

PROCEEDINGS

ANNUAL TOWN ELECTION MARCH 6

ANNUAL TOWN MEETING MARCH 13

ADJOURNED ANNUAL TOWN MEETINGS

MARCH 14, 15, 20, 21, 22

SPECIAL TOWN MEETING MAY 15



TOWN OF SUDBURY, MASSACHUSETTS

1967

ANNUAL TOWN ELECTION

March 6, 1967

The Town Election was held at the Town Hall with the polls open from 7:00 A.M. to 8:00 P.M. There were 2396 votes cast including 40 absentee ballots. Twelve voting machines were used and the results were announced by Warden Mary Ellen Gale at 9:30 P.M. as follows:

Moderator, for One Year	
John C. Powers	1864
Blanks	532
Selectman, for Three Years	
John E. Taft	1639
Edward H. Hill	650
Blanks	107
Assessor, for Three Years	
J. Leo Quinn	1418
Abel Cutting	929
Blanks	49
Board of Public Welfare, for Three Years	
Roland R. Cutler	1986
Blanks	410
Constable, for Three Years	
Francis E. White	1938
Blanks	458
Goodnow Library Committee, for Three Years, Vote for Two	
Virginia L. Howard	1862
Mary M. Bradley	1647
Blanks	1283
Goodnow Library Committee, for One Year	
(To fill vacancy)	
Margaret F. McQueen	1895
Blanks	501
Board of Health, for Three Years	
John B. Perry	1902
Blanks	494
Planning Board, for Five Years	
Richard F. Brooks	1051
Frank H. Grinnell	721
Paul H. McNally	478
Blanks	146
Planning Board, for One Year	
(To fill vacancy)	
Richard H. Davison	1204
Richard E. Luggan	567
Melvin E. Hodgkins	338
Blanks	287
Sudbury School Committee, for Three Years, Vote for Two	
Ernest C. Bauder	1056
Jean Benson	269
Gladys O. Duncan	638
Bernard J. Hennessy	95
Robert H. Kelley	272
George F. MacKenzie	1205
Betsey M. Powers	986
Blanks	271

Lincoln-Sudbury Regional District
School Committee, for Three Years

Richard F. Clippinger	1357
Lawrence H. Homan	859
Blanks	180

Board of Park and Recreation

Commissioners, for Three Years, Vote for Two

Amelia E. Barnicle	1795
Edward P. Rawson	1803
Blanks	1194

Board of Park and Recreation

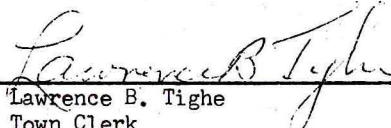
Commissioners, for One Year (To fill vacancy)

Ralph B. Truesdale	1861
Blanks	535

Highway Commission, for Three Years, Vote for Two

Philip G. Felleman	966
Michael Hriniak	600
John C. Lambert	930
Ernest R. Schofield	1053
Henry I. Smith	902
Blanks	341

A True Record, Attest:


Lawrence B. Tighe
Town Clerk

1967 FINANCE COMMITTEE REPORT

In 1967, Sudbury is again faced with increased financial needs. The sum of the requests by the Town's boards and committees will greatly exceed the increase in revenue resulting from expansion in the taxable property base and increases in state and federal aid.

As a result of rapid growth in school population and the commitment to high educational standards the Town is in the position of spending a major portion of its funds on schools. Table I shows the relative position of Sudbury with respect to school costs.

TABLE I.	PER PUPIL COSTS EXCLUDING TRANSPORTATION AND CONSTRUCTION*	
	Elementary	High School
Nation	\$ 435	\$ 566
New England	471	612
Sudbury	585	850

*School Management, January 1967

As with all communities, the Town of Sudbury has a grade one-through-twelve school system. The elementary and junior high schools (grades one through eight) are administered by the Sudbury School Committee, and the high school (grades nine through twelve) is administered by the Lincoln-Sudbury Regional High School Committee.

Costs in both segments of our school system continue to rise rapidly despite the comparatively high levels of spending already achieved.

The reasons for this continuing high rate of increase are many and complex. In large part, it may be traced directly to policies established and administrative procedures followed by the respective School Committees.

As the Town's needs grow more critical in areas of protection, social development, youth facilities and recreation, the high rate of increase in educational costs must be viewed in the light of its other responsibilities.

In spite of Sudbury's high dollar commitment to the education of its children, a deeper analysis of the use of these funds for specific educational activities produces some disturbing comparisons, as follows:

TABLE II.	TOTAL COSTS PER PUPIL, TEACHING COSTS PER PUPIL AND THEIR RELATIONSHIP - 1965 GRADES 1 - 12		
	Total \$ Cost per pupil	Teaching Costs \$ per pupil	% of Total Costs spent for non-teaching
School System			
Arlington	\$ 505	\$ 315	38
Bedford	596	366	38
Brookline	721	439	39
Burlington	430	268	38
Concord	726	407	44
Framingham	589	375	36
Lexington	730	402	45
Lincoln	869	420	52
Natick	475	307	36
Needham	538	323	40
Newton	650	366	44
Wayland	617	382	38
Weston	749	430	43
SUDBURY	701	347	51
Mass. State Average	480	282	41

Sudbury and Lincoln appear to be unique within this diverse grouping which includes several of the reputedly "best" systems in the State. The comparisons become even more dramatic in selected sub-areas. In our neighboring community of Framingham, total costs per student are \$112 less per pupil than in Sudbury, while Framingham's expenditures for teaching is \$28 per pupil higher. Additional anomalies are seen evidenced by the following:

Guidance:	Sudbury's cost per pupil is 2-1/2 times the State average of \$8.54.
Administration:	Sudbury's cost per pupil is 2-1/4 times the State average of \$11.26.
Other Professional Staff (not classroom teachers):	Sudbury has twice as many "Other Professional Staff" per pupil as the average system.
Pupil-Teacher Ratio:	Sudbury: One teacher for every 18.9 pupils State: One teacher for every 23.8 pupils

Spending for	
"Instruction" as a %	Sudbury: Spent for Instruction ... 66%
of total spending:	Selected Diverse Systems: Spent for Instruction... 76%
Cost of Principals	Sudbury: \$40.35 per pupil
in \$ per pupil:	State Average: \$28.55 per pupil

These and similar factors appear among the chief problems contributing to our rapidly rising costs and unmeasurable educational benefits.

There is no question as to the interest and desire of Sudbury's citizens to support the finest possible educational system. There should be no question as to the necessity for our School Committees and Administrations to apply themselves to the development of considerably more efficient methods for the management of finances and utilization of plant.

Early attention should be given to the definition and correction of the problems identified in the analyses.

The Finance Committee is not only concerned with value received, but also with the long range fiscal impact of proposals involving major expenditures of the Town's funds. In order to minimize the inevitable annual increase in the tax rate, the committee has followed a policy of trying to hold the line and of recommending only items of urgent necessity. Our tax rate increases have been minimized by the following actions in past years:

1. Many Town services, Libraries, Parks and Recreation, etc., have been reduced to a minimal amount and some do not exist at all.
2. The tax base has been increased by all possible means.
3. Over the past few years the accumulation of Federal aid funds has been minimized. The one-time application of two years of Federal aid will help to reduce the Regional High School budget this year.
4. The sales tax brought only \$70,000 into Sudbury last year.
5. Cash reserves have been reduced to a minimal amount, as have been uncollected taxes.

The committee is concerned that the limit of these maneuvers to hold the tax rate has been reached. After this year, no new source of revenue is in sight. Accordingly, the full impact of school action will fall on the real estate tax. The opinion of the committee is that sufficient money is spent on the school system to have it be one of the best in the state; if the system is not one of the best, then we do not believe that additional application of funds will solve the problem.

In its review of budget and warrant articles, the Finance Committee has met with each Town board and committee to review requirements and to assess the total cost of existing and proposed programs. The committee has attempted, through the use of surveys, analyses and research, to gather sufficient information to produce a balanced recommendation to the Town.

As in prior years, the report of the Finance Committee is inserted after each general budgetary category or article. We wish to emphasize that our comments and reports are made as of the date of this report. We shall continue our consideration of all articles between now and Town Meeting and shall report any change in our position at the meeting.

Listed below is a summary of the budget and the recommendations made by this committee. As you review this budget bear in mind that each \$28,000 spent represents \$1.00 on the tax rate.

Budget Section	Appropriation			
	Appropriated 1966	Charges 1966	Requested 1967	Recommended 1967
A-Schools				
I. Sudbury Public	1,545,575.00	1,538,852.05	1,672,500.00	1,637,500.00
II. Regional	789,521.21	789,521.21	871,653.23	871,653.23
B-Debt Services	399,137.00	399,136.50	395,472.50	395,472.50
C-Protection of Persons and Property	297,933.50	289,390.14	329,110.00	332,332.00
D-Highway Commission	206,428.00	174,165.94	237,960.00	229,960.00
E-General Government	158,816.00	148,755.96	176,350.00	166,520.00
F-Public Welfare and Assistance	33,400.00	32,581.85	73,199.60	73,199.60
G-Library	32,169.04	32,164.76	44,202.50	34,911.50
H-Health & Sanitation	23,460.00	21,897.96	29,594.00	22,994.00
I-Parks & Recreation	21,660.00	21,365.07	36,138.00	30,243.00
J-Veterans' Services	5,600.00	5,491.95	5,650.00	5,650.00
K-Unclassified	65,759.00	62,037.98	65,395.00	72,037.00
and				
Reserve Fund	40,000.00	39,331.12	50,000.00	40,000.00
Sub-total	3,619,458.75	3,554,692.49	3,987,224.83	3,912,472.83

Statutory Assessment (est.)	96,910.00	96,910.00	140,200.00	140,200.00
Sub-total	3,716,368.75	3,651,602.49	4,127,424.83	4,052,672.83
Special Articles Recommended				141,600.00
Overlay Reserve (estimate)				95,000.00
Total				4,289,272.83
Less available funds to be applied				- 88,679.31
Less estimated receipts from state aid, income tax motor vehicle excise, school construction, etc.				- 998,855.00
TOTAL to be raised by taxation				3,201,736.52

The above schedule is based upon the Finance Committee's recommendation. With an assumed increase in valuation of \$1,500,000, the resulting tax increase will be \$6.00. This assumes that the Town will concur with the recommendation of applying \$88,679.31 from available free cash.

The Finance Committee appreciates the cooperation of all Town Boards, Committees and Departments in the review of all budgets and warrant articles.

The Finance Committee would like to compliment the Selectmen for instituting the Town Fathers' Forum to increase communication between the officials of the Town; also, for forming a Town Needs Committee whose function is to provide the communication and coordination required for long range planning. As a result, it is hoped that combined efforts of all Boards, Committees and citizens can be brought to bear on the Towns problems. Respectfully submitted,

Finance Committee

Albert G. Berberian
Daniel D. Carter
Harold A. Colpitts
Alfred C. Cron, Chairman
James L. Devoll
Robert M. Kitchin
George F. MacKenzie
Hammond G. Reed
John L. Velie

TRANSFERS FROM RESERVE FUND - 1966

During 1966, the finance Committee approved the following requests for transfer of funds from the Reserve Fund:

<u>C - PROTECTION OF PERSONS AND PROPERTY</u>		<u>\$19,107.62</u>
Building Inspector - Expenses	200.00	
Fire Department - Salaries	430.82	
Expenses	500.00	
Plumbing & Gas Insp. - Salary	500.00	
Police Department - Paid Details	16,803.48	
Expenses	673.32	
<u>D - HIGHWAY COMMISSION</u>		<u>6,715.49</u>
Salaries - Tree & Cemetery Foreman	197.46	
Clerical	225.00	
Snow & Ice Removal	6,293.03	
<u>E - GENERAL GOVERNMENT</u>		<u>3,566.70</u>
Executive Secretary - Salary	19.11	
Law - Other Legal Expense	1,000.00	
Planning Board - Expenses	500.00	
School Needs Committee - Expenses	85.00	
Tax Collector - Travel Expense	100.00	
Town Clerk - Expenses	200.00	
Town Hall - Clerical Salaries	772.83	
Office Supplies	500.00	
Telephone Account	339.76	
Treasurer - Travel Expense	50.00	
<u>F - PUBLIC WELFARE & ASSISTANCE</u>		<u>7,000.00</u>
Aid to Dependent Children	2,000.00	
Medical Assistance to the Aged	5,000.00	
<u>G - LIBRARY</u>		<u>812.61</u>
Salaries	312.61	
Expenses	500.00	
<u>H - HEALTH AND SANITATION</u>		<u>1,000.00</u>
Dental Clinic	1,000.00	
<u>I - PARKS AND RECREATION</u>		<u>855.00</u>
Salaries	260.00	
Expenses	595.00	
<u>K - UNCLASSIFIED</u>		<u>273.70</u>
Town Report	273.70	
<u>TOTAL AMOUNT TRANSFERRED</u>		<u>\$ 39,331.12</u>

PROCEEDINGS OF THE
ANNUAL TOWN MEETING
MARCH 13, 1967

The citizens were called to attention by the entrance of the Sudbury Ancient Fife and Drum Corps led to the platform by their color guard. After several appropriate selections, the Moderator called the meeting to order at 8:00 P.M. He stated that there was a quorum present and that the amount of "Free Cash" was \$203,995.37.

VOTED: TO DISPENSE WITH THE READING OF THE CALL OF THE MEETING AND RETURN OF SERVICE.

VOTED: TO WAIVE THE READING OF THE SEPARATE ARTICLES IN THE WARRANT.

VOTED: TO GRANT PERMISSION TO JAMES M. JAGGER, ELLEN DeN. CANNON AND HENRY M. MORGAN, MEMBERS OF THE LINCOLN-SUDBURY REGIONAL DISTRICT SCHOOL COMMITTEE; ALSO MEMBERS OF THE PRESS AND BERNARD G. CHERAU, TO SIT ON THE FLOOR OF THE MEETING.

UNANIMOUSLY VOTED: TO TAKE UP OUT OF ORDER ARTICLES 1, 2, 3, 4, 6, 7, 11, 12, 13, 15, 21, 22, 23, 33, 40, 47, 55, (Consent Calendar).

