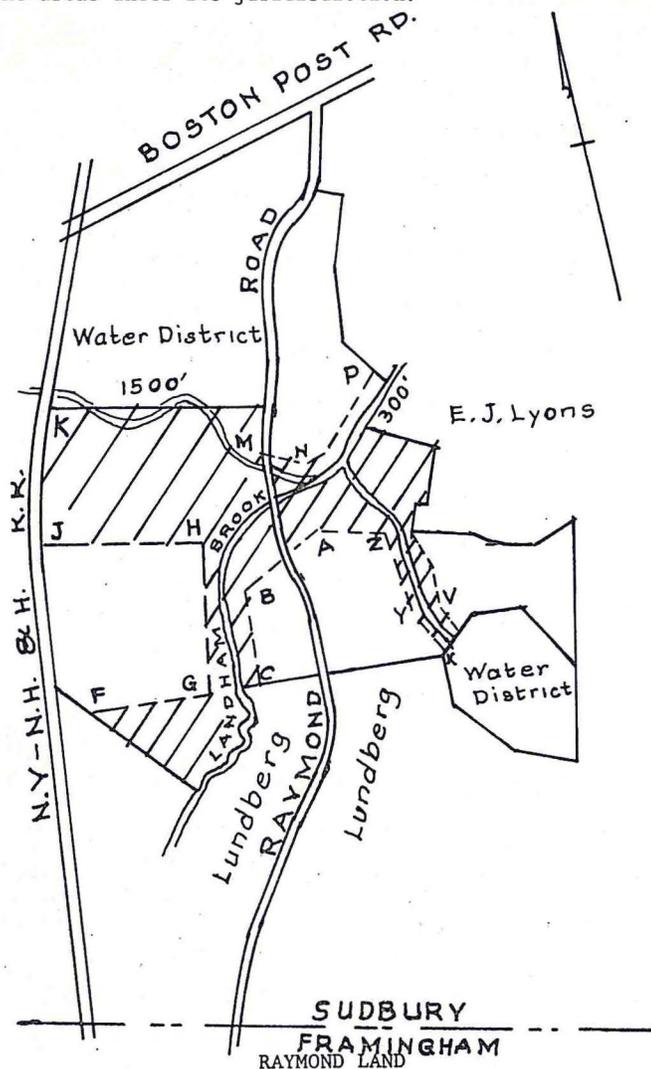
275 feet to point (N) and northeasterly 315 feet and 680 feet to a point (P) upon the boundary of land of E. J. Lyons, and southeasterly 175 feet along land of Lyons to Landham Brook; from thence southerly and southeasterly along that brook 300 feet and southeasterly along land of said Lyons approximately 500 feet and southerly 650 feet, more or less, to the southwest corner of the land of said Lyons; continuing southeasterly 245 feet and southerly 235 feet to a point (V) and 250 feet beyond to land of Sudbury Water District; along that boundary southwesterly 125 feet to point (X), and northerly 300 feet to point (Y) and 530 feet to point (Z); continuing from that point along a line extending west by north 700 feet to point (A) and thence southwesterly 390 feet to point (B) and again 650 feet southwest by south to a point on the northern limit of land now owned by Lundberg; from hence following the boundary of land of the Town of Sudbury approximately 1000 feet along Landham Brook and northwesterly 1000 feet to point (F); continuing easterly 870 feet to point (G), northerly 875 feet to point (H) and westerly 1135 feet to a point (J) at the eastern boundary of right-of-way of New York, New Haven and Hartford Railroad; from this point northerly along this right-of-way 1150 feet to the point (K) of beginning.

From the foregoing there shall be withheld for the purposes of constructing town roads interconnecting the separate parts of this parcel not transferred to the management and jurisdiction of the Conservation Commission the rights-of-way described as follows:

a. From point (C) extending westerly across Landham Brook a right-of-way fifty feet in width whose southern limit shall be the boundary of land of Lundberg extended west of Landham Brook to point (G).

b. At point (V) extending westerly across the branch of Landham Brook, a right-of-way fifty feet in width and one hundred feet long whose southwest terminus shall be point (Y).

The foregoing exclusions shall be developed as town ways, constructed, maintained and managed at the discretion of the Selectmen, provided that such construction, maintenance and management shall not in any manner violate the practice of good conservation management established by the Conservation Commission in the areas under its jurisdiction.



Pass any vote or take any action relative thereto. Submitted by the Conservation Commission.

Conservation Commission report: The Conservation Commission has requested the Board of Selectmen to transfer the above described portion of the Raymond Land to its jurisdiction and management for the purpose of insuring the preservation of specific areas whose location along Landham Brook, Topography, and soil condition are such that its most effective uses are for purposes allied to the conservation of our natural resources. No portion of the land herein described is considered usable for what are sometimes defined as higher purposes, and approximately fifty per cent of the town-owned parcel remains available for whatever other purpose the Town may specify at any future time. It is not the intention of this Commission to withdraw the area described from the general purpose for which the entire tract was acquired in 1961; the use of land for those recreational pursuits usually considered as being in accord with conservation principles is hardly a far-cry from the "play-ground purposes" denoted in the article which authorized its acquisition!

No public authority of the Town of Sudbury whose purpose is related to the public welfare will be excluded from participation in the use of this land under the management proposed by this Commission. No detailed plan for its use has yet been documented, but the Conservation Commission will, upon approval of the management assignment requested in this article, convene a meeting with other Town agencies being parties of apparent interest to discuss any overall program for its development and utilization under sensible controls for the welfare of the citizens of Sudbury.

Planning Board report: Due to the fact that the town has just voted in Article 12 to establish a committee to study and make recommendations to the town as to utilization of the Raymond Land, we urge indefinite postponement of this article at this time. We support and will continue to support conservation of certain areas of this property in their natural state. However, we should not transfer the jurisdiction of a portion of this land while the long term use of the entire piece is being studied.

Finance Committee report: The Finance Committee recommends that action under this article be deferred until the report from the Raymond Land Advisory Committee to be established under Article 12 of the 1968 Annual Town Meeting makes its findings and recommendations to the town.

The Conservation Commission moved in the words of the article except to delete in the first and second lines the words "To authorize the Board of Selectmen".

The Finance Committee moved Indefinite Postponement.

VOTED: INDEFINITE POSTPONEMENT

In recognition of their years of service as members of the Board of Appeals the following resolution honoring Mr. Stephen M. W. Gray and Mr. Calvin B. Smith was unanimously voted:

WHEREAS THE TOWN OF SUDBURY IS FIRST AND FOREMOST THE SUM OF ALL ITS PEOPLE, AND

WHEREAS CIVIC DUTY AND PUBLIC SERVICE HAVE BEEN RENDERED BY STEPHEN M. W. GRAY AND CALVIN B. SMITH, ESTEEMED CITIZENS OF THIS TOWN, WHO ARE RETIRING FROM PUBLIC SERVICE AS MEMBERS OF THE BOARD OF APPEALS, AND

WHEREAS THESE DISTINGUISHED CITIZENS HAVE GIVEN MANY YEARS OF THEIR TIME AND TALENTS TO THIS COMMUNITY FOR THE IMPROVEMENT AND BETTERMENT OF THE TOWN;
NOW, THEREFORE, BE IT

RESOLVED THAT THE CITIZENS OF THE TOWN OF SUDBURY IN ANNUAL TOWN MEETING HERE ASSEMBLED EXPRESS APPRECIATION TO STEPHEN M. W. GRAY AND CALVIN B. SMITH FOR THEIR YEARS OF DEVOTED SERVICE TO A GRATEFUL TOWN, AND BE IT FURTHER

RESOLVED THAT A REPORT OF THIS RESOLVE BE SPREAD ON THE RECORDS OF THIS MEETING AND THAT A COPY OF THE SAME BE TRANSMITTED TO BOTH MR. GRAY AND MR. SMITH

Article 14 To see if the Town will grant or appropriate the sum of \$30,000.00, or any other sum, to the Conservation Fund for the conservation of the natural resources of the Town in accordance with the provisions of Chapter 40, Section 8C of the General Laws of the Commonwealth of Massachusetts, as amended. Pass any vote or take any action relative thereto.

Submitted by the Conservation Commission.

Conservation Commission report: The purpose of the appropriation requested hereby is to provide for the annual appropriation into the Conservation Fund which our fellow citizens have approved in each year of the existence of the Conservation Commission. Upon consummation of the purchase of the land of the Sudbury Rod and Gun Club authorized by the 1967 Annual Town Meeting, the balance existing in the Conservation Fund will be less than \$2,000.00, the

lowest level in its history. Continuing annual appropriations into the fund serve to lessen the future impact of a major land acquisition, allow the commission a certain flexibility in negotiations with landholders, and give the commission freedom to make immediate payments for the options, or to bind preliminary sales agreements. The requested amount is approximately equal to the 1/10 of one per cent of assessed valuation formula voted by this commission in 1966. Expenditures made from this fund will be eligible for 50% reimbursement under the "Self-Help Act" of the Commonwealth, and up to 25% additional reimbursement from federal sources in certain instances.

Finance Committee report: The Finance Committee recommends favorably on this article

VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$30,000.00 TO THE CONSERVATION FUND FOR THE CONSERVATION OF THE NATURAL RESOURCES OF THE TOWN IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 40, SECTION 8C OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS, AS AMENDED.

Article 15 To see if the Town will vote to raise, appropriate, or otherwise provide the sum of \$3,000.00, or any other sum, for the purchase of a 3/4-ton pick-up truck with radio for Fire Department use. The purchase of said truck is to be in accordance with the specifications of the Fire Chief and to be subject to public bid; the terms of bid shall provide for the posting of a performance bond or certified check in the amount of \$300.00 to guarantee performance. Pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

Fire Chief's report: The purpose of this article is to provide the Fire Department with a fire alarm and utility truck for the following uses, in part:

- 1) Carrying supplies and tools for the installation and maintenance of the Town fire alarm system. At the present time, these items are carried in the Fire Chief's cruiser preventing it from being used in cases of emergency where transportation of injured persons would be required.
- 2) For picking up hose and portable pumps after fires. At the present time, privately owned pick-up trucks have to be borrowed from Fire Department personnel or the Fire Chief's cruiser used as a truck.
- 3) Transportation for fire prevention and training officer.
- 4) During bad forest fire seasons, a slip-in tank and pump would be used and the truck used to patrol the Town checking on violators maintaining open fires without a permit. It would also be used to extinguish small roadside fires.

Finance Committee report: The Finance Committee recommends purchase of this truck for wet hose pick-up and general service work.

VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$3,000 FOR THE PURCHASE OF A THREE QUARTER TON PICK UP TRUCK WITH RADIO FOR FIRE DEPARTMENT USE. THE PURCHASE OF SAID TRUCK TO BE IN ACCORDANCE WITH THE SPECIFICATIONS OF THE FIRE CHIEF AND TO BE SUBJECT TO PUBLIC BID. THE TERMS OF THE BID SHALL PROVIDE FOR THE POSTING OF A PERFORMANCE BOND OR CERTIFIED CHECK IN THE AMOUNT OF \$300.00 TO GUARANTEE PERFORMANCE.

Article 16 To see if the Town will vote to authorize the Board of Selectmen to purchase, or take by eminent domain, a site for locating a central fire headquarters station and to raise, appropriate, or otherwise provide, the sum of \$20,000.00, or any other sum, for such purpose. Pass any vote or take any action relative thereto.

Submitted by the Permanent Building Committee and Selectmen.

Permanent Building Committee report: Article 40 of the 1967 Annual Town Meeting directed the Permanent Building Committee to prepare preliminary plans and specifications for a new headquarters fire station. The Selectmen's Informal Study Committee, also established under this article, recommended the new station be built on Hudson Road, east of Old Lancaster Road.

This section of Hudson Road has a limited number of acceptable sites and their geometry varies from rectangular, to square, to a triangular corner. Architects Hughes and McCarthy, who have been employed to prepare the fire station plans, have emphasized the importance of integrating the building design with the site, rather than try and perhaps not be able to adapt to actuality later. Also, since there is a considerable amount of building construction in the area being considered for the fire station, there is the possibility of losing the site to other building construction if we plan to wait another year or longer to when the construction funds for the fire station are approved.

Finance Committee report: At the time of this writing, the location of the site is still undecided. However, before Town Meeting a report will be presented by the Permanent Building Committee. The Finance Committee recommendation will be made at the Town Meeting.

The Permanent Building Committee further reported to the Meeting as follows: The Committee is not prepared to properly present this article to the town. We have selected an architect and site evaluations have been started. However, for various reasons we have not been able to obtain topographic surveys and borings which would allow us to select a location and to obtain real estate appraisals for the town's consideration.

Further Finance Committee report: No recommendation

The Permanent Building Committee moved Indefinite Postponement.

VOTED: INDEFINITE POSTPONEMENT.

VOTED: THAT THIS MEETING BE ADJOURNED FOLLOWING CONCLUSION OF THE ARTICLE UNDER DISCUSSION AT 11:00 P.M. TO WEDNESDAY NIGHT, MARCH 13, 1968 AT 8:00 P.M. IN THIS SAME HALL.

The Moderator announced that Mr. Martin Rolland, consultant to the Permanent Building Committee, would like permission to sit in the assembly and address the meeting on Article 17.

The Moderator then read the following letter from Town Counsel:

"You have asked for my written opinion as to whether or not a non-voter can address the Sudbury Annual Town Meeting with consent of the meeting if such consent is less than unanimous.

"As you know, Article II, section 6 of the Sudbury Town By-laws states 'No person not a voter shall address the meeting without first obtaining the consent of the meeting.'

"In my opinion there is no statutory or Sudbury By-law requirement that the consent referred to above be unanimous. The By-law section would certainly state that such consent should be unanimous if that had been the intent of the town meeting at the time the section was adopted.

"In this connection it is interesting to note that Article II, section 11 referred to unanimous consent which makes it clear that this distinction is made by the Sudbury By-laws.

"Permission for non-voters to speak at meetings appears to have been established as early as 1641 in the Massachusetts Bay Colony. The Body of Liberties, Chapter 54, 1641. For a full discussion of the subject see Town Meeting Time, by Johnson, Trustman and Wadsworth, Little Brown and Co., 1964, Section 14, Page 42."

The Moderator then asked for majority consent for Mr. Martin Rolland to sit on the floor and address the meeting should the occasion arise.

Consent was granted by the meeting.

Article 17 To see if the Town will vote to raise, appropriate, or otherwise provide the sum of \$80,000.00, or any other sum, for the purpose of renovating the Centre School Building for use as an administrative office building. Pass any vote or take any action relative thereto.

Submitted by the Permanent Building Committee and Selectmen.

Permanent Building Committee report: The Centre School Building is needed to relieve a serious space problem, especially when relocating the school offices which are now occupying needed school space in Curtis Junior High School.

In accordance with Article 38 of the 1967 Annual Town Meeting, the Permanent Building Committee employed the engineering firm of Anderson-Nichols to prepare a feasibility study for rehabilitation of the Centre School building. Their study recommended extensive changes to the heating system, increased electric service and new lighting, new toilets on the first floor, repairs to the windows, floors and ceilings, new partitions for the new occupancy layout, and painting the exterior and interior of the building. In addition, the Town Hall parking area will be enlarged for the Centre School building.

Space in the rehabilitated building will be assigned to: (1) the Sudbury Public Schools for central offices; (2) the School Committee; (3) the Board of Health; (4) the Sudbury Public Health Nursing Association; (5) the Town Engineer; (6) the Planning Board; (7) the Park and Recreation Commission, including the Youth Center; and (8) the Civil Defense Director. Also, there will be unassigned space for future expansion.

The Permanent Building Committee further reported to the meeting as follows: Since there are approximately 50 parking spaces in the marked off parking area behind the town hall and we estimate the combined parking requirements for the town hall and the new center office to be 40, we are not recommending that additional parking space be developed. The present town hall parking area appears to be adequate.

The existing sanitary sewage servicing the center building performed adequately when the building was used as a school. Therefore this system should be more than adequate to service the proposed new less populated offices.

Planning Board report: The Planning Board recommends in favor of this article. The requirements for space for the school administration and town boards along with the conversion of the Loring Parsonage to an historic site necessitate additional space and this appears to be a feasible way to get this space.

Finance Committee report: The Finance Committee recommends this expenditure to renovate the Centre School Building to provide office space for the various departments of the town.

The Finance Committee moved: That the sum of \$94,400.00 be appropriated for the purpose of renovating the Centre School Building for use as an administrative office building, \$60,000.00 to be raised by taxation and \$34,400.00 to be transferred from surplus revenue.

After suggestion by the Fire Chief that \$6,000.00 be added to provide for a sprinkler system in the building, the Finance Committee moved: That the sum of \$100,400.00 be appropriated for the purpose of renovating the Centre School Building for use as an administrative office building \$61,000.00 to be raised by taxation, \$34,400.00 to be transferred from surplus revenue, \$5,000.00 to be transferred from the Curtis Jr. High Building account voted under Article 3 of the Special Town Meeting June 20, 1962, such funds to be administered by the Permanent Building Committee.

The Permanent Building Committee assured the meeting that if the second motion passed a sprinkler system would be included as it would be directed by the town to do so.

VOTED: TO SUBSTITUTE THE SECOND MOTION BY THE FINANCE COMMITTEE FOR ITS FIRST MOTION.

VOTED: THAT THE SUM OF \$100,400.00 BE APPROPRIATED FOR THE PURPOSE OF RENOVATING THE CENTRE SCHOOL BUILDING FOR USE AS AN ADMINISTRATIVE OFFICE BUILDING \$61,000.00 TO BE RAISED BY TAXATION, \$34,400.00 TO BE TRANSFERRED FROM SURPLUS REVENUE, \$5,000.00 TO BE TRANSFERRED FROM THE CURTIS JUNIOR HIGH BUILDING ACCOUNT VOTED UNDER ARTICLE 3 OF THE SPECIAL TOWN MEETING JUNE 20, 1962, SUCH FUNDS TO BE ADMINISTERED BY THE PERMANENT BUILDING COMMITTEE.

Article 18 To see if the Town will vote to amend Article V, Section 3 (Public Safety), by adding a new Section 3 as follows:

3. UNLICENSED DOGS

All owners or keepers of dogs kept in the Town of Sudbury during the preceding six (6) months and who, on the first day of June of each year, have not licensed said dog or dogs, as prescribed by Section 173, Chapter 140 of the General Laws, shall be required to pay an additional fee of one dollar (\$1.00) to the Town.

Pass any vote or take any action relative thereto.
Submitted by the Dog Officer, Town Clerk and others.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Town By-Laws.

Finance Committee report: The Finance Committee recommends this article as a modest incentive to people to license their dogs promptly.

UNANIMOUSLY VOTED: (CONSENT CALENDAR) IN THE WORDS OF THE ARTICLE.

Article 19 To see if the Town will vote to amend Article V (A), Section 3, of the Town By-laws, covering Removal of Earth, as follows:

- a) by adding the word "residential" between the words "a" and "building" in the fourth line of Section 3, and,
- b) by adding a new paragraph which will become the first paragraph in Section 3, to read as follows: "A permit shall be required under this by-law for the removal of soil, loam, sand, gravel, stone, or other earth material in the course of excavation incidental to the construction of a business, industrial, research or commercial building or facility of any kind for which a permit has been issued. This requirement for an earth removal permit extends also to any material removed for the installation of walks, driveways, parking lots, and similar appurtenances to said commercial building or facility." Pass any vote or take any action relative thereto.

Submitted by the Planning Board and Earth Removal Board.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Town By-laws.

Planning Board report: The Planning Board has noted in the past that on business and industrial sites top soil is removed immediately after a building permit is obtained. Then at times, due to a change in plans, the buildings are not constructed. The land is not only left torn up, but the material to correct the conditions is not available on the site. This amendment,

therefore, will insure that the land may be restored to a condition in keeping with the balance of the area if construction is not carried out.

Please note that this applies only to business and industrial sites and will not interfere with residential building. Presently, if a firm takes out a building permit and has a site plan, it may take from the site any earth or gravel the firm claims will not be needed to carry out the conditions of the site plan.

The Planning Board urges you to pass this amendment.

The Earth Removal Board recommended passage of the article.

The Industrial Development Commission wished to be recorded in favor.

VOTED: IN THE WORDS OF THE ARTICLE.

Article 20 To see if the Town will vote to amend the By-laws of the Town of Sudbury by striking, in its entirety, Article VIII (A), Zoning Board of Appeals for Sub-divisions. Pass any vote or take any action relative thereto. Submitted by the Board of Selectmen

Town Counsel reported that in his opinion this article, if adopted by the Town Meeting, would be a valid amendment to the Town By-laws.

Selectmen's report: Article VIII (A) was added to the by-laws by vote under Art. 34 of the Annual Town Meeting of 1946. Section 4 of Chapter 340 of the Acts and Resolves of 1947 amended Chapter 41 of the General Laws by striking out sections including the one adopted by Art. 34 in 1946. This change created the Planning Board which superseded the Zoning Board of Appeals for Sub-divisions.

Planning Board report:The Planning Board favors passage of this article as this board has never functioned. All matters properly brought before the Board of Appeals are presently handled by that board and all other subdivision matters by law come under the jurisdiction of the Planning Board.

UNANIMOUSLY VOTED: IN THE WORDS OF THE ARTICLE.

A point of order was raised by Mr. Cowden questioning the presence of a quorum.

After a count of the voters present at the meeting the Moderator announced that a quorum was 240 voters and that there were 320 voters in the hall. The meeting continued.

Article 21 To see if the Town will vote to purchase, take by eminent domain, or otherwise acquire for highway purposes in fee simple, that certain parcel of land that is contained within the lines of the proposed right-of-way shown on a plan entitled "Town of Sudbury, Massachusetts, Relocation of a Portion of Peakham Road", dated February 2, 1968, and prepared by George D. White, Town Engineer, a copy of which plan is on record in the office of the Town Clerk, and to relocate and reconstruct Peakham Road. Pass any vote or take any action relative thereto.

Submitted by the Highway Commission.

Highway Commission Motion: That the Town accept the relocation and layout of Peakham Road as filed with the Town Clerk, February 28, 1968, and take by eminent domain for highway purposes in fee simple, that certain parcel of land that is contained within the lines of the proposed right of way shown on a plan entitled "Town of Sudbury, Massachusetts, Relocation of a Portion of Peakham Road" dated February 2, 1968 and prepared by George D. White, Town Engineer, copy of which plan is on record in the office of the Town Clerk, which parcel of land as shown on said plan is more particularly bounded and described according to said plan as follows: Relocation of Peakham Road 1968 Station 0 + 0 to 20 + 52.40 Beginning at a point on the westerly side of Old Lancaster Road and at land of Charles A. and Alyce I. Flionis; thence by a curved line bearing to the left having a radius of 25.00 feet a distance of 36.65 feet; thence by a curved line bearing to the left having a radius of 572.02 feet a distance of 121.46 feet; thence S. 84° 50' 20" W. 541.94 feet; thence by a curved line bearing to the left having a radius of 2960.30 feet a distance of 179.94 feet; thence S. 81° 21' 22" W. 219.81 feet; thence by a curved line bearing to the right having a radius of 740.11 feet a distance of 179.12 feet; thence N. 84° 46' 39" W. 87.19 feet; thence by a curved line bearing to the left having a radius of 1614.38 feet a distance of 159.87 feet; thence S. 89° 32' 55" W. 131.73 feet; thence by a curved line bearing to the right having a radius of 588.24 feet a distance of 216.56 feet; thence by a curved line bearing to the left having a radius of 519.96 feet a distance of 192.70 feet; said last eleven courses being by lands of Charles A. and Alyce I. Flionis, Daniel C. and Nancy N. Colatosti, Robson A. and Mabel Richards, John C. and Betsey M. Powers, Thomas O. and Anna Hammar, John C. and Betsey M. Powers, Raymond L. and Jean N. Alley, Johnson Land Corp., William T. and Patricia B. Durfee, Jr., Cleveland and Margaret Manley; Howard C. and Eleanor A. Kelley and Albert and Bertha A. St. Germain; thence N. 0° 36' 41" W. 40.00 feet by Peakham Road and land of Gertrude M. Howson and Virginia M. Anderson; thence by a curved line bearing

to the right having a radius of 559.96 feet a distance of 207.53 feet; thence by a curved line bearing to the left having a radius of 548.24 feet a distance of 201.84 feet; thence N. 89° 32' 55" E. 131.73 feet; thence by a curved line bearing to the right having a radius of 1654.38 feet a distance of 163.83 feet; thence S. 84° 46' 39" E. 87.19 feet; thence by a curved line bearing to the left having a radius of 700.11 feet a distance of 169.44 feet; thence N. 81° 21' 22" E. 219.81 feet thence by a curved line bearing to the right having a radius of 3000.30 feet a distance of 182.38 feet; thence N. 84° 50' 20" E. 541.94 feet; thence by a curved line bearing to the right having a radius of 612.02 feet a distance of 129.96 feet; thence by a curved line bearing to the left having a radius of 16.49 feet a distance of 27.63 feet to a point on the westerly side of Old Lancaster Road; said last eleven courses being by lands of Gertrude M. Howson and Virginia M. Anderson, George E. Lewis, Henry I. and Mary A. Smith, crossing Blueberry Hill Lane, Edwin L. Frye, Robert and Constance Shea, Albert L. and Dorcas E. Tanney, Henry W. and Madeline R. Dermott, crossing Blueberry Hill Lane, John C. and Betsey M. Powers and J. Fleet Cowden Trustee Deirdon Trust; thence S. 01° 00' 28" W. 81.04 feet by said Old Lancaster Road to the point of beginning.

Said Relocation being shown on a plan entitled "Town of Sudbury Massachusetts Relocation of Portion of Peakham Road Station 0 + 0 to 20 + 52.40 scale one in. equal 40 feet dated Feb. 2, 1968 George D. White, Town Engineer." and that the Highway Commission now complete the reconstruction of Peakham Road in accordance with the appropriation and authorization voted by the Town under Article 10 of the Warrant for the 1966 Annual Town Meeting.

A point of order was raised by Mr. Cowden on the legality of the motion, citing Chapter 82, sections 21 and 24 of the General Laws of Massachusetts.

The Moderator ruled that the motion was within the four corners of this article and that the town had been properly warned.

The Moderator recognized Mr. Cowden to be heard further on the point of order.

Mr. Cowden asked for a ruling on the issue that the article did not warn the town that it would be asked to accept any order of relocation, and that the motion was the first notice to the town that it was being asked to accept a relocation.