UNANIMOUSLY VOTED: IN THE WORDS OF THE MOTIONS AS DISTRIBUTED.

Article 1. To hear the reports of the Town Officers and Committees and act thereon.

UNANIMOUSLY VOTED: (Consent Calendar) THAT THE TOWN RECEIVE FOR FILING THE REPORTS OF THE TOWN OFFICERS AND COMMITTEES, SUBJECT TO CORRECTION OF ERRORS, IF AND WHEN FOUND.

Article 2. To see if the Town will vote to carry forward, from the financial year 1966 to the financial year 1967, the following accounts:

C-25 Police Dept. Cruiser Replacement \$ 3,287.46

D-11.2 Chp. 90 Construction - 1966 26,059.39

Pass any vote or take any action relative thereto.

Submitted by the Town Accountant.

Finance Committee Report: The Finance Committee recommends these funds be carried forward to provide funds for projects started in 1966.

UNANIMOUSLY VOTED: (Consent Calendar) IN THE WORDS OF THE ARTICLE.

Article 3. To see if the Town will vote to close out the balances of previous Special Articles in accordance with the following schedule:

Article 12, ATM 1966, Wood Chipper, bal. \$150.00

Article 50, ATM 1966, Valuation List, bal. \$1,226.32

and return these monies to Excess and Deficiency.

Pass any vote or take any action relative thereto.

Submitted by the Town Accountant.

Finance Committee Report: The Finance Committee recommends the return of these monies to the Excess and Deficiency Account as the projects are now completed.

UNANIMOUSLY VOTED: (Consent Calendar) THAT THE BALANCES OF PREVIOUS SPECIAL ARTICLES BE CLOSED OUT IN ACCORDANCE WITH THE FOLLOWING SCHEDULE: ARTICLE 12, ATM 1966, WOOD CHIPPER, BALANCE \$150.00, AND RETURN THESE MONIES TO THE ROAD MACHINERY FUND; ARTICLE 50, ATM 1966, VALUATION LIST, BALANCE \$1,226.32, AND RETURN THESE MONIES TO EXCESS AND DEFICIENCY.

Article 4. To see if the Town will vote to authorize the Treasurer, with approval of the Selectmen, to borrow money from time to time in Anticipation of the Revenue of the financial year beginning in January 1, 1968, and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 4, Chapter 44, General Laws.

Pass any vote or take any action relative thereto.

Submitted by the Treasurer

Finance Committee Report: This article follows a usual procedure and allows for the interim financing of Town affairs between the first of the year and the collection of funds due from tax levy.

UNANIMOUSLY VOTED: (Consent Calendar) IN THE WORDS OF THE ARTICLE.

Article 5. To see if the Town will vote to amend Article XI of the By-laws of the Town (Personnel Administration Plan) by changing, in its entirety, the second paragraph in Section 7. INCIDENTAL BENEFITS (2) Sick Leave, to read as follows:

Upon the recommendation of such an employee's department head, supported by such medical evidence as it may require, the Personnel Board may grant the employee additional sick leave with pay in any twelve month period that begins with the anniversary date of his employment in accordance with the following schedule:

<u>Completed Years of Full Time Continuous Employment</u>	<u>Maximum Additional Paid Sick Leave</u>
1 thru 4 years	25 days
5 thru 9 years	50 days
10 thru 14 years	75 days
15 years and over	100 days

An employee granted additional paid sick leave of two (2) weeks or more shall, prior to returning to work, submit to the department head and the Personnel Board satisfactory medical evidence of good health. If an employee is on sick leave on his anniversary date of employment he will not be granted additional sick leave beyond the maximum for the previous period until he has returned to work and completed ten (10) weeks full time employment.

And by changing, in its entirety, sub-section (3) Vacation, in Section 7. Incidental benefits, to read as follows:

A permanent full-time employee shall be entitled to paid vacation during each calendar year of employment in accordance with the following schedule:

<u>First Year of Employment Date of Employment</u>	<u>Paid Vacation Entitlement</u>
January or February	2 weeks
March thru July	1 week
August thru December	None

After the first year of employment, vacation entitlement shall be based on the years of continuous service completed during that calendar year as follows:

<u>Calendar Years of Continuous Service</u>	<u>Calendar Year Paid Vacation Entitlement</u>
1 thru 9 years	2 weeks
10 thru 19 years	3 weeks
20th year and over	4 weeks

Vacation entitlement may not be carried forward from one calendar year to the next. Leave granted for temporary military service may not be charged against an employee's vacation without his consent.

And by adding a new sub-section (6) to Section 7. Incidental Benefits to read as follows:

(6) Bereavement Time. An employee may be granted, by his department head, up to three (3) days excused absence with pay to handle personal matters related to the death of a close member of the employee's family, including his spouse, child and parent, brother, sister or grandparent of either spouse.

Pass any vote or take any action relative thereto.
Submitted by the Personnel Board.

Finance Committee Report: This article is included in the warrant to bring Sudbury's payroll benefits in line with those offered by comparable communities. In discussions with the Personnel Board, it was stated that a survey of comparable benefits had been conducted. The Finance Committee has not had an opportunity to review this data. It appears that these changes are quite liberal and should place Sudbury's benefits program in a highly competitive position.

VOTED: IN THE WORDS OF THE ARTICLE.

Article 6. To see if the Town will vote to amend Article XI of the By-laws of the Town (Personnel Administration Plan) by:

- Adding the position Secretary to the Annually Rated Salary Schedule, Group 4; and
- Adding the position Librarian's Assistant, Part time, to the Hourly Rated Schedule, Group D.

Pass any vote or take any action relative thereto.
Submitted by the Personnel Board

Finance Committee Report: This article provides for inclusion in the Personnel Salary Schedule of two established operating positions at proper rates. The position of Secretary formalizes a position in the central office

operations, and the position Librarian's assistant classifies an existing staffing procedure in the Town Library.

UNANIMOUSLY VOTED: IN THE WORDS OF THE ARTICLE (Consent Calendar)

Article 7. To see if the Town will vote to amend Article XI of the By-laws of the Town (Personnel Administration Plan) by deleting the third paragraph of Section 11, Amendments, and substituting therefor a new third paragraph to read as follows:

Amendments to the Classification Plan and to the Salary Plan voted at an Annual Town Meeting shall be effective as of April first of the year in which voted; provided, however, that those amendments which confirm a tentative or temporary classification or salary change as ordered by the Personnel Board under Section 8 shall be effective immediately upon adjournment of the Annual Town Meeting.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen and Personnel Board.

Finance Committee Report: This article confirms a procedure previously voted and covers a potential loophole by assuring continuation of wage and salary levels for those employees receiving authorized increases during the year.

UNANIMOUSLY VOTED: IN THE WORDS OF THE ARTICLE (Consent Calendar)

Article 8. To see if the Town will vote to amend the Agreement between the Towns of Lincoln and Sudbury with respect to the Formation of a Regional School District by deleting paragraph (5) of Section 5 of said agreement in its entirety and substituting therefor the following new paragraph:

"(f) Apportionment of State and Federal Aid.

Effective the fiscal year commencing January 1, 1967, any Federal, State, or other aids or grants received by the District shall be credited by the District to the construction cost account or the operating expense account, as appropriate, and the construction costs and operating expenses to be apportioned to the member towns under Sections 5 (b), 5 (e), and 9 hereof shall be the net costs after the application of such aids or grants."

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

Finance Committee Report: One of the areas of question has been the apportionment of state and federal aid credited to the region. In the past inequities have existed in this area and still do in other areas. This article proposes to partially rectify an inequity in apportionment of these monies. It should be pointed out that Lincoln has already voted, at a special town meeting, in the affirmative. The Finance Committee recommends in favor of this article

VOTED: IN THE WORDS OF THE ARTICLE. In favor 640; opposed 4.

RESOLUTION VOTED:

WHEREAS: THE TOWN HAS A LEGAL AND MORAL OBLIGATION TO PROVIDE FOR THE EDUCATION OF ITS CHILDREN. AT PRESENT, THIS OBLIGATION COMPRISES GRADES ONE THROUGH TWELVE.

AND WHEREAS: THE COMMONWEALTH OF MASSACHUSETTS, IN ITS LEGISLATION PROVIDING FOR FINANCIAL ASSISTANCE FOR SCHOOLS, HAS ESPOUSED THE PRINCIPLE WHICH PROVIDES FOR EQUALIZATION OF EDUCATIONAL OPPORTUNITY AND EQUALIZATION OF FINANCIAL BURDEN, AS WELL. IN PURSUANCE OF THIS OBJECTIVE, THE COMMONWEALTH HAS ADOPTED AS A DISTRIBUTION YARDSTICK EQUALIZED VALUATION PER SCHOOLAGE CHILD. APPLYING THIS YARDSTICK TO THE TOWNS OF SUDBURY AND LINCOLN RESULTS IN THE CONCLUSION THAT LINCOLN HAS A FINANCIAL CAPACITY TO SUPPORT THE EDUCATION OF ITS CHILDREN WHICH EXCEEDS THAT OF SUDBURY BY 49.1%.

AND, WHEREAS: THE SUPREME COURT OF THE UNITED STATES HAS DETERMINED AS INEQUITABLE AND ILLEGAL, BODIES-POLITIC IN WHICH REPRESENTATION IS OTHER THAN PROPORTIONAL TO THE CONSTITUENT POPULATION BEING SERVED. THE PRINCIPLE INVOLVED IS APPLICABLE TO THE REGIONAL SCHOOL COMMITTEE WHICH IS COMPOSED OF THREE MEMBERS FROM EACH TOWN, EVEN THOUGH THE POPULATION OF SUDBURY IS 2.44 TIMES THAT OF LINCOLN. AND, WHEREAS: THE DIVISION OF RESPONSIBILITY FOR THE DETERMINATION OF A TOTAL EDUCATIONAL PROGRAM BETWEEN TWO INDEPENDENT SCHOOL COMMITTEES HAS LED TO COSTLY DUPLICATION OF FACILITIES AND CURRICULUM FOR THE TOWN.

BE IT THEREFORE RESOLVED:

THAT THE 1967 TOWN MEETING VOTE TO INSTRUCT THE SELECTMEN TO APPOINT A STUDY COMMITTEE TO FURTHER EXPLORE THE FOLLOWING QUESTIONS:

- 1) OPERATING EXPENSE APPORTIONMENT BASED ON RELATIVE ABILITIES TO PAY;
- 2) REPRESENTATION ON THE REGIONAL SCHOOL COMMITTEE BASED UPON RELATIVE TOWN POPULATIONS AS REFLECTED IN THE MOST RECENT STATE OR NATIONAL CENSUS;
- 3) THE DESIRABILITY TO COMBINING THE REGIONAL AND LOCAL SCHOOL COMMITTEES TO OBTAIN GREATER COORDINATION AND PLANNING, AND FURTHER TO EXPLORE THE POSSIBLE EFFECT OF COMBINING ONE OR MORE OF THE ELECTED POSITIONS TO PROVIDE FOR COMMON REPRESENTATION ON BOTH COMMITTEES.

BE IT FURTHER RESOLVED: THAT THE TOWN CLERK COMMUNICATE THIS RESOLUTION TO THE SELECTMEN AND FINANCE COMMITTEE OF THE TOWN OF LINCOLN AND THE LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT.

Article 9. To see if the Town will raise, appropriate, or transfer from available funds the following sums of money for any and all necessary Town purposes for the ensuing year, and to fix the salaries of all elected officials for the year 1967 in accordance with the following schedule.

Pass any vote or take any action relative thereto.

Submitted by the Finance Committee.

A-I SCHOOLS

Finance Committee Report: The Finance Committee makes the following recommendations:

(a) The Town adopt a "hold-the-line" attitude with respect to further enrichment of the elementary educational program pending reduction of the present heavy debt.

(b) Re-value the existing school facilities to obtain maximum use of the space available.

(c) That no further enrichment in the areas of guidance or principals be initiated.

(d) Teacher/student ratios be maintained at their present level or increased slightly to accommodate peaks in student enrollment.

(e) Reduce the amount of the budget request by an estimated amount of \$35,000. The result of such reduction to have an estimated impact of \$101,000. on the budget in 1968.

VOTED THAT THE SUM OF \$1,647,500.00 BE APPROPRIATED UNDER ITEM A-1, SUDBURY PUBLIC SCHOOLS, AFTER APPLICATION OF \$35,000.00 OF FEDERAL AID; AND THAT THE SUM OF \$7,500.00 BE APPROPRIATED FOR EVENING USE OF SCHOOLS.

A-II REGIONAL ASSESSMENT

Finance Committee Recommendation: As the regional is a separate municipality and its operating expenses are an assessment on the Town, the Finance Committee recommends in favor of the assessment.

VOTED: THAT THE SUM OF \$871,653.23 BE APPROPRIATED FOR THE SUDBURY PORTION OF THE REGIONAL ASSESSMENT AS SPECIFIED BY THE APPORTIONMENT FOR OPERATING EXPENSES, CONTINGENCY, OUTLAY EQUIPMENT AND DEBT SERVICE.

B. DEBT SERVICES

	Available 1966	Charges 1966	Requested 1967	Recommended 1967
1. Interest, Temporary Loans	\$ 15,000.00	\$ 25,157.55	\$ 30,000.00	\$ 30,000.00
2. Interest Bonds (Schools)	106,778.00	106,777.50	99,167.50	99,167.50
3. Interest Bonds (Other)	4,359.00	4,359.00	3,305.00	3,305.00
4. Debt Reduction (Schools)	230,000.00	230,000.00	230,000.00	230,000.00
5. Debt Reduction (Other)	<u>43,000.00</u>	<u>43,000.00</u>	<u>33,000.00</u>	<u>33,000.00</u>
	\$ 399,137.00	\$ 409,294.05	\$ 395,472.50	\$ 395,472.50

Finance Committee Report: These recommendations are in accordance with the schedule of interest and bond retirements. The large increase in the estimate for interest on temporary loans reflects the increase in the rate of interest plus the added frequency of borrowing on tax anticipation notes. At the present time there is an overdraft in the amount of \$10,157.55 in the temporary interest account. Due to the fact that no special town meeting was held prior to December 31st and that insufficient funds were available, or committed to other needs, from the Reserve Fund, this overdraft is carried forward to the year 1967 and raised by the Assessors in accordance with Chapter 59, Section 23.