The Moderator then further ruled that great technical perfection is not required by the cases in the preparation of a town meeting warrant. Therefore, the word "relocate" in the warrant could be extended to "the acceptance of a relocation".

Mr. Cowden then appealed from the ruling and asked that it be put to a vote.

VOTED: THAT THE DECISION OF THE MODERATOR SHALL STAND.

Highway Commission report: This article seeks to remove all questions of proper procedure taken by the Highway Commission under Article 10 of the Annual Town Meeting of 1966. This article was for the relocation and reconstruction of a section of Peakham Road. There was some doubt concerning the legality of the procedures taken and a restraining order was obtained by one of the abutters which prohibited any work on the road. Subsequently, negotiations were carried on to try to reach an agreement suitable to the Town and the concerned abutter. These negotiations were believed by the Highway Commission to have reached an agreement mutually satisfactory to the parties early in 1967, but final arrangements were never able to be made. At this time, the only courses left to the Town were to 1) attempt to have the restraining order lifted by the court, which could involve considerable time and expense, or, 2) re-institute the entire relocation.

The Highway Commission believes that this second alternative is the one which will best serve the interests of the Town and result in the long-delayed project being completed.

Planning Board report: The Planning Board unanimously favors the adoption of Article 21. The section of Peakham Road involved is very much in need of grading and resurfacing. We are particularly in favor of the 20 foot pavement width and the inclusion of a walkway in the plan. It is our hope that this project can proceed this spring.

Finance Committee report: No recommendation.

VOTED: THAT THE TOWN ACCEPT THE RELOCATION AND LAYOUT OF PEAKHAM ROAD AS FILED WITH THE TOWN CLERK, FEBRUARY 28, 1968, AND TAKE BY EMINENT DOMAIN FOR HIGHWAY PURPOSES IN FEE SIMPLE, THAT CERTAIN PARCEL OF LAND THAT IS CONTAINED WITHIN THE LINES OF THE PROPOSED RIGHT OF WAY SHOWN ON A PLAN ENTITLED "TOWN OF SUDBURY, MASSACHUSETTS, RELOCATION OF A PORTION OF PEAKHAM ROAD" DATED FEBRUARY 2, 1968 AND PREPARED BY GEORGE D. WHITE, TOWN ENGINEER, COPY OF WHICH PLAN IS ON RECORD IN THE OFFICE OF THE TOWN CLERK, WHICH PARCEL OF LAND AS SHOWN ON SAID PLAN IS MORE PARTICULARLY BOUNDED AND DESCRIBED ACCORDING TO SAID PLAN, AS FOLLOWS:

RELOCATION OF PEAKHAM ROAD 1968

STATION 0 + 0 TO 20 + 52.40

BEGINNING AT A POINT ON THE WESTERLY SIDE OF OLD LANCASTER ROAD AND AT LAND OF CHARLES A. AND ALYCE I. FLIONIS; THENCE BY A CURVED LINE BEARING TO THE LEFT HAVING A RADIUS OF 25.00 FEET A DISTANCE OF 36.65 FEET; THENCE BY A CURVED LINE BEARING TO THE LEFT HAVING A RADIUS OF 572.02 FEET A DISTANCE OF 121.46 FEET; THENCE S. $84^{\circ} 50' 20''$ W. 541.94 FEET; THENCE BY A CURVED LINE BEARING TO THE LEFT HAVING A RADIUS OF 2960.30 FEET A DISTANCE OF 179.94 FEET; THENCE S. $81^{\circ} 21' 22''$ W. 219.81 FEET; THENCE BY A CURVED LINE BEARING TO THE RIGHT HAVING A RADIUS OF 740.11 FEET A DISTANCE OF 179.12 FEET; THENCE N. $84^{\circ} 46' 39''$ W. 87.19 FEET; THENCE BY A CURVED LINE BEARING TO THE LEFT HAVING A RADIUS OF 1614.38 FEET A DISTANCE OF 159.87 FEET; THENCE S. $89^{\circ} 32' 55''$ W. 131.73 FEET; THENCE BY A CURVED LINE BEARING TO THE RIGHT HAVING A RADIUS OF 588.24 FEET A DISTANCE OF 216.56 FEET; THENCE BY A CURVED LINE BEARING TO THE LEFT HAVING A RADIUS OF 519.96 FEET A DISTANCE OF 192.70 FEET; SAID LAST ELEVEN COURSES BEING BY LANDS OF CHARLES A. AND ALYCE I. FLIONIS, DANIEL C. AND NANCY N. COLATOSTI, ROBSON A. AND MABEL RICHARDS, JOHN C. AND BETSEY M. POWERS, THOMAS O. AND ANNA HAMMAR, JOHN C. AND BETSEY M. POWERS, RAYMOND L. AND JEAN N. ALLEY, JOHNSON LAND CORP., WILLIAM T. AND PATRICIA B. DURFEE, JR. CLEVELAND AND MARGARET MANLEY, HOWARD C. AND ELEANOR A. KELLEY AND ALBERT AND BERTHA A. ST. GERMAIN; THENCE N. $0^{\circ} 36' 41''$ W. 40.00 FEET BY PEAKHAM ROAD AND LAND OF GERTRUDE M. HOWSON AND VIRGINIA M. ANDERSON; THENCE BY A CURVED LINE BEARING TO THE RIGHT HAVING A RADIUS OF 559.96 FEET A DISTANCE OF 207.53 FEET; THENCE BY A CURVED LINE BEARING TO THE LEFT HAVING A RADIUS OF 548.24 FEET A DISTANCE OF 201.84 FEET; THENCE N. $89^{\circ} 32' 55''$ E. 131.73 FEET; THENCE BY A CURVED LINE BEARING TO THE RIGHT HAVING A RADIUS OF 1654.38 FEET A DISTANCE OF 163.83 FEET; THENCE S. $84^{\circ} 46' 39''$ E. 87.19 FEET; THENCE BY A CURVED LINE BEARING TO THE LEFT HAVING A RADIUS OF 700.11 FEET A DISTANCE OF 169.44 FEET; THENCE N. $81^{\circ} 21' 22''$ E. 219.81 FEET THENCE BY A CURVED LINE BEARING TO THE RIGHT HAVING A RADIUS OF 3000.30 FEET A DISTANCE OF 182.38 FEET; THENCE N. $84^{\circ} 50' 20''$ E. 541.94 FEET; THENCE BY A CURVED LINE BEARING TO THE RIGHT HAVING A RADIUS OF 612.02 FEET A DISTANCE OF 129.96 FEET; THENCE BY A CURVED LINE BEARING TO THE LEFT HAVING A RADIUS OF 16.49 FEET A DISTANCE OF 27.63 FEET TO A POINT ON THE WESTERLY SIDE OF OLD LANCASTER ROAD; SAID LAST ELEVEN COURSES BEING BY LANDS OF GERTRUDE M. HOWSON AND VIRGINIA M. ANDERSON, GEORGE E. LEWIS, HENRY I. AND MARY A. SMITH, CROSSING BLUEBERRY HILL LANE, EDWIN L. FRYE, ROBERT AND CONSTANCE SHEA, ALBERT L. AND DORCAS E. TANNEY, HENRY W. AND MADELINE R. DERMOTT, CROSSING BLUEBERRY HILL LANE, JOHN C. AND BETSEY M. POWERS AND J. FLEET COWDEN TRUSTEE DEIRDON TRUST; THENCE S. $01^{\circ} 00' 28''$ W. 81.04 FEET BY SAID OLD LANCASTER ROAD TO THE POINT OF BEGINNING.

SAID RELOCATION BEING SHOWN ON A PLAN ENTITLED "TOWN OF SUDBURY, MASSACHUSETTS RELOCATION OF PORTION OF PEAKHAM ROAD STATION 0 + 0 TO 20 + 52.40 SCALE ONE IN. EQUAL FORTY FT. DATED FEB. 2, 1968 GEORGE D. WHITE, TOWN ENGINEER AND THAT THE HIGHWAY COMMISSION NOW COMPLETE THE RECONSTRUCTION OF PEAKHAM ROAD IN ACCORDENCE WITH THE APPROPRIATION AND AUTHORIZATION VOTED BY THE TOWN UNDER ARTICLE 10 OF THE WARRANT FOR THE 1966 ANNUAL TOWN MEETING.

IN FAVOR 249 OPPOSED 21 TOTAL 270

The meeting adjourned at 11:26 P.M.

Proceedings of the
Adjourned Annual Town Meeting
March 13, 1968

At 8:06 P.M. the Moderator called the Adjourned Annual Town Meeting to order and declared that there was a quorum present.

Article 22 To hear the report of the Highway Commission relative to the layout of the following named streets as shown on plans prepared by the Town Engineer and on file in the office of the Town Clerk and to see if the Town will vote to accept the said streets as and for Town Ways under the provisions of Chapter 82 of the General Laws:

Blueberry Hill Lane:	Northerly from Peakham Road, westerly and southerly to Peakham Road, approximately 3215 feet.
Noyes Lane:	Horse Pond Road to Marked Tree Lane, approximately 590 feet.
Marked Tree Road	Peakham Road southerly to dead end, approximately 840 feet.
Victoria Road:	Stock Farm Road northerly to dead end, approximately 1415 feet.
Walkup Road:	Concord Road easterly to dead end, approximately 422 feet.
Drum Lane:	Colonial Road to DeMarco Road approximately 1289 feet.
Ronald Road:	Hudson Road to Firecut Lane, approximately 968 feet.
Barbara Road:	Ronald Road to Aaron Road, approximately 957 feet.
Aaron Road:	Barbara Road northerly to dead end, approximately 400 feet.
Firecut Lane:	Stearns Lane to Ronald Road, approximately 1700 feet.
Stearns Lane:	Moore Road northerly and westerly to dead end, approximately 1562 feet.
Dorothy Road:	Hudson Road northerly to dead end, approximately 845 feet.
Wake Robin Road:	Morse Road westerly and southerly to dead end, approximately 2010 feet.
Juniper Road:	Wake Robin Road to Wake Robin Road, approximately 1063 feet.
Farm Lane:	Mossman Road easterly to dead end, approximately 467 feet.
Old Coach Road:	Farm Lane to Ledge Road, approximately 2030 feet.
Ledge Road:	Mossman Road to Sylvan Way, approximately 956 feet.
Sylvan Way:	Old Coach Road northerly to dead end, approximately 871 feet.
Loker Road:	Willis Road to Balcom Road, approximately 346 feet.
Balcom Road:	Ruddock Road southerly to dead end, approximately 1345 feet.
Ford Road:	Great Road southerly to dead end, approximately 660 feet.
Elaine Road	Longfellow Road to Ford Road, approximately 1250 feet.

Pass any vote or take any action relative thereto.
Submitted by the Highway Commission.

A motion was made in the words of the article except that "Wake Robin Road" and "Juniper Road" and their descriptions were deleted, and that the description of Elaine Road was changed from Longfellow Road to Longfellow Street.

Highway Commission report: This is a group of streets most of which are subdivision roads, which have been built and are acceptable streets. They should be accepted by the Town so that the Town can now maintain them. The two streets which were removed from the list were removed because the bounds which delineate property lines have not been located by the subdivider.

Finance Committee report: Approval of this article is recommended by the Finance Committee to provide for the maintenance of these streets and roads and to avoid the necessity for major rebuilding in the future.

Planning Board report: The Planning Board favors the proposed layouts of the streets named below for acceptance by the Town. These streets have been in use for varying periods of time and the residents have been paying taxes to the Town. They should now be accepted and maintained as Town ways. An effort is being made by the Highway Commission with which we concur to clean up the backlog of streets heretofore not accepted. This effort should be cleared up by next year, and hereafter these streets presented for acceptance should be primarily new subdivision streets. Noyes Lane, Marked Tree Road, Victoria Road, Walkup Road, Drum Lane, Ronald Road, Barbara Road, Aaron Road, Firecut Lane, Stearns Lane, Dorothy Road, Farm Lane, Old Coach Road, Ledge Road, Balcom Road, Sylvan Way, Loker Road, Ford Road, Elaine Road.

UNANIMOUSLY VOTED: THAT THE TOWN ACCEPT THE REPORT OF THE HIGHWAY COMMISSION RELATIVE TO THE LAYOUT OF THE FOLLOWING NAMED STREETS AS SHOWN ON PLANS PREPARED BY THE TOWN ENGINEER AND ON FILE IN THE OFFICE OF THE TOWN CLERK AND ACCEPT THE SAID STREETS AS AND FOR TOWN WAYS UNDER THE PROVISIONS OF CHAPTER 82 OF THE GENERAL LAWS:

BLUEBERRY HILL LANE: NORTHERLY FROM PEAKHAM ROAD, WESTERLY AND SOUTHERLY TO PEAKHAM ROAD, APPROXIMATELY 3215 FEET.

NOYES LANE: HORSE POND ROAD TO MARKED TREE LANE, APPROXIMATELY 590 FEET.

MARKED TREE ROAD: PEAKHAM ROAD SOUTHERLY TO DEAD END, APPROXIMATELY 840 FEET.

VICTORIA ROAD: STOCK FARM ROAD NORTHERLY TO DEAD END, APPROXIMATELY 1415 FEET.

WALKUP ROAD: CONCORD ROAD EASTERLY TO DEAD END, APPROXIMATELY 422 FEET.

DRUM LANE: COLONIAL ROAD TO DE MARCO ROAD, APPROXIMATELY 1289 FEET.

RONALD ROAD: HUDSON ROAD TO FIRECUT LANE, APPROXIMATELY 968 FEET.

BARBARA ROAD: RONALD ROAD TO AARON ROAD, APPROXIMATELY 957 FEET.

AARON ROAD: BARBARA ROAD NORTHERLY TO DEAD END, APPROXIMATELY 400 FEET.

FIRECUT LANE: STEARNS LANE TO RONALD ROAD, APPROXIMATELY 1700 FEET.

STEARNS LANE: MOORE ROAD NORTHERLY AND WESTERLY TO DEAD END, APPROXIMATELY 1562 FEET.

DOROTHY ROAD: HUDSON ROAD NORTHERLY TO DEAD END, APPROXIMATELY 845 FEET.

FARM LANE: MOSSMAN ROAD EASTERLY TO DEAD END, APPROXIMATELY 467 FEET.

OLD COACH ROAD: FARM LANE TO LEDGE ROAD, APPROXIMATELY 2030 FEET.

LEDGE ROAD: MOSSMAN ROAD TO SYLVAN WAY, APPROXIMATELY 956 FEET.

SYLVAN WAY: OLD COACH ROAD NORTHERLY TO DEAD END, APPROXIMATELY 871 FEET.

LOKER ROAD: WILLIS ROAD TO BALCOM ROAD, APPROXIMATELY 346 FEET.

BALCOM ROAD: RUDDOCK ROAD SOUTHERLY TO DEAD END, APPROXIMATELY 1345 FEET.

FORD ROAD: GREAT ROAD SOUTHERLY TO DEAD END, APPROXIMATELY 660 FEET.

ELAINE ROAD: LONGFELLOW STREET TO FORD ROAD, APPROXIMATELY 1250 FEET.

Article 23 To see if the Town will vote to raise and appropriate, or otherwise provide, the sum of \$15,000.00, or any other sum, for the purchase of a four-wheel-drive tractor front-end loader for Highway Department use, for the replacement of a 1959 four-wheel-drive tractor loader, to be used for trade in. The purchase of this four-wheel-drive tractor front-end loader shall be in accordance with the specifications of the Highway Commission and shall be subject to public bid; the terms of the bid shall provide for the posting of a performance bond or certified check in the amount of \$500.00 to guarantee performance. Pass any vote or take any action relative thereto. Submitted by the Highway Commission.

Highway Commission report: This amount is necessary to replace four-wheel-drive tractor loader which can no longer give adequate service. Future projects scheduled require a machine of greater capacity.

The Finance Committee moved Indefinite Postponement

Finance Committee report: There is no question that the acquisition of a new front end loader is desirable. However, in view of the anticipated \$123 tax rate, which includes the \$83,815.00 increase in the Highway Commission's budget, plus the recommended amount of \$37,300.00 in special articles for the Highway Commission or a total of \$121,115.00 equaling \$4.00 on the tax rate, the Finance Committee recommends that the acquisition of this piece of equipment be deferred until next year. It is also hoped that the Highway Commission will set up a reasonable schedule of acquiring large expensive equipment with implementation of the road machinery fund. This fund is made up of charges to the state for use of town equipment on Chapter 90 projects. This was done in the case of widening Maynard Road a few years ago. The Finance Committee has agreed with the Highway Commission to recommend purchasing next year a heavier piece of equipment with the idea of better utilization thus stopping overworking of the present equipment.

The Highway Commission further reported to the meeting as follows: The tractor loader is the most versatile piece of equipment that we have. It is equivalent to the labor and the work that 25 men could perform in the course of a year. It would be used on Peakham Road and on Codjer Lane. It is a necessary piece of equipment to aid the snow plows in freeing critical intersections of snow and ice.

In the last two years over \$4,200.00 were spent in maintaining this piece of equipment. Therefore, for much of the time it was in the garage and not being used. The money spent in repairs should have been spent in maintaining and performing the program of the Highway Commission.

The Commission estimated that if the old tractor-loader were kept until 1970 and a new tractor-loader were purchased at that time, the additional total cost to the town would be \$8,704.00 considering that the old equipment would have to be repaired, maintained and additional equipment would need to be leased in the meantime.

Therefore, the Commission recommended that the motion for indefinite postponement be defeated. After discussion,

a point of order was raised by Mr. Carter stating that he felt that some of the comments being made seemed to be hitting at the integrity of the Highway Commission and that he felt that if the Highway Commission could be given an opportunity to answer right away it would be more informative to the meeting.

The Moderator ruled that it is the policy of the hall in accordance with the By-laws of the Town that everyone who wishes to, speaks once before anyone is recognized for a second time. The Moderator stated that in his opinion there had been no comments from either side which reflected upon anyone's integrity so that the practice of recognizing people in order would continue.

After further discussion, Mr. Powers raised a point of order asking that the Moderator interpret his ruling on Mr. Carter's point of order in the face of the by-law of the Town which states "No person shall speak more than twiceuntil all others who have not spoken upon the question and desire to do so shall have an opportunity".

The Moderator ruled as follows: "The by-law provides that no person shall speak more than twice upon any question except in certain instances. I have interpreted that to mean just what it says, but I adopt the policy under it that more than twice can include just once. Therefore, since the Moderator has the undoubted right to recognize persons in order, in the order in which he sees fit within the meaning of this by-law and within its words, I adopt and I will follow a policy that I will not recognize anyone who has already spoken once until everybody else who has not spoken has had an opportunity to do so."

The motion made by the Finance Committee for indefinite postponement was lost.

The Highway Commission then moved in the words of the article except to change \$15,000.00 to \$25,000.00.

A question was raised as to whether this motion was legal in view of the fact that the article contained the words "vote to raise and appropriate or otherwise provide"...and the words "or any other sum..."

After a conference it was

VOTED: TO TABLE ARTICLE 23 UNTIL AFTER CONSIDERATION OF ARTICLE 28.

Article 24 To see if the Town will vote to raise and appropriate, or otherwise provide the sum of \$7,500.00, or any other sum, for the purchase of a four-wheel-drive truck for Highway Department use, for the replacement of a 1958 four-wheel-drive truck, to be used for trade-in. The purchase of this four-wheel-drive truck shall be in accordance with specifications of the Highway Commission and shall be subject to public bid; the terms of the bid shall provide for the posting of a performance bond or certified check in the amount or \$300.00 to guarantee performance. Pass any vote or take any action relative thereto.

Submitted by the Highway Commission.

Highway Commission report: This is a replacement item which will be used for snow and ice removal during the winter months. It will be used for sanding roads after oil application during the summer.

Finance Committee report: Although the Finance Committee realizes that the acquisition of this equipment would be desirable by the Highway Commission, it is recommended that the present equipment be kept in repair and used for the coming year.

UNANIMOUSLY VOTED: (CONSENT CALENDAR) INDEFINITE POSTPONEMENT

Article 25 To see if the Town will vote to raise and appropriate, or otherwise provide the sum of \$4,500.00, or any other sum, for the purchase of a dump truck for Highway Department use, for the replacement of a 1958 truck, to be used for trade-in. The purchase of this dump truck shall be in accordance with the specifications of the Highway Commission and shall be subject to public bid; the terms of the bid shall provide for the posting of a performance bond or certified check in the amount of \$200.00 to guarantee performance. Pass any vote or take any action relative thereto.

Submitted by the Highway Commission.

Highway Commission report: This is to replace a ten-year-old truck that is presently being used as a sander and a patch truck. It is also used for work in the cemeteries.

Finance Committee report: The Finance Committee recommends this purchase. The Highway Commission states that the ten-year-old vehicle now in use is costing more to repair than it is worth.

UNANIMOUSLY VOTED: (CONSENT CALENDAR) IN THE WORDS OF THE ARTICLE WITH THE EXCEPTION OF THE WORDS "OR ANY OTHER SUM".

Article 26 To see if the Town will vote to raise and appropriate, or otherwise provide the sum of \$5,200.00, or any other sum, for the purchase of two (2) snow plows to replace two (2) at a cost of \$2,350.00, twelve (12) revolving safety lights at a cost of \$650.00, and one (1) wing plow for grader at a cost of \$2,200.00. The purchase of said equipment shall be in accordance with the specifications of the Highway Commission and shall be subject to public bid. Pass any vote or take any action relative thereto.

Submitted by the Highway Commission.

Highway Commission report: This is a sum of money necessary to provide adequate service for snow removal operations. The two snow plows to be replaced are 18 years old. The revolving lights are a necessary safety feature for the snow plow equipment and driver, as well as the public. The wing plow for the grader would enable it to operate at full capability.

Finance Committee report: The Finance Committee recommends the purchase of this equipment for snow removal.

UNANIMOUSLY VOTED: (CONSENT CALENDAR) THAT THE TOWN APPROPRIATE THE FOLLOWING SUMS: \$2,350.00 FOR THE PURCHASE OF (2) SNOW PLOWS; \$650.00 FOR THE PURCHASE OF (12) REVOLVING SAFETY LIGHTS; AND \$2,200.00 FOR THE PURCHASE OF (1) WING PLOW FOR THE GRADER; THE PURCHASE OF SAID EQUIPMENT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS OF THE HIGHWAY COMMISSION AND SHALL BE SUBJECT TO PUBLIC BID; THE TERMS OF EACH BID SHALL PROVIDE FOR THE POSTING OF A PERFORMANCE BOND OR CERTIFIED CHECK IN THE AMOUNT OF \$100.00 TO GUARANTEE PERFORMANCE.

Article 27 To see if the Town will vote to raise, appropriate, or otherwise provide, the sum of \$2,600.00, or any other sum, for the purchase of two-way radio equipment consisting of four mobile units installed, for use by the Highway Commission on a Sudbury municipal frequency. The purchase of this equipment shall be in accordance with the specifications of the Highway Commission and shall be subject to public bid. Pass any vote or take any action relative thereto.

Submitted by the Highway Commission.

Highway Commission report: Radio communications between the Highway office and the road equipment has resulted in effective utilization of the equipment. At the present time, we have three (3) mobile sets. We seek to add four (4) more to our fleet.

Finance Committee report: The Finance Committee recommends this expenditure, as it will provide the Highway Commission with improved communication.

UNANIMOUSLY VOTED: (CONSENT CALENDAR) THAT THE TOWN APPROPRIATE THE SUM OF \$2,600.00 FOR THE PURCHASE AND INSTALLATION OF TWO-WAY RADIO EQUIPMENT CONSISTING OF FOUR MOBILE UNITS FOR USE BY THE HIGHWAY COMMISSION ON A SUDBURY MUNICIPAL FREQUENCY; THE PURCHASE OF THIS EQUIPMENT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS OF THE HIGHWAY COMMISSION AND SHALL BE SUBJECT TO PUBLIC BID; THE TERMS OF THE BID SHALL PROVIDE FOR THE POSTING OF A PERFORMANCE BOND OR CERTIFIED CHECK IN THE AMOUNT OF \$100.00 TO GUARANTEE PERFORMANCE.

Article 28 To see if the Town will vote to raise and appropriate, or otherwise provide the sum of \$25,000.00, or any other sum, for the purpose of building an addition to the present Highway Garage, an area of 3968 square feet with dimensions to be 62 feet by 64 feet. To be included therein, a repair area, a paint area, stock room and space for general storage of equipment. Pass any vote or take any action relative thereto. Submitted by the Highway Commission.

Highway Commission report: The present Highway Garage building is inadequate for the amount of equipment we have at the present time. We are forced to park some of the equipment outside the building and some in the separate area at the old Town Barn at the school bus parking lot. Present utilities at the Highway Garage for equipment maintenance are also inadequate.

The Highway Commission further reported to the meeting that the addition to the garage would be approximately 4,000 square feet. The Commission plans to use a rigid frame building so that the engineering and planning of the building can be done by the contractor that supplies the building thus saving fees for designing. The addition is to include a new wash, grease and small repair area, an office - parts room for the mechanic and a new work area.

Finance Committee report: The Finance Committee recommends this article. This addition will provide sufficient space for the proper storage and maintenance of the highway equipment. It also should be noted that the amount of money requested is more than offset by the return of \$29,308.38, under Article 2.

The Finance Committee further reported to the meeting that the present garage was built in 1956 and since that date the amount of equipment owned by the town has grown with the needs of the town. We now have a situation in which valuable equipment must be stored out of doors and in which the present facility is so crowded as to interfere seriously with efficient operations. Also the building of this addition would release a small building near the school parking lot for use by the School Committee as will be recommended under Article 32.

A point of order was raised by Mr. Weinstein who inquired whether or not the Permanent Building Committee was required to make a report on articles of this type.

The Moderator ruled that the Permanent Building Committee was not required to report.

VOTED: THAT THE TOWN APPROPRIATE \$25,000.00 FOR THE PURPOSE OF BUILDING AN ADDITION TO THE PRESENT HIGHWAY GARAGE SUCH ADDITION TO INCLUDE THEREIN, A REPAIR AREA, A PAINT AREA, STOCK ROOM AND SPACE FOR GENERAL STORAGE OF EQUIPMENT.

In accordance with the vote to table Article 23 until after Article 28, the Meeting returned to consideration of Article 23.

Under Article 23 the Highway Commission moved: That the Town appropriate the sum of \$25,000.00 for the purchase of a four-wheel-drive tractor front end loader for Highway Department use for the replacement of a 1959 four-wheel-drive tractor-loader to be used for trade in. The purchase of the equipment shall be in accordance with the specifications of the Highway Commission and shall be subject to public bids. The terms of the bid shall provide for the posting of a performance bond or a certified check in the amount of \$1,000.00 to guarantee performance.

The motion was defeated. In favor - 184; opposed - 196.

Article 29 To see if the Town will vote to raise, appropriate, or otherwise provide, the sum of \$2,500.00, or any other sum, for the purchase of a tractor and attachments. The purchase of this equipment will be in accordance with the specifications of the Park and Recreation Commission and shall be subject to public bid; the terms of the bid shall provide for the posting of a performance bond or certified check in the amount of \$100.00 to guarantee performance. Pass any vote or take any action relative thereto. Submitted by the Park and Recreation Commission.

Finance Committee report: The Finance Committee does not approve this article. The purchase of mowing equipment should be deferred until 1969, when it is contemplated that the Highway Department will be prepared to undertake the responsibility for all Town mowing.

VOTED: INDEFINITE POSTPONEMENT.

Article 30 To see if the Town will vote to raise, appropriate, or otherwise provide the sum of \$1,000.00, or any other sum, for the purpose of initiating plans and specifications for a building at Featherland Park to contain toilet facilities, storage space, and which could be used as a warming hut in connection with the skating rinks. Pass any vote or take any action relative thereto. Submitted by the Park and Recreation Commission.

Finance Committee report: The Finance Committee recommends this article with the provisos that the cost of these facilities not exceed \$25,000.00, and that close liaison be maintained with the Board of Health, with particular reference to location of building and leaching field.

Park and Recreation Commission report: The money requested in this article would be used to plan a building at Featherland Park to provide toilet facilities, a warming hut for winter use, and additional area for storage and repair of equipment. The Commission urged support of the article.

VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$2,000.00 FOR THE PURPOSE OF INITIATING PLANS AND SPECIFICATIONS FOR A BUILDING AT FEATHERLAND PARK TO CONTAIN TOILET FACILITIES, STORAGE SPACE, AND WHICH CAN BE USED AS A WARMING HUT IN CONNECTION WITH THE SKATING RINKS; SAID PLANS TO BE PREPARED BY THE PERMANENT BUILDING COMMITTEE FROM SPECIFICATIONS PROVIDED BY THE PARK AND RECREATION COMMISSION.

Article 31 To see if the Town will vote to raise, appropriate, or otherwise provide, the sum of \$3,000.00, or any other sum, for the purpose of constructing a baseball field in accordance with specifications set by the Park and Recreation Commission. Pass any vote or take any action relative thereto. Submitted by the Park and Recreation Commission.

Finance Committee report: The diamond at Noyes School is to be repositioned and will be available for use. In addition, there are two diamonds available at the High School. The Finance Committee does not recommend this article.

UNANIMOUSLY VOTED: (CONSENT CALENDAR) INDEFINITE POSTPONEMENT

In recognition of her years of service as a member of the Conservation Commission the following resolution honoring Elizabeth H. Burckes was unanimously voted:

WHEREAS: ELIZABETH H. BURCKES, AN ESTEEMED CITIZEN AND CONSERVATIONIST OF THIS TOWN HAS RETIRED FROM THE TOWN CONSERVATION COMMISSION, AND
 WHEREAS: THIS DISTINGUISHED CITIZEN HAS GIVEN MANY YEARS OF HER TIME AND TALENTS FOR PUBLIC SERVICE TO THIS COMMUNITY ON VARIOUS TOWN COMMITTEES, ORGANIZED FOR THE IMPROVEMENT AND BETTERMENT OF THE TOWN, AND
 THEREFORE, BE IT RESOLVED: THAT THE CITIZENS OF THE TOWN OF SUDBURY AT THIS ANNUAL TOWN MEETING OF 1968, IN LAWFUL ASSEMBLY, EXPRESS APPRECIATION TO ELIZABETH BURCKES FOR HER YEARS OF DEVOTED SERVICE TO CONSERVATION, AND BE IT FURTHER
 RESOLVED: THAT A REPORT OF THIS RESOLVE BE SPREAD ON THE RECORDS OF THIS MEETING, AND THAT A COPY OF THE SAME BE TRANSMITTED TO MRS. BURCKES.

In recognition of his years of service as a member of the Conservation Commission the following resolution honoring Stanley Russell was unanimously voted:

WHEREAS: STANLEY RUSSELL, AN ESTEEMED CITIZEN AND CONSERVATIONIST OF THIS TOWN WHO IS RETIRING APRIL FIRST FROM THE TOWN CONSERVATION COMMISSION, AND
 WHEREAS: THIS DISTINGUISHED CITIZEN HAS GIVEN MANY YEARS OF HIS TIME AND TALENTS FOR EDUCATION AND PUBLIC SERVICE TO THIS COMMUNITY ON VARIOUS TOWN COMMITTEES, ORGANIZED FOR THE IMPROVEMENT AND BETTERMENT OF THE TOWN, AND
 THEREFORE, BE IT RESOLVED: THAT THE CITIZENS OF THE TOWN OF SUDBURY AT THIS ANNUAL TOWN MEETING OF 1968, IN LAWFUL ASSEMBLY, EXPRESS APPRECIATION TO STANLEY RUSSELL FOR HIS YEARS OF DEVOTED SERVICE TO CONSERVATION, AND BE IT FURTHER
 RESOLVED: THAT A REPORT OF THIS RESOLVE BE SPREAD ON THE RECORDS OF THIS MEETING, AND THAT A COPY OF THE SAME BE TRANSMITTED TO MR. STANLEY RUSSELL.

Article 32 To see if the Town will vote to raise and appropriate, or otherwise provide, the sum of \$3,000.00, or any other sum, for the purpose of constructing a dispatcher's building in accordance with the layout that was prepared by the Town Engineer in accordance with the vote taken under Article 57 of the 1967 Annual Town Meeting and that was approved by the School Committee. Pass any vote or take any action relative thereto. Submitted by the Sudbury School Committee.

School Committee report: The vote of the 1967 Town Meeting provided \$7,000.00 to build a bus parking facility at the Noyes School site. The original estimate of \$7,000.00 was inadequate to complete the project. The \$3,000.00 will provide for a building with plumbing, heating and lighting for a bus dispatcher's office.

Finance Committee report: The Finance Committee concurs with the need for a permanent building to be located at the school bus parking lot. We have, however, recommended that the School Committee investigate the possible refurbishment of a building presently located on the site. At the time of the writing of this report, the results of this investigation have not been determined. The final report will be made at the Town Meeting.

The Finance Committee moved: That the Town appropriate the sum of \$3,000.00 for the purpose of constructing either a dispatcher's building on the Noyes School land or refurbishing a building presently located on the Noyes School land, such funds to be under the administration of the Permanent Building Committee.

The Moderator asked Town Counsel for his opinion on the legality of the motion containing the words "either"...."or"

After a conference it was

VOTED: TO POSTPONE CONSIDERATION OF ARTICLE 32 UNTIL AFTER CONSIDERATION OF ARTICLE 33.

Article 33 To see if the Town will authorize the Board of Selectmen to purchase, or otherwise acquire, for access to the Noyes School site, the parcel of land on the north side of Old Sudbury Road, shown as Lot One (1), 3.0 acres, on the Board of Assessor's Plate 54, and to raise, appropriate, or otherwise provide, the sum of \$4,000.00, or any other sum, to acquire same. Pass any vote or take any action relative thereto.

Submitted by the Sudbury School Committee and Board of Selectmen.

Selectmens' report: The present Noyes School bus parking lot and town hall site is congested with access only from the center of Town and Concord Road. The proposed addition would increase the acreage of this centrally owned Town property and would provide an alternate access to the property from Old Sudbury Road. In the present warrant we have already voted to renovate the White Building for Town use and it is our understanding that the School Committee is also planning to add on to the Noyes School. This central Town facility is therefore expanding and we can expect this trend to continue. The Selectmen have obtained two independent appraisals of the property and have met with the owner, Mr. Fairbanks, who has agreed to the transaction at the appraisal value of \$5,000.00.

Planning Board report: The Planning Board favors acquisition of this piece of property to achieve a balanced system of access to the present Noyes School property. This access is not planned for use at the present time, however, future development of the Noyes School backland property for athletic fields or other school related uses will make such an access highly desirable. It should be purchased now while it is still available.

School Committee report: This acquisition is to provide for future access to the eastern end of the 29 acres of Town land upon which the Noyes School, the Centre School Building and the Town Hall are located. The lot to be acquired currently has no buildings and abuts the end of the Town land.

Finance Committee report: In view of the central location of the Peter Noyes School and its ready access, the Finance Committee anticipates that eventually this facility will be expanded. The purchase of the land noted in this article will substantially improve access to the large tract of land behind the Noyes School which is presently owned by the Town. The Finance Committee, therefore, recommends approval of this article.

UNANIMOUSLY VOTED: THAT THE TOWN AUTHORIZE THE BOARD OF SELECTMEN TO PURCHASE, TAKE BY EMINENT DOMAIN OR OTHERWISE ACQUIRE TO BE USED FOR ACCESS TO THE NOYES SCHOOL SITE, A CERTAIN PARCEL OF LAND SITUATED ON THE NORTHERLY SIDE OF OLD SUDBURY ROAD IN THE COUNTY OF MIDDLESEX, SUDBURY, MASSACHUSETTS CONTAINING 3 ACRES MORE OR LESS, SHOWN AS LOT #1 ON PLAN 1501 OF 1962 RECORDED IN MIDDLESEX SOUTH DISTRICT REGISTRY OF DEEDS, CAMBRIDGE, MASSACHUSETTS IN BOOK 150, PAGE 516 AND THAT THE TOWN APPROPRIATE THE SUM OF \$5,000.00 FOR THE ACQUISITION OF SAID PARCEL OF LAND AND AUTHORIZE THE SELECTMEN TO EXPEND THAT SUM FOR THAT PURPOSE.

In accordance with the vote to postpone consideration, of Article 32 until after Article 33, the meeting returned to consideration of Article 32.

VOTED: TO FURTHER TABLE ARTICLE 32 UNTIL AFTER CONSIDERATION OF ARTICLE 34.

Article 34 To see if the Town will amend and revise that part of Section IV, Subsection B, of Article IX of the Town By-laws which now reads:

	Area (in sq.ft.)	Frontage (Street or Way)	Front (2) (depth)	Side (width)
Single Residence "A"	40,000	180	35	20
Single Residence "B"	40,000	180	35	20
Single Residence "C"	60,000	210	35	20

so that that part of said Section IV, Subsection B, shall now read as follows:

	Area (in sq.ft.)	Frontage (Street or Way)	Front (2) (depth)	Side (width)
Single Residence "A"	60,000	50	40	30
Single Residence "B"	60,000	50	40	30
Single Residence "C"	60,000	50	40	30

and add an additional column to said Section IV, Subsection B, under heading "Minimum Lot Dimensions", to be subheaded "Width" (between any two, non-intersecting sides), and insert in this column opposite Single Residence "A", Single Residence "B" and Single Residence "C", the number 30. Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

The Planning Board moved in the words of the article with the exception that under the second half of the article "frontage street or way" the three number 50's be changed to three number 180's.

Planning Board report: The Planning Board favors passage of this zoning article for the following reasons:

- 1) larger lots normally lead to more expensive and better located houses with better use of natural terrain;
- 2) less roads are necessary to service the same amount of lots which means less expense to the Town in maintenance, etc.;
- 3) back lots mean more seclusion for those who want it;
- 4) increased distances to sidelines keep residences adequately spaced;
- 5) roads can be built with less impact on natural terrain;
- 6) makes available existing back land without building unnecessary roads; and,
- 7) tendency will be to have houses set back farther from the road.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Town By-laws.

The Planning Board further reported to the meeting that due to problems which had been pointed out during the hearing on this article, the change had been made from 50 foot frontage to 180 foot frontage and that the Planning Board planned to come back at a future date to present short frontage lots which would be allowed under certain circumstances.

The Planning Board indicated that it favors 50 foot frontage since a subdivision can be drawn up which would eliminate many feet of roadway at the same time allow the same number of lots. However, it had not yet solved the problem of control over subdividers who might wish to put in one 50 foot common driveway serving several back lots.

AMENDMENT VOTED: TO CHANGE THE SECOND TABLE RIGHT HAND COLUMN TO READ, IN EACH ENTRY, 20 FEET RATHER THAN 30 FEET.

After discussion, a motion for indefinite postponement was made.

VOTED: INDEFINITE POSTPONEMENT

In favor - 213; opposed - 206

In accordance with the vote taken to further table Article 32 until after consideration of Article 34, the Meeting returned to consideration of Article 32.

Under Article 32 it was

VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$3,000.00 FOR THE PURPOSE OF PROVIDING A DISPATCHER'S BUILDING FOR THE SCHOOL BUS PARKING AREA, SUCH FUNDS TO BE EXPENDED FOR THIS PURPOSE BY THE PERMANENT BUILDING COMMITTEE.

Moved: That this meeting be adjourned following conclusion of the Article under discussion at 11:00 P.M. to Thursday night, March 14, 1968 at 8 P.M. in this same hall.

An amendment to change the meeting date to Monday night, March 18th was defeated.

VOTED: THAT THIS MEETING BE ADJOURNED FOLLOWING CONCLUSION OF THE ARTICLE UNDER DISCUSSION AT 11:00 P.M. TO THURSDAY NIGHT, MARCH 14, 1968 AT 8:00 P.M. IN THIS SAME HALL.

Article 35 To see if the Town will amend and revise that part of Section IV, Subsection B, of Article IX of the Town By-laws which now reads:

"Frontage (street or way)"

by adding the word "any", so that that part of Section IV, Subsection B, shall now read as follows:

"Frontage (any street or way)".

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Town By-laws.

Planning Board report: The Planning Board favors the adoption of Article 35, the purpose of which is to correct a typographical error in the recodified Zoning By-law passed last year.

UNANIMOUSLY VOTED: THAT THE TOWN VOTE TO AMEND AND REVISE THAT PART OF SECTION IV, SUBSECTION B OF ARTICLE IX OF THE TOWN BY-LAWS WHICH NOW READS "FRONTAGE (STREET OR WAY) BY ADDING THE WORD "ANY" SO THAT THAT PART OF SECTION IV, SUBSECTION B, SHALL READ AS FOLLOWS. "FRONTAGE (ANY STREET OR WAY)".

Article 36 To see if the Town will amend and revise that part of Section V, Subsection A, first sentence of the last paragraph, of Article IX of the Town By-laws which now reads:

"...with one year..."

by correcting it to read as follows:

"...within one year...".

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Town By-laws.

Planning Board Report: The Planning Board favors the adoption of Article 36, the purpose of which is to correct a typographical error on the recodified zoning By-law passed last year.

UNANIMOUSLY VOTED: (CONSENT CALENDAR) IN THE WORDS OF THE ARTICLE

Article 37 To see if the Town will amend Zoning By-law Article IX, Section V, Special Regulations, Sub-section D, by adding the following paragraph to Sub-section D:

A single camping trailer, utility trailer, horse trailer, boat or pick-up camper, not exceeding 24 feet in length, used by the resident for his own use, may be stored on a residential lot provided it is screened from the public way at normal eye level. No such trailer, camper or boat may be used for a dwelling on a residential lot.

Pass any vote or take any action relative thereto.

Submitted by the Planning Board and Zoning Enforcement Agent.

Moved: In the words of the article.

Planning Board report: The present By-law covers only house trailers and does not provide for parking of any other type of trailer in a residential area. Any use not provided by our By-laws becomes a prohibited one. Trailers are not considered an accessory use. The Planning Board feels that with rapidly increasing use of trailers and the fact that come camping trailers border on being house trailers, we should clear up the situation. We urge you to pass this article with its screening provisions. We feel that it will provide for those who have such trailers and protect those who do not find them a visual addition to residential areas. Understand that under the present By-law all trailers stored in residential areas are illegal.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Town By-laws.

Moved: To amend by striking the words "provided that it is screened from the public way at normal eye level".

Upon request from the Moderator, the Town Counsel gave his opinion that the amendment would not be within the four corners of the article.

The Moderator then ruled that the opinion of Town Counsel was filed but that the amendment was before the floor for a vote according to the usual procedures.

VOTED: TO STRIKE THE WORDS "PROVIDED THAT IT IS SCREENED FROM THE PUBLIC WAY AT NORMAL EYE LEVEL".

VOTED: THAT THE TOWN AMEND THE ZONING BY-LAW ARTICLE IX, SECTION V, SPECIAL REGULATIONS, SUB-SECTION D, BY ADDING THE FOLLOWING PARAGRAPH TO SUB-SECTION D:

A SINGLE CAMPING TRAILER, UTILITY TRAILER, HORSE TRAILER, BOAT OR PICK-UP CAMPER, NOT EXCEEDING 24 FEET IN LENGTH, USED BY THE RESIDENT FOR HIS OWN USE, MAY BE STORED ON A RESIDENTIAL LOT. NO SUCH TRAILER, CAMPER OR BOAT MAY BE USED FOR A DWELLING ON A RESIDENTIAL LOT.

In Favor - 244; Opposed - 88

The meeting adjourned at 11:01 P.M.

The Moderator called the meeting to order at 8:06 P.M. and announced that a quorum was present.

Article 38 To see if the Town will vote to amend Article IX, Section 1C, of the By-laws (Zoning By-laws) by adding a new Limited Industrial District #6, and directing that the boundaries of the same be incorporated into the existing Zoning map of the Town, under the direction of the Board of Selectmen, as follows:

Beginning at the intersection of the easterly line of Union Avenue with the southerly line of the Boston and Maine Railroad; thence in a southerly direction by said railroad 827.95 feet; thence S. $2^{\circ} 26' 15''$ E. 8.22 feet by land of Gertrude Forsberg and Sarah Lundberg; thence N. $42^{\circ} 56' 20''$ 349.92 feet by land of Gertrude Forsberg and Sarah Lundberg, Theodore A. and Agnes E. Brown; thence N. $81^{\circ} 15' 30''$ W. 263.25 feet by land of Joseph and Libby Buchhalter, Charles E. Channing; thence N. $30^{\circ} 20' 00''$ E. 92.85 feet by land of John J. Petrell, Jr., et als; thence N. $59^{\circ} 40' 00''$ W. 215.00 feet to Union Avenue; thence northeasterly by Union Avenue 395.19 feet to the point of beginning.

Pass any vote or take any action relative thereto.
Submitted by Frank R. Taylor and others, by petition.

Moved: That the Town amend Article IX, Section 1C of the By-laws (Zoning By-laws) by adding a new Limited Industrial District #6, and directing that the boundaries of the same be incorporated in the existing Zoning map of the Town under the direction of the Board of Selectmen as follows:

Beginning at a point 105' easterly of the intersection of the easterly line of Union Avenue with the southerly line of the Boston and Maine Railroad, thence in a southerly direction by said railroad 722.95', thence southerly $2^{\circ} 26' 15''$ east, 8.22' by land of Gertrude Forsberg and Sarah Lundberg, thence northerly $42^{\circ} 56' 20''$ W. 349.92' by land of Gertrude Forsberg and Sarah Lundberg, Theodore A. and Agnes E. Brown, thence northerly $81^{\circ} 15' 30''$ W. 263.25' by land of Joseph and Libby Buchhalter, Charles E. Channing; thence northerly $30^{\circ} 20' 00''$ E. 92.85' by land of John J. Petrell, Jr., et als; thence northerly $59^{\circ} 40' 00''$ W. 215' to Union Avenue; thence northeasterly by Union Avenue 50' more or less to Business District #5, thence southeasterly, 90' more or less and northeasterly 280' more or less to the point of beginning.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Zoning By-laws.

Planning Board report: The Planning Board favors passage of this Article for the following reasons: 1. The land is to be sold to Mullen Lumber Company which is presently located across the street. The owners plan to move all the material stored along the street to the new site. 2. The new site will have two buildings that will screen much of the lumber from Union Avenue and Station Road. Mullen agrees to limit the height of the lumber piles to further shield it. 3. By moving its facilities to this new site, Mullen can unload directly into their own yard from the siding rather than from the public siding as is presently done. 4. The Board of Appeals denied Mullen a variance because the Board of Appeals felt the matter was one of zoning and the zoning should be changed so that the Town could have a say in how the land was used. 5. It is a disadvantage for any business to have to operate under a variance. Only in an industrial area will our By-laws allow a lumber yard. Mullen will be forced to continue to operate on a site that is too small and hence unsightly if this Article does not pass. 6. Sudbury needs good business. The use of this land by Mullen Lumber is in keeping with the land use in the neighborhood and allows a good neighbor to expand. 7. The land was industrially zoned until the Town changed it to Business for the Post Office building several years ago. 8. The piece of land under this Article is not large enough for a shopping center and it is doubtful that any group of small stores would find the neighborhood desirable. Therefore, we urge you to vote to rezone because it will a. Improve the neighborhood. b. Provide taxes on new construction c. Give a vote of confidence to Sudbury business and to a business that has grown along with Sudbury.

Mr. Brooks Moved: To amend by striking out the words "northerly $42^{\circ} 56' 20''$ W. 349.92'" and substituting the words "southwesterly 349.92'".

Unanimous consent was obtained from the meeting to withdraw the amendment made by Mr. Brooks.

It was then moved by Mr. Alford: To amend by striking out "northerly $42^{\circ} 56' 20''$ W.".

After discussion concerning whether or not the motion was in proper form, it was

VOTED: TO TABLE FURTHER CONSIDERATION OF ARTICLE 38 UNTIL AFTER THE CONCLUSION OF ARTICLE 39.

Article 39 To see if the Town will vote to amend Article IX of the By-laws (Zoning By-law), Section II, by establishing a new Business District to be known as Business District #17 and directing that the boundaries of the same be incorporated into the existing zoning map of the Town, under the direction of the Board of Selectmen, as follows:

Beginning at the intersection of the easterly line of Raymond Road with the southerly line of the Boston Post Road; thence in an easterly direction by said Boston Post Road 285 feet to the westerly side line of Maple Avenue; thence in a southerly direction by said Maple Avenue 64 feet to land of Morris A. and Mary Kirchoff; thence in a westerly direction 161.25 feet and southerly 76.95 feet by land of said Kirchoff to land of Morton and Gisele B. Fox; thence in a westerly direction by land of said Fox, by two courses 40.78 feet and 98.10 feet to the easterly side of Raymond Road; thence in a northerly direction by said Raymond Road 206.99 feet to the point of beginning.

Reference is made to Plan 1202 of 1946 and Plan 1458 of 1949 and recorded at Middlesex Registry of Deeds, South District. Pass any vote or take any action relative thereto.

Submitted by Miles Reich and others, by petition.

Planning Board report: At the Planning Board's public hearing on Article 39, there were no proponents attending to speak on this article, but a number of nearby residents objected to the change. The Planning Board is unanimously opposed to this change because it abuts prime residential land on Maple Avenue and Raymond Road. To rezone this to a straight Business Zone would allow uses which are inconsistent with the surrounding residences and cause devaluation of the residences in the area. The inclusion of these properties in a straight Business Zone would further promote an unsightly commercial strip along Route 20 and admit unsuitable uses such as drive-in restaurants, gasoline filling stations, etc. We must protect our valuable neighborhoods from blight and these neighborhoods are prime mature neighborhoods worthy of this protection.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Zoning By-laws.

A motion in the words of the Article was defeated. In favor - 190; Opposed - 314.

In accordance with the vote to table further consideration of Article 38 until after the conclusion of Article 39, the meeting returned to consideration of Article 38.

Mr. Alford announced that the Planning Board, the Town Engineer, Town Counsel and himself were all in agreement that the courses as read in the original motion were correct and therefore he requested that the Moderator ask for unanimous consent that all amendments be withdrawn.

Unanimous consent that all amendments to the motion under Article 38 be withdrawn was granted.

UNANIMOUSLY VOTED: THAT THE TOWN AMEND ARTICLE IX, SECTION IC OF THE BY-LAWS (ZONING BY-LAWS) BY ADDING A NEW LIMITED INDUSTRIAL DISTRICT #6, AND DIRECTING THAT THE BOUNDARIES OF THE SAME BE INCORPORATED INTO THE EXISTING ZONING MAP OF THE TOWN UNDER THE DIRECTION OF THE BOARD OF SELECTMEN AS FOLLOWS:

BEGINNING AT A POINT 105' EASTERLY OF THE INTERSECTION OF THE EASTERLY LINE OF UNION AVENUE WITH THE SOUTHERLY LINE OF THE BOSTON AND MAINE RAILROAD; THENCE IN A SOUTHERLY DIRECTION BY SAID RAILROAD 722.95'; THENCE SOUTHERLY 2° 26' 15" E. 8.22' BY LAND OF GERTRUDE FORSBERG AND SARAH LUNDBERG; THENCE NORTHERLY 42° 56' 20" W. 349.92' BY LAND OF GERTRUDE FORSBERG AND SARAH LUNDBERG, THEODORE A. AND AGNES E. BROWN; THENCE NORTHERLY 81° 15' 30" W. 263.25' BY LAND OF JOSEPH AND LIBBY BUCHHALTER, CHARLES E. CHANNING; THENCE NORTHERLY 30° 20' 00" E. 92.85' BY LAND OF JOHN J. PETRELL, JR. ET ALS; THENCE NORTHERLY 59° 40' 00" W. 215' TO UNION AVENUE; THENCE NORTHEASTERLY BY UNION AVENUE 50' MORE OR LESS TO BUSINESS DISTRICT #5, THENCE SOUTHEASTERLY, 90' MORE OR LESS AND NORTHEASTERLY 280' MORE OR LESS TO THE POINT OF BEGINNING.

Article 40 To see if the Town will vote to amend Article IX, Section IIC, of the By-laws (Zoning By-law) of the Town of Sudbury, by including in Business District #6, as it presently appears in such By-laws, a parcel of land of Aubrey B. Dingley and a parcel of land of the Sudbury Post 191 American Legion, and directing that the boundaries of the same be incorporated into the existing Zoning Map of the Town of Sudbury under the direction of the Board of Selectmen, as follows:

Beginning at the southeasterly corner of the present Business District #6 on the northerly side of the Boston Post Road and at land of Aubrey B. Dingley; thence in a northerly direction 149.75 feet by land of said Dingley to other land of Dingley; thence in an easterly direction by land of said Dingley 199.22 feet to the westerly side line of Stone Road; thence in a southerly direction by said Stone Road 148.50 feet to the northerly side of the Boston Post Road; thence in a westerly direction by said Boston Post Road 179.92 feet to the point of beginning.