VOTED: THAT THE SUM OF \$395,472.50 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION B. DEBT SERVICES.

C. PROTECTION OF PERSONS AND PROPERTY

	Available 1966	Charges 1966	Requested 1967	Recommended 1967
<u>Board of Appeals</u>				
1. Expenses	\$ 250.00	\$ 190.90	\$ 250.00	\$ 250.00
<u>Building Inspector</u>				
2. Salary	1,800.00	750.00	6,500.00	6,500.00
3. Expenses	300.00	253.46	700.00	500.00
<u>Civil Defense</u>				
4. Expenses	400.00	390.01	555.00	555.00
<u>Conservation Comm.</u>				
5. Expenses	625.00	560.58	840.00	565.00
<u>Dog Officer</u>				
6. Salary	887.50	887.50	900.00	900.00
7. Expenses	800.00	667.47	800.00	800.00
<u>Earth Removal Board</u>				
8. Expenses	35.00	-0-	35.00	35.00
<u>Fire Department</u>				
9. Salaries	136,930.82	136,930.82	144,000.00	146,897.00
10. Operating Exp.	4,200.00	4,178.56	4,150.00	4,150.00
11. Uniform Allow.	180.00	179.85	800.00	800.00
12. New Equipment	1,755.00	1,740.39	2,235.00	2,235.00
13. Hydrant Rental	14,315.00	14,315.00	15,435.00	15,435.00
Hydrant Rental Supplement -- Transferred to Unclassified				
14. Auto Replacement	-0-	-0-	2,000.00	2,000.00
Fire Pension -- Transferred to Unclassified				
<u>Fire & Police Alarm</u>				
<u>System</u>				
15. Radio Maint.	1,300.00	1,296.31	1,320.00	1,320.00
16. Fire Alarm Exten.	1,100.00	1,099.36	1,100.00	1,100.00
<u>Plumbing & Gas Insp.</u>				
17. Salary - 75% fees	2,000.00	1,873.14	2,000.00	2,000.00
<u>Police Department</u>				
18. Salaries	107,686.00	104,103.40	121,290.00	121,290.00
19. Paid Details	20,303.48	20,303.48	8,000.00	8,000.00
20. Operating Expense	12,453.32	12,453.32	10,200.00	11,000.00
New Equipment	895.00	895.00	-0-	-0-
21. Uniform Allow.	1,075.00	1,039.72	1,000.00	1,000.00
22. Cruiser Replacement	7,400.00	4,112.54	5,000.00	5,000.00
<u>Sealer of Weights</u>				
<u>and Measures</u>				
Salary	250.00	250.00	Included under	
Expenses	100.00	26.95	Bldg. Insp.	
	\$ 317,041.12	\$ 308,497.76	\$ 329,110.00	\$ 332,332.00

Finance Committee Report:

Again in 1967, salaries play an important role in the 11.5% increase in this area of General Government due principally to the addition of one man each to the Fire and Police Departments, but also due in part to salary step increases and the impact of a full year's change in the personnel administration salary plan approved at the 1966 Town Meeting. In an effort to achieve a more logical placement of budget items, the Finance Committee has transferred two items, Hydrant Rental Supplement (C-14, 1966) and Fire Pension (C-16, 1966), to Section K, Unclassified.

C-2 & 3 Building Inspector

Both the Board of Selectmen and the Finance Committee recommend creation of a new full-time position of Building Inspector. The final job description has yet to be written but should include the duties not only of Building and Wiring Inspector but also Sealer of Weights and Measures. Estimated 1967 permit fees paid to the Town should amount to \$5,500.00.

C-9 Fire Department Salaries

The Finance Committee recommends the addition of one Fire Fighter to be employed principally during normal business hours at the Center Station, but also to be available when needed to cover for men out sick or on vacation. The additional cost amounts to \$2,097.00 more than the amount approved by the Selectmen.

C-11 Uniform Allowance

This line item has increased substantially due to the new policy of work clothing allowance amounting to \$34.50 per man. This was done to improve the appearance of the Fire Department and is comparable to the existing policies of other Fire Departments.

C-12 New Equipment

The \$480.00 increase in this line item is mainly due to purchasing a new piece of equipment known as a "K-12 rescue saw". This saw would decrease the time necessary for forcible entry.

C-13 Hydrant Rental

This year's increase is due to the addition of 32 hydrants over last year, bringing the total number of hydrants to 441, at \$35.00 each.

C-14 Auto Replacement

This item is required every other year for the purchase of a new car for the Fire Chief. Two years ago, the Fire Chief's old car went to the Town Engineering Department. This year that four-year old vehicle will be used as the trade-in for the new car, and the present car used by the Chief will go to the engineering Department.

C-18 Police Department Salaries

The Finance Committee believes the increased salary expense resulting from the addition of one patrolman is warranted due to the greater responsibilities and work load of this department.

VOTED: THAT THE SUM OF \$332,832. BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION C., PROTECTION OF PERSONS AND PROPERTY, AND THAT THE FIRE CHIEF'S CAR AND POLICE CRUISER REPLACEMENTS UNDER ITEM C-14 AND C-22 SHALL BE SUBJECT TO PUBLIC BIDS; THE TERMS OF SUCH BIDS SHALL REQUIRE, IN EACH INSTANCE, THE POSTING OF EITHER A PERFORMANCE BOND OR CERTIFIED CHECK IN THE AMOUNT OF \$100.00 TO GUARANTEE PERFORMANCE, AND THAT THE PRESENT TOWN ENGINEERING DEPARTMENT CAR AND THE PRESENT POLICE CRUISERS BE TRADED IN AGAINST THE PURCHASE PRICE OF THESE ITEMS; AND THAT ANY AMOUNT RECEIVED IN SETTLEMENT OF THE INSURANCE CLAIM FOR CRUISER #6 BE USED TOWARDS THE PURCHASE PRICE OF THE NEW CRUISERS; AND THAT LINE ITEM C-14, AUTO REPLACEMENT BE INCREASED TO \$2,300.00, AND THAT A NEW LINE ITEM C-23, TRAVEL, BE INCLUDED IN THE AMOUNT OF \$200.00.

D. HIGHWAY COMMISSION

	Available 1966	Charges 1966	Requested 1967	Recommended 1967
<u>Highway Administration</u>				
1. Salaries				
Commissioners				
Chairman - \$400				
Members - \$300	\$ 1,600.00	\$ 1,600.00	\$ 1,600.00	\$ 1,600.00
Highway Supt.	8,600.00	8,600.00	8,800.00	8,800.00
Foremen				
Trees & Cem.	6,459.46	6,459.46	6,820.00	6,820.00
Highway Dept.	5,150.00	1,273.84	6,950.00	6,950.00
Clerical	2,911.00	2,911.00	3,800.00	3,800.00
2. Expenses	990.00	940.11	3,990.00	990.00
3. Road Machinery				
Operating Exp.	12,940.00	12,122.99	15,000.00	15,000.00
4. Highway Bldg. Maint.	1,000.00	986.87	1,500.00	1,500.00
5. Bridge Repair	500.00	444.35	3,000.00	3,000.00
6. Gen. Highway Maint.	18,800.00	18,742.64	21,000.00	21,000.00
7. Cemetery Oper. Exp.	1,200.00	794.65	1,200.00	1,200.00
8. Parks & Cemeteries	1,200.00	1,161.02	1,400.00	1,400.00
9. Chap. 81 Maint.	32,800.00	32,799.35	34,400.00	34,400.00
10. Chap. 90 Maint.	6,000.00	5,856.78	8,000.00	8,000.00
11. Chap. 90 Const.	32,000.00	5,940.61	32,000.00	32,000.00+
12. Street & Traffic				
Lights	13,000.00	12,836.45	12,500.00	12,500.00
13. Street Drainage	2,100.00	2,028.54	4,500.00	4,500.00
14. Snow & Ice Removal	32,293.03	32,293.03	34,000.00	32,000.00
15. Sanitary Landfill	11,800.00	11,589.96	11,500.00	11,500.00
16. Brush & Stump				
Disposal	2,500.00	2,500.00	2,500.00	2,500.00
<u>Tree Department</u>				
17. Tree & Brush Control	9,300.00	9,299.61	12,500.00	9,500.00
18. Tree Planting	6,000.00	5,997.81	6,000.00	6,000.00
19. Insect & Pest Control	4,000.00	3,702.36	5,000.00	5,000.00
	\$ 213,143.49	\$ 180,881.43	\$ 237,960.00	\$ 229,960.00

	Available 1966	Charges 1966	Requested 1967	Recommended 1967
Less: State & County Aid				
20. Chap. 81 Maint.	\$ 22,550.00	\$ 22,550.00	\$ 23,650.00	\$ 23,650.00
21. Chap. 90 Maint.	3,000.00	3,000.00	4,000.00	4,000.00
22. Chap. 90 Const.	24,000.00	24,000.00	24,000.00	24,000.00
Appropriation				
By Town	\$ 163,593.49	\$ 131,331.43	\$ 186,310.00	\$ 178,310.00
+ In addition, \$26,059.39 has been carried forward from 1966.				

Finance Committee Report:

The Highway Commission has requested an increase of \$24,872.00 or 15.9% more than the sum appropriated for 1966. Upon consideration of all the facts, and after discussions with representatives of the Highway Commission, an increase of 13.9% or \$21,872.00 is indicated. This represents a balance between many specified needs, highway safety and use conditions, and the many other demands upon the tax dollar.

The items which contribute to the bulk of this increase are:

Item	Approx. Increase
Bridge Repair & Culvert Installation	\$ 2,500.00
Street Drainage Repair	2,400.00
Snow and Ice Removal	6,000.00
Mechanic	6,300.00
Insect and Pest Control	1,000.00
Chap. 81 & Chap. 90 Increase	1,600.00
Parts & Equipment Increase	1,000.00

Each of the items shown above was examined in depth with representatives of the Highway Department to determine the need and practical alternatives available to avoid or minimize the need for increased appropriations. It was found that the French Road bridge repair and culvert installation work was long overdue. Considering the condition of the bridge and the obligation to provide reasonable and equal services to neighborhood home owners, we concur with the Highway Commission that this work item should be accomplished this year.

Last year, \$26,000.00 was appropriated for Snow and Ice Removal. In addition \$6,293.00 had to be transferred from the Reserve Fund to meet actual costs for this item. This year, although the Highway Commission recommended \$34,000.00 for this item initially, we have agreed upon \$32,000.00, recognizing that additional funds might be needed from the Reserve Fund.

Most of us know of at least one street that has a serious drainage problem which is a potential hazard to life and property. The Highway Commission knows of conditions which need correcting on Goodman's Hill, Pantry and Indian Ridge Roads, and Allen Place. These conditions get worse with time as water and ice compound the problem.

The number of road miles in the Town have increased to 86 as the Town accepts new streets and roads. With the present level of highway vehicles and other equipment, a full-time mechanic is now a reasonable economic addition to the manpower force. His employment should result in greater use and longer life for the motorized equipment.

As reported last year the Highway Department has long-range plans covering road repair and rehabilitation, acquisition of new/replacement vehicles, and a tree planting program. This year an article is included in the warrant to cover widening and repair of Pratt's Mill Road. This is a continuation of the plan to upgrade, repair and improve three streets which are principal routes to Curtis Jr. High School for busses, as well as children who must walk to school. These streets are Pratt's Mill Road, Peakham Road and Horse Pond Road. The Construction for Pratt's Mill Road is estimated to cost \$45,000.00, while acquisition of land is estimated at \$6,500.00.

The plan in 1966 for acquisition of new or used equipment through 1970 includes:

Year	Item	Cost	Need
1967	Dump Truck	\$ 6,000	Replacement item
1968	Tractor		
	(Loader & Backhoe)	8,000	Replacement item
1968	Bucket Truck (Trees)	10,000	Tree work, ice and storm damage
1969	Dump-Sander	7,000	Replacement item
1967	Garage Addition	10,000	To house additional equipment
1970	Dump-Sander	7,000	Replacement item

A motion to amend line item D-17 was lost.

VOTED: THAT THE SUM OF \$229,960 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION D. HIGHWAY COMMISSION; \$178,310.00 TO BE RAISED BY TAXATION; AND THAT \$51,650.00 BE TRANSFERRED FROM SURPLUS REVENUE FOR THE COUNTY AND STATE SHARE OF THE COSTS OF THE HIGHWAY COMMISSION, THE REIMBURSEMENTS FROM THE STATE AND COUNTY TO BE RESTORED UPON THEIR RECEIPT TO SURPLUS REVENUE.