Said parcels of land having heretofore been zoned as Residential District A-1. Pass any vote or take any action relative thereto.
Submitted by Sudbury American Legion Post 191, Inc.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Zoning By-laws.

Planning Board Majority report was given by Mr. Brooks as follows: The Planning Board is opposed to the adoption of Article 40. Rezoning this land would add to a commercial strip along Route 20 which already exceeds the bounds of good planning. The American Legion could occupy this as a residence for a short time and then sell to a high bidding petroleum company for the construction of a gasoline filling station or some other intense business use which would negatively impact residential values on Stone Road and across the Post Road. The traffic hazard and nuisance would not be offset by tax revenues which would be very low because of the very small size of this lot.

Planning Board Minority report was given by Mr. Albee as follows: The majority of three outvoted what was originally a 4 to 1 for this Article. Mr. Wellman and myself are the only ones who did not succumb. I guess it's because we didn't have executive sessions at home after we had taken the first vote. We originally had figured that this lonely piece of property between Stone Road and Dingley's would not do any harm added to the Business Zone.

A motion in the words of the Article was defeated. In Favor - 298; Opposed - 201.

The following resolution presented by Dr. Mundo of the Planning Board was

VOTED: IT IS THE DESIRE OF THE TOWN MEETING OF SUDBURY THAT THE AMERICAN LEGION PROPERTY ON THE CORNER OF STONE ROAD AND POST ROAD BE GRANTED A VARIANCE FOR THE OPERATION OF A CLUB, WITH NO RESTRICTIONS ON LIQUOR LICENSE.

Article 41 To see if the Town will grant, appropriate or otherwise provide the sum of \$4,000.00 or any other sum, to provide suitable headquarters for the Sudbury Post of the American Legion, Inc., in accordance with Chapter 40, Section 9, of the General Laws of Massachusetts. Pass any vote or take any action relative thereto.

Submitted by the Sudbury American Legion Post 191, Inc.

Finance Committee report: The legislation referred to is permissive and, as such, is a discretionary expense. The Finance Committee recommends against this Article.

Mr. Alford moved: That the Town appropriate the sum of \$4,000.00 to provide suitable headquarters for the Sudbury Post of the American Legion, Inc. in accordance with Chapter 40, Section 9 of the General Laws of Massachusetts.

The Finance Committee moved Indefinite Postponement.

VOTED: INDEFINITE POSTPONEMENT

Article 42 To see if the Town will vote to abandon that portion of Codjer Lane which extends from Horsepond Road to a point 350 feet easterly of Horsepond Road, such abandonment to become effective only upon adoption by the Town of a zoning By-law change which includes the land abutting both sides of Codjer Lane from a point 350 feet easterly of the center line of Horsepond Road to the property line of the New York, New Haven and Hartford Railroad Company in an industrial park district. Pass any vote or take any action relative thereto.

Submitted by the Industrial Development Commission and the Planning Board.

Industrial Development Commission report: This Article which provides for abandonment of a portion of Codjer Lane is not recommended by the Selectmen. They prefer instead to take whatever action is required by restriction of traffic on that road at such time as that restriction is feasible.

The Industrial Development Commission moved Indefinite Postponement.

A motion to table Article 42 until after Articles 43 and 44 have been disposed of was defeated.

VOTED: INDEFINITE POSTPONEMENT

The following resolution presented by Mr. Bartlett of the Industrial Development Commission was VOTED:

RESOLVED: THAT IF THE TOWN OF SUDBURY SHALL CREATE AN INDUSTRIAL PARK ZONING DISTRICT BY AN AMENDMENT TO THE ZONING BY-LAW AND INCLUDE IN SUCH DISTRICT THE LAND ABUTTING BOTH SIDES OF CODJER LANE FROM A WESTERLY BOUNDARY 350 FEET EASTERLY FROM THE CENTER LINE OF HORSEPOND ROAD TO AN EASTERLY BOUNDARY AT THE LAND OF THE TRUSTEES OF THE NEW YORK, NEW HAVEN AND HARTFORD RAILROAD COMPANY, THEN AND IN THAT EVENT, THE SELECTMEN BE AND THEY HEREBY ARE REQUESTED TO TAKE SUCH ACTION AS MAY BE REQUIRED TO RESTRICT TO EMERGENCY AND MUNICIPAL VEHICLES THE USE OF THAT PORTION OF CODJER LANE WHICH EXTENDS FROM HORSEPOND ROAD TO A POINT 350 FEET EASTERLY OF THE CENTER LINE OF HORSEPOND ROAD, AND THE SELECTMEN ARE FURTHER REQUESTED TO MAKE SUCH RESTRICTION EFFECTIVE ONLY AT SUCH TIME AS THE EASTERLY PORTION OF CODJER LANE EXTENDING THROUGH SUCH PROPOSED INDUSTRIAL PARK DISTRICT HAS BEEN SUFFICIENTLY IMPROVED TO PERMIT ITS USE BY MOTOR VEHICLES OF THE TYPE THAT NOW USE THE WESTERLY PART THAT WOULD BE CLOSED TO TRAFFIC BY SUCH PROHIBITION.

Moved: That at the close of discussion under Article 44 we adjourn to Monday in this hall at 8:00 o'clock.

A motion to amend the main motion to adjourn forthwith to Monday at 8:00 o'clock was defeated.

VOTED: TO ADJOURN THIS MEETING TO MONDAY, MARCH 18, 1968 AT 8:00 P.M. IN THIS SAME HALL AT THE CONCLUSION OF BUSINESS UNDER ARTICLE 44.

Article 43 To see if the Town will vote to amend Article IX of the By-laws (Zoning By-law) as follows:

II,A ESTABLISHMENT OF DISTRICTS: add---8. Industrial Park Districts IDP---

III PERMITTED USES: add---C3. INDUSTRIAL PARK DISTRICTS

- a. The following uses shall be permitted in Industrial Park Districts:
 - (1) Office buildings.
 - (2) Laboratories for research and development.
 - (3) Industrial or manufacturing use, including processing, fabrication, assembly, and storage.
 - (4) Any other use accessory to a permitted use.
- b. The following uses are specifically prohibited:
 - (1) Any use which may produce a nuisance or hazard from fire or explosion, toxic, or corrosive fumes, gas, smoke, odors, obnoxious dust or vapor, harmful radio-activity, offensive noise or vibration, flashes, objectionable effluent, or electrical interference which may adversely affect or impair the normal use and peaceful enjoyment of any property, structure or dwelling in the neighborhood, contamination of ground water, pollution of streams or other atmospheric pollutant beyond the lot on which such use is conducted.
 - (2) Hotels, tourist cabins, motor courts, or motels.
 - (3) Commercial food refreshment establishments except for facilities contained within a plant or office building for the convenience of employees working in said plant or office building.
 - (4) Automobile filling stations for the dispensing and sale of fuels, lubricants, radiator fluids and accessories, and the performance of incidental services including tire changing, tube repairing, lubrication and washing.
 - (5) Garages for the sale and repair of new and used automobiles.
- c. No building or structures in existence at the date of the establishment of district LID-1 shall be used as they now are for any use except uses and non-conforming uses actually existing or legally permitted in or on those buildings or structures in the former districts of which they were a part and before this district was established.
- d. There shall be no burning, erection of buildings, towers or signs, and no earth removed, filling, dumping, storage, parking, nor destruction of natural tree growth within 200 feet of residential zone.

IV,B SCHEDULE OF INTENSITY REGULATIONS (Table)
(all dimensions in feet unless otherwise noted)

Add----

GENERAL USE - Research & Industry

DISTRICT DESIGNATION - Industrial Park District IPD

MINIMUM LOT DIMENSIONS

Area (in Sq. ft.) - 100,000
 Frontage (Street or Way) - none

MAXIMUM BUILDING COVERAGE

Percent of Lot - 25

MINIMUM REQUIRED YARD DIMENSIONS

Front (depth) - 125
 Side (width) - 50(4)
 Rear (depth) - 50(4)

MINIMUM REQUIRED SET BACK DISTANCE

Street Centerline - 150
 Residence Zone Bound (side-rear) - 300

MAXIMUM BUILDING HEIGHT

Stories - 2
 Feet - 35

V,I EXTERIOR LIGHTS

Add---in Industrial Park Districts, exterior lights shall be shielded such that light source lenses shall not be visible from any residential district.

V,E ENCLOSURE OF USES

7. Amend to read as follows:

- a. in Industrial Districts, Limited Industrial Districts, and Industrial Park Districts auxiliary outside storage or use shall be permitted provided that such outside storage or use shall not exceed in ground area a space equal to the number of square feet occupied by the building. Any outside storage or use shall be confined to the rear of a building. Outside parking areas may be allowed at the sides of a building provided they are adequately screened and set back from the front of the building by 25% of the depth of the building.
- b. in Limited Industrial Districts and Industrial Park Districts the regular parking of commercial motor vehicles except wholly within a completely enclosed building is prohibited.

V,K SCREENING OF OPEN USES

Add---in Industrial Park Districts screening required under this paragraph shall be such that the use being screened is not visible at any time at normal eye level from any point within a Single Residence District and less than 150 feet distant from the boundary of the Industrial Park District.

Pass any vote or take any action relative thereto.

Submitted by the Industrial Development Commission and the Planning Board.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Zoning By-laws.

Planning Board report: The Planning Board recommends in favor of passage of this Article. It is felt that it is desirable to make the Industrial Park District similar in use limitation to that of the Research District. This, therefore, permits only the most desirable type of industry in the area, making it pleasant for adjacent residential areas, which are further protected by ample screening.

Industrial Development Commission report: The Commission favors passage of this Article whether or not the subsequent Article is passed since it merely sets up the conditions of an Industrial Park District and in the process it recodifies some of the points that are currently somewhat of a problem in the Limited Industrial District.

Selectmen's report: The Board of Selectmen would like to be recorded in favor of Articles 43 and 44. The Town is in need of a desirable large piece of industrially zoned property such as this would provide. This Article provides extremely good protection of the adjoining residential property.

Finance Committee report: The Finance Committee does support this Article. If the land is developed properly it could result in a substantial increase in the tax revenue. The Town is obviously in need of a larger tax base because of its potential growth and the large number of children in the Town.

Moved: In the words of the Article except that IDP in Section IIA be changed to IPD and that LID 1 in Section III, subsection c be changed to IPD 1.

VOTED: IN THE WORDS OF THE ARTICLE EXCEPT THAT IDP IN SECTION II A IS CHANGED TO IPD AND THAT LID 1 SECTION III, SUBSECTION c IS CHANGED TO IPD 1.

In Favor - 314; Opposed - 97.

Article 44 To see if the Town will vote to amend Article IX of the By-laws (Zoning By-law) Section 1, by abolishing Limited Industrial District Number 4 and by establishing a new Industrial Park District to be known as Industrial Park District Number 1, and directing that the boundaries of the same be incorporated into the existing zoning By-laws of the Town, as follows:

Beginning at a point on the northerly property line of the Boston & Maine Railroad Company and the westerly property line of the New York, New Haven and Hartford Railroad Company, thence northerly by the westerly property line of the New York, New Haven and Hartford Railroad Company to Hop Brook (so-called); thence in a northwesterly direction by the center line of said Hop Brook to its intersection with Dudley Brook (so-called); thence in a southwesterly and westerly direction by the center line of said Dudley Brook to a point 350 feet from the center line of Horsepond Road; thence in a southerly direction in a line 350 feet from the center line of Horsepond Road to the property line of the Boston and Maine Railroad Company; thence easterly by the northerly property line of the Boston and Maine Railroad Company to the point of beginning.

Pass any vote or take any action relative thereto.

Submitted by the Industrial Development Commission and the Planning Board.

Planning Board report: The Planning Board unanimously recommends in favor of the Industrial Park District. The basis for this support is: 1. This appears to be the most suitable usage for the land, particularly in view of present industrially zoned land south of Codjer Lane. 2. More than adequate protection has been provided for adjacent residential districts. 3. It is necessary to have the benefit of the tax income from an industrial area if we wish to stabilize the tax rate. 4. Industrial traffic onto Horse Pond Road can be excluded by the Selectmen and the various Boards under Site Plan approval provisions.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Zoning By-Laws.

Industrial Development Commission report: The procedure relative to Codjer Lane was instituted on advice of Town Counsel based on the experience in Wellesley where roads had been restricted under state statute. We must set aside this area now because this is the last area available in Town. If one side of Codjer Lane is developed for housing we will not be able to vote again on this park. The Industrial Park will produce over a million dollars of tax revenue per year which will result, in five or ten years, in a reduction of the residential property tax in the order of 20%.

VOTED: IN THE WORDS OF THE ARTICLE.

In Favor 301; Opposed - 110.

The meeting adjourned at 11:59 P.M.

Proceedings of the
Adjourned Annual Town Meeting
March 18, 1968

The Moderator called the meeting to order at 8:07 P.M. and announced that a quorum was present.

After announcing that the requirements of the By-law relative to reconsideration had been met, the Moderator recognized Mr. Ronald J. Griffin who moved that the vote taken at the Town Meeting on March 14, 1968 on Article 40 of the Town Warrant be reconsidered at this time.

The Moderator announced that discussion on all motions for reconsideration would be limited to the question of whether or not the Article should be reconsidered, and that the merits of the Article would be discussed only if reconsideration prevailed.

The motion to reconsider Article 40 was defeated.

Mr. Joseph F. Mahoney moved that the vote taken at the Town Meeting on March 14, 1968 on Article 43 of the Town Warrant be reconsidered at this time.

The motion to reconsider was defeated.

Mr. Mahoney waived his right to move that the vote taken at the Town Meeting of March 14, 1968 on Article 44 of the Town Warrant be reconsidered.

Article 45 To see if the Town will vote to amend the Building Code of Sudbury, Section 12, Swimming Pools, by adding thereto the following sentence:

"The above provisions for fencing shall apply to all swimming pools existing within the Town effective April 1, 1969."

Pass any vote or take any action relative thereto.

Submitted by the Building Inspector and the Planning Board.

Building Inspector's report: The purpose of Article 45 is to correct action taken at a past Town Meeting. All of the swimming pools in the Town prior to that date did not need the proper fencing. The effect of this Article would be that all swimming pools would have the proper fencing for the safeguard of the children in the Town as of April 1st, 1969.

Planning Board report: At the 1967 Annual Town Meeting the Town voted to adopt well established and accepted safety regulations for swimming pool fencing. This requirement, however, only applies to new construction. This proposed amendment to the Building Code would make the fencing requirement retroactive to pre-existent pools and give a one year period of time in which to comply. The Planning Board urges passage of this article.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Building Code.

VOTED: IN THE WORDS OF THE ARTICLE

Article 46 To see if the Town will vote to amend the Building Code of the Town of Sudbury by adding the following paragraph at the end of Section 5A:

"A certificate of occupancy shall not be issued for any dwelling until the street number, readable from the street, has been attached to said dwelling. In cases where the dwelling set-back from the street makes this requirement impractical, the street number shall be placed at or near the driveway entrance."

Pass any vote or take any action relative thereto.

Submitted by the Fire Chief and the Building Inspector.

Fire Chief and Building Inspector report: The purpose of this article is to assist public safety departments, doctors, etc., in locating dwellings quicker when answering emergency calls by requiring street numbers at all new dwelling locations.

VOTED: IN THE WORDS OF THE ARTICLE.

The Moderator then read the report of Town Counsel under Article 46 as follows: "It is my opinion that this Article, if adopted by the Town Meeting, will be a valid amendment to the Building Code", and asked that it be filed with the records under Article 46.

Article 47 To see if the Town will vote to amend the Building Code of the Town of Sudbury by adding a new section to read as follows:

"F. EXITS

1. Every basement or cellar shall be provided with a direct exit to the outside of the building.

2. Every sleeping room of a dwelling shall have at least one (1) window, openable from inside without the use of tools, large enough to provide a means of escape, or to permit fire department access for rescue purposes."

Pass any vote or take any action relative thereto.

Submitted by the Fire Chief and the Building Inspector.

Fire Chief and Building Inspector report: The purpose of this Article is two fold: 1. Providing an exit to the outside from every basement or cellar thereby enabling the fire department to make entrance from the outside in order to extinguish basement fires quicker and cut down the fire and smoke damage to the upper floors. 2. To provide every sleeping room with a means of escape in case of fire and where the regular exit is blocked. Also for rescue of persons trapped in sleeping rooms.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Building Code.

Moved: In the words of the Article.

A motion to indefinitely postpone Article 47 was defeated.

Moved: That the phrase "no more than three feet from the floor" be inserted immediately following the word "window" on the second line of the Article as printed in the Warrant.

Unanimous consent of the meeting was granted to change the word "from" to "above" in the amendment.

The motion to amend was defeated.

The motion in the words of the Article was defeated.

Article 48 To see if the Town will vote to amend the Building Code of the Town of Sudbury by adding a new section to read as follows:

"G. FIRE PROTECTION AND DETECTION

All commercial buildings with a ground area of ten thousand (10,000) square feet or more between fire walls, shall be equipped with an automatic sprinkler system. Means shall be provided whereby any operation of the sprinkler system shall transmit an alarm over the municipal fire alarm system. All sprinkler systems shall be installed in accordance with National Bureau of Fire Underwriters or National Fire Protection Association recommendations for the particular occupancy and subject to the approval of the head of the Fire Department."

Pass any vote or take any action relative thereto.

Submitted by the Fire Chief and the Building Inspector.

Fire Chief and Building Inspector report: The purpose of this Article is to prevent major fires in large commercial buildings by requiring the installation of automatic sprinkler systems, also, to provide quicker fire department notification when a fire starts.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Building Code.

VOTED: IN THE WORDS OF THE ARTICLE.

A Resolution on school bus safety presented by Mr. Donald E. Clarke was VOTED

WHEREAS: A SUDBURY CHILD WAS ONE OF FOUR (4) FATALITIES OF SCHOOL BUS ACCIDENTS WITHIN THE PAST SIX MONTHS IN MASSACHUSETTS, AND

WHEREAS: THE SUDBURY SCHOOLS HAVE MADE AN EXCELLENT START ON A SCHOOL BUS SAFETY PROGRAM AS INDICATED BY THEIR LETTER FROM THE SUPERINTENDENT OF SCHOOLS, MARCH 7, 1968, AND BY ITS ACCOMPANYING "RULES FOR SCHOOL BUS RIDERS", AND

WHEREAS: CONCERN FOR TOTAL BUS SAFETY EDUCATION SHOULD BE SHARED BY PARENTS, SCHOOLS AND THE TOWN AS A WHOLE, BE IT THEREFORE

RESOLVED: THAT THE 1968 TOWN MEETING EXPRESS ITS FULL SUPPORT TO THE SUDBURY SCHOOL COMMITTEE AND SCHOOL ADMINISTRATION IN ITS EFFORTS FOR BUS SAFETY AND REQUEST THEM TO INSTITUTE A STUDY OF SCHOOL BUS SAFETY AND THE PROMPT ENFORCEMENT OF SAFETY REGULATIONS.

A Resolution of thanks to the Boy Scouts and DeMolay, presented by Mr. Venne was UNANIMOUSLY VOTED

WHEREAS: THE BOY SCOUTS AND THE VIRGIL GRISSOM CHAPTER OF DE MOLAY HAVE BEEN ASSISTING IN THE CONDUCT OF THE TOWN MEETING, AND

WHEREAS: THEY ARE PROVIDING A COMMUNITY SERVICE OF GREAT VALUE, THEREFORE, BE IT

RESOLVED THAT THE TOWN MEETING DULY ASSEMBLED ACKNOWLEDGES WITH APPRECIATION THE SERVICES OF THE FOLLOWING NAMED SCOUTS REPRESENTING TROOP NO. 60, TROOP NO. 61, TROOP NO. 62 AND TROOP NO. 63 AS FOLLOWS:

MARK THOMAS
STEVEN MC MANUS
ALAN BERRY
TERRY GRIGGS
SCOTT THROCKMORTON
DOUGLAS KEENAN
WILLIAM LEVIN
DONALD SYKES
DAVID JOHNSON
MICHAEL CLARK
THOMAS WELLMAN
STUART ELLIS
ALLAN HARPSTER
JOHN DRUM
STEVE TOWLE

KIM KING
THOMAS SMITH
GRANT HOUSTON
JAMES DOYLE
SPENCER AMESBURY
TAD SELF
DAVID BUFFINGTON
ANDREW WECKESSER
CHARLES WELLMAN
THOMAS ELLIS
PETER THOMAS
MARK BRADY
PETER VOLLHEIM
PETER WELLMAN

AND THE FOLLOWING NAMED DE MOLAY MEMBERS
REPRESENTING THE VIRGIL GRISSOM CHAPTER:

RUSSELL KLEE
DANA BADGER
RICHARD WELLS
JAMES FOX
JOHN MAENPAA
DONALD DE GRAEVE

MARK WENCKUS
EDWARD RAWSON
ROBERT SHAY
ROBERT ENTWISTLE
LAWRENCE ENTWISTLE

The following resolution was presented by Mrs. Robert G. Curtis of the Conservation Commission:

WHEREAS: The Town of Sudbury is a known leader in preservation and retainment of its rural atmosphere, open spaces, and watershed areas, and
WHEREAS: many of our streams, ponds and wetlands are threatened by the encroachment of an expanding society and will be lost to future generations unless protected, and be it
RESOLVED: that the Sudbury 1968 Annual Town Meeting supports passage of the Inlands Wetlands Bill, and be it further
RESOLVED: that copies of this resolution and a record of the vote be sent to Governor Volpe, Senator Randall and Representative McGlennon.

The resolution was defeated.

Article 49 To see if the Town will vote to raise, appropriate or otherwise provide the sum of \$100,000.00 to establish a Stabilization Fund under the provision of Section 5B of Chapter 40 of the General Laws. Pass any vote or take any action relative thereto.

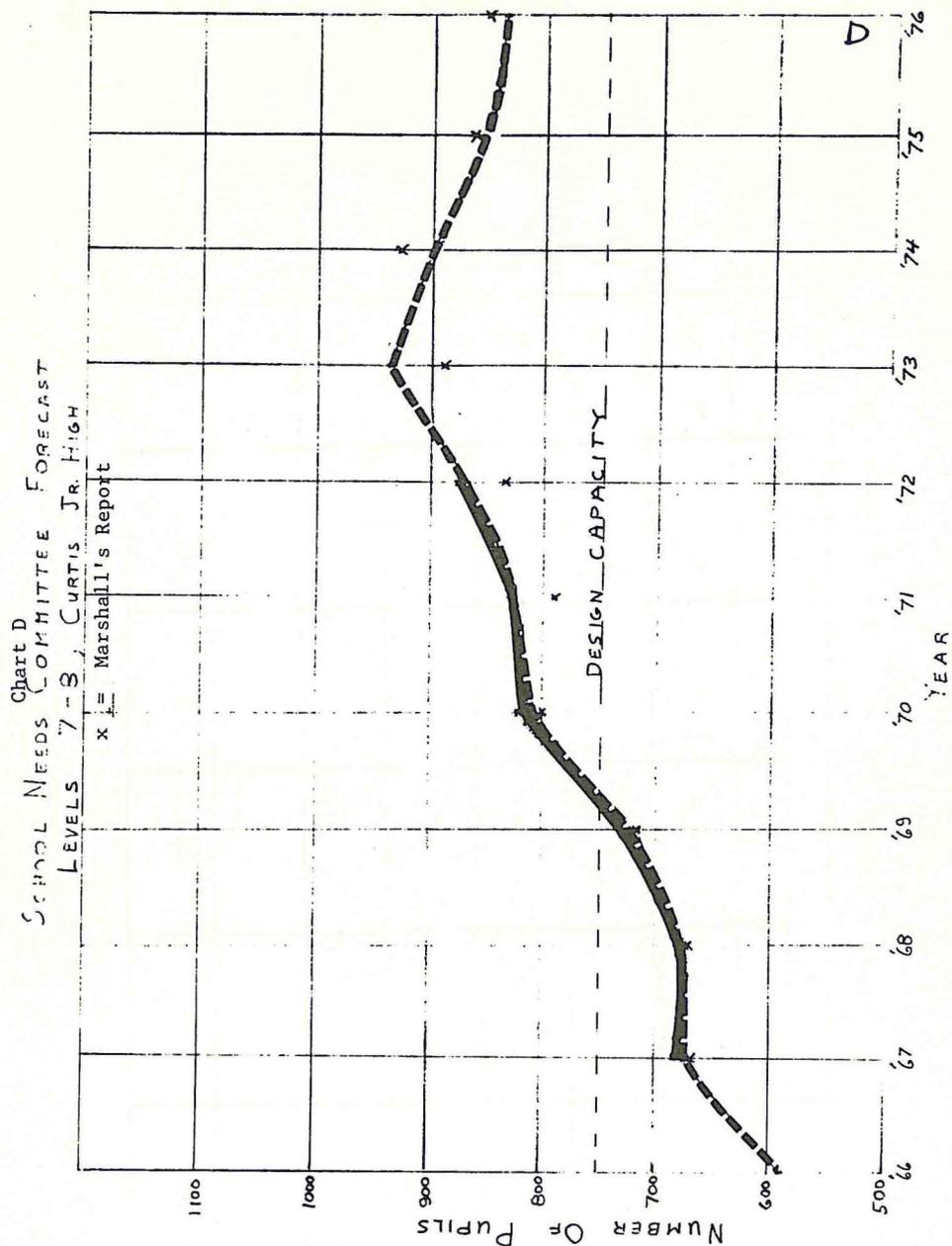
Submitted by the Finance Committee and Sudbury School Committee.

Finance Committee report: The Finance Committee recommends the establishment of a stabilization fund to be used for the proposed addition to the Curtis Jr. High School. The advantage of establishing a fund is that the state will match the funds in this account at the time the project is approved, reducing the total amount needed to be borrowed. This will result in a substantial savings to the Town, in interest payments, over the life of the bond issue.

The Finance Committee further reported to the meeting as follows: The Stabilization Fund is intended for the schools.

Chart D is an updated version of the population projection of the Junior High School. The dotted line is the 1966 School Needs Committee forecast. The solid line which overlays it from 1967 through 1972 is the 1967 School Needs Committee forecast, and the x's represent the forecast of Dr. Marshall, the School Committee's consultant. The present design capacity of the school is 750 students and it is presently anticipated that we will go through that level in 1969 and need additional space in 1970.

The School Committee's forecast of school population in the Junior High is almost level between 1970 and 1971, and Dr. Marshall's forecast indicates a slight decrease during that period. This indicates a possibility of postponing the bonding of the school addition until year after next which would probably allow for the addition to be opened in 1971.



The problem area in the schools is level 1 through 6. Chart E indicates where we stand now in this level. The names of the schools are at the left of the chart. In each block the average class size, the number of classes and the total number of students are given for each year. For example, at Fairbanks School there are 4 first year classes, a total of 94 students in the first year and an average first year class size of 23.5.

There are 8 classes that should be over 30 students in the system, 2 in the fifth level at Fairbanks, 2 at Horse Pond in the 3rd year, and 4 at Haynes School. All other classes are under 30. There are three classes of 20 students each at Horse Pond School. This is the smallest class size. The largest class size is in the 5th level at Fairbank School and is probably 32 students.

Chart E does not include the transition classes, but only the normal home room classes.

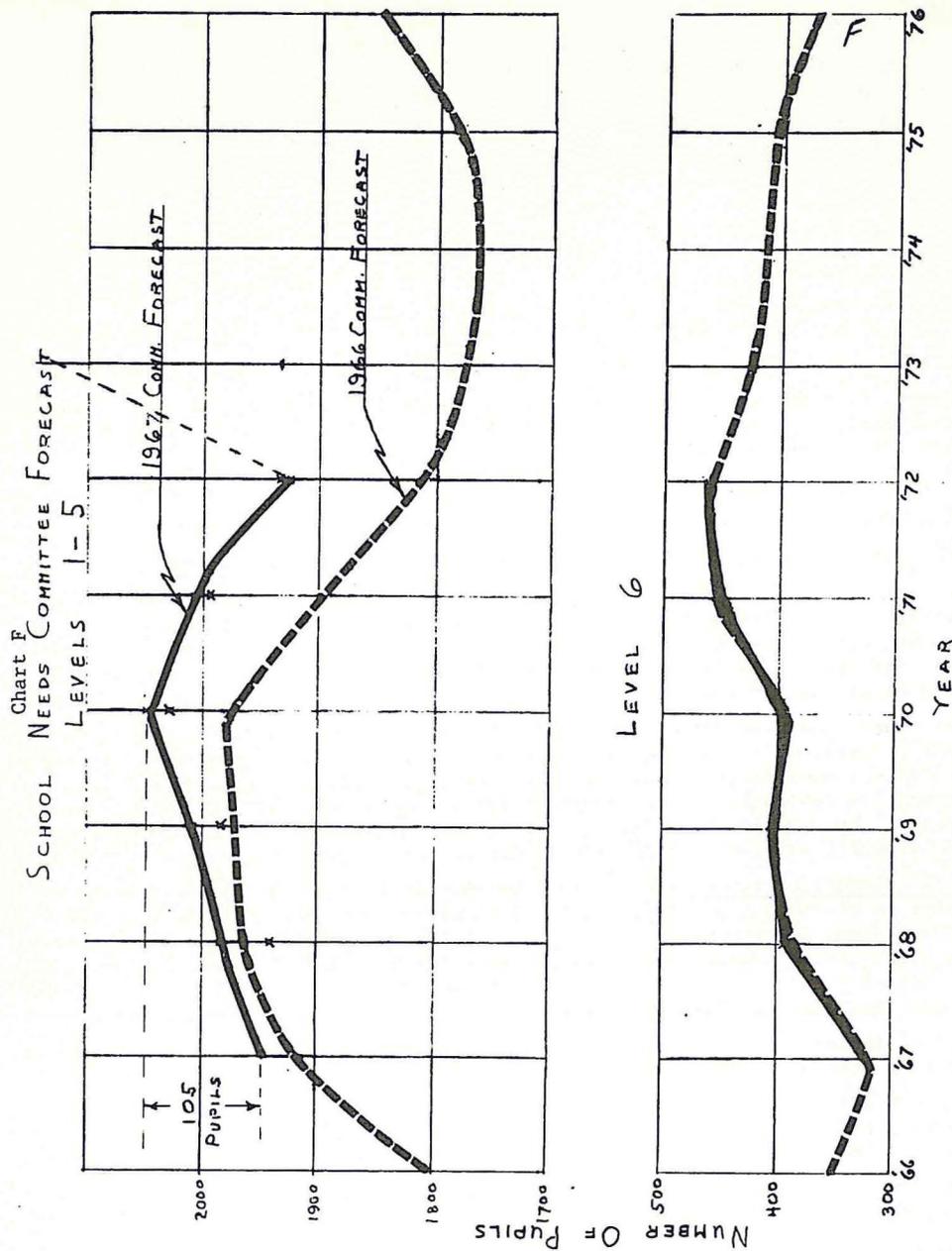
CLASS SIZES - LEVELS 1-6-AS OF MARCH 5, 1968
Chart E

SCHOOL	YEAR						TOTAL STUDENTS
	1	2	3	4	5	6	
FAIRBANKS	AV. SZ. 23.5 4 classes 94 students	24.3 3 73	29.5 2 59	26.6 3 80	31.5 2 63		369
HORSE POND	20 3 60	23.3 3 70	31 2 62	28.5 2 57	24.6 3 74		323
ISRAEL LORING	24.3 3 74	25.6 3 77	26.6 3 80	26.3 3 79	29 2 58		368
NIXON	24 3 72	25.3 3 76	27.5 2 55	28 2 56	26.3 3 79		339
HAYNES	25.2 4 101	28 4 112	28.5 4 114	30.2 4 121	28.2 4 113		561
NOYES						25.8 12 311	320
TOTAL	402	408	370	393	387	311	2281

Chart F is an updated population forecast. The dotted line represents last year's School Needs Committee forecast and the solid line represents this year's School Needs Committee forecast. The dotted extension on the right shows the addition of Kindergartens to the school system. Approximately 400 children are expected in 1973. Since kindergartens are expected to be half day session, the effect is about 200 children in the school system at any one time.

The x's again represent Dr. Marshall's forecast. Dr. Marshall forecasted population for 1 through 6. In order to separate out the forecast for levels 1 through 5, the estimated 6th level, which is fairly constant from year to year and fairly standard, was subtracted.

This chart indicates that the so-called roll off in level 1 through 5 remained at 1970, but the number of students did go up slightly. The reason for this is that there are presently fewer 3 year olds in Sudbury than there are 4 year olds. The birth rate is dropping substantially. Even including immigration figures, there is a substantial reduction in the number of 1, 2, and 3 year olds compared to the 4, 5, and 6 year olds.



We had hoped to get through the peak period in school population without needing an addition, but the state requirement of adding kindergarten has changed the situation. Kindergartens will require about 10 classrooms.

In regard to the 6th level, in 1971 and 1972 there is a substantial peak, close to 500 children. If the 2 additional classrooms in the 6th level are used, the average class size will be over 32. Last year the possibility of taking advantage of the drop-off in years 1 through 5 to accommodate the peak in the 6th year was discussed. However, kindergartens will have to be accommodated.

Therefore, the Finance Committee supports an addition to years 1 through 6.

The question is where the addition should be. There are several proposals. The one presented in the Warrant in the Fairbank addition Article is an addition to that school of 6 classrooms, 2 kindergarten rooms to be opened in 1970 at a cost of \$500,000.00. Also an addition would be proposed to the Noyes School to be open in 1971 and to the Loring School to be open in 1972. The total cost of this program is 1.5 million dollars. It would probably be closer to 1.6 or 1.7 million according to latest figures.

Later there would be additions to Horse Pond, Haynes and Nixon Schools.

The disadvantages of this program are 1. In order to get state aid for additions to the schools, a second common room and a second gymnasium must be included which is costly. 2. Several smaller additions are obviously much more expensive than one large addition. 3. Considerable redistricting would be required after each opening, and 4. No stabilization fund has been established yet and to vote a bond issue this year would be like throwing away approximately \$24,000.00 on a 10 year bond issue and about \$28,000.00 on a 20 year bond issue.

Another proposal is a large addition to the Noyes School combining the 5th and 6th year there. This moves the 5th year out of all the smaller schools in Town freeing space for kindergarten or classrooms. About 16 classrooms would be freed in the other schools, 10 of which would be used for kindergartens, and 6 which could be used for libraries, to cut down class size, or any other purpose the School Committee decided upon. There would be a minimum amount of redistricting.

At this point the Moderator announced that the 15 minute time limit had passed.

A point of order was raised concerning the time limitation by-law passed last year which included a provision that an individual may speak longer than 15 minutes with the consent of the meeting.

It was moved and seconded that the speaker be given another 3 minutes.

UNANIMOUSLY VOTED: THAT MR. VELIE BE GIVEN ANOTHER 3 MINUTES TO SPEAK.

Mr. Velie of the Finance Committee continued the report, as follows:

Another advantage of putting the addition at the Noyes School is that one large library could serve both the 5th and 6th years. The additional common room would not be required since Noyes already has a large gymnasium and a separate common room for the cafeteria. This arrangement would also permit a more versatile program at the 5th year.

The Finance Committee feels there has not been enough study on the question of site preparation for a large addition at the Noyes School, or on the question of a middle school at the Curtis School. Therefore, the Committee recommended in favor of a resolution to be presented for a Special Town Meeting before May 15th to give the School Committee time for further study and for the Finance Committee and School Committee to hold public hearings on the proposals.

School Committee report: It seems to be obvious to everyone now that we need space in the schools. Several population projections have been made by the School Needs Committee, in several different years and by the Finance Committee in 1963. It has turned out, however, that the actual population rise in years 1 through 8 has been faster than all but one projection, that made by the School Needs Committee in 1964. (see Chart G)

All of the projections showed a "roll off" and many people in Town have had faith in this roll off. As a matter of fact, the roll off is not going to occur.

The educational consultant to the School Committee has proposed two projection curves, not one. One is a high side curve. The other is a low side curve. Both curves take a jump in 1973 because of kindergartens. (see Chart G 2/68 (M))

The School Committee knows fairly accurately what the school population will be over the next couple of years, but it is not as certain on further projections.

Based upon the consultant's projections, it seems very clear to the School Committee that an addition providing for between 900 and 1,000 students at the Curtis Junior High is needed.

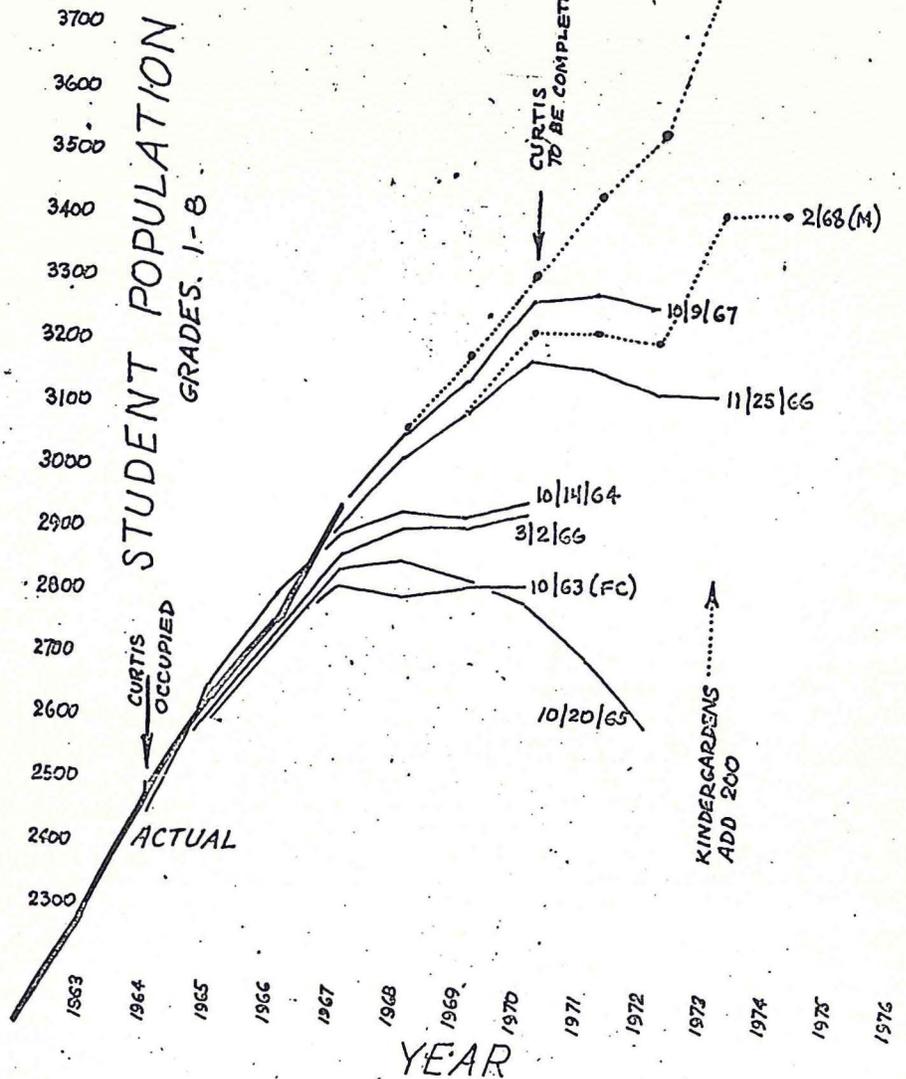
In the elementary schools, years 1 through 6, the approach to additions is not as clear. The high side projection indicates that by 1973 there will be about 450 additional students. The maximum might be 660 additional students.

Since it is not yet clear which approach will give the Town the kind of plant and program that is needed in the most economical way, the School Committee recommends in favor of the resolution asking for a Special Meeting. It is clear that addition to grades 1 through 6 is needed, but further study should be done on the specific approach.

The School Committee supports Article 49, the stabilization fund for school building space.

POPULATION PROJECTIONS (OCT 1)

Chart G



School Needs Committee report: The School Needs Committee supports the establishment of a stabilization fund. The School Needs Committee feels that the reasons for voting for the stabilization fund are far more urgent and far more serious than was pointed out by the Finance Committee.

The School Needs Committee addressed itself to the question of the "roll off". Continuously we have been on the low side in our predictions by about 20 to 30 students. In 1965 we predicted that the school population would reach its peak in 1968. However, the present school population in 1967 was already higher than the 1968 peak predicted in 1965. In 1966 the peak was predicted to occur in 1969. In 1967, the peak was predicted to occur in 1972. The peak continuously shifts and while this seems to be a roll off, the level of the roll off continuously goes higher and higher.

The reason for this is that Sudbury is hit by what people like to call the immigration bow wave. The curve which plots the number of pupils coming into Town against their age as well as their class level has a peak which continuously shifts further ahead each year.

The conclusion of the School Needs Committee is that more and more people are coming to Sudbury with older and older children. Although the birth rate is decreasing, children coming into Town are eligible to enter classes from grades 1 onward.

The School Needs Committee went into the school rooms and actually counted the number of students in English and Math classes, the basic subjects which it felt most important in grades 1 through 6.

At Haynes School there are 14 classes with 30 or more students, at Fairbanks 9, at Noyes 8, at Nixon 8, at Loring 6, at Horse Pond 5. Out of 88 classrooms, 50 have more than 30 students in the most basic subjects.

If this is predicted for 1970 the effect will be that at the Haynes School, 18 out of the 20 classrooms will have 30 or more students, at Fairbanks, 11 out of the 14 rooms will have 30 or more students, 11 at Noyes, 9 at Nixon, 9 at Loring and 8 at Horse Pond. Out of a total of 88 classrooms, including the present libraries, 66 will have more than 30 students.

Therefore, additional space to accomodate these students is urgently needed.

The School Needs Committee also supports the resolution for a Special Town Meeting so that a cost effectiveness study of where to locate these classrooms can be beneficial to the Town both from an educational policy as well as from a financial angle.

A motion was made in the words of the Article

UNANIMOUSLY VOTED: IN THE WORDS OF THE ARTICLE.

A Resolution presented by Mr. Bauder of the School Committee was VOTED

WHEREAS: ARTICLE 50 OF THE WARRANT PROVIDES FOR PLANNING AN ADDITION TO THE CURTIS JUNIOR HIGH SCHOOL AND ARTICLE 51 PROVIDES FOR CONSTRUCTION OF AN ADDITION TO THE FAIRBANKS SCHOOL, AND

WHEREAS: CERTAIN ADDITIONAL AND ALTERNATE BUILDING PLANS HAVE BEEN PROPOSED SINCE PREPARATION OF THIS WARRANT, AND

WHEREAS: THESE LATTER PROPOSALS HAVE NOT BEEN FULLY EXPLAINED TO THE TOWN AND SHOULD NOT BE DECIDED WITHOUT FULL AND FAIR WARNING TO THE CITIZENS OF THE TOWN, AND

WHEREAS: THE REPORT FROM THE EDUCATIONAL CONSULTANT ENGAGED BY THE SCHOOL COMMITTEE HAS NOT BEEN COMPLETED NOR FULLY EVALUATED TO DATE, NOW THEREFORE BE IT

RESOLVED: THAT THE TOWN DIRECT THE SELECTMEN TO CALL A SPECIAL TOWN MEETING FOR NO LATER THAN MAY 15, 1968 TO ACT UPON ARTICLES RELATING TO SCHOOL BUILDINGS.

Article 50 To see if the Town will vote to grant or appropriate the sum of \$36,000.00, or any other sum, for the preparation of preliminary plans and firm cost estimates for an addition to the Curtis Junior High School, said sum to be expended under the direction of the Permanent Building Committee based on educational specifications provided by the Sudbury School Committee. Pass any vote or take any action relative thereto.

Submitted by the Sudbury School Committee.

School Committee report: This Article, along with Article 49, recognizes the immediate need for enlarging the Curtis Junior High School by September, 1970. The money appropriated will be used to engage an architect to prepare working drawings of sufficient detail to obtain construction cost estimates for presentation to the Town at a subsequent Town Meeting.

The School Committee further reported to the Meeting that the addition will consist of 8 regular classrooms, a large instructional area, physical education exercise area, more locker room space, one home economics room and a shop. It will not include any additional music, typing or cafeteria space. The addition will be sufficient to accomodate 950 to 1,000 students and will meet the needs through 1980. The size of the addition will be a little more than 20,000 square feet.

Finance Committee report: The school population forecasts of the School Needs Committee predict that the enrollment at the Curtis Junior High will exceed its design capacity of 750 in 1970 with a total of 823 students and will peak in 1973 with an enrollment of about 938. The latter figure, it is predicted, will not be exceeded until late in the 1980's. The Finance Committee therefore recommends that the Town approve this Article which will permit the Permanent Building Committee to engage an architect and obtain a complete set of building plans. To provide some control on the scope of the program, we recommend that the Article be amended to include a limitation on the size of the building.

The Finance Committee further reported to the Meeting that as a result of a meeting with the Moderator, Town Counsel, representative from the Permanent Building Committee and three representatives from the School Committee on Saturday, March 16th, the Finance Committee position is that, if the resolution passed, both planning additions covered in Articles 50 and 51 should be considered during the next month and one half and be presented to the Town in May. The Finance Committee recommends against the passage of the motion.

Planning Board report: The Planning Board favors passage of this Article as a necessary step in meeting one of the more immediate of our school expansion needs.

Moved: That the Town appropriate the sum of \$36,000.00 for the preparation of working drawings from which bids will be obtained for an addition to the Curtis Junior High School, said sum to be expended under the direction of the Permanent Building Committee based on educational specifications provided by the Sudbury School Committee and said money to be raised as follows: \$2,000.00 to be transferred from the planning money account voted under Article 60 of the 1967 Sudbury Annual Town Meeting, \$4,000.00 to be transferred from the Equipment Account voted under Article 10 of the 1967 Sudbury Annual Town Meeting and \$30,000.00 by taxation.

The amendment presented by Mrs. Clough to appropriate \$117,000.00 for a "middle school" was defeated.

A motion presented by Mr. Felleman to Indefinitely Postpone Article 50 was defeated.

VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$36,000.00 FOR THE PREPARATION OF WORKING DRAWINGS FROM WHICH BIDS WILL BE OBTAINED FOR AN ADDITION TO THE CURTIS JUNIOR HIGH SCHOOL, SAID SUM TO BE EXPENDED UNDER THE DIRECTION OF THE PERMANENT BUILDING COMMITTEE BASED ON EDUCATIONAL SPECIFICATIONS PROVIDED BY THE SUDBURY SCHOOL COMMITTEE AND SAID MONEY TO BE RAISED AS FOLLOWS: \$2,000.00 TO BE TRANSFERRED FROM THE PLANNING MONEY ACCOUNT VOTED UNDER ARTICLE 60 OF THE 1967 SUDBURY ANNUAL TOWN MEETING, \$4,000.00 TO BE TRANSFERRED FROM THE EQUIPMENT ACCOUNT VOTED UNDER ARTICLE 10 OF THE 1967 SUDBURY ANNUAL TOWN MEETING AND \$30,000.00 BY TAXATION.

Article 51 To see if the Town will appropriate the sum of \$500,000.00 for the purpose of constructing and equipping an addition to the Fairbank School, to be raised as follows: \$30,000.00 by taxation, \$30,000.00 by transfer from surplus revenue, and \$440,000.00 by borrowing under Chapter 645 of the Acts of 1948 as amended, for which the Town Treasurer is authorized with the approval of the Board of Selectmen to issue bonds or notes payable in no more than 10 years from their issue dates, such funds to be expended under the supervision of the Permanent Building Committee. Pass any vote or take any action relative thereto. Submitted by the Sudbury School Committee.

School Committee report: This Article provides for the immediate need for additional elementary classroom space. This addition, to be completed for occupancy by September, 1970, represents the first new school building space available in six years in spite of the continuing rapid rise in school population. The enlargement of the Fairbank School is the next step in the school building program developed by the School Committee and the educational consultant. The continuing rise in school population and the State requirements for kindergartens will require all neighborhood schools to be expanded to the 22 classroom level by the early 1980's. This addition includes 8 classrooms, two of which are suitable for kindergarten use, small special use rooms, a library and a large multipurpose room. The latter is required to qualify for 50% State subsidy. The indebtedness would be paid over a period of 10 years, suggested by the Finance Committee as the schedule most economical for the Town.

The School Committee further reported that they are considering two alternative plans for future additions. The addition to each elementary school, and the large addition to the Noyes School. It expected to further investigate the second alternative before the May Special Meeting and wished to have an expression from the hall on the motion for Indefinite Postponement.

Finance Committee report: This Article proposes the same addition to the Fairbank School that was rejected by the Town at both the Annual and Special Town Meetings in 1967.

At the Public Hearing held by the Finance Committee on January 18, 1968, the School Committee noted that this Article was included to reserve space in the Warrant in case they decided, prior to Town Meeting to request additional space in the elementary system other than at the Junior High, the latter addition being covered by Articles 49 and 50. The decision to let this Article stand as originally submitted, as the above School Committee report indicates, was not made until the first week of February when this report was due. The Finance Committee has therefore not had time, as of this date, to investigate the School Committee's reasons for this proposed addition. In addition, copies of the school consultant's final report have not been made available to date and require a thorough analysis prior to making a major financial commitment as required by this Article.

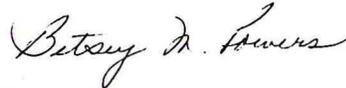
With the information that is available to the Finance Committee at the present time, we do not recommend approval of this Article. The current school population forecasts vary only slightly from last year's and do not, in our opinion, justify any change in the Town's position with respect to this school addition.

The Finance Committee will report in more detail on this Article at the Town Meeting.

VOTED: INDEFINITE POSTPONEMENT

The meeting adjourned at 11:41 P.M.