E. GENERAL GOVERNMENT

	Available 1966	Charges 1966	Requested 1967	Recommended 1967
<u>Ancient Records</u>				
Committee for Preservation of				
1. Expenses	\$ 100.00	\$ -0-	\$ 100.00	\$ 100.00
<u>Assessors' Office</u>				
2. Salaries				
Chairman - \$900				
Member & Clerk-ea. \$850	2,500.00	2,500.00	3,200.00	2,500.00
3. Travel Allowance	750.00	750.00	750.00	750.00
4. Other Expense	1,600.00	734.51	1,300.00	1,300.00
<u>Elections and Registrations</u>				
5. Salaries - \$50/ea.	150.00	150.00	150.00	150.00
6. Registrars Expense	3,900.00	3,109.99	3,500.00	3,500.00
7. Elections & Town Meetings	4,000.00	3,996.13	3,100.00	3,100.00
<u>Engineering Office</u>				
8. Salaries	18,545.00	17,403.04	19,209.00	19,209.00
9. Travel Expense	400.00	362.45	440.00	440.00
New Equipment	1,090.00	1,090.00	-0-	-0-
10. Contract Service	-0-	-0-	3,000.00	2,000.00
11. Other Expense	1,010.00	955.19	900.00	900.00
<u>Executive Secretary-Town Accountant</u>				
12. Salary	9,519.11	9,519.11	10,500.00	10,500.00
13. Travel Expense	460.00	352.33	460.00	460.00
14. Other Expenses	140.00	129.56	160.00	160.00
<u>Finance Committee</u>				
15. Salary - Secretary	1,280.00	978.80	1,400.00	1,400.00
16. Expenses	1,000.00	303.34	1,185.00	1,100.00
<u>Historic Districts Comm.</u>				
17. Expenses	125.00	81.59	125.00	125.00
<u>Historical Structures. Comm. for the Preservation</u>				
18. Hosmer House Contract	2,000.00	2,000.00	2,000.00	2,000.00
19. Expenses	450.00	444.50	450.00	450.00
<u>Industrial Development Commission</u>				
20. Expenses	500.00	221.75	500.00	500.00
<u>Law</u>				
21. Town Counsel Retainer	6,000.00	6,000.00	6,000.00	6,000.00
22. Other Legal Exp. Appeals	7,000.00	6,993.62	6,000.00	7,000.00
	6,416.30	4,744.02	-0-	School and DPU cases closed
<u>Moderator</u>				
23. Salary \$10/session	100.00	70.00	100.00	100.00
<u>Permanent Bldg. Com.</u>				
24. Salary - Secretary	150.00	33.25	150.00	150.00
25. Expenses	50.00	-0-	50.00	50.00
<u>Personnel Board</u>				
26. Salary - Secretary	400.00	273.50	400.00	400.00
27. Expenses	200.00	35.00	200.00	200.00
<u>Planning Board</u>				
28. Salary - Secretary	1,000.00	1,000.00	1,000.00	1,000.00
29. Expenses	625.00	606.20	2,125.00	125.00
<u>School Needs Committee</u>				
30. Expenses	235.00	235.00	150.00	150.00

Selectmen31. Salaries

Chairman - \$600				
Members - \$500	\$ 1,600.00	\$ 1,600.00	\$ 1,600.00	\$ 1,600.00
32. Out-of-state Travel	300.00	155.11	300.00	300.00
33. Travel Expense	100.00	93.27	200.00	200.00
34. Other Expense	660.00	482.82	800.00	800.00
35. Surveys & Studies	750.00	750.00	1,000.00	1,000.00
<u>Talent Search Committee</u>				
36. Expenses	150.00	-0-	50.00	50.00
<u>Tax Collector</u>				
37. Salary	4,800.00	4,800.00	4,800.00	5,200.00
38. Travel Expense	400.00	397.18	400.00	400.00
39. Expenses	1,100.00	992.13	2,120.00	2,120.00
<u>Town Accountant</u>				
Salary	4,000.00	1,050.00	-0-	Combined with Executive Se.
40. Expenses	200.00	112.00	150.00	150.00
<u>Town Administration Committee on</u>				
Salary - Secretary	200.00	-0-	-0-	Included in Town Hall Clerical
41. Expenses	200.00	-0-	200.00	200.00
<u>Town Clerk</u>				
42. Salary	3,500.00	3,500.00	3,500.00	3,500.00
43. Travel Expense	45.00	26.00	100.00	100.00
44. Other Expense	1,500.00	1,487.34	1,005.00	1,005.00
<u>Town Hall</u>				
<u>Salaries</u>				
45. Clerical	37,678.83	37,678.83	40,225.00	40,225.00
46. Custodial	8,000.00	7,436.19	9,800.00	9,800.00
<u>Bldg. Expense/Repair</u>				
47. Town Hall)				10,875.00
48. Purchase Air-Cond.)				3,500.00
49. Centre School Bldg)	16,500.00	16,479.16	18,865.00	2,250.00
50. Loring Parsonage)				1,125.00
51. Hosmer House)				250.00
52. Office Supplies	4,100.00	4,094.30	4,600.00	4,100.00
53. Office Equipment				
Maint.	750.00	655.58	725.00	725.00
54. Office Equipment				
Purchase	600.00	384.03	1,950.00	1,035.00
55. Telephone Account	5,339.76	5,339.76	5,000.00	5,000.00
<u>Treasurer</u>				
56. Salary	4,000.00	4,000.00	6,000.00	4,300.00
57. Tax Title Expense	50.00	46.60	200.00	200.00
58. Bond & Note Issue				
Expense	50.00	48.00	75.00	75.00
59. Travel Expense	150.00	150.00	150.00	150.00
60. Other Expenses	380.00	235.50	431.00	430.00
	\$ 168,799.00	\$ 157,066.68	\$ 176,350.00	\$ 166,520.00

Finance Committee Report:

This area of the 1967 budget represents the heart of the Town of Sudbury's operation. In the 60 line items listed, every taxpayer in the Town benefits in some form or another. Over past years, this department has streamlined its operations in maintaining better facilities for the various Boards, including Town Hall Office Pool. Budgets in themselves have remained fairly constant, just reflecting step increases, changes in the personnel By-law and increased work loads.

The 8% increase in the salary account of the Tax Collector and Treasurer reflects a cost of living increase plus consideration for the increased work load.

Not reflected in this budget is the new position of Building Inspector, which has been separated from the position of the Fire Chief. The Building Inspector will be able to assist the Assessors' Office by providing accurate building and floor plans, thus relieving the work load on the Assessors.

A new line item (E-10), Contract Services, will aid the Engineering Department during the seasonal peak load thus providing prompt services in areas needing immediate attention.

In the various accounts listed under this section, the full effect of the change in the Personnel By-law enacted at the 1966 Town Meeting accounts for many of the increases.

The \$2,000.00 reduction in the recommended amount for Planning Board Expenses is not a reduction per se, but, rather, the removal of the Town Map request which

was put in as a separate article.

A new line item added this year is for a central air conditioning system for Town Hall Offices. The Finance Committee approves of this expenditure noting the efficiency of this plan as opposed to the past method of individual window units which cost \$800 annually for rental. This method also made the office space hard to heat efficiently in the winter months due to drafts coming from the units.

A motion to amend line item E-12 was lost.

A motion to amend line item E-56 (Treasurer's Salary) to read "\$6,000.00 was lost. In favor 241 - opposed 250.

VOTED: THAT THE SUM OF \$168,040.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION E., GENERAL GOVERNMENT; AND THE PURCHASE OF AIR-CONDITIONING FOR THE TOWN OFFICES UNDER ITEM E-51 SHALL BE SUBJECT TO PUBLIC BIDS; THE TERMS OF SUCH BIDS SHALL REQUIRE THE POSTING OF EITHER A PERFORMANCE BOND OR CERTIFIED CHECK IN THE AMOUNT OF \$100.00 TO GUARANTEE PERFORMANCE; AND THAT LINE ITEM E-7, ELECTIONS AND TOWN MEETINGS, BE INCREASED TO \$4,500.00; AND THAT LINE ITEM E-60, TREASURER OTHER EXPENSES, BE INCREASED TO \$550.00.

F. PUBLIC WELFARE AND ASSISTANCE

	Available 1966	Charges 1966	Requested 1967	Recommended 1967
<u>Welfare Administration</u>				
1. Salaries	\$ 7,202.55	\$ 7,202.55	\$ 11,900.00	\$ 11,900.00
2. Expenses	1,135.90	809.82	1,000.00	1,000.00
<u>Public Assistance</u>				
3. Aid to families with dependent children	12,699.80	12,646.31	14,100.00	14,100.00
4. Disability Assistance	4,843.31	4,708.55	2,000.00	2,000.00
5. General Relief	1,000.00	316.61	3,000.00	3,000.00
6. Old Age Assistance	13,045.48	12,811.67	12,200.00	12,200.00
7. Medical Assistance*	57,932.32	56,967.25	82,450.00	82,450.00
	\$ 97,860.36	\$ 95,462.76	\$ 126,650.00	\$ 126,650.00
Less Federal Aid	57,460.36	55,880.91	53,450.40	53,450.40
	\$ 40,400.00	\$ 39,581.85	\$ 73,199.60	\$ 73,199.60

* New budget title for increased medical assistance includes previous category, Medical Assistance to the Aged.

Finance Committee Report:

The gross expenditures estimated for 1967 for all the above accounts is \$126,650. Federal aid is estimated at \$53,450.40. Of the balance of \$73,199.60, the State will refund to the Town an additional \$33,011.32. The net therefore, is estimated to be \$40,188.28.

Increases in the salary account result from the new position of social worker and step increases.

Medicare which started in mid 1966 has not reached a point where the full impact is noticeable and the program is quite unpredictable.

Programs of aid to families of dependent children may fluctuate during the year.

Disability assistance depends on the size of the case load.

Old age assistance program will remain firm throughout the year.

Table I. Lists amounts and percentages paid by Federal, State and Local taxes for Public Welfare.

TABLE I.

CATEGORY	FEDERAL	STATE	LOCAL
Old Age Assistance	\$50.00 per case, per month	70% of the remainder	30% or the remainder
Aid to families with Dependent Children	\$22.00 per eligible recipient, per month	1/3 of the total bill	What remains after State and Federal
Disability Assistance	\$50.00 per case	1/4 of the total bill	What remains after State and Federal
Medical Assistance	1/2 of total bill	2/3 of the remainder after Federal	1/6 or remainder

VOTED: THAT THE SUM OF \$6,450.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS LISTED UNDER WELFARE ADMINISTRATION AND THAT THE SUM OF \$66,749.60 BE APPROPRIATED FOR PUBLIC ASSISTANCE; \$40,188.28 TO BE RAISED BY TAXATION AND \$33,011.32 TO BE TRANSFERRED FROM SURPLUS REVENUE, AND THAT THE REIMBURSEMENTS FROM THE STATE BE RESTORED, UPON RECEIPT, TO SURPLUS REVENUE.

G. LIBRARIES

	Available 1966	Charges 1966	Requested 1967	Recommended 1967
<u>Goodnow Library</u>				
1. Salaries	\$ 22,322.61	\$ 22,322.61	\$ 27,291.00	\$ 24,000.00
2. Books	8,000.00	7,998.10	12,977.46	7,845.51
3. Operating Exp.	4,000.00	3,997.62	5,175.00	4,175.00
4. Travel	-0-	-0-	100.00	100.00
5. Middlesex County Library Aid for purchase of books	2,022.54	2,022.54	2,022.54	2,154.59
<u>Total Library Cost</u>	\$ 36,345.15	\$ 36,340.87	\$ 47,566.00	\$ 38,275.00
<u>Less Receipts From:</u>				
6. State Aid	1,863.50	1,863.50	1,863.50	1,863.50
7. Trust Fund	1,500.00	1,500.00	1,500.00	1,500.00
	\$ 32,981.65	\$ 32,977.37	\$ 44,202.50	\$ 34,911.50

Finance Committee Report:

The Finance Committee recommends that the expenditure for salaries be maintained at approximately the same level as in 1966, excluding the hire of an additional

full-time Librarian and allowing for those increases which are within the Personnel Board salary schedule. We recognize that an extension of hours into the evening would necessitate additional personnel under the present operating schedule; therefore, we recommend that the operating hours be shifted such that the library open later in the day in order to remain open later in the evening.

In addition we recommend that the expenditure for the purchase of books be held at the same level as last year. We also strongly suggest that the purchase of reference material be held to an absolute minimum pending the opening of the new Lincoln-Sudbury Regional High School Library, and that serious consideration be made to coordinate the activities of both libraries.

VOTED: THAT THE SUM OF \$36,261.50 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION G, LIBRARIES; \$34,107.01 TO BE RAISED BY TAXATION, AND THAT THE MIDDLESEX COUNTY DOG LICENSE REFUND IN THE AMOUNT OF \$2,154.49, BE TRANSFERRED TO ACCOUNT G-5 FOR THE PURCHASE OF BOOKS; AND THAT LINE ITEM G-1 BE INCREASED TO \$25,350.00.

H. HEALTH AND SANITATION

	Available 1966	Charges 1966	Requested 1967	Recommended 1967
<u>Animal Inspector</u>				
1. Salary	\$ 300.00	\$ 300.00	\$ 300.00	\$ 300.00
<u>Board of Health</u>				
2. Dental Clinic	3,000.00	3,000.00	3,500.00	3,500.00
3. Dist. Nursing Assoc. Fees	8,260.00	8,260.00	7,094.00	7,094.00
4. Inspectors Fees (Laboratory)	2,800.00	2,606.78	1,000.00	3,000.00
5. Other Expenses	2,000.00	631.18	2,000.00	1,000.00
Public Health Director				
6. Salary	-0-	-0-	7,200.00	-0-
7. Travel Expense	-0-	-0-	400.00	-0-
<u>Board of Selectmen</u>				
8. Mosquito Control	8,100.00	8,100.00	8,100.00	8,100.00
	<u>\$ 24,460.00</u>	<u>\$ 22,897.96</u>	<u>\$ 29,594.00</u>	<u>\$ 22,994.00</u>

Finance Committee Report:

The Finance Committee, after careful consideration of the specifications and qualifications deemed necessary by the Board of Health under line item #6, Public Health Director, recommends that this position be deferred and that the Building Inspector, under a full-time basis, can alleviate the crowded schedule of the present duties of the Board of Health, in conducting such duties as inspecting septic systems, percolation tests, etc.

All the other line items remain fairly constant, but, with the deletion of the Public Health Director, line item #4 was increased to reflect last year's experience.

VOTED: THAT THE SUM OF \$22,994.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION H. HEALTH AND SANITATION.

I. PARKS AND RECREATION

	Available 1966	Charges 1966	Requested 1967	Recommended 1967
<u>Celebrations</u>				
1. Fourth of July	\$ 1,400.00	\$ 1,127.89	\$ 2,975.00	\$ 1,475.00
<u>Parks & Playgrounds</u>				
2. Salaries	8,050.00	8,043.55	19,095.00	8,000.00
3. Expenses	13,065.00	13,048.63	14,068.00	20,768.00
	<u>\$ 22,515.00</u>	<u>\$ 22,220.07</u>	<u>\$ 36,138.00</u>	<u>\$ 30,243.00</u>

Finance Committee Report:

The Finance Committee believes that the programs of the Park and Recreation Committee should not be curtailed again this year. The programs presented by the Committee are worthy and should be implemented as much as possible.