A true record, attest:



Betsey M. Powers
Town Clerk

APPENDIX A
SUDBURY PUBLIC SCHOOLS
1968 BUDGET

		1967 Budget	1967 Expended	1968 Budget
1000	ADMINISTRATION	60,341	60,531	76,544
1100	School Committee	805	927	1,360
1200	Supt. Office	59,536	59,604	75,184
2000	INSTRUCTION	1,268,504	1,284,512	1,484,662
2100	Supervision	30,893	28,032	23,203
2200	Principals	113,804	111,841	121,572
2300	Teachers	1,062,947	1,067,343	1,231,285
2400	Texts	21,250	19,037	42,465
2500	Library	10,225	10,004	10,613
2600	Audio Visual	2,600	2,349	5,897
2700	Guidance	31,431	30,289	35,377
2800	Pupil Personnel	15,354	15,617	14,250
3000	OTHER SCHOOL SERVICES	123,563	139,734	163,249
3100	Attendance	200	200	200
3200	Health Services	23,101	23,094	26,585
3300	Transporation	86,286	102,824	127,012
3400	Food Services	12,676	12,526	8,158
3500	Student Activities	1,300	1,090	1,294
4000	OPERATION AND MAINTENANCE	185,920	184,766	193,529
4100	Operation	139,620	138,664	145,819
4200	Maintenance	46,300	46,102	47,710
7000	IMPROVE., ACQUIS., REPLACE	23,972	22,064	17,986
7200	Improvement	500	428	900
7300	Acquisition	20,213	18,071	15,583
7400	Replacement	3,259	3,565	1,503
9000	PROGRAMS WITH OTHERS	200	385	2,030
9100	Tuition	200	385	2,030
TOTAL		1,682,500	1,691,992	1,938,000
Community Use of Schools		7,500	8,766	12,500
Federal Aid Applied			40,711	35,000
Transfer from Finance Committee			3,800	
P.L. 89-10 Title I - Summer Reading Project (Paid for by direct grant)			10,059	

SUDBURY PUBLIC SCHOOLS

1968 BUDGET DETAIL

		1967 Budget	1967 Expended	1968 Budget
1000	ADMINISTRATION	60,341	60,531	76,544
1100	School Committee	805	927	1,360
1100-00-6.1	Travel	50	38	50
6.2	Miscellaneous Expense	50	15	50
6.3	Memberships	230	230	560
6.4	Publications	375	489	500
6.5	Advertising	100	155	200
1200	Superintendent's Office	59,536	59,604	75,184
1200-00-1	Salaries, Professional	34,800	34,550	50,000
2	" Clerical	15,301*	15,029*	17,732**

Sudbury Public Schools
1968 Budget Detail

1200 Superintendent's Office - Continued

1200-00-3	Salaries, other	2,600	2,485	0
4	Contracted Services	600	400	600
5	Expenses and Supplies	1,600	1,475	2,025
6.1a	Travel - Town	780	922	1,217
6.1b	- State	200	260	300
6.1c	- Out of State	500	595	1,475
6.2	Administrative Library	60	100	60
6.3	Membership	545	580	75
6.4	Publications	2,350	3,162	1,500
6.5	Community Relations	200	46	200

* + \$500 in Community Use Account

** = \$600 in Community Use Account

2000 INSTRUCTION 1,288,504 1,284,512 1,484,662

2100 Supervision 30,893 28,032 23,203

2100-11-1	Salaries, Professional	26,884	23,871	17,885
2	Salaries, Clerical	2,639	2,639	3,545
4	Contracted Services	0	318	1,000
5	Expenses and Supplies	50	34	25
6.1a	Travel - Town	480	413	258
6.1b	- State	100	224	100
6.1c	- Out of State	605	409	250
6.2	Curriculum Library	110	124	125
6.3	Memberships	25	0	15

2200 Principals 113,804 111,841 121,572

2200-11-1	Salaries, Professional	88,600	87,685	94,490
2	" Clerical	23,474	22,570	25,452
5	Office Expense	1,050	983	1,000
6.1a	Travel - Town	0	0	0
6.1b	- State	330	285	250
6.1c	- Out of State	50	19	50
6.2	Sponsored Meetins	300	299	300
6.3	Memberships	0	0	30

2300 Teachers 1,062,947 1,067,343 1,231,285

2300-11-1.1	Classroom Teachers	923,507	910,131	1,048,363
1.2	Specialists	60,271	62,623	75,341
1.4	Substitutes	15,000	21,423	18,000
1.5	Tutors	1,000	1,282	1,500
1.6a	Professional Advancement	765	734	4,000
1.6b	Service Projects	3,900	2,124	3,500
3	Other (Aides)	2,325	2,466	8,607
4	Contracted Services	500	3,644	500
5.1	Supplies - Routine	8,800	11,878	10,000
5.2	- Elementary	12,739	16,957	18,176
5.3	- Junior High	12,000	11,299	15,845
6.1a	Travel - Town	500	490	550
6.1b	- State	250	431	275
6.1c	- Out of State	500	402	500
2300-12-1.1	Special Class Teachers	15,416	14,931	15,492
1.2	Speech Therapist	3,804	3,887	4,339
1.5	Tutors, Emot. Dist.	0	947	1,000
3	Others (Aides)	1,215	1,273	1,242
4	Contracted Services	0	0	3,500
5.1	Supplies - Special Class	250	225	300
5.2	Speech	100	100	150
6.1a	Travel - Town	75	70	75
6.1b	- State	30	14	30
6.1c	- Out of State	0	12	0

2400 Texts 21,250 19,037 42,465

2400-11-5.2	Elementary	14,000	11,166	32,136
5.3	Junior High	7,000	7,624	10,079

2400-12-5.1	Special Class	250	240	250
5.2	Speech	0	7	0

	1967 Budget	1967 Expended	1968 Budget
<u>2500 Library</u>	<u>10,225</u>	<u>10,004</u>	<u>10,613</u>
2500-11-1 Salaries, Professional	8,708	8,773	9,343
5.1a Supplies, Elementary	759	562	579
5.1b " Junior High	338	245	300
5.2 Periodicals	265	280	265
5.3 Rebinding	140	133	111
6.1a Travel - Town	0	0	0
6.1b " - State	15	11	15
6.1c " - Out of State	0	0	0
<u>2600 Audio-Visual</u>	<u>2,600</u>	<u>2,349</u>	<u>5,897</u>
2600-11-5.2 Elementary	1,500	1,411	3,439
5.3 Junior High	1,000	938	2,308
2600-12-5.1 Special Class	75	0	150
5.2 Speech Therapy	25	0	0
<u>2700 Guidance</u>	<u>31,431</u>	<u>30,289</u>	<u>35,377</u>
2700-11-1 Salaries, Professional	25,516	24,548	29,258
2 " Clerical	3,134	3,134	3,284
5.1 Supplies, General	0	360	0
5.2 " Elementary	1,587	1,550	1,700
5.3 " Junior High	744	505	600
6.1a Travel - Town	200	64	200
6.1b " - State	100	127	150
6.1c " - Out of State	150	1	150
6.2 Curriculum Library	0	0	35
<u>2800 Pupil Personnel Services</u>	<u>15,354</u>	<u>15,617</u>	<u>14,250</u>
2800-11-1 Salaries, Professional	12,500	12,550	13,500
1 " Clerical	2,324	2,352	0
5 Supplies	125	105	150
6.1a Travel - Town	180	196	200
6.1b " - State	100	346	150
6.1c " - Out of State	100	26	200
6.2 Curriculum Library	0	20	25
6.3 Memberships	25	22	25
<u>3000 OTHER SCHOOL SERVICES</u>	<u>123,563</u>	<u>139,734</u>	<u>163,249</u>
<u>3100 Attendance</u>	<u>200</u>	<u>200</u>	<u>200</u>
3100-11-3 Attendance Officer	200	200	200
<u>3200 Health Services</u>	<u>23,101</u>	<u>23,094</u>	<u>26,585</u>
3200-11-1 Salaries, Professional	800	800	800
4.1 Framingham Mental Health	5,020	5,013	5,908
4.2 S.P.H.N.A.	17,281	17,281	19,877
<u>3300 Transportation</u>	<u>86,286</u>	<u>102,824</u>	<u>127,012</u>
3300-11-3 Coordinator	1,000	1,250	1,200
4.1 Bus Contracts	75,786	87,588	110,000
4.4 Overage	3,200	5,331	4,200
4.5 Trips	1,800	2,075	1,800
5 Supplies	0	14	0
6.1a Travel - Town	0	76	60
3300-12-4.2a Special Class	3,000	3,018	3,552
4.2b Kennedy, Fernald, Etc.	0	2,565	2,700
4.2c Nursery Class	0	465	2,000
4.3a Physically Handicapped	1,500	442	1,500
<u>3400 Food Services</u>	<u>12,676</u>	<u>12,526</u>	<u>8,158</u>
3400-11-1 Salaries, Professional	7,476	7,322	7,958
5 Supplies (Appropriation)	5,000	5,000	0
6.1a Travel - Town	150	161	150
6.1b " - State	50	43	50
6.1c " - Out of State	0	0	0

	1967 Budget	1967 Expended	1968 Budget
<u>3500 Student Activities</u>	<u>1,300</u>	<u>1,090</u>	<u>1,294</u>
<u>3510 Athletics</u>	<u>1,100</u>	<u>899</u>	<u>1,064</u>
3510-11-4 Officials & Police	250	220	250
5.1 Supplies & Awards	300	314	350
5.1 Cleaning	150	23	50
6.1 Transportation	400	328	400
6.2 Dues	0	14	14
<u>3520 Other Student Activities</u>	<u>200</u>	<u>191</u>	<u>230</u>
3520-11-4 Contracted Services	50	70	50
5 Supplies & Awards	150	121	150
6 Other	0	0	30
<u>4000 OPERATION AND MAINTENANCE</u>	<u>185,920</u>	<u>184,766</u>	<u>193,529</u>
<u>4100 Operation of Plant</u>	<u>139,620</u>	<u>138,664</u>	<u>145,819</u>
4110-11-3 Salaries, Custodians	75,810	73,654	79,120
5 Supplies	6,238	5,733	5,293
4120-11-5 Heat	21,762*	19,980*	22,834#
4130-11-6.1 Light and Power	27,150**	29,863**	27,766@
6.2 Gas	2,260	2,337	2,560
6.3 Water	1,100	1,037	1,100
6.4 Telephone	5,300	6,060	7,146
* + \$1,300 for Community Use # + \$1,728 For Community Use			
** + \$1,900 for Community Use @ + \$2,484 for Community Use			
	1967 Budget	1967 Expended	1968 Budget
<u>4200 Maintenance of Plant</u>	<u>46,300</u>	<u>46,102</u>	<u>47,710</u>
<u>4210 Maintenance of Grounds</u>	<u>7,865</u>	<u>8,872</u>	<u>8,970</u>
4210-11-4.1 Mowing & Fertilizing	6,700	6,700	7,670
4.2 Ball Fields	350	360	500
4.3 Plowing, Etc.	265	1,209	300
5 Supplies	500	459	400
6.1a Travel - Town	50	115	100
6.1b - State	0	29	0
<u>4220 Maintenance of Buildings</u>	<u>33,810</u>	<u>33,091</u>	<u>33,608</u>
4220-11-3 Salaries, Maintenance	17,775	17,952	18,950
4 Contracted Services	10,578	8,668	9,343
5 Supplies	5,007	5,777	4,615
6.1a Travel - Town	450	694	700
<u>4230 Maintenance of Equipment</u>	<u>4,625</u>	<u>4,139</u>	<u>5,132</u>
4230-11-4 Contracted Services	1,800	1,158	2,000
5 Supplies and Repairs	2,825	2,981	3,132
<u>7000 ACQUISN, IMPROVMT, REPLACEMENT</u>	<u>23,971</u>	<u>22,064</u>	<u>17,986</u>
<u>7200 Improvement</u>	<u>500</u>	<u>428</u>	<u>900</u>
7200-11-4 Contracted Services	0	0	900
5 Supplies or Repairs	500	428	0
<u>7300 Acquisition</u>	<u>20,213</u>	<u>18,071</u>	<u>15,583</u>
7320-11-5 NDEA - Title III	3,000	2,823	0
7340-11-4 Contracted Services	0	0	0
7340-11-5.1a Library Books-Elementary	4,468	4,022	4,782
5.1b -Junior High	2,481	2,220	2,500
7340-11-5.2a Audio Visual - Schools	1,275	994	166
5.2b -Spec.Areas	0	0	0

<u>7300 Acquisition - Continued</u>				
7340-11-5.3a	Equipment - Schools	1,675	1,575	1,063
5.3b	- Spec. Areas	457	419	1,700
5.3c	- Administration	3,604	2,994	4,029
5.3d	- Maintenance	100	10	100
5.3e	- Cafeteria	0	0	770
7340-11-6.1a	Furniture - Schools	3,078	2,939	97
6.1b	- Special Areas	0	0	0
6.1c	- Administration	0	0	376
7340-12-5.3a	Equipment-Special Class	75	75	0
<u>7400 Replacement</u>		<u>3,259</u>	<u>3,565</u>	<u>1,503</u>
7490-11-5.3a	Equipment-Schools	1,009	1,131	1,277
5.3b	-Spec. Areas	1,950	2,172	0
5.3c	-Administration	300	262	0
5.3d	-Maintenance	0	0	0
7490-11-6.3a	Furniture-Schools	0	0	226
<u>9000 PROGRAMS WITH OTHERS</u>		<u>200</u>	<u>385</u>	<u>2,030</u>
9100-11-4.1	Adult Tuition	200	124	200
4.2	Pupil Tuition	0	150	500
9100-12-4	In Hospital Tuition	0	111	1,330

APPENDIX B

LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT

1968 BUDGET

	1967 Budget (Pupils)	1967 Est. Disburse. (1238)	1968 Budget (1378)
<u>1000 ADMINISTRATION</u>			
1100 School Committee	1,650	2,100	2,650
1200 Superintendent's Office	49,903	50,634	55,980
	\$ 51,553	\$ 52,734	\$ 58,630
<u>2000 INSTRUCTION</u>			
2100 Supervision	9,000	7,400	15,130
2200 Principals	32,898	33,825	40,946
2300 Teaching	645,615	647,771	761,921
2400 Textbooks	18,529	18,529	19,476
2500 Library & Instructional Services	22,411	22,411	29,156
2600 Audio Visual	9,402	9,402	12,504
2700 Guidance	62,358	60,688	70,003
	\$ 800,213	\$ 800,016	\$ 949,136
<u>3000 OTHER SCHOOL SERVICES</u>			
3100 Attendance	550	550	550
3200 Health Services	11,341	11,349	14,928
3300 Transportation	80,351	85,927	106,690
3400 Food Services	4,100	4,000	4,800
3500 Student Body Activities	11,173	17,724	18,701
	\$ 107,516	\$ 119,550	\$ 145,669
<u>4000 OPERATION AND MAINTENANCE OF PLANT</u>			
4100 Operation of Plant	99,842	101,862	109,222
4200 Maintenance of Plan	41,650	42,821	54,210
	\$ 141,492	\$ 144,683	\$ 163,432
<u>5000 FIXED CHARGES</u>			
5100 Employees' Retirement Program	8,115	8,490	10,850
5200 Insurance Program	17,735	20,638	23,129
	\$ 25,850	\$ 29,128	\$ 33,979

9000 PROGRAMS WITH OTHER SYSTEMS

9100 Programs with other systems in Massachusetts	\$ 6,841	\$ 6,841	\$ 7,970
TOTAL OPERATING BUDGET	\$1,133,465	\$1,152,962	\$1,358,816

Federal Programs to be applied for under PL89-10

Title I (Remedial Reading) Application accepted for 1967-68
(4,400)

	1967 Budget	1967 Est. Disburse.	1968 Budget
<u>1000 ADMINISTRATION</u>			
<u>1100 School Committee</u>			
1100001 Treasurer's Salary	600	750	900
1100006 Legal	650	650	1,000
Memberships	150	150	150
Miscellaneous	250	550	600
Total School Committee	<u>\$ 1,650</u>	<u>\$ 2,100</u>	<u>\$ 2,650</u>
<u>1200 Superintendent's Office</u>			
1200001)			
1200002)			
1200003) Salaries	44,293	44,829	49,325
1200005 Office expenses	1,205	1,400	1,500
1200006 Publications	1,800	1,800	2,500
Memberships	205	205	255
Superintendent's travel, in state	1,200	1,200	1,200
out of state	1,000	1,000	1,000
Travel allowance, Supt. Bldgs. and Grounds	200	200	200
Total Superintendent's Office	<u>\$ 49,903</u>	<u>\$ 50,634</u>	<u>\$ 55,980</u>
TOTAL ADMINISTRATION	<u>\$ 51,553</u>	<u>\$ 52,734</u>	<u>\$ 58,630</u>
<u>2000 INSTRUCTION</u>			
<u>2100 Supervision</u>			
2100311)			
2100312) Salaries	9,000	7,000	14,630
2100315 Supplies			100
2100316 Travel - in state			100
out of state		400	300
	<u>\$ 9,000</u>	<u>\$ 7,400</u>	<u>\$ 15,130</u>
<u>2200 Principals</u>			
2200311			
2200312 Salaries	30,281	30,564	33,020
2200315 Supplies and postage	862	1,200	1,400
2200314 Data processing service			4,500
2200316 Memberships	205	211	326
Graduation	1,000	985	1,000
Hospitality	250	300	350
Travel - in state	50	25	50
out of state	250	540	300
Total Principals	<u>\$ 32,898</u>	<u>\$ 33,825</u>	<u>\$ 40,946</u>

	1967 Budget	1967 Est. Disburse.	1968 Budget
<u>2300 Teaching</u>			
2300311 Salaries			
Computation of budget from			
January to August - teaching staff			428,117
2/3 x 642,175 (77 FT; 2 PT, 4 on leave)			
Leaves of absence, 1967-68			5,834
September to December - teaching staff			
1/3 x 672,975 (83 FT; 2 PT; includes 6 on leave)			224,325
1/3 x 8,100 (Special Class teacher)			2,700
Allowance for salary adjustments			20,190
Leaves of Absence, 1968-69			5,333
	\$ 585,295	\$ 585,721	\$ 686,499
2300312)			
2300313) Salaries	10,968	8,109	10,660
2300314 Substitutes	4,000	6,185	6,500
Home tutoring	300	2,762	1,000
Music accompanist	500	345	500
Student help	1,728	2,350	3,250
Coaches	600	900	750
	\$ 603,391	\$ 606,372	\$ 709,159
2300315 Supplies and materials			
Art	2,005		2,840
Business	1,121		1,293
English	936		172
History			80
Home Economics	1,112		1,216
Industrial Arts			
Mechanical Drawing :	708		631
Metals	1,448		1,543
Wood	2,561		2,996
Electronics			1,500
Mathematics	38		3,991
Music			95
Science	5,514		4,353
Physical Education	2,293		3,644
Regular Classroom	6,125		7,608
	\$ 23,861	\$ 23,861	\$ 31,962
2300316 Travel - in state	376	376	500
out of state	1,767	1,767	2,000
Program research and curriculum development	13,220	12,795	15,300
Action research	1,000	800	1,000
In-service activities and professional growth	2,000	1,800	2,000
	\$ 18,363	\$ 17,538	\$ 20,800
Total Teaching	\$ 645,615	\$ 647,771	\$ 761,921
<u>2400 Textbooks</u>			
2400315 Art			275
Business	175		54
English	6,400		5,941
Foreign Languages	3,178		3,030
History	2,107		3,059
Home Economics	266		217
Industrial Arts			
Mechanical Drawing	45		99
Electronics			200
Mathematics	993		1,304
Music	2,035		2,225
Science	2,425		1,872
Binding	905		1,200
Total Textbooks	\$ 18,529	\$ 18,529	\$ 19,476

<u>2500 Library and Instructional Services</u>			
2500311)			
2500312)	Salaries	18,334	18,267
			22,321
2500314	Student Help	710	710
			1,000
2500315	Supplies and processing	1,267	1,304
			3,500
2500316	Periodicals	1,500	1,500
	Binding	600	600
	Travel		30
			35
Total Library and Instructions Services		\$22,411	\$22,411
			\$29,156
<u>2600 Audio Visual</u>			
2600315	Art	165	
	Business	30	30
	English	1,425	1,244
	Foreign Languages	1,268	1,524
	History	743	1,579
	Home Economics	24	58
	Industrial Arts		
	Mechanical Drawing	590	182
	Metals	6	140
	Electronics		300
	Mathematics	115	
	Music	152	319
	Science	2,234	1,878
	Physical Education	30	100
	Guidance	112	150
	Library	2,508	5,000
Total Audio Visual		\$ 9,402	\$ 9,402
			\$12,504
<u>2700 Guidance Services</u>			
2700311)			
2)	Salaries	58,692	57,222
			66,003
2700315	Testing supplies and service	1,208	1,208
	Office supplies and postage	1,100	900
			1,100
2700316	References	628	628
	Travel - in state	280	280
	out of state	450	450
			700
Total Guidance Service		\$62,358	\$60,688
			\$70,003
TOTAL INSTRUCTION		\$800,213	\$800,026
			\$949,136
<u>3000 OTHER SCHOOL SERVICES</u>			
<u>3100 Attendance</u>			
3100314	Attendance officers	550	550
			550
Total Attendance		550	550
			550
<u>3200 Health Services</u>			
3200314	School physician	700	700
	School nurse, contracted	8,642	8,642
	Framingham Mental Health	1,775	1,782
	Psychiatric Consultant		1,500
3200315	Supplies	225	225
			300
Total Health Services		\$11,342	\$11,349
			\$ 14,928

3300 Pupil Transportation

3310314	Contracted			
	Estate of Myer Goodwin			
	4 expired June, 1967	14,652	8,791	
	6 cancelled June, 1967	19,536	11,722	
	Wellesley Motor			
	9 expire June, 1968	32,463	32,463	35,378
	11 expire June, 1970		19,361	48,402
	New buses (3 @ 4,500 =			
	\$13,500 x 2/5)	1,400		5,400
	Overage mileage	8,800	9,500	10,200
	Field trips	2,500	2,500	3,000
	Field trips, communication			
	skills			200
	Physically handicapped	1,000	1,590	4,110
	<u>Total Pupil Transportation</u>	<u>\$80,351</u>	<u>\$85,927</u>	<u>\$106,690</u>

3400 Food Services

3400313	Salaries	4,100	4,000	4,800
	<u>Total Food Services</u>	<u>\$ 4,100</u>	<u>\$4,000</u>	<u>\$ 4,800</u>

3500 Student Body Activities3510 Athletics

3510315	Uniforms, equipment and sup- plies for athletic events	3,142	3,142	6,159
	Football uniforms, supplies		5,423	
3510316	Officials	1,700		
	From Athletic Acct. - 700	500	820	1,000
	Transportation	2,800	3,000	3,000
	Hospitality	125	125	150
	Dues and entrance fees	151	204	242
	Awards	800	528	800
	Ice	900	900	1,050
	<u>Total Athletics</u>	<u>\$ 8,418</u>	<u>\$14,142</u>	<u>\$ 12,401</u>

3520 Other Student Body Activities

3520316	Use of schools	1,200	2,027	2,500
	Assemblies	400	400	400
	Publications	955	955	3,000
	Student government	200	200	400
	<u>Total Other Student Body Activities</u>	<u>\$ 2,755</u>	<u>\$ 3,582</u>	<u>\$ 6,300</u>

	<u>Total Student Body Activities</u>	<u>\$ 11,173</u>	<u>\$ 17,724</u>	<u>\$ 18,701</u>
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	<u>TOTAL OTHER SCHOOL SERVICES</u>	<u>\$107,516</u>	<u>\$119,550</u>	<u>\$ 145,669</u>
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4000 OPERATION AND MAINTENANCE OF PLANT4100 Operation of Plant4100 Custodial Services

4110313	Salaries	48,758	48,646	53,803
4110315	Supplies	8,518	8,518	9,250
4110316	Travel	300	365	400
	<u>Total Custodial Services</u>	<u>\$ 57,576</u>	<u>\$ 57,529</u>	<u>\$ 63,453</u>

4120 Heating Buildings

4120316	6300 bbls #6 oil	11,736	14,258	14,584
	<u>Total Heating Buildings</u>	<u>\$ 11,736</u>	<u>\$ 14,258</u>	<u>\$ 14,584</u>

4130 Utility Services

4130316	Light	21,560	21,445	21,500
	Gas	1,485	1,000	1,000
	Water	1,485	1,180	1,485
	Telephone	6,000	6,450	7,200
	<u>Total Utility Services</u>	<u>\$ 30,530</u>	<u>\$ 30,075</u>	<u>\$ 31,185</u>

	<u>Total Operation of Plant</u>	<u>\$ 99,842</u>	<u>\$101,862</u>	<u>\$ 109,222</u>
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<u>4200 Maintenance of Plant</u>				
4210 Maintenance of Grounds				
4210313	Salaries	\$ 4,704	\$ 4,900	\$ 5,250
4210314	Mowing and fertilizing	1,000	1,200	2,000
	Snow removal	2,000	2,000	2,000
4210315	Supplies	<u>290</u>	<u>290</u>	<u>300</u>
Total Maintenance of Grounds		\$ 7,994	\$ 8,390	\$ 9,550
4220 Maintenance of Buildings				
4220313	Salaries	17,375	18,080	23,845
4220314	Repairs	5,020	5,020	5,000
	Replace counter top			
	Home Economics			1,500
4220315	Materials	4,661	4,661	5,500
4220316	Travel	<u>250</u>	<u>320</u>	<u>320</u>
Total Maintenance of Buildings		\$ 27,306	\$ 28,081	\$ 36,165
4230 Maintenance and repair of Equip.				
4230314	Language Laboratories	600		1,000
	Physical education	1,150		1,500
	Miscellaneous	<u>4,600</u>		<u>5,995</u>
Total Repair of Equipment		\$ 6,350	\$ 6,350	\$ 8,495
Total Maintenance of Plant		\$ 41,650	\$ 42,821	\$ 54,210
TOTAL OPERATION & MAINTENANCE OF PLANT		\$141,492	\$144,683	\$ 163,432
<u>5000 FIXED CHARGES</u>				
<u>5100 Employee Retirement Program</u>				
5100313	County Retirement Program	<u>8,115</u>	<u>8,490</u>	<u>10,850</u>
Total Employee Retirement Program		\$ 8,115	\$ 8,490	\$ 10,850
<u>5200 Insurance Program</u>				
5200006	Bond, Treasurer	200	200	200
	Bond, Assistant Treasurer	48	48	48
	Bond, other employees			148
	Fire (buildings and contents, 5 yrs., payable annually)	4,895	6,090	5,603
	Liability/property damage	550	477	477
	Workmen's compensation	2,000	3,405	2,765
	Steam Boiler, 3 yrs., payable annually		618	593
	Non-ownership automobile		35	35
	Hospital-surgical-life	<u>10,042</u>	<u>9,765</u>	<u>13,260</u>
Total Insurance Program		\$ 17,735	\$ 20,638	\$ 23,129
TOTAL FIXED CHARGES		\$ 25,850	\$ 29,128	\$ 33,979
<u>9000 PROGRAMS WITH OTHER SYSTEMS</u>				
<u>9100 Programs with Other Systems in Massachusetts</u>				
9100326	Physically Handicapped and Mentally Retarded			
	Tuition - 3 students to Wayland		<u>1,000</u>	<u>2,000</u>
9100336	Vocational tuition and transportation			
	Students	6,741	5,791	5,870
	Adults	<u>100</u>	<u>50</u>	<u>100</u>
		\$ 6,841	\$ 5,841	\$ 5,970
TOTAL PROGRAMS WITH OTHER SYSTEMS		\$ 6,841	\$ 6,841	\$ 7,970
TOTAL OPERATING BUDGET		\$1,133,465	\$ 1,133,465	\$ 1,358,816

	1967 <u>Budget</u>	1967 <u>Est. Disburse.</u>	1968 <u>Budget</u>
<u>7000 ACQUISITION OF FIXED ASSETS</u>			
<u>7200318 Building Improvements</u>			
Maintenance			9,093
Industrial Arts, Wood and Electronics			<u>1,000</u>
Total Building Improvements			\$ 10,093
<u>7300318 Acquisition of Equipment</u>			
Art	450		381
Business	2,520		294
Foreign Languages	60		438
Home Economics	247		852
Industrial Arts			
Mechanical Drawing	453		120
Wood	1,413		1,437
* Electronics			10,000
Mathematics	190		157
Music	2,178		1,500
Physical Education			80
Administration			<u>740</u>
Total Acquisition of Equipment	\$ <u>7,511</u>	\$ <u>7,511</u>	\$ <u>15,999</u>
<u>7400318 Replacement of Equipment</u>			
Business	1,019		1,500
Foreign Languages	160		200
Home Economics	512		
Industrial Arts			
Mechanical Drawing	165		
Metal			1,140
Wood	<u>167</u>		<u>168</u>
Total Replacement of Equipment	\$ <u>2,023</u>	\$ <u>2,023</u>	\$ <u>3,008</u>
TOTAL ACQUISITION OF FIXED ASSETS	\$ 9,534	\$ 9,534	\$ 29,100
* An application will be filed for 50% reimbursement under Federal Aid PL864.	\$367,300	\$367,300	\$360,660

8000 DEBT RETIREMENT AND DEBT SERVICE

An original borrowing of \$100,000 was authorized in connection with the purchase of land. The remaining \$1,400,000 was borrowed on November 1, 1955 to provide funds to construct and equip the building. The principal payment was \$80,000 per year through 1959. From 1960 to 1974 the payment is \$75,000. The final payment in 1975 is \$55,000.

\$1,000,000 was borrowed on May 1, 1960 to provide funds to construct and equip the additions to the building. The principal amount is \$50,000 per year through May 1, 1980.

In 1964, the towns approved a borrowing of \$40,000 and one of \$2,460,000, and in 1965 one of \$315,000, making a total of \$2,815,000 for the third building stage. \$2,000,000 was borrowed in February, 1965. The principal payment is \$100,000 per year through 1985. \$485,000 was borrowed in 1966. The principal payment is \$25,000 per year through 1983 and \$20,000 per year from 1984 through 1986.

In 1968, it is anticipated that \$50,000 will be borrowed on coupon notes to complete the equipping of the new additions. Interest estimated for six months.

Principal

\$ 100,000; 20 payment; May 1; 2.2% int. semi-annual	\$ 5,000
1,000,000; 20 payment; Nov. 1; 2.4% int. semi-annual	50,000
400,000; 19 payment; (4-\$25,000, 25-\$20,000) Nov. 1; 2.4% int. semi-annual	20,000
1,000,000; 20 payment; May 1; 3.7% int. semi-annual	50,000
2,000,000; 20 payment; Feb. 1; 3.1% int. semi-annual	100,000
485,000; 20 payment; (17-\$25,000, 3-\$20,000) Aug. 1; 4.0% int. semi-annual	<u>25,000</u>
Total Principal	\$ <u>250,000</u>

Interest	
\$ 100,000 issue	\$ 825
1,000,000 issue	9,600
400,000 issue	3,360
1,000,00 issue	23,125
2,000,000 issue	54,250
485,000 issue	18,400
50,000 coupon notes	1,100
Total Interest	<u>\$110,660</u>
TOTAL DEBT SERVICE	\$360,660

I Apportionment of Operating Expense

A. Operating Expense

1. The operating expense budget for 1968 is apportioned initially according to the apportionment factors as of the preceding October 1st.

	<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
Region 9-12	331	968	1299*
Vocational	<u>3</u>	<u>4</u>	<u>7</u>
	334	972	1306
Percentage	25.57%	74.43%	

*Excludes four tuition students.

2. The operating expense budget for 1966 is apportioned on the basis of the average membership in grades 9-12 for the 1966-67 school year. The estimated surplus of receipts for 1966 is adjusted to the actual surplus of receipts for 1966.

	<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
Region 9-12	323.78	853.26	1177.04
Vocational	<u>3.46</u>	<u>3.78</u>	<u>7.24</u>
	327.24	857.04	1184.28
Percentage	27.63%	72.37%	
Initial Apportionment	27.62%	72.38%	

Reapportionment of 1966 operating expense budget and adjustment of 1966 surplus of receipts:

	<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
1966 Apportionment	\$270,804.99	\$709,662.01	\$980,467.00
1966 Reapportionment	270,903.03	709,563.97	980,467.00

Estimated 1966 Surplus of Receipts	(35,578.98)	(93,237.02)	(128,816.00)
Actual 1966 Surplus of Receipts	(37,832.03)	(99,091.73)	(136,923.76)
Net 1966 Apportionment	235,226.01	616,424.99	851,651.00
Adjusted Net 1966 Apportionment	233,071.00	610,472.24	843,543.24
Adjustment	(2,155.01)	(5,952.75)	(8,107.76)

3. The estimated surplus of receipts for 1967 is apportioned on the basis of the October 1 enrollment of 1966 which is 328 for Lincoln (27.61%) and 860 for Sudbury (72.39%).

Estimated budget surplus		\$ 3,503.00
Budget	\$1,133,465	
Contingency	<u>23,000</u>	
	\$1,156,465	
Estimated disbursements	<u>1,152,962</u>	
Miscellaneous receipts		9,700.00
Transportation		73,838.00
Federal Aid PL874, Actual vs. 1966-67 est.		4,107.00
Federal Aid PL864, Actual vs. 1966-67 est.		215.00
		<u>\$91,363.00</u>
	<u>Lincoln</u>	<u>Sudbury</u>
	\$25,225.32	\$66,137.68

4. The estimated 1968 receipts for Federal Aid PL874 is apportioned on the basis of the October 1 enrollment of 1967 which is 334 for Lincoln (25.57%) and 972 for Sudbury (74.43%)

PL874, 1967-68 school year, estimated		\$21,000.00
	<u>Lincoln</u>	<u>Sudbury</u>
	\$5,369.70	\$15,630.30

SUMMARY - Operating Expense Apportionment

	<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
A, 1. Apportionment, 1968	\$347,449.25	\$1,011,366.75	\$1,358,816.00
A, 2. Reapportionment of 1966 and adjustment of Surplus of Receipts 1966	(2,155.01)	(5,952.75)	(8,107.76)
A, 3. Estimated Surplus of Receipts 1967	(25,225.32)	(66,137.68)	(91,363.00)
A, 4. Estimated 1968 Receipts Federal Aid PL874	(5,369.70)	(15,630.30)	(21,000.00)
	<u>\$314,699.22</u>	<u>\$923,646.02</u>	<u>\$1,238,345.24</u>

II Apportionment of Contingency

The Contingency for 1968 is apportioned according to the apportionment factors as of the preceding October 1st which is 334 for Lincoln (25.57%) and 972 for Sudbury (74.43%).

<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
\$6,955.04	\$20,244.96	\$27,200.00

III Apportionment of Outlay

A. Outlay

1. Outlay expense budget of 1968 is apportioned according to the apportionment factors as of the preceding October 1st which is 334 for Lincoln (25.57%) and 972 for Sudbury (74.43%).

<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
\$ 7,440.87	\$21,659.13	\$29,100.00

2. The estimated receipts on applications filed under Federal Aid PL864 (NDEA) for the 1966-67 school year is apportioned on the same basis as is Outlay (25.57%) for Lincoln and (74.43%) for Sudbury.

<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
\$ 1,304.07	\$ 3,795.93	\$ 5,100.00

SUMMARY - Outlay

	<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
A, 1. Apportionment, 1968	\$ 7,440.87	\$21,659.13	\$29,100.00
A, 1. Estimated 1968 Receipts	(1,304.07)	(3,795.93)	(5,100.00)
	<u>\$ 6,136.80</u>	<u>\$17,863.20</u>	<u>\$24,000.00</u>

IV Apportionment of Debt Service and State Construction Aid

A. Debt Service

1. The total Debt Service is apportioned on the basis of the October 1 enrollment in grades 9 to 12 preceding the due date of such installment which is 334 for Lincoln (25.57%) and 972 for Sudbury (74.43%).

B. State Construction Aid

1. As voted by the Town of Lincoln at a Special Meeting on November 28, 1966, and by the Town of Sudbury at its Annual Meeting in March, 1967, this aid is apportioned on the same basis as is the Debt Service, which is (25.57%) for Lincoln and (74.43%) for Sudbury.

SUMMARY - Debt Service and State Construction Aid

	<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
A, 1. Apportionment, 1968	\$92,220.76	\$268,439.24	\$360,660.00
B, 1. State Construction Aid	(36,382.99)	(105,904.79)	(142,287.78)
	<u>\$55,837.77</u>	<u>\$162,534.45</u>	<u>\$218,372.22</u>

	<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
Operating Expense apportionment	\$314,699.22	\$923,646.02	\$1,238,345.24
Contingency apportionment	6,955.04	20,244.96	27,200.00
Outlay apportionment	6,136.80	17,863.20	24,000.00
Debt Service apportionment	<u>55,837.77</u>	<u>162,534.45</u>	<u>218,372.22</u>
	\$383,628.83	1,124,288.63	\$1,507,917.46

Appendix C

Article 1 - Report

The report of the Regional Vocational School District Planning Committee is contained on page 32 of the 1967 Town Report. The essence of that report is that the study committee does not recommend participation in the Assabet Valley Regional Vocational School District that has recently been formed.

At the time the report was written, we had stated that we had not received a response from the newly formed Framingham-Holliston-Hopkinton-Ashland Regional Vocational High School. We have since received notice of a meeting and a representative will be in attendance.

Otherwise, our report is the result of a number of meetings that we have attended with neighboring cities and towns to determine the feasibility of Sudbury in a vocational high school program.

Since we believe there may be other opportunities open to us, we recommend that this study committee be continued.

Appendix D

Report of the Regional School Study Committee

During the March 13, 1967 Town Meeting, a resolution was voted (640 in favor and 4 opposed) instructing the Selectmen to establish this study committee with three areas of investigation:

1. The possibility of apportioning Regional School costs on the basis of differing "abilities to pay" between the Towns.
2. The feasibility of combining the local and Regional committees, and/or electing common members.
3. The applicability of the "one-man-one-vote" rule to the elective structure of the Regional Committee.

The Study Committee sub-committee met several times with a counterpart committee from Lincoln during the year. During these meetings, each of the resolved points were discussed. The conclusions reached are as follows:

- "Equalizing cost apportionment"...It appeared to the Lincoln committee that this was not feasible, due to variations in assessing practices between the towns, and the lack of accurate income data.
- "Common School Committee Membership"...was discussed and although no real opposition to this concept was voiced, it was generally agreed that this alternative was impractical due to the excessive demands it would place on any individual elected having to serve on two elected committees meeting on different occasions.
- "The one-man-one-vote" issue was discussed at length. Due to the legal considerations inherent in this resolve, it was agreed that each Town's Committee appoint a sub-committee consisting of one member and the two Town Counsels. The sub-committees met on several occasions, and the Town Counsels are still exchanging views. The Sudbury Town Counsel, however, after considerable research, has given his opinion that the "one-man-one-vote" rule does apply.

In view of this we recommend this Committee's continuation under the request in Article 8 of the 1968 Town Meeting.

Appendix E Supplementary Finance Committee Report

The primary purpose of the Finance Committee is to evaluate all of the budgets and articles that are to be presented to the town. We look at all of the budgets of the town, take into effect the total needs of the town, and assign priorities to these. Some of the facts as to the fiscal aspect of the town right now should be presented to you.

Chart A is a comparison of the town debt per capita for several of the surrounding towns. Sudbury is by far ahead of all the others. We have a \$640.00 debt per every man, woman and child in the Town of Sudbury. The latest available figures show us to be in the second highest of any town in Massachusetts. The only higher town is the town of Rowe, in the center of the state, which has the atomic power plant. One of our goals has been to stall off incurring any additional debt until the large debt we have right now is diminished.

The solid line in Chart B represents the actual existing debt at the present time and how it will be paid off over the years. It goes through 1986. The dotted line represents what could be the curve if some present building programs, additions primarily in the school system, that are being considered in the town are effected over the next three or four years. That is our potential debt.

One of our goals has been to get the debt below the \$300.00 per person level. One of the reasons we have been opposed to such building programs as the library is that we can see big additions coming in the school system. We recommend that any additions such as libraries should be postponed until 1974, 75, or 76.

Chart C shows the equalized tax rate for several selected surrounding towns, to give an idea of how Sudbury compares. Sudbury is the third from the left. We are not the highest and we are not the lowest.

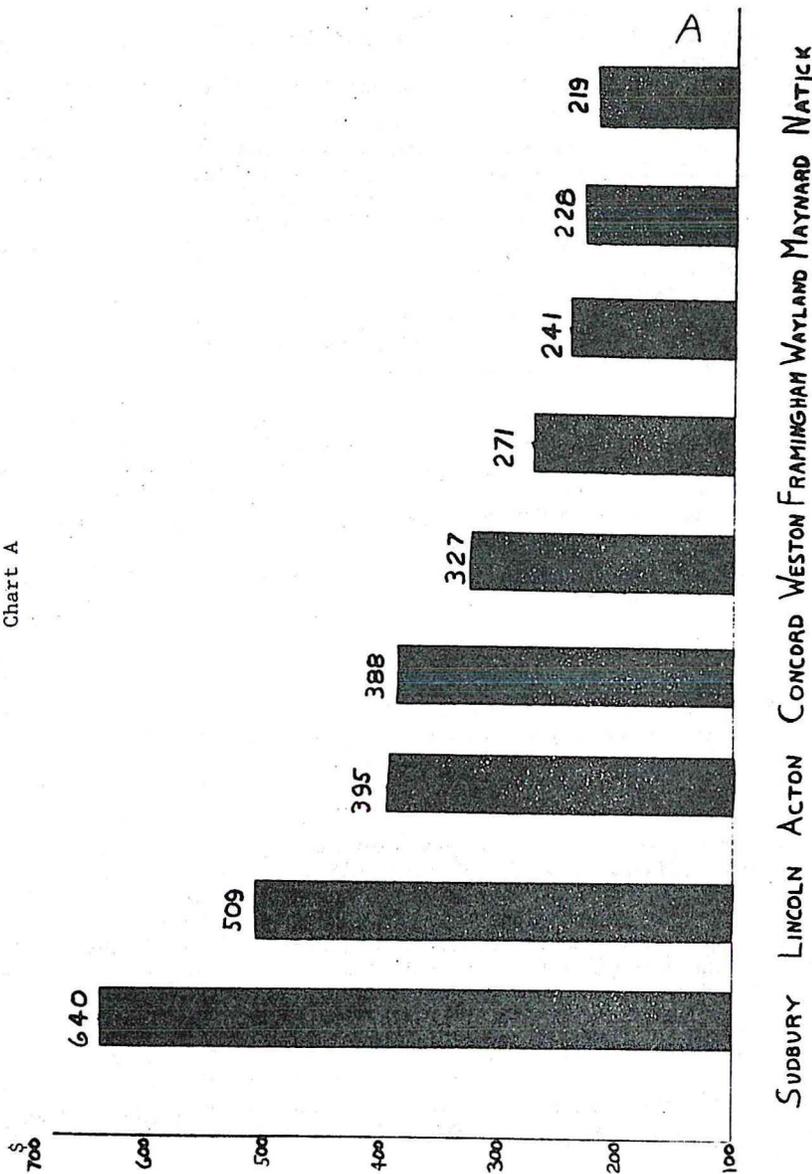
Chart D gives a short course in how to compute the tax rate. Sixty-seven actuals are in the column on the left. The sixty-eight figures are estimated by the Finance Committee. The first group of accounts represent the debt or the incumbrances of the town. Town grants this year, if the Finance Committee recommendations are followed, will amount to \$4,596,000.00 - special articles: \$302,000.00, statutory assessments: \$166,000.00, overlay: \$90,000.00, total \$5,154,000.00. Last year's receipts were \$713,000.00. This year we anticipate receipt of \$753,000.00 in state local aid. Motor vehicle excise tax has gone up slightly. The "other" account is miscellaneous such as licenses etc. This year we recommend, and have itemized in the Warrant, that \$204,000.00 be removed from available funds and applied to reduce the tax rate bringing the total receipts up to \$1,356,000.00. The amount to be raised by taxation is \$3,780,000.00, estimated. We again estimate the valuation of the real and personal property at \$30,784,000.00.

After consulting with the Assessors, we feel that an increase over last year's valuation of \$1,500,000.00 is a little on the high side, but we have used that figure.

This results in a net tax rate of approximately \$123.00, or an increase of approximately \$13.00 over last year.

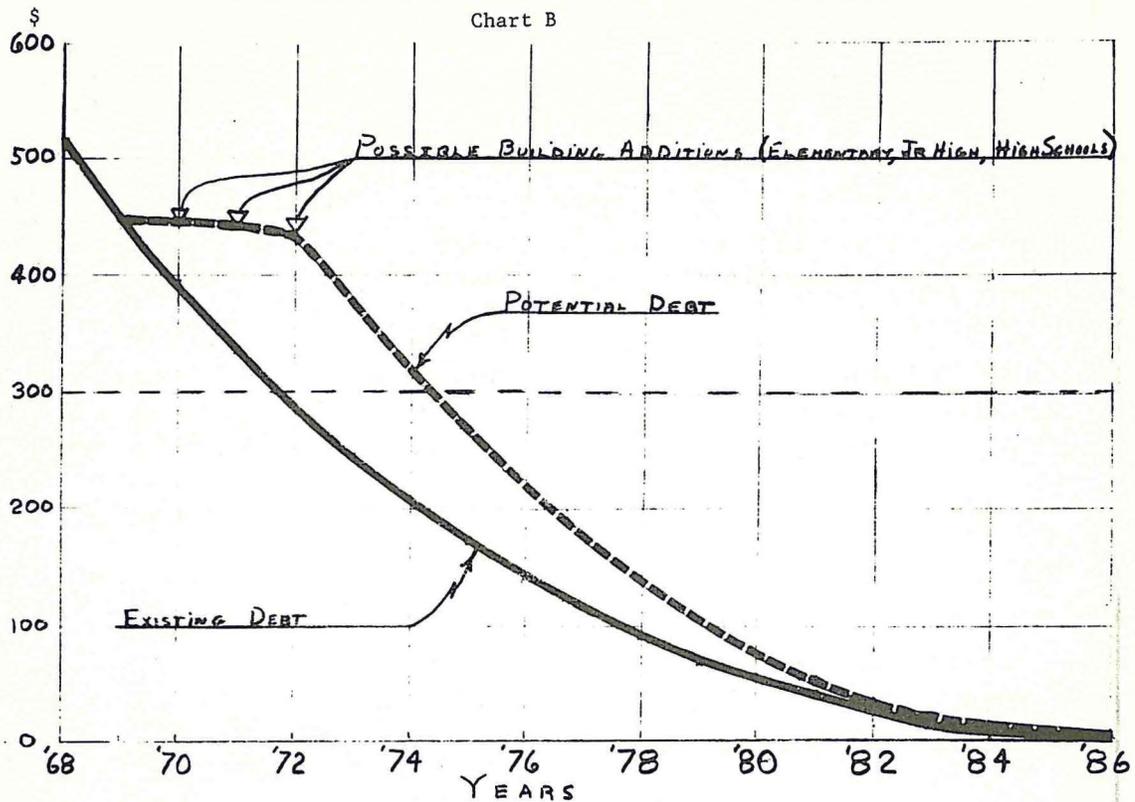
COMPARISON TOWN DEBT PER CAPITA - 1966

Chart A



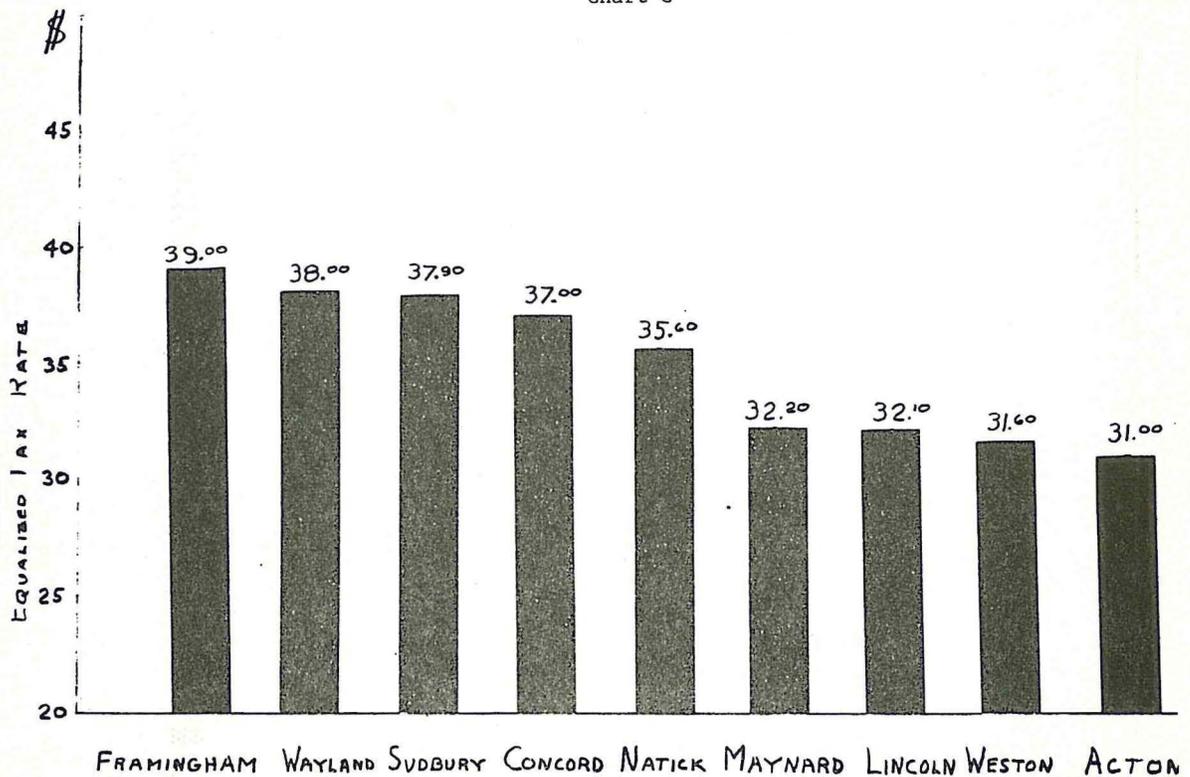
SUDBURY DEBT PER CAPITA FORECAST

B



COMPARISON OF EQUALIZED TAX RATES - 1967

Chart C



SUDBURY TAX RATE

D

(\$000)

Chart D

<u>Appropriations & Assessments</u>	1967 (Actual)	1968 (Estimated)
Town Grants	\$ 4,155	\$ 4,596
Special Articles	(Inc. in above)	302
Statutory Assessments	176	166
Overlay	<u>90</u>	<u>90</u>
Total	\$ 4,421	\$ 5,154
<u>Receipts</u>		
State Aid	\$ 713	\$ 753
Motor Vehicle Excise	274	330
Other	68	69
Transfer From Available Funds	<u>145</u>	<u>204</u>
Total	\$ 1,200	\$ 1,356
Net Amount to be Raised By Taxation	\$ 3,221	\$ 3,798
Valuation Real & Personnel Property	\$29,284	\$30,784
Tax Rate Per \$1,000	\$ 110	\$ 123
Appropriation Equating to \$1 on Tax Rate	\$29,000	\$30,000

On April 30, 1968 the Attorney General approved the following By-law amendments which became effective on May 11, 1968 after being published in accordance with Chapter 40 Section 32 of the General Laws.

Article 18

Article 19

Article 20

Article 35

Article 36

Article 37

Article 38

Article 43

Article 44

Article 45

Article 46

Article 48: after deletion of "in accordance with National Bureau of Fire Underwriters or National Fire Protection Association recommendations for the particular occupancy and".

PROCEEDINGS OF THE
SPECIAL TOWN MEETING

May 6, 1968

The Moderator called the meeting to order at 8:12 p.m. He stated that there was a quorum present.

He announced that the amount of available or free cash is \$118,910.71. The amount in the sale of cemetery lots fund subject to appropriation is \$2,937.00. He further stated that he had examined the call of the meeting and the officers return of service and found them in order.

VOTED: TO DISPENSE WITH THE READING OF THE CALL OF THE MEETING
AND THE CONSTABLES RETURN OF SERVICE AND TO WAIVE THE
READING OF THE SEPARATE ARTICLES IN THE WARRANT.

Article 1. To see if the Town will vote to raise and appropriate, or otherwise provide, the sum of \$64,000.00 or any other sum for the preparation of working drawings sufficient for firm cost estimates and bids for an addition to the elementary school system. Said sum to be expended under the direction of the Permanent Building Committee, based on educational specifications provided by the Sudbury School Committee. Pass any vote or take any action relative thereto.

Submitted by the Sudbury School Committee.

Finance Committee report: The Finance Committee concurs with the recommendation of the School Committee for the planned construction of an addition to the Peter Noyes School. The existing school facilities for grades 1 thru 6 are approaching capacity and the current State requirement that kindergartens be added to the system by 1973 will require approximately ten (10) additional classrooms. The planned new facility will: 1) Satisfy this latter kindergarten requirement 2) Provide sufficient space to meet the anticipated elementary school population growth through the foreseeable future 3) Permit the inclusion of library space at all the elementary schools.

This addition, which offers a number of economic advantages over other plans considered, will add an estimated \$1,100,000.00 to the Town's School debt. The estimated annual cost of such a debt, after 50% State aid, with a 4½% interest rate and a 10 year bond issue, would range from \$104,500.00 (\$3.33 on the tax rate) for the first full year down to \$59,950.00 in the final year.

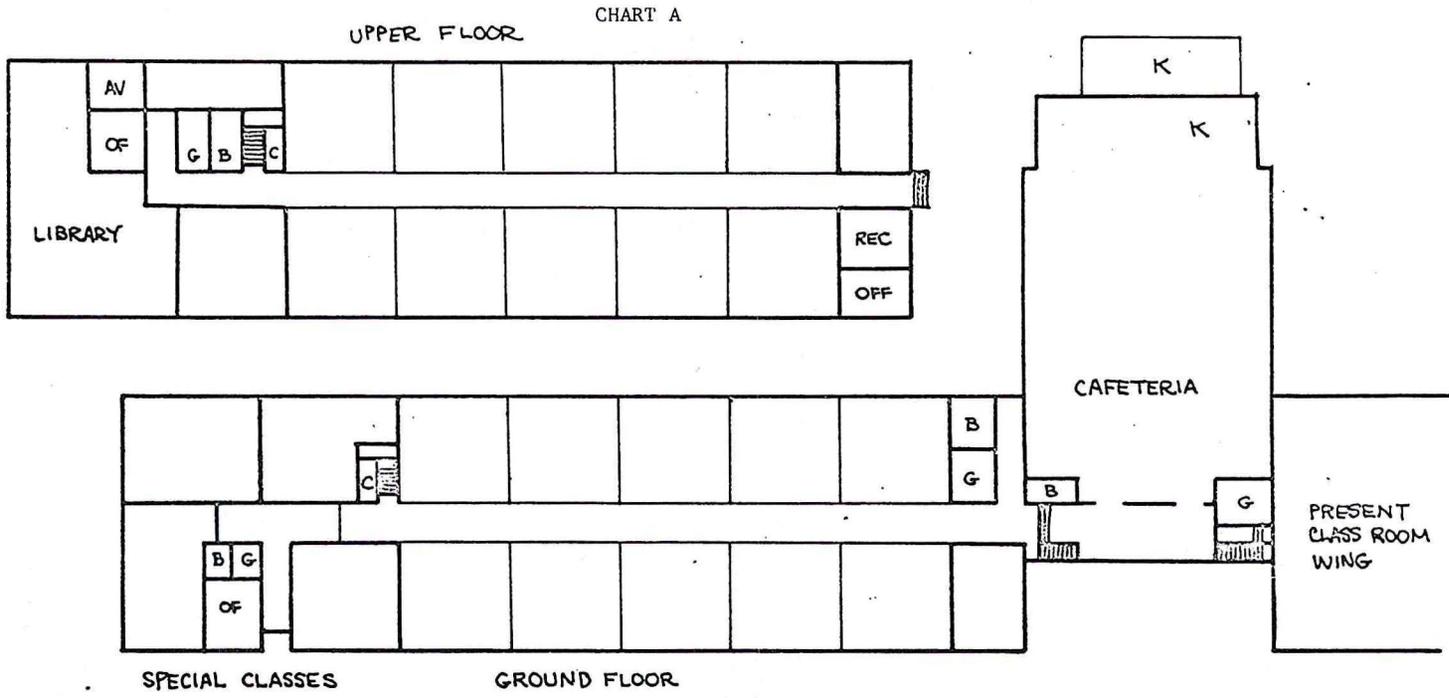
The Finance Committee further reported to the meeting that in its opinion the voters were really voting on an addition to the Noyes School, not merely on planning money. To vote for planning money and against the bonding for the school addition in a year or two would be throwing \$64,000.00 away.