In their request for \$1,500.00 for fireworks for the 4th of July, listed under I-1, the Finance Committee recommends its deletion as necessary due to the extreme congestion of traffic and the inability of the Police and Fire Departments to get through in case of emergency.

You will note under item I-2, Salaries, that the amount of \$19,095.00 was reduced to \$8,000.00; and that I-3, Expenses, was increased to \$20,768.00. The Finance Committee felt that the positions of Director of Recreation, Assistant Director of swimming, swimming and assistant swimming instructors, and mainten-

ance man would be more efficiently fulfilled by privately contracting these services. Thus, two new items were entered under I-3, Expenses; namely, Planning and Maintenance Services amounting to \$7,500.00 and swimming instruction in the amount of \$3,600.00.

VOTED: THAT THE SUM OF \$30,243.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION I. PARKS AND RECREATION.

J. VETERANS' SERVICES

	Available 1966	Charges 1966	Requested 1967	Recommended 1967
<u>Veterans' Agent</u>				
1. Salary	\$ 500.00	\$ 500.00	\$ 500.00	\$ 500.00
2. Expenses	100.00	71.45	150.00	150.00
3. Veterans' Benefits	<u>5,000.00</u>	<u>4,920.50</u>	<u>5,000.00</u>	<u>5,000.00</u>
	\$ 5,600.00	\$ 5,491.95	\$ 5,650.00	\$ 5,650.00

Finance Committee Report:

This account reflects approximately the same case load activity as that actually incurred in 1966.

VOTED: THAT THE SUM OF \$5,650.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS AS LISTED UNDER SECTION J. VETERANS' SERVICES.

K. UNCLASSIFIED & RESERVE FUND

	Available 1966	Charges 1966	Requested 1967	Recommended 1967
<u>Unclassified</u>				
1. Blue Cross/ Blue Shield	\$ 21,000.00	\$ 20,310.97	\$ 22,500.00	\$ 22,500.00
2. Fidelity Bond Expense	800.00	790.00	800.00	1,637.00
3. Fire Pension	1,500.00	1,500.00	1,500.00	1,500.00
4. Hydrant Rental Supplemental	10,000.00	10,000.00	10,000.00	10,000.00
5. Incidentals	300.00	61.68	150.00	150.00
6. Insurance	28,325.00	25,670.99	26,000.00	31,800.00
7. Memorial Day Expense	700.00	591.24	795.00	800.00
8. Town Report	3,273.70	3,273.70	3,500.00	3,500.00
9. Veterans' Graves Officer Expense	134.00	113.10	150.00	150.00
10. RESERVE FUND	<u>\$ 40,000.00</u>	<u>\$ 39,331.12</u>	<u>\$ 50,000.00</u>	<u>\$ 40,000.00</u>
	\$ 106,032.70	\$ 101,642.80	\$ 115,395.00	\$ 112,037.00

Finance Committee Report:

K-1 This amount fluctuates dependent upon the number of school and town personnel participating in the program.

K-2 This line item's 100% increase reflects the renewal of a three year "Blanket Honesty Bond" covering all employees of the Town handling money and/or having positions of responsibility.

K-3 & 4 These two line items were added this year to this section, having been transferred from Section C.

K-6 This line item also reflects a three year renewable policy for boiler insurance on all heating plants, i.e., Schools, Town Hall, etc.

VOTED: THAT THE SUM OF \$72,657.00 BE APPROPRIATED FOR THE VARIOUS ACCOUNTS (K 1-9) AS LISTED UNDER UNCLASSIFIED AND THAT LINE ITEM K-8 TOWN REPORT BE INCREASED TO \$4,120 AND THAT THE SUM OF \$40,000.00 BE APPROPRIATED FOR THE RESERVE FUND K-10.

VOTED: THAT THIS MEETING ADJOURN FOLLOWING COMPLETION OF THE MOTION UNDER CONSIDERATION AT 11:00 P.M. TO TOMORROW EVENING (MARCH 14, 1967) AT 8:00 O'CLOCK P.M. IN THIS SAME HALL.

Article 10. To see if the Town will vote to raise, appropriate or otherwise provide the sum of \$47,500.00, or any other sum, and instruct the Permanent Building Committee to use said sum to complete the equipment of the Curtis Junior High School, as recommended by the School Committee.

Pass any vote or take any action relative thereto.

Submitted by the School Committee.

School Committee Report: This money is required to complete the equipment in the Curtis Junior High School. The original appropriation was insufficient because, a) many items were purposely deferred due to insufficient school population and the recognized tax burden, b) some items were not specified as part of construction costs and subsequently had to be taken out of the equipment fund, c) a delay in construction added to all costs, d) the original estimate was based on experience with several elementary schools where equipment costs were less.

With this appropriation the total equipment cost will be about \$250,000, or 13.3% of the total expenditure; 15% being considered average for Junior High Schools. This appropriation is being sought this year while the 50% state reimbursement is still available.

Finance Committee Report: In reviewing the basis of the request for this article a number of questions arose. In providing the initial construction and equipping costs for the Curtis Junior High School a wide disparity occurred between the estimated construction cost, \$1,387,900 and the lowest bid received, \$1,463,900. Initially, total costs (exclusive of preliminary plans) including architects' fees, equipment, land and contingency costs were estimated at \$1,673,700. Following the bid opening, total costs were estimated at \$1,759,700 minimum, an increase of \$86,000.00

In an attempt to solve this problem and proceed with the construction, a number of meetings were held between the School Committee, Finance Committee and the Permanent Building Committee. Following these meetings a set of solutions were recommended by the Permanent Building Committee in a letter, dated March 19, 1963, signed by Dean E. Bensley, Chairman.

These were:

1. Delete four classrooms (\$34,000)-reducing capacity from 750 to 650 pupils.
2. Reduce equipment account (\$22,000)-down from \$102,500 to \$80,500, citing use of existing Junior High equipment and "Federal Aid" to help accomplish this.
3. Reduce contingency fund (\$30,000)-from \$67,000 to \$37,000.
4. Reduce estimate of architect's fee by \$20,000-citing that the original estimate of \$102,500 had included \$20,000 for preliminary plans already paid for.
5. Increase budget for land by \$30,000-necessitated by the taking of additional land at the Pratt's Mill site.

The result of these recommendations would have provided a total sum of \$1,675,000. This would have reduced the total available funds from the original estimates by \$28,700, primarily reflecting increased land cost.

The Finance Committee recommended retention of the four classrooms and a reduction in the equipment account of \$34,000.

In addition it was agreed that the unexpended balances from other school building accounts would be transferred to the Junior High School account making an estimated \$75,000 available.

An article, number 2, submitted to the November 6, 1963 Special Town Meeting, by the Permanent Building Committee requested that \$64,000 be transferred to the Junior High School account from the Haynes School building account. A Finance Committee amendment in the amount of \$22,000 was defeated and the final vote transferred the sum of \$56,000.

In summary, a total of \$1,691,500 has been made available for the plans, construction and equipping of the Junior High School. The source of these funds was as follows:

1) Study and preliminary plans		
2) Additional land costs		
3) Construction appropriation		
4) Stabilization Fund transfer		
5) Transfer from Haynes School Acct.	\$ 30,000	Art. 15-Mar. 23, 1960
	18,000	Art. 39-Mar. 14, 1962
	1,500,000	Art. 3-Jun. 20, 1962
	87,500	Art. 1-Nov. 6, 1963
	56,000	Art. 2-Nov. 6, 1963
	<u>\$1,691,500</u>	

The current request by the School Committee in this article for the sum of \$47,500 seems totally unsubstantiated. During the Finance Committee hearings in December, additional data was requested to help clarify this situation. The data supplied by the School Committee indicates in a memo dated January 4, 1967, that "the amount originally budgeted for equipment was \$175,665.33" and that "to date the Building Committee has spent and committed \$133,096.71 leaving an uncommitted balance of \$4,511.37 which has been set aside for the athletic field." Further, the memo cites an "original appropriation of \$1,785,798.50."

In its analyses, the Finance Committee has not been able to determine where these wide discrepancies have occurred or why they have occurred. We will continue to pursue these questions prior to the town meeting and will report our findings and recommendations.

Finance Committee motion: That the Town appropriate the sum of \$12,000.00 and instruct the Permanent Building Committee to use said sum for the purposes of equipping the additional classroom, library and the cafeteria, and to convert the present platform to a stage at the Curtis Junior High School.

AMENDMENT VOTED: THAT THE SUM OF \$28,500.00 BE APPROPRIATED, AND THE PERMANENT BUILDING COMMITTEE BE INSTRUCTED TO USE SAID SUM TO COMPLETE THE EQUIPMENT OF THE CURTIS JUNIOR HIGH SCHOOL, AS RECOMMENDED BY THE SCHOOL COMMITTEE.

VOTED: THAT THE SUM OF \$28,500.00 BE APPROPRIATED, AND THE PERMANENT BUILDING COMMITTEE BE INSTRUCTED TO USE SAID SUM TO COMPLETE THE EQUIPMENT OF THE JUNIOR HIGH SCHOOL, AS RECOMMENDED BY THE SCHOOL COMMITTEE.

The meeting adjourned at 11:15 P.M.

PROCEEDINGS OF THE ADJOURNED
ANNUAL TOWN MEETING
MARCH 14, 1967

The Moderator called the meeting to order at 8:32 P.M. and declared there was a quorum present.

Articles 11, 12, and 13 had been acted upon under the Consent Calendar as follows:

Article 11. To see if the Town will vote:

- a) that all salaries and wage rates provided in Budget Article #9 supra are effective as of April 1, 1967
- b) that expenses will be reimbursed on a fair and reasonable basis
- c) that expenses for travel in privately owned automobiles will be paid at the rate of ten cents per mile actually travelled and
- d) that disbursements for expenses will be made only on properly supported expense vouchers submitted to the Town Accountant before the end of the month following the month in which the expenses were incurred (except for December, which shall be submitted not later than the following January 5th.)

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

Finance Committee Report: This article is presented to put town officials and employees of all town activities on an equal basis in regard to payment of expenses incurred in their duties, to establish a uniform and realistic rate of 10¢ per mile for travel by private automobile, and to establish a uniform manner of reporting such expenses to the Town Accountant.

UNANIMOUSLY VOTED: IN THE WORDS OF THE ARTICLE (CONSENT CALENDAR)

Article 12. To see if the Town will vote to confirm the action of William E. Downing, Treasurer, in conveying title of tax possession land to Richard and Ruth Ross in a deed recorded with the Middlesex South District Registry of Deeds dated June 28, 1950, in book 7603, Page 238, by authorizing the said Treasurer to record a confirmatory deed, for nominal consideration only.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

Report: This article intends to allow the new owners to register their title in the Land Court.

Finance Committee Report: The Finance Committee recommends favorable action on this article.

UNANIMOUSLY VOTED: IN THE WORDS OF THE ARTICLE. (CONSENT CALENDAR)

Article 13. To see if the Town will vote to accept the following parcels of land:

From Philip H. Johnson and Minnie A. Johnson a certain parcel of land shown as "Lot 30" on a plan of land entitled "Bartonwood" a restricted subdivision of land in Sudbury, Mass. Dated July 8, 1959 by Rowland H. Barnes and Co. Civil Engineers and recorded in Middlesex South District Registry of Deeds as Plan No. 1 (B of 2) of 1960. Containing according to said plan 45,496 square feet of land and more particularly bounded and described in a deed from Ralph Barton et al to Philip Johnson et ux dated January 4, 1960 and recorded in said Registry of Deeds in Book 9527, Page 54.

From Anthony DeMarco and Frank DeMarco doing business under the style of DeMarco Bros. a certain parcel of land shown as "Lot 37" on a plan of land entitled "Bradlee Estates" subdivision of land in Sudbury, Mass. dated Feb. 6, 1959 and Revised Mar. 10, and May 27, 1959 by Cheney Engineering Company, and recorded in Middlesex South District Registry of Deeds as Plan No. 1055 of 1959 containing according to said plan 44,928 square feet of land and more particularly bounded and described in a deed from Donald W. Neelon and Constance R. Neelon to Anthony DeMarco and Frank DeMarco dated July 1, 1959 and recorded in said Registry of Deeds in Book 9412 page 318.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

Finance Committee Report: This is a regular article in the warrant to permit the Town to accept various gifts and conveyances which it has received during the

past year, or is about to receive.

UNANIMOUSLY

VOTED: (CONSENT CALENDAR) THAT THE TOWN ACCEPT, AS GIFTS,

(1) FROM PHILIP H. JOHNSON AND MINNIE A. JOHNSON A CERTAIN PARCEL OF LAND SHOWN AS "LOT 30" ON A PLAN OF LAND ENTITLED "BARTONWOOD" A RESTRICTED SUBDIVISION OF LAND IN SUDBURY, MASS., DATED JULY 8, 1959 BY ROWLAND H. BARNES AND CO., CIVIL ENGINEERS AND RECORDED IN MIDDLESEX SOUTH DISTRICT REGISTRY OF DEEDS AS PLAN NO. 1 (B OF 2) OF 1960, CONTAINING ACCORDING TO SAID PLAN 45,496 SQUARE FEET OF LAND AND MORE PARTICULARLY BOUNDED AND DESCRIBED IN A DEED FROM RALPH BARTON ET AL TO PHILIP JOHNSON ET AL DATED JANUARY 4, 1960 AND RECORDED IN SAID REGISTRY OF DEEDS IN BOOK 9527, PAGE 54.

(2) FROM ANTHONY DEMARCO AND FRANK DEMARCO DOING BUSINESS UNDER THE TITLE OF DEMARCO BROS., A CERTAIN PARCEL OF LAND SHOWN AS "LOT 37" ON A PLAN OF LAND ENTITLED "BRADLEE ESTATES" SUBDIVISION OF LAND IN SUDBURY, MASS., DATED FEBRUARY 6, 1959 AND REVISED MARCH 10 AND MAY 27, 1959 BY CHENEY ENGINEERING COMPANY, AND RECORDED IN MIDDLESEX SOUTH DISTRICT REGISTRY OF DEEDS AS PLAN NO. 1055 OF 1959 CONTAINING, ACCORDING TO SAID PLAN, 44,928 SQUARE FEET OF LAND AND MORE PARTICULARLY BOUNDED AND DESCRIBED IN A DEED FROM DONALD W. NEELON AND CONSTANCE R. NEELON TO ANTHONY DEMARCO AND FRANK DEMARCO DATED JULY 1, 1959 AND RECORDED IN SAID REGISTRY OF DEEDS IN BOOK 9412, PAGE 318.

* * * *

The meeting opened with Article 14.

Article 14. To see if the Town will vote to delete Section 7 of Article II of the Town By-laws in its entirety and substitute the following:

No person shall speak more than twice upon any question, except to correct an error or make an explanation, until all others who have not spoken upon the question and desire to do so shall have an opportunity.

No single speech or presentation shall exceed fifteen minutes in length unless consent is given by the meeting. A sequence of presentation regarding any article may be recognized by the Moderator and given priority over open debate from the floor.

Pass any vote or take any action relative thereto.

Submitted by the Committee on Town Administration.

The motion was in the words of the article except the omission of the last sentence.

The Town Counsel reported that this would be a valid amendment to the By-laws if adopted.

VOTED: TO DELETE SECTION 7 OF ARTICLE II OF THE TOWN BY-LAWS IN ITS ENTIRETY AND SUBSTITUTE THE FOLLOWING:

NO PERSON SHALL SPEAK MORE THAN TWICE UPON ANY QUESTION, EXCEPT TO CORRECT AN ERROR OR MAKE AN EXPLANATION, UNTIL ALL OTHERS WHO HAVE NOT SPOKEN UPON THE QUESTION AND DESIRE TO DO SO SHALL HAVE AN OPPORTUNITY.

NO SINGLE SPEECH OR PRESENTATION SHALL EXCEED FIFTEEN MINUTES IN LENGTH UNLESS CONSENT IS GIVEN BY THE MEETING.

Article 15. To see if the Town will vote to delete in its entirety Section 9 of Article II of the Town By-laws.

Pass any vote or take any action relative thereto.

Submitted by the Committee on Town Administration.

Town Counsel reported that this article, if adopted by the Town Meeting, would be a valid amendment to the By-laws.

UNANIMOUSLY

VOTED: IN THE WORDS OF THE ARTICLE. (Consent Calendar)

VOTED: THE FOLLOWING RESOLUTION FOR TOWN EMPLOYEES' SALARY REVIEW

WHEREAS THE EMPLOYEES OF THE TOWN OF SUDBURY RECEIVED A SALARY ADJUSTMENT AND THEIR SALARY STRUCTURES WERE REVISED AT THE 1966 ANNUAL TOWN MEETING, FOLLOWING AN EXTENSIVE REVIEW AND COMPARISON OF SALARY RATES PERFORMED BY THE PERSONNEL BOARD, AND WHEREAS SEVERAL OF THE NEIGHBORING TOWNS HAVE AT THEIR 1967 ANNUAL TOWN MEETINGS PROVIDED RAISES FOR THEIR TOWN EMPLOYEES;
NOW, THEREFORE, BE IT RESOLVED THAT:

1. THE PERSONNEL BOARD IS REQUESTED TO PERFORM A NEW SALARY SURVEY AND SALARY COMPARISON TO DETERMINE THE ADJUSTMENT IN SUDBURY SALARIES THAT IS IN ORDER,
AND

2. THIS TOWN MEETING DIRECTS THE SELECTMEN TO HOLD A SPECIAL TOWN MEETING

ON OR BEFORE MAY 15, 1967 SO THAT THE TOWNSPEOPLE MAY VOTE ON SUCH ADJUSTMENT.

Article 16. To see if the Town will vote to amend Article II, Section 11, of the Town By-laws to read as follows:

"No motion to reconsider a matter already acted on shall be in order at any adjourned session except by unanimous consent, unless a voter shall give notice in writing to the Town Clerk of his intention to move reconsideration, on or before noon of the day to which the meeting stands adjourned, in which case such a motion shall be in order by vote of a two-thirds majority of the voters present.

The Town Clerk shall publish notice of such intention by advertisement or by posting in his office and elsewhere in the Town Hall."

Pass any vote or take any action relative thereto.

Submitted by the Committee on Town Administration.

The Town Counsel reported that in his opinion, this article, if adopted would be a valid amendment to the By-laws.

VOTED: TO AMEND ARTICLE II, SECTION 11, OF THE TOWN BY-LAWS TO READ AS FOLLOWS:

NO MOTION TO RECONSIDER A MATTER ALREADY ACTED ON SHALL BE IN ORDER AT ANY ADJOURNED SESSION EXCEPT BY UNANIMOUS CONSENT, UNLESS A VOTER SHALL GIVE NOTICE IN WRITING TO THE TOWN CLERK OF HIS INTENTION TO MOVE RECONSIDERATION, ON OR BEFORE NOON OF THE DAY TO WHICH THE MEETING STANDS ADJOURNED, IN WHICH CASE SUCH A MOTION SHALL BE IN ORDER BY VOTE OF A TWO-THIRDS MAJORITY OF THE VOTERS PRESENT.

THE TOWN CLERK SHALL PUBLISH NOTICE OF SUCH INTENTION BY ADVERTISEMENT OR BY POSTING IN HIS OFFICE AND ELSEWHERE IN THE TOWN HALL.

Article 17. To see if the Town will vote to amend Article V (Public Safety) of the Town By-laws by adding, at the end thereof, a new Section 14 as follows:
Section 14.

a) No person shall, within the Town of Sudbury, upon any publicly owned property or upon any privately owned property dedicated to a public use or to which the public has usual access:

i) Loiter in such a manner as to obstruct the free passage of any other person either within or without a building, or

ii) Accost or address another person with indecent, profane or obscene language, or

iii) Remain thereon, except with the permission of the owner or other person in charge thereof, in the case of privately owned property, after being ordered to depart therefrom by any constable or police officer because of being present where a violation of this section occurs.

b) Conviction of a violation of this section shall be punishable by a fine of not more than Fifty Dollars (\$50.00) for each violation.

c) Any police officer may, for a willful violation of this section, arrest without a warrant any person who is unknown to such police officer and keep him in custody until he can be taken before a court having jurisdiction of the offense.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

Town Counsel reported that in his opinion, this article, if adopted would be a valid amendment to the By-laws.

VOTED: IN THE WORDS OF THE ARTICLE.

Article 18. To see if the Town will vote to amend Article VII of the By-laws by striking it in its entirety and substituting therefor:

Section 1. The Selectmen shall appoint a member of the Bar in good standing to serve as Town Counsel from the date of his appointment and until his successor is appointed and enters upon the performance of his duties. The Selectmen may employ special counsel to assist the said Town Counsel.

Section 2. It shall be the duty of the Town Counsel to advise the Town in legal matters and to conduct all of the legal affairs of the Town.

Section 3. The Selectmen shall be the agents of the Town to institute, prosecute and defend in the name of the Town, or otherwise, any and all claims, actions and proceedings to which the Town is a party or in which the interests of the Town are or may be involved.

Section 4. The Selectmen shall have the authority to settle at their discretion any action, suit or other proceeding to which the Town is a party or in which the interests of the Town are or may be involved provided funds are available therefor.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

The motion was in the words of the article with the exception of the addition of the words "Except as otherwise specifically provided by the General Laws" at the beginning of Section 3.

The Town Counsel reported that if adopted this article would be a valid amendment to the By-laws.

An amendment by Mr. Carter was defeated.

VOTED: TO AMEND ARTICLE VII OF THE BY-LAWS BY STRIKING IT IN ITS ENTIRETY AND SUBSTITUTING THEREFOR:

SECTION 1. THE SELECTMEN SHALL APPOINT A MEMBER OF THE BAR IN GOOD STANDING TO SERVE AS TOWN COUNSEL FROM THE DATE OF HIS APPOINTMENT AND UNTIL HIS SUCCESSOR IS APPOINTED AND ENTERS UPON THE PERFORMANCE OF HIS DUTIES. THE SELECTMEN MAY EMPLOY SPECIAL COUNSEL TO ASSIST THE SAID TOWN COUNSEL.

SECTION 2. IT SHALL BE THE DUTY OF THE TOWN COUNSEL TO ADVISE THE TOWN IN LEGAL MATTERS AND TO CONDUCT ALL OF THE LEGAL AFFAIRS OF THE TOWN.

SECTION 3. EXCEPT AS OTHERWISE SPECIFICALLY PROVIDED BY THE GENERAL LAWS, THE SELECTMEN SHALL BE THE AGENTS OF THE TOWN TO INSTITUTE, PROSECUTE AND DEFEND IN THE NAME OF THE TOWN, OR OTHERWISE, ANY AND ALL CLAIMS, ACTIONS AND PROCEEDINGS TO WHICH THE TOWN IS A PARTY OR IN WHICH THE INTERESTS OF THE TOWN ARE OR MAY BE INVOLVED.

SECTION 4. THE SELECTMEN SHALL HAVE THE AUTHORITY TO SETTLE AT THEIR DISCRETION ANY ACTION, SUIT OR OTHER PROCEEDING TO WHICH THE TOWN IS A PARTY OR IN WHICH THE INTERESTS OF THE TOWN ARE OR MAY BE INVOLVED PROVIDED FUNDS ARE AVAILABLE THEREFOR.

Article 19. To hear the report of the Highway Commission relative to the layout of the following named streets as shown on plans prepared by the Town Engineer and on file in the office of the Town Clerk, and to see if the Town will vote to accept the said streets as and for Town ways under the provisions of G.L. Chap. 82; Alta Road, Clifford Road, Warren Road, Wright Road, Cedar Creek Road, Thoreau Way and Kendall Road (south from Tanbark Road); and to appropriate the sum of \$2,200.00, or any other sum, for the initial repair of said streets and roads.

Pass any vote or take any action relative thereto.

Submitted by the Highway Commission.

Planning Board Report: The Planning Board unanimously favors the proposed layouts of the following streets for acceptance: Alta Road, Clifford Road, Warren Road, Wright Road, Cedar Creek Road, Thoreau Way, Kendall Road (south from Tanbark Road).

These streets have been in use for varying periods of time and the residents have been paying taxes to the town. They should now be accepted and maintained as town ways.

VOTED: THAT THE TOWN HEAR THE REPORT OF THE HIGHWAY COMMISSION RELATIVE TO THE LAYOUT OF THE FOLLOWING NAMED STREETS AS SHOWN ON PLANS PREPARED BY THE TOWN ENGINEER AND ON FILE IN THE OFFICE OF THE TOWN CLERK; AND THAT THE TOWN VOTE TO ACCEPT THE SAID STREETS AS SHOWN ON SAID PLANS AS AND FOR TOWN WAYS UNDER THE PROVISIONS OF G.L. CHAP. 82; ALTA ROAD, CLIFFORD ROAD, WARREN ROAD, WRIGHT ROAD, CEDAR CREEK ROAD, THOREAU WAY AND KENDALL ROAD (SOUTH FROM TANBARK ROAD).

Article 20. To see if the Town will vote to raise, appropriate or otherwise provide the sum of \$10,000.00 or any other sum, for the purchase of a used tractor/backhoe combination. The purchase of this equipment will be in accordance with the specifications of the Highway Commission and shall be subject to a public bid; the terms of the bid shall provide for the posting of a performance bond or certified check in the amount of \$400.00 to guarantee performance.

Pass any vote or take any action relative thereto.

Submitted by the Highway Commission.

Finance Committee Report: At the time that this report was released for printing, the Finance Committee is still discussing the purchase of this equipment with the Highway Commission. Serious questions exist on the need for purchase this year and the desirability of new or used equipment. The Highway Commission has asked for bids on this equipment. The Finance Committee will report further at Town Meeting.

Upon motion of the Finance Committee it was .

VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$8,500.00 FOR THE PURCHASE OF A NEW TRACTOR/BACKHOE COMBINATION. THE PURCHASE OF THIS EQUIPMENT WILL BE IN ACCORDANCE WITH THE SPECIFICATIONS OF THE HIGHWAY COMMISSION AND SHALL BE SUBJECT TO A PUBLIC BID; THE TERMS OF THE BID SHALL PROVIDE FOR THE POSTING OF A PERFORMANCE BOND OR CERTIFIED CHECK IN THE AMOUNT OF \$400.00 TO GUARANTEE PERFORMANCE,

AND THAT THE PRESENT HIGHWAY DEPARTMENT TRACTOR/BACKHOE BE TRADED-IN AGAINST THE PURCHASE PRICE OF THIS ITEM.

The following resolution was then voted.

A RESOLUTION PROPOSED TO THE TOWN MEETING OF
SUDBURY, MASSACHUSETTS

March 14, 1967

WHEREAS may young children in South Viet Nam have been severely wounded by both parties to the present conflict and can not receive the surgery and care which they need in the few, overcrowded, and understaffed hospitals of their own country, WHEREAS over 200 American physicians and surgeons have founded the Committee of Responsibility to Save War-Burned and War-Injured Vietnamese Children in order to bring them to this country for adequate surgery and medical treatment, WHEREAS the Committee for Responsibility is not a political organization designed to protest or undermine our present military commitment in Viet Nam, but simply attempts to help badly-injured children,

WHEREAS the Committee of Responsibility needs the support of the American public and the American government:

BE IT RESOLVED that we the citizens of Sudbury urge those in authority to use their voices and good offices to support the work of this organization by:

1. Providing entry visas for the admission of these children to this country,
2. Providing government aircraft for the transportation of these children to and from the United States, and
3. Providing cooperation between the State Department and the Committee of Responsibility's medical mission to Viet Nam, and

BE IT FURTHER RESOLVED that copies of this resolution and a record of the vote of the town be forwarded to the President of the United States, the Secretary of State, Senator Edward M. Kennedy, Senator Edward W. Brooke and Representative Harold D. Donahue, immediately.