School Committee report: The School Committee recommends that the Town provide an addition to the Noyes School to be completed for occupancy by the fall of 1970. The Noyes School will then house all Sudbury 5th and 6th year students. The five other elementary buildings will house pupils in years 1 through 4 and also provide space for kindergarten classes required by 1973. The year 1 through 6 enrollment is projected to be 2447 by 1970, 493 (25%) more pupils than in 1964 when Sudbury occupied its most recent building.

In selecting the Noyes 5th and 6th year addition, the School Committee also considered the alternative of adding to each of three elementary buildings, bringing them to the configuration of Haynes School and alternatively a new 5th and 6th year building on the same site as the Curtis Junior High School. The recommended addition to the Noyes School provides the required number of classrooms for the least cost. Educationally, it will provide a program for 5th and 6th year students similar to the current Noyes 6th year program. The addition planned consists of 21 classrooms (in addition to 12 present rooms), a library, office, storage, and small group instruction, enlarged cafeteria space, plus a suite of rooms specifically designed for special education classes.

The planning funds requested under this article will provide for working drawings from which bids will be obtained. Bonding for construction will be requested at a subsequent Town Meeting.

The School Committee further reported that even if the Planning money is voted at this meeting and money for bonding at the next Town Meeting, the addition to the Noyes School would not be open until the fall of 1971. Mr. Ellis of the School Committee presented Charts A and B, based upon the School Committee's suggested plans, and pointed out that an architect will have to draw the final plans based upon the School Committee's educational specifications. The alternate plans, not recommended, would be an addition to Fairbank School, an addition to the Noyes School the following year, and an addition to the Loring School the year after that. (Chart C) A summary of alternate plans was presented in Chart D. The proposed Noyes addition qualifies for the 50% aid given by the state School Building Assistance Board. At the present time renovation of school buildings does not qualify for state aid.



PROPOSED NOYES SCHOOL ADDITION

A

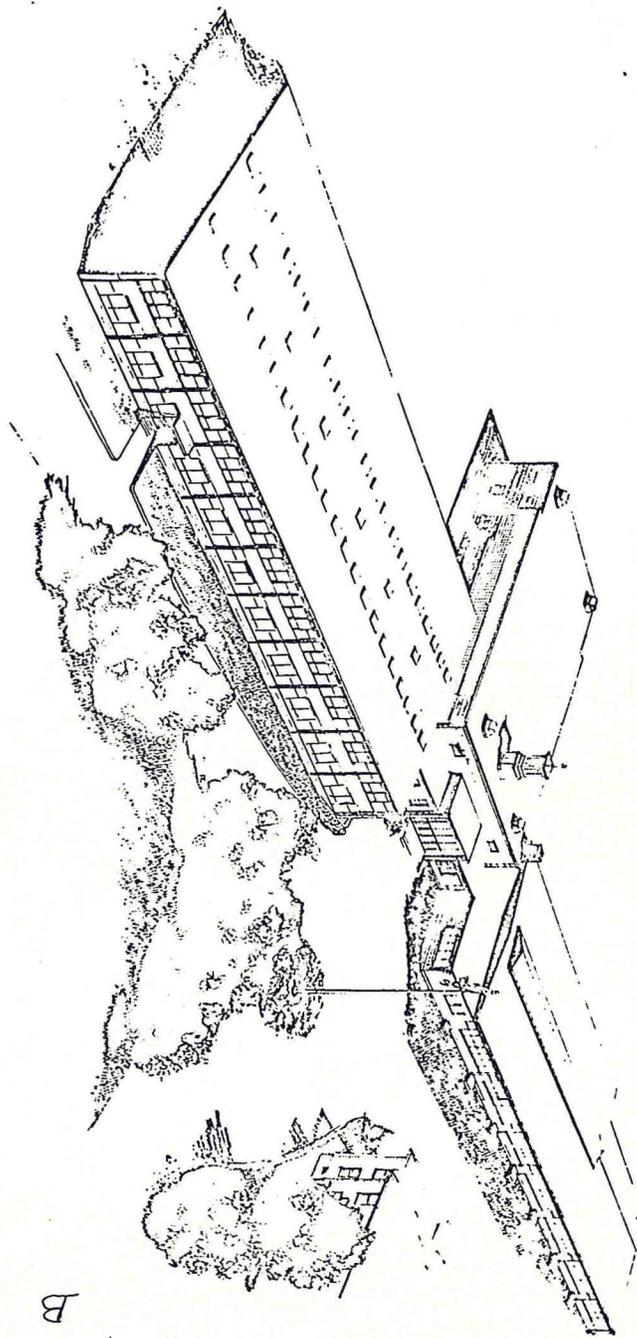


CHART B

B

CHART C
ALTERNATE ADDITIONS
TO EACH SCHOOL

<u>FAIRBANK (K-5)</u>		<u>NOYES (6)</u>	<u>LORING (K-5)</u>	<u>AREA</u>
CLASS ROOMS	6	5	6	15,300
KINDERGARTENS	2	-	2	4,800
GEN. ACTIVITY	1	-	1	8,250
LIBRARY	1	1	1	6,600
LIBRARY OFF. & AUDIO VISUAL	1	1	1	1,420
TOILETS	3	4	3	1,850
TRANSITION	1	-	1	1,186
STORAGE	5	1	3	1,626
CUSTODIAN	1	2	1	308
OFFICE	-	1	1	744
UNASSIGNED	-	3	-	1,500
COMMONS	1	-	-	750
CORRIDOR				6,580
STAIRWELL	-	1	-	408
				<u>50,765</u>

CHART D

Additions	SUMMARY OF BUILDING ADDITIONS					Total Classrooms	Additions Total Sq. Ft.	Additions Total Cost	(25/cr) Student Capacity	Est. Students
	Special Classrooms	Libraries	Gyms	Kindgtns	Total Classrooms					
Fairbank Noyes Loring	4	4	4	6 + 4	97	56,005	1,680,000	2625	2500	
5 and 6 at Noyes	4	2	2	10 + 0	95	35,592	1,068,000	2575		
6th at Curtis	4	2	3+	10 + 0	92	49,920	1,479,000	2500		
5 and 6 at Curtis	4	2	4+	10 + 0	108	66,240	1,987,000	2900		

D,

VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$64,000.00 FOR THE PREPARATION OF WORKING DRAWINGS SUFFICIENT FOR FIRM COST ESTIMATES AND BIDS FOR AN ADDITION TO THE PETER NOYES SCHOOL TO BE RAISED AS FOLLOWS: \$32,000.00 BY TAXATION AND \$32,000.00 BY TRANSFER FROM SURPLUS REVENUE. SAID SUM TO BE EXPENDED UNDER THE DIRECTION OF THE PERMANENT BUILDING COMMITTEE BASED ON EDUCATIONAL SPECIFICATIONS PROVIDED BY THE SUDBURY SCHOOL COMMITTEE.

In favor 406 - Opposed 29

A resolution on a memorial to Dr. Martin Luther King, Jr. presented by Mr. Ralph J. Donaldson, Jr. was unanimously voted:

BE IT RESOLVED THAT WE, THE CITIZENS OF SUDBURY, MASSACHUSETTS, IN TOWN MEETING ASSEMBLED, EXPRESS OUR GRIEF FOR THE TRAGIC LOSS OF A GREAT AMERICAN, DR. MARTIN LUTHER KING, JR., WHOSE LEADERSHIP IN THE STRUGGLE FOR HUMAN DIGNITY, JUSTICE, AND BROTHERHOOD FOR ALL MANKIND WAS BRUTALLY TERMINATED BY AN ASSASSIN'S BULLET. RECOGNIZING THAT THE ONLY APPROPRIATE MEMORIAL FOR DR. KING IS A RE-DEDICATION BY ALL CITIZENS TO THE PRINCIPLES OF HUMAN RIGHTS AND EQUALITY AS STATED IN THE DECLARATION OF INDEPENDENCE AND CONSTITUTION OF OUR COUNTRY, WE APPLAUD THE INITIATIVE AND SUPPORT THE EFFORTS OF THE STUDENT COUNCIL OF THE LINCOLN - SUDBURY REGIONAL HIGH SCHOOL IN SEEKING WAYS AND MEANS FOR CONSTRUCTIVE, HARMONIOUS SOLUTION OF CIVIL RIGHTS PROBLEMS.

BE IT FURTHER RESOLVED, IN AFFIRMATION OF OUR COMMITMENT TO FAIR PLAY AND BROTHERHOOD, THAT WE, THE CITIZENS OF SUDBURY, OFFER OUR FRIENDLY WELCOME TO ALL PERSONS, WITHOUT REGARD FOR RACE OR CREED, WHO DESIRE TO BE OUR NEIGHBORS.

A resolution presented by Mr. Abel Cutting was voted:

BE IT RESOLVED THAT THE TOWN VOTE TO REQUEST THE SELECTMEN TO APPOINT A COMMITTEE OF FIVE TO INVESTIGATE THE POSSIBILITY AND DESIRABILITY OF THE TOWN BUYING THE REMAINING AREA OF THE RAYMOND FARM, AND THAT THIS COMMITTEE REPORT AT THE NEXT SPECIAL TOWN MEETING.

Article 2. To see if the Town will vote to authorize the Highway Commission to construct the walkway along Hudson Road, voted under Article 25 of the March 14, 1967, session of the Annual Town Meeting, in part over easements given to the Town. Pass any vote or take any action relative thereto. Submitted by the Planning Board and Highway Commission.

Planning Board and Highway Commission report: Our objective is to construct the best walkway from the point of view of safety, attractiveness and least impact on the property of those who reside on Hudson Road. It is desirable from both the Town's point of view and that of the property owners to construct the walkway on easements in some locations rather than on the Town right-of-way.

This article is a technicality which will allow the money already appropriated for this walkway to be spent for construction on easements as well as on the Town right-of-way.

Finance Committee report: Based on the facts presented the Finance Committee has no objection to this article. Defer to the Planning Board.

VOTED: THAT THE TOWN AUTHORIZE THE HIGHWAY COMMISSION TO CONSTRUCT THE WALKWAY ALONG HUDSON ROAD, VOTED UNDER ARTICLE 25 OF THE MARCH 14, 1967, SESSION OF THE ANNUAL TOWN MEETING, IN PART OVER EASEMENTS GIVEN TO THE TOWN.

Article 3. To see if the Town will vote to raise and appropriate or otherwise provide the sum of \$8,000.00 or any other sum for the purpose of making permanent repairs to Sherman Bridge, Lincoln Road, Sudbury, Massachusetts. Pass any vote or take any action relative thereto. Submitted by the Highway Commission.

Highway Commission report: This article is for money to complete the permanent repairs to the bridge. The Town of Wayland is to share equally in the expenses. The two towns feel that action should be started to see if the state will replace the bridge, but feel that any action of that sort is some time in the future. These permanent repairs will keep the bridge in safe condition for several years, at least.

Finance Committee report: The temporary repairs to Sherman Bridge have made it safely passable for automobiles. The Finance Committee has been informed by the Town of Wayland that it is satisfied with the present condition of the bridge and has no intention of providing additional funds.

The Finance Committee motion for Indefinite postponement was defeated.

Upon a motion made by the Highway Commission it was

VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$2500.00 FOR THE PURPOSE OF MAKING PERMANENT REPAIRS TO SHERMAN BRIDGE, LINCOLN ROAD, SUDBURY, MASSACHUSETTS.

Article 4. To see if the Town will vote to appropriate from the "Sale of Cemetery Lots Fund" the sum of \$2,500.00 for the purpose of expanding and developing lots in Wadsworth and North Sudbury Cemeteries. Pass any vote or take any action relative thereto.

Submitted by the Highway Commission.

Highway Commission report: This article requests appropriation from a fund that is set aside for this purpose from the sale of cemetery lots. These cemeteries are in need of immediate development of additional lots.

Finance Committee report: We concur with the report of the Highway Commission as printed.

VOTED: THAT THE TOWN APPROPRIATE FROM THE "SALE OF CEMETERY LOTS FUND" THE SUM OF \$2,500.00 FOR THE PURPOSE OF EXPANDING AND DEVELOPING LOTS IN CEMETERIES.

Article 5. To see if the Town will vote to increase the size of the Permanent Building Committee from five (5) members to seven (7) members, such additional members to be appointed by the Selectmen; one for a term expiring 3/31/69 and one for a term expiring 3/31/71, and thereafter for terms of three (3) years. Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen and Permanent Building Committee.

Board of Selectmen and Permanent Building Committee report: The number of separate projects now underway and proposed does not allow desirable coverage of each project. Increasing the size of this committee from 5 to 7 members will allow 2 members to be assigned to each project.

VOTED: THAT THE SIZE OF THE PERMANENT BUILDING COMMITTEE BE INCREASED FROM FIVE (5) MEMBERS TO SEVEN (7) MEMBERS, SUCH ADDITIONAL MEMBERS TO BE APPOINTED BY THE SELECTMEN; ONE FOR A TERM EXPIRING MARCH 31, 1969 AND ONE FOR A TERM EXPIRING MARCH 31, 1971, AND THEREAFTER FOR TERMS OF THREE (3) YEARS.

Article 6. To see if the Town will vote to amend Article II, Section 10, of the Town By-laws by adding the following:

"A motion to move the previous question shall not be in order until the Moderator shall have given the proponent of the article under consideration at least one opportunity to rebut arguments made in debate."

Pass any vote or take any action relative thereto.

Submitted by the Committee on Town Administration.

Committee on Town Administration report: The intent of this article is to permit the Moderator to continue the debate within the limitations imposed by Section 7, Article II of the Town By-laws until the proponent of the article has had an opportunity to rebut any argument.

The Committee on Town Administration further reported to the meeting that the condition that prompted this amendment has been clarified by raising the amendment in the first place. We think that further study should be given before we make any further changes in our By-law structure. In this case the question is, "Will the cure be worse than the disease?"

Upon a motion made by the Committee on Town Administration it was

VOTED: INDEFINITE POSTPONEMENT

Article 7. To see if the Town will vote to authorize the Board of Assessors to appraise the taxable property within the Town as provided by the applicable provisions of the General Laws and to raise and appropriate the sum of Forty Thousand (\$40,000.00), or any other sum, therefor by taxation, by transfer from available funds, or by borrowing as provided under General Laws. Pass any vote or take any action relative thereto.

Submitted by the Board of Assessors.

Board of Assessors report: A complete appraisal of the Town has not been made since 1960. The Board of Assessors feels that this should again be done with a completion date of no later than 1970.

Finance Committee report: Since the Board of Assessors feels that an appraisal should be completed no later than 1970, and since two (2) years is not required to complete the necessary work, the Finance Committee believes that this article is not of such emergency nature that it must be considered at this time. The Annual Town Meeting was quite specific that it wished this Special Meeting called to consider the School Building Program. It is felt that the impact of changing to "full and fair" valuation, which this article includes; is of such magnitude that the citizens should be given far more than two weeks for consideration of the matter.

The Finance Committee moved Indefinite Postponement.

The Board of Assessors further reported to the meeting that if the taxable property is to be appraised by 1970, work should begin now to evaluate firms to do the job.

The Revaluation Study Committee recommended against Indefinite Postponement.

The motion of Indefinite Postponement was defeated.

Mr. John Bartlett further reported for the Board of Assessors that re-appraisal should be done to correct inequities resulting from renovation that does not require a building permit, and from variations in demands for houses of a particular style. The Board of Assessors hope that the \$40,000.00 will also be sufficient to initiate data processing.

VOTED: THAT THE TOWN AUTHORIZE THE BOARD OF ASSESSORS TO RE-APPRAISE BY CONTRACT WITH A PROFESSIONAL APPRAISAL FIRM THE PROPERTY WITHIN THE TOWN AS PROVIDED BY THE APPLICABLE PROVISIONS OF THE GENERAL LAWS, AND THAT THE SUM OF \$40,000.00, TO BE RAISED BY TAXATION, BE APPROPRIATED TO THE BOARD OF ASSESSORS FOR THE PURPOSES OF SAID RE-APPRAISAL.

Article 8. To see if the Town will vote to amend Article IX of the By-laws (Zoning By-law) Section IVB: SCHEDULE OF INTENSITY REGULATIONS (table) (all dimensions in feet unless otherwise noted) General Use - Research and Industry, DISTRICT DESIGNATION - Industrial Park District IPD, MINIMUM LOT DIMENSIONS - Area Square Feet - 400,000 Sq. Ft. Pass any vote or take any action relative thereto.

Submitted by Joyce Palson and others, by petition.

Submitter's report: The purpose of this article is to provide zoning consistent with the intended uses of Industrial Park Districts within the Town which will attract industries providing real economic benefit.

The new Industrial Park District combines limited industrial and research uses. A 2½ acre minimum lot size is not consistent with reasonable intensity regulations of this new zone. Limited Industrial Districts now require exactly 100,000 sq. ft., Research Districts require 25 acres. We propose a minimum lot size of 10 acres which is consistent with the purposes of the new district.

Ten acre zoning will minimize intense industrial areas which depress property values and unfavorably affect the character of the Town. Ten acre minimum lots will attract growth industries and assure acreage for future expansion without hardship to the companies, surrounding areas, or the Town.

We feel the zoning regulation is justified by the important relationship to community maintenance of various public services such as fire and police protection, streets and waste disposal systems.

Planning Board report: The Planning Board is in complete agreement with the desires of the Industrial Development Commission and the citizens who submitted this article that our goal should be to attract industries which will provide significant tax revenue and be an asset to the Town. The question is whether a 400,000 square foot rather than a 100,000 square foot minimum lot size will contribute to this goal. We do not feel this restriction to be significant for the following reasons. Unlike in residential areas where only one dwelling may be built per lot in business and industrial land there are no restrictions on the number of buildings on a given lot. Thus, for example, there is nothing to prevent an owner of a 400,000 square foot lot from building four (4) buildings on a 100,000 square foot sub-lots and leasing them to four (4) separate concerns.

The restrictions which we should be looking at that contribute most to the character and quality of a development are street set-back, per-cent of lot that may be built upon and the miscellaneous restrictions on noise, smoke, odor, sewage treatment and other objectionable items. In all these aspects the Industrial Park District has extremely strict requirements. We feel that it is these items which will control the type of development and not lot size and we, therefore, do not recommend passage of this amendment.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Zoning By-laws.

Finance Committee report: The Finance Committee recommends against passage of this Zoning article. It is not of an emergency nature, and insufficient time has been allowed to the Town to evaluate its impact.

Industrial Development Commission report: It is critically important in attracting big industry to create the image of stability. This means that in matters of this kind, the leadership of the Town, in the form of its elected officials, should be followed and that directly involved property owners be consulted. This Industrial Park is one of the most restrictive industrial parks in the state.

Mrs. Palson moved: That the Town vote to amend Article IX of the By-laws (Zoning By-law) Section IV B: SCHEDULE OF INTENSITY REGULATIONS (table) (all dimensions in feet unless otherwise noted) General Use - Research and Industry, DISTRICT DESIGNATION - Industrial Park District IPD, MINIMUM LOT DIMENSIONS - Area Square Feet - 400,000 Sq. Ft.

The motion was defeated. In favor 50 - Opposed 233

A resolution presented by Mr. Marvis Fickett recognizing the services of Mr. Harry C. Rice was unanimously voted as follows:

WHEREAS HARRY C. RICE HAS SERVED THE TOWN OF SUDBURY FAITHFULLY AND WELL AS ITS DOG OFFICER FOR MANY YEARS, AND
 WHEREAS THE STANDARDS OF HUMANE CARE OF STRAY ANIMALS WHICH HE ESTABLISHED DURING HIS LONG SERVICE TO THE TOWN OF SUDBURY NOT ONLY BECAME A BY-WORD IN THE TOWN BUT IN THE NEIGHBORING TOWNS AND THROUGHOUT THE COMMONWEALTH, AND
 WHEREAS HIS EFFORTS TO CURB THE DESTRUCTION OF POUND ANIMALS HAVE BROUGHT BOTH STATE AND NATIONAL ACCLAIM TO THE TOWN OF SUDBURY
 NOW THEREFORE, BE IT RESOLVED THAT THE TOWN OF SUDBURY IN TOWN MEETING ASSEMBLED HEREBY EXPRESSES ITS HEARTFELT APPRECIATION TO HARRY C. RICE FOR HIS EXCEPTIONAL AND DEDICATED SERVICE TO THE TOWN AND DIRECT THE TOWN CLERK TO ENTER THIS RESOLUTION IN THE OFFICIAL RECORDS OF THE TOWN AND FORWARD A CERTIFIED COPY OF THE SAME TO MR. RICE.

Article 9. To see if the Town will vote to amend Article IX of the By-laws (Zoning By-law) Section III: Industrial Park Uses, C 3: Permitted Uses, paragraph d, to read as follows:

There shall be no burning, erection of buildings, towers, or signs, and no earth removed, filling, dumping, storage, parking, nor destruction of natural tree growth within 350 feet of a residential zone.

Pass any vote or take any action relative thereto.

Submitted by Joyce Palson and others, by petition.

Submitter's report: Within the scope of Zoning By-laws to provide regulations reasonably related to the protection of health, safety, morals and welfare of the public, an amendment is proposed for the following reasons: 1) The extension of an effective, permanent green belt of rural land separating an industrial and single family house residential district is essential to retaining the character of the neighborhood. 2) The extension of the buffer strip provides a reasonable guarantee against the encroachment, even though innocent, of uses which are ultrahazardous, detrimental or offensive to adjoining districts. 3) The danger of flooding and its consequences will be heightened by the proposed buildings, paved parking and road areas and demonstrate the need to preserve a larger strip of land for absorption purposes.

Planning Board report: The Planning Board is not in favor of passage of this amendment to the Zoning By-law for the following reasons. The width of a buffer separating two dissimilar zones should be that which is necessary for the protection of the already established adjoining districts. In the case at point, namely the Industrial Park District established at this past Annual Town Meeting, there is ample protection. Along Dudley Brook the marsh land itself has kept building back from the zone boundary. The addition of a 200 foot buffer which is mostly wooded supplies reasonable and adequate protection. Along Horse Pond Road the zone boundary is already established 350 feet from the Road. With the additional 200 foot buffer, also heavily wooded, there is in our opinion adequate protection. Along with the other strict controls on noise, odor, building height etc. which are part of the Industrial Park District requirements the 200 foot buffer is adequate in this instance to protect the adjoining residential zones. We, therefore, urge defeat of this article.

Finance Committee report: The Finance Committee recommends against passage of this Zoning article. It is not of an emergency nature, and insufficient time has been allowed to the Town to evaluate its impact.

Industrial Development Commission report: The Industrial Development Commission is opposed to this article for the same reasons stated under Article 8. As to the question of flooding, all the drainage will go out to the east and there will be no additional flooding of Hop Brook.

Town Counsel reported that in his opinion this Article, if adopted by the Town Meeting, will be a valid amendment to the Zoning By-laws.

Mrs. Palson moved: That the Town amend Article IX of the By-laws (Zoning By-law) Section III: Industrial Park Uses, C 3: Permitted Uses, paragraph d, to read as follows:

There shall be no burning, erection of buildings, towers, or signs, and no earth removed, filling, dumping, storage, parking, nor destruction of natural tree growth within 350 feet of a residential zone.

The motion was defeated. In favor 150 - Opposed 101

Article 10. To see if the Town will vote to acquire by purchase a certain triangular shaped lot of land bordered generally by Union Avenue and Concord Road and land of Jones, more particularly described as parcel no. 2 on a plan entitled "Plan of Land as conveyed by Warren Hunt, Sudbury, Massachusetts, scale 1 inch equals 60.0 feet, June 23, 1948, E. W. Pettigrew, Surveyor" for highway purposes, said land to be placed under the jurisdiction of the Highway Commission of the Town of Sudbury, and to appropriate therefor the sum of \$10,000.00 or any other sum. Pass any vote or take any action relative thereto. Submitted by John C. Powers and others, by petition.

The Finance Committee moved Indefinite postponement.

Finance Committee report: This article is tied together with Article XI since Mr. Beckett will only sell the Article XI lots if the Town also purchases the Article X triangle. The Finance Committee considers this property to be over priced at \$10,000, since it contains only 18,400 square feet and is bordered by heavy traffic on two of its three sides, includes a spring and receives the run-off of water from the Catholic Church parking lot.

Upon a motion made by Mr. Avram Kalisky it was

VOTED: TO ADJOURN TO A TIME INDEFINITE.

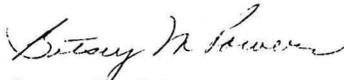
In favor 112 - Opposed 109.

The Meeting adjourned at 11:02 P.M.

The following Article was also included in the Warrant but was not acted upon due to the vote to adjourn to a time indefinite immediately following the Finance Committee report on Article 10.

Article 11. To see if the Town will vote to acquire by purchase two lots of land bordered generally by Old Lancaster Road and Union Avenue and more particularly described as lots 5A and 6A on a plan entitled "Plan of Lots owned by Walter A. Beckett, Sudbury, Mass., scale 1 inch equals 40 feet, June 1967, Arthur M. King, Surveyor, Waltham, Mass." for the purpose of an historic park, said land to be placed under the jurisdiction of the Park and Recreation Commission of the Town of Sudbury, and to appropriate therefor the sum of \$20,000.00 or any other sum. Pass any vote or take any action relative thereto. Submitted by John C. Powers and others, by petition.

A true record, attest:


Betsey M. Powers
Town Clerk