/s/ Carl Scovel

VOTED: THAT THIS MEETING ADJOURN FOLLOWING COMPLETION OF THE MOTION UNDER CONSIDERATION AT 11:00 P.M. TO TOMORROW EVENING (MARCH 15, 1967) AT 8:00 O'CLOCK P.M. IN THIS SAME HALL.

Articles 21, 22 and 23 had been acted upon under the Consent Calendar as follows:

Article 21. To see if the Town will vote to raise, appropriate or otherwise provide the sum of \$2,800.00, or any other sum, for the purchase of two-way radio equipment, including a fixed-base station and four mobile units, for use by the Highway Commission on a Sudbury municipal frequency. The purchase of this equipment shall be in accordance with the specifications of the Highway Commission and shall be subject to public bid.

Pass any vote or take any action relative thereto.

Submitted by the Highway Commission.

Finance Committee Report: Radio communications between the highway office and the road equipment will undoubtedly result in more effective utilization of the equipment. Manpower will be more effective in that it can be sent directly to work locations without having to return to the highway office dispatch point. This will, in addition, reduce the operating costs by \$420.00 per year by eliminating the radio-telephone in the superintendent's car.

UNANIMOUSLY VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$3,100.00 FOR THE PURCHASE OF TWO-WAY RADIO EQUIPMENT, INCLUDING A FIXED-BASE STATION AND FOUR MOBILE UNITS, FOR USE BY THE HIGHWAY COMMISSION ON A SUDBURY MUNICIPAL FREQUENCY. THE PURCHASE OF THIS EQUIPMENT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS OF THE HIGHWAY COMMISSION AND SHALL BE SUBJECT TO PUBLIC BID. THE TERMS OF THE BID SHALL PROVIDE FOR THE POSTING OF A PERFORMANCE BOND OR CERTIFIED CHECK IN THE AMOUNT OF \$100.00 TO GUARANTEE PERFORMANCE.

Article 22. To see if the Town will vote to raise, appropriate or otherwise provide the sum of \$11,000.00, or any other sum, for the purchase of a dump truck and body for Highway Department use. This truck is a replacement of a presently owned truck which will be used for a trade-in. The purchase of this vehicle will be in accordance with the specifications of the Highway Commission and shall be subject to public bid; the terms of the bid shall provide for the posting of a performance bond or certified check in the amount of \$450.00 to guarantee performance.

Pass any vote or take any action relative thereto.

Submitted by the Highway Commission.

Finance Committee Report: This truck was included in the 1966 plan for acquisition of capital equipment. It is a replacement of presently owned 1946 truck which will be used for a trade-in.

VOTED UNANIMOUSLY: (Consent Calendar) IN THE WORDS OF THE ARTICLE AND THAT THE SUM OF \$11,000.00 BE APPROPRIATED.

Article 23. To see if the Town will vote to raise, appropriate or otherwise provide the sum of \$2,100.00, or any other sum, for the purchase of a 3/4-ton pick-up truck to replace a pick-up truck which will be used as a trade-in. The purchase of this vehicle will be in accordance with the specifications of the Highway Commission and shall be subject to public bid; the terms of the bid shall provide for the posting of a performance bond or certified check in the amount of \$100.00 to guarantee performance.

Pass any vote or take any action relative thereto.

Submitted by the Highway Commission.

Finance Committee Report: This 3/4-ton truck is needed to replace a 3/4-ton 1950 model truck purchased in 1956 for \$500.00.

VOTED UNANIMOUSLY: (Consent Calendar) IN THE WORDS OF THE ARTICLE AND THAT THE SUM OF \$2,100.00 BE APPROPRIATED.

Article 24. To see if the Town will vote to accept the relocation and reconstruction of portions of Pratt's Mill Road as ordered by the Highway Commission and as shown on a plan entitled "Town of Sudbury, Massachusetts, Relocation of Portion of Pratt's Mill Road, from Peakham Rd to Willow Road, Scale: 1" = 40 Ft. dated 2/6/67, Prepared by George D. White, Town Engineer." on file with the Town Clerk, with a 40 foot right-of-way including the simultaneous construction of a walkway, that for said purposes the Town authorize the acquisition of the necessary parcels of land as shown on said plan either by purchase or eminent domain, and that for the purposes of said relocation and reconstruction the sum of \$45,000.00 be raised and appropriated, or otherwise provided, and that the further sum of \$6,500.00 be raised and appropriated, or otherwise provided, for said land acquisition,.

Pass any vote or take any action relative thereto.

Submitted by the Highway Commission.

The Finance Committee recommends that the Town continue the improvement program to assure a balance between necessary traffic flow and safety considerations and preservation of the Town's natural beauty. A well organized road program can also help to attract new commercial taxpayers, so vitally needed to broaden the tax base. The long range program presented by the Highway Commission is a step in this direction and includes the construction proposed by this article. An additional consideration endorsed by the Finance Committee is the provision under this article, for construction of a walkway. The construction of walkways will assist the Town by reducing school transportation costs.

After considerable discussion, it was:

VOTED: INDEFINITE POSTPONEMENT.

Article 25. To see if the Town will vote to raise, appropriate or otherwise provide the sum of \$28,000.00, or any other sum for the construction of a walkway along the existing right-of-way on the north side of Hudson Road from Tea Kettle Lane, on the east to Crystal Lake Drive, on the west, a distance of approximately 8,000 feet, more or less.

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

The Finance Committee deferred to the Planning Board and Mr. Davison presented a motion, with which the Finance Committee concurred.

Planning Board Report: It is the Planning Board's hope and intention that over a period of years Sudbury will build a series of interconnecting walkways. Initially, these will serve the areas around our neighborhood schools for school children but also for recreation and use by the general public. As the Town grows, these walkways will eventually interconnect areas, allowing safe and leisurely passage by all our citizens around the Town. The first such walkway is located at the Loring School and was authorized by the Town in Article 24 of the 1964 Regular Town Meeting. The walkways are planned to ultimately serve the Hudson Road-Fairbank Road area. This article allows construction of approximately 1½ miles of walkway along the north side of Hudson Road from Crystal Lake Drive to Tea Kettle Lane. These walkways will serve approximately 200 children. This project is a logical first step to implement a long-range system of walkways. The Planning Board is of the opinion that the walkway program should be carried out a section at a time over a period of years.

the support of walkways in the Town of Sudbury and recommends in favor of this article.

An amendment presented by Mr. Tobey was defeated.

VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$28,000.00 FOR THE CONSTRUCTION OF A WALKWAY WITHIN THE EXISTING HIGHWAY RIGHTS OF WAY ON THE NORTH SIDE OF HUDSON ROAD FROM TEA KETTLE LANE ON THE EAST TO CRYSTAL LAKE DRIVE ON THE WEST, A DISTANCE OF APPROXIMATELY 8,000 FEET. In favor-203; opposed - 160.

A resolution presented by Mr. Tobey was then voted as follows:

RESOLVED:

THAT THE SUDBURY BOARD OF SELECTMEN BE URGED TO COMPLETE ACQUISITION OF EASEMENTS AND UTILIZE EXISTING EASEMENTS FOR CONSTRUCTION OF A TOWN WALKWAY ORIGINATING AT WILLIS LAKE ROAD BETWEEN BASSWOOD AND BIRCHWOOD AVES., AND RUNNING EASTERLY ACROSS INTERVALE ROAD AND THE PROPOSED HARNESS LANE, THENCE ALONG BUTLER ROAD, TERMINATING AT FAIRBANK ROAD;
AND THAT

THE TOWN PLANNING BOARD SUBMIT AN ARTICLE TO THE MAY 1967 SPECIAL TOWN MEETING ENABLING CONSTRUCTION OF A TOWN WALKWAY THROUGH THE ABOVE EASEMENTS, RECOMMENDED BY THEM.

The meeting adjourned at 11:25 P.M.

PROCEEDINGS OF THE ADJOURNED
ANNUAL TOWN MEETING
MARCH 15, 1967

The Moderator called the meeting to order at 8:30 P.M. and declared there was a quorum present.

Article 26. To see if the Town will vote to raise, appropriate or otherwise provide the sum of \$5,300.00, or any other sum, for the purchase of a sidewalk snow plowing vehicle. The purchase of this vehicle will be in accordance with the specifications of the Highway Commission and shall be subject to public bid. the terms of the bid shall provide for the posting of a performance bond or certified check in the amount of \$200.00 to guarantee performance.

Pass any vote or take any action relative thereto.

Submitted by the Highway Commission.

A Finance Committee motion for indefinite postponement was defeated.

The Planning Board recommended the purchase.

A Highway Commission motion to appropriate \$5,300.00 for this purpose was lost. In favor - 135; opposed - 149.

Article 27. To see if the Town will vote to establish a Vocational Regional School District Planning Committee, said Committee to consist of three members appointed by the Moderator, one member of which shall be a member of the Sudbury School Committee and one member of which shall be a Sudbury member of the Lincoln-Sudbury Regional School District Committee; to direct such Committee to consult with neighboring Cities and Towns including those covered by Chapter 513 of the Acts of 1966, in regard to participation of Sudbury in a Vocational High School program for the residents of Sudbury; and to report on their activities in the 1967 Annual Town Report; and to raise and appropriate or otherwise provide the sum of \$500.00 or any other sum, to be used for the expenses of said Committee.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

The Selectmen moved in the words of the article.

Finance Committee Report: In the interests of maintaining and providing a total educational program for the children of the Town, and recognizing that Regional Vocational Schools provide a particular service, the Finance Committee feels that Sudbury should be represented in such a planning committee. We feel that in addition to the educational provisions one of the prime interests should be to investigate what the financial implications would be of forming and joining such a regional venture. We recommend that the Finance Committee be periodically advised of progress during this study.

A Finance Committee motion amendment to substitute the figure \$100.00 for \$500.00 was defeated. In favor - 122; opposed - 161.

VOTED: TO ESTABLISH A VOCATIONAL REGIONAL SCHOOL DISTRICT PLANNING COMMITTEE, SAID COMMITTEE TO CONSIST OF THREE MEMBERS APPOINTED BY THE MODERATOR, ONE MEMBER OF WHICH SHALL BE A MEMBER OF THE SUDBURY SCHOOL COMMITTEE AND ONE MEMBER OF WHICH SHALL BE A SUDBURY MEMBER OF THE LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE; TO DIRECT SUCH COMMITTEE TO CONSULT WITH NEIGHBORING CITIES AND TOWNS INCLUDING THOSE COVERED BY CHAPTER 513 OF THE ACTS OF 1966, IN REGARD TO PARTICIPATION OF SUDBURY IN A VOCATIONAL HIGH SCHOOL PROGRAM FOR THE RESIDENTS OF SUDBURY; AND TO REPORT ON THEIR ACTIVITIES IN THE 1967 ANNUAL TOWN REPORT; AND TO APPROPRIATE THE SUM OF \$500.00 TO BE USED FOR THE EXPENSES OF SAID COMMITTEE.

Article 28. To see if the Town will create a special unpaid committee to be known as the Sudbury Regional Refuse Disposal Planning Committee, consisting of three persons to be appointed by the Moderator, which committee shall do the following:

1. Join at its discretion with one or more similar committees from any contiguous town or towns to form one or more regional refuse disposal planning boards to study the advisability of establishing a regional refuse disposal district, its organization, operation and control and to study also the advisability of selecting, constructing maintaining and operating a refuse disposal facility and any related salvage, land development or gravel removal activities connected therewith;

2. If the Sudbury committee favors the establishment of a regional refuse disposal district, it will join in drawing up a proposed regional agreement for waste disposal and any or all of the following related activities:

- (1) Salvage
- (2) Gravel Sale
- (3) Land development of proposed area to assure town maximum tax revenue and minimum costs over the life of the proposed facility; and

3. In any event, report its findings to the Board of Selectmen, Planning Board and Highway Commission prior to submission of any recommendations to a Town Meeting.

And as provided in General Laws Chapter 40, Sections 44A-44K, as amended, to see if the Town will appropriate the sum of \$400.00 or any other sum, for the purpose of meeting the expenses of the regional refuse disposal planning board.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen and the Planning Board.

Report: The Planning Board recommends that this committee be established so that the advantages and disadvantages of regional refuse handling may be reported to the Town.

Finance Committee Report: The Finance Committee recommends against this article, the forming of a Regional Refuse Planning Committee, as being too restrictive. The issue of Town versus Regional Disposal should be studied prior to forming a Regional Committee.

Planning Board Report: The Planning Board is in favor of having a committee appointed to look into the long-range advantages and disadvantages of the handling of refuse on a regional basis. A Selectmen's committee has already invested a year's work in collecting data and looking into the possible methods that could be used. One of the things that came to light from this study is the possibility that even the pumpings from septic tanks could be consumed by one of these methods. It is imperative that if we are to have good planning, constant investigation of all possible avenues of disposal must be carried out. This article would provide such information.

A motion for indefinite postponement was lost.

VOTED: THAT A SPECIAL UNPAID COMMITTEE BE CREATED TO BE KNOWN AS THE SUDBURY REGIONAL REFUSE DISPOSAL PLANNING COMMITTEE, CONSISTING OF THREE PERSONS TO BE APPOINTED BY THE MODERATOR, WHICH COMMITTEE SHALL JOIN WITH REGIONAL REFUSE DISPOSAL PLANNING COMMITTEES FROM ONE OR MORE CONTIGUOUS CITIES OR TOWNS TO FORM A REGIONAL REFUSE DISPOSAL PLANNING BOARD, AS PROVIDED FOR BY GENERAL LAWS, CH. 40, SECTIONS 44A-D INCLUSIVE.

RESOLUTION VOTED: BE IT RESOLVED THAT THE TOWN REQUEST THE MODERATOR TO APPOINT AS MEMBERS OF THE SUDBURY REGIONAL REFUSE DISPOSAL PLANNING COMMITTEE, ONE FROM THE PLANNING BOARD, ONE FROM THE HIGHWAY COMMISSION, AND ONE CITIZEN AT LARGE.

Article 29. To see if the Town will vote to raise, appropriate, or otherwise provide, the sum of \$12,000.00 or any other sum to pay for placing underground all electric, telephone and fire alarm utility lines, presently exposed, at, and through the Common area in Sudbury Center.

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

VOTED: INDEFINITE POSTPONEMENT.

Article 30. To see if the Town will vote to take by eminent domain, purchase, or otherwise acquire, for municipal purposes (an Historic Site) a certain parcel of land containing 3.0 acres more or less, East of Old County Road, Sudbury, Mass., known as the "Training Field", said parcel of land being bounded by Town bounds No. 13, 14, 15, 16 and 17; and to raise and appropriate the sum of three thousand dollars (\$3,000.00) or any other sum, for this purpose.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen

VOTED: THAT CONSIDERATION OF THIS ARTICLE BE POSTPONED UNTIL AFTER CONSIDERATION OF ARTICLE 61.

Article 31. To see if the Town will vote to acquire by eminent domain or otherwise land situated off Route 20 on Sand Hill, so-called, for municipal purposes, bounded and described as follows: Beginning at a point on the northerly side of the Boston Post Road and the Wayland town line in the easterly part of Sudbury; thence running northerly following the town line 994' more or less to a point; thence continuing northerly 30' more or less to a point; thence northwesterly 40.42' more or less to a point; thence westerly 828.13' more or less to a point; thence southwesterly 198.74' more or less to a point; thence continuing west southwesterly 319.60' more or less to a point, thence northwesterly 305.52' more or less to a point; thence south southwesterly 44.89' more or less to a point; thence southeasterly 341.45' more or less to a point; thence south southwesterly 660' more or less to a point; thence easterly 93' more or less along the Boston Post Road to a property line; thence 409' more or less along the Boston Post Road to a property line; thence continuing 516' more or less to a point on the Boston Post Road; thence continuing along said Boston Post Road 174' more or less to the point of beginning, this being land north of the Boston Post Road and bounded by the Sudbury-Wayland town line. And to appropriate the sum of \$146,000.00 or any other sum, and to determine whether such appropriation will be raised by borrowing or otherwise.

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

UNANIMOUSLY

VOTED: INDEFINITE POSTPONEMENT

Article 32. To see if the Town will authorize the Board of Selectmen to purchase, or otherwise acquire, for recreational or other purposes, two parcels of land west of and adjacent to the Curtis Junior High School, as follows:

1. Land now or formerly of Maude M. Clark, approximately 0.72 acres,
2. Land now or formerly of Algonquin Council, Inc., Boy Scouts of America, approximately 5.87 acres; and to raise, appropriate or otherwise provide the sum of \$8,000.00 or any other sum, to acquire same.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

VOTED: TO POSTPONE CONSIDERATION OF ARTICLE 32 UNTIL COMPLETION OF THE CONSIDERATION OF ARTICLE 30. (See end of meeting).

A resolution presented by Mr. Donnelly was lost.

VOTED: THAT THIS MEETING ADJOURN FOLLOWING COMPLETION OF THE MOTION UNDER CONSIDERATION AT 11:00 P.M. TO MONDAY EVENING (MARCH 20, 1967) AT 8:00 O'CLOCK P.M. IN THIS SAME HALL.

Article 33. To see if the Town will vote to appropriate or otherwise provide the sum of \$5,000.00 or any other sum, for the purpose of paving and seal coating an all-purpose area located in Featherland Park now designated as the skating rinks.

Pass any vote or take any action relative thereto.

Submitted by the Park and Recreation Commission.

Report: The purpose of this article is to provide the Town with two multi-purpose paved play areas including a general skating area and a hockey rink in the winter and a basketball, badminton, volley ball court and a tennis backboard in the good weather months.

Finance Committee Report: The Finance Committee recommends this article to make permanent a temporary arrangement for ice skating facilities.

VOTED UNANIMOUSLY: (Consent Calendar) IN THE WORDS OF THE ARTICLE AND THAT THE SUM OF \$5,000.00 BE APPROPRIATED.

Article 34. To see if the Town will vote to establish a Town Needs Committee consisting of eight members, seven of whom shall be the chairmen of the Board of Selectmen, Planning Board, Highway Commission, School Committee, Board of Park and Recreation Commissioners, Board of Health, and Goodnow Library Committee, and the eighth member shall be chosen each year by the Sudbury members of the Lincoln-Sudbury Regional School District Committee from among themselves. The Chairman of the Board of Selectmen shall be Chairman of the Town Needs Committee, and the Committee can provide for and appoint sub-committees as necessary. The Committee shall study and evaluate the recreational, educational, social, cultural and other needs of the Town, and shall plan and recommend priorities for developing facilities and programs to meet these needs. The Committee shall report its findings and recommendations to the Town at least annually. The Town Needs Committee will supercede the present School Needs Committee, hereby dissolved, and assume its financial budget as voted under Article 9.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

Report: The needs for Town services, facilities and programs are many and varied -- particularly as the Town grows and changes in characteristics. Just as varied as the needs, are the ways these needs can be fulfilled. The proposed Town Needs Committee would serve as a steering committee for reporting to the Town orderly and integrated plans for major Town programs and facilities. Sub-committees would be appointed to study particular areas of concern or projects. Both public and semi-public programs are to be considered, and the committee will look beyond present Town areas of interest.

Finance Committee Report: The Town has long had a need for coordinated planning among its many boards and committees. The Finance Committee therefore strongly supports the purpose and programs of this newly formed committee. As time progresses, the type of high-level coordinated effort and planning envisioned within this committee's scope will provide a vital input in determining the overall needs of the Town, and the proper balance of priorities among the many areas of social, cultural, recreational and operating needs we face. We, therefore, recommend this article; and further recommend that the Finance Committee be periodically advised of its findings.

A motion was made in the words of the article.

VOTED: AMENDMENT: TO DELETE THE LAST SENTENCE.

VOTED: TO ESTABLISH A TOWN NEEDS COMMITTEE CONSISTING OF EIGHT MEMBERS, SEVEN OF WHOM SHALL BE THE CHAIRMEN OF THE BOARD OF SELECTMEN, PLANNING BOARD, HIGHWAY COMMISSION, SCHOOL COMMITTEE, BOARD OF PARK AND RECREATION COMMISSIONERS, BOARD OF HEALTH, AND GOODNOW LIBRARY COMMITTEE, AND THE EIGHTH MEMBER SHALL BE CHOSEN EACH YEAR BY THE SUDBURY MEMBERS OF THE LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE FROM AMONG THEMSELVES. THE CHAIRMAN OF THE BOARD OF SELECTMEN SHALL BE CHAIRMAN OF THE TOWN NEEDS COMMITTEE, AND THE COMMITTEE CAN PROVIDE FOR AND APPOINT SUB-COMMITTEES AS NECESSARY. THE COMMITTEE SHALL STUDY AND EVALUATE THE RECREATIONAL, EDUCATIONAL, SOCIAL, CULTURAL AND OTHER NEEDS OF THE TOWN, AND SHALL PLAN AND RECOMMEND PRIORITIES FOR DEVELOPING FACILITIES AND PROGRAMS TO MEET THESE NEEDS. THE COMMITTEE SHALL REPORT ITS FINDINGS AND RECOMMENDATIONS TO THE TOWN AT LEAST ANNUALLY.

The meeting adjourned at 11:00 P.M.

PROCEEDINGS OF THE ADJOURNED
ANNUAL TOWN MEETING
MARCH 20, 1967

The Moderator called the meeting to order at 8:20 P.M. and declared there was a quorum present.

Article 35. To see if the Town will vote to establish a Committee to be known as Revaluation Study Committee for the purpose of studying the need for revaluation of Real Estate and to report its findings with recommendations to the 1968 Annual Town Meeting, said Committee to consist of five members to be appointed as follows: One by the Moderator, One by the Planning Board, One by the Board of Assessors and Two by the Board of Selectmen, and to appropriate the sum of \$100.00, or any other sum, to defray the expenses of said committee.

Pass any vote or take any action relative thereto.

Submitted by the Board of Assessors.

Finance Committee Report: The Finance Committee supports the forming of a fact-finding committee to determine the necessity and the methods of accomplishing the revaluation; and we recommend that the Finance Committee serve as an ex-officio advisor to said committee.

AMENDMENT VOTED: TO ADD THE WORDS "AND THAT THE FINANCE COMMITTEE BE KEPT INFORMED PERIODICALLY OF THE PROGRESS OF THIS COMMITTEE."

VOTED: TO ESTABLISH A COMMITTEE TO BE KNOWN AS REVALUATION STUDY COMMITTEE FOR THE PURPOSE OF STUDYING THE NEED FOR REVALUATION OF REAL ESTATE AND TO REPORT ITS FINDINGS WITH RECOMMENDATIONS TO THE 1968 ANNUAL TOWN MEETING, SAID COMMITTEE TO CONSIST OF FIVE MEMBERS TO BE APPOINTED AS FOLLOWS: ONE BY THE MODERATOR, ONE BY THE PLANNING BOARD, ONE BY THE BOARD OF ASSESSORS, AND TWO BY THE BOARD OF SELECTMEN, AND TO APPROPRIATE THE SUM OF \$100.00 TO DEFRAY THE EXPENSES OF SAID COMMITTEE, AND THAT THE FINANCE COMMITTEE BE KEPT INFORMED PERIODICALLY OF THE PROGRESS OF THIS COMMITTEE.

Article 36. To see if the Town will vote to terminate the study of Town Manager form of Government by the Committee on Town Administration and to return all unexpended funds to Excess and Deficiency account.

Pass any vote or take any action relative thereto.

Submitted by Committee on Town Administration.

A motion for indefinite postponement was lost.

VOTED: IN THE WORDS OF THE ARTICLE.

Article 37. To see if the Town will vote to establish a Charter Study Committee consisting of five members to be appointed by the Selectmen. The committee shall ascertain those permissive and special statutory provisions which presently apply to Sudbury, shall study and evaluate the organizational structure of Sudbury's town government, and shall recommend any changes or modifications in this structure to meet current and future needs. The committee shall report its findings and recommendations in the 1967 Town Report.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

Report: Town boards and committees and the public-at-large need to know of those special State laws which control Sudbury and also those permissive statutes which have or may be accepted for the Town by the Town Meeting. The proposed Charter Study Committee would make a compilation of these statutes and also study our present Town government structure. This compilation and study are also essential, if at some future time the Town decides to establish a Charter Commission (under the recently voted Home Rule Amendment to the State Constitution).

Finance Committee Report: This article represents the first step in evaluating the organizational significance of the "Home Rule Amendment" passed in 1966 by the State Legislature. This committee would serve primarily as a study committee and would not constitute a formally organized "Charter Commission". Eventually, if the Town Meeting so chooses (by a 2/3 majority) a formal commission may be established. This commission would recommend changes in several areas of Town Government, such as the form of government, acceptance or non-acceptance of "enabling legislation", etc. Any changes proposed by a charter commission will require a hearing before the Finance Committee, which in turn "must" submit a final report with recommendations to said Town Meeting.

An initial principal objective of this proposed study committee would be the completion of an "inventory" of enabling legislation which the Town has accepted over the years.

The Finance Committee feels that this approach to the evaluation of proper

home rule procedures is a sound one that will permit the development of comprehensive information for the citizens before any formal actions are taken.

There appears to be an area of possible overlap between the proposed "Charter Study Committee" and the existing Committee on Town Administration which should be investigated. If little actual overlap is seen, then the two committees should work in close coordination.

VOTED: IN THE WORDS OF THE ARTICLE.

Article 38. To see if the Town will vote to authorize the Permanent Building Committee to prepare plans and specifications for renovating the Center School Building for town administrative and other uses for such activities as school administration, public health, civil defense, community and recreational purposes and such other use as the Selectmen may determine, and to appropriate the sum of \$3,000.00, or any other sum, therefor.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

Report: Many town departments and quasi-municipal groups have continuing unmet and increasing space needs. The Center School, or "White Building", is a sound structure of over 10,000 square feet of usable space; it is in need of refurbishment and repair. This article provides for planning these improvements to meet town space needs.

Finance Committee Report: The Finance Committee recommends this expenditure to determine the feasibility and costs of renovating the Center School Building (the White Building). In January the Finance Committee toured this facility and concluded that this was a logical course of action. The building obviously will require major renovation in the areas of its heating plant, roof, sanitary facilities and in the elimination of open ventilating duct systems which represent a fire hazard. The building however appears structurally sound, and contains a roughly estimated 10,000 to 12,000 square feet of usable floor space on the two floors, formerly used as school facilities. Further, the basement offers a sizeable area of storage space. It is recommended that the article be amended to add "and estimate the costs of fully renovating" to the proposed wording.

VOTED: TO AUTHORIZE THE PERMANENT BUILDING COMMITTEE TO PREPARE PLANS, SPECIFICATIONS AND ESTIMATE OF COSTS FOR FULLY RENOVATING THE CENTER SCHOOL BUILDING FOR TOWN ADMINISTRATIVE AND OTHER USES FOR SUCH ACTIVITIES AS SCHOOL ADMINISTRATION, PUBLIC HEALTH, CIVIL DEFENSE, COMMUNITY AND RECREATIONAL PURPOSES AND ANY OTHER USE AS THE SELECTMEN MAY DETERMINE; AND THAT THE SUM OF \$3,000.00 BE APPROPRIATED FOR SAID PURPOSE.

Article 39. To see if the Town will vote to raise, appropriate or otherwise provide, the sum of \$365,600.00, or any other sum, for the purpose of site preparation, constructing and equipping, on land owned by the Town and known as the Neelon property, new Goodnow Library facilities for the Town of Sudbury; and to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$275,600.00, or any other sum, by issuing bonds or notes therefor for a period not to exceed 20 years; and to accept a Federal grant in the amount of \$90,000.00; and to authorize that the expenditure of such funds shall be under the jurisdiction of the Permanent Building Committee.

Pass any vote or take any action relative thereto.

Submitted by the Board of Trustees, Goodnow Library.

Report: The Town needs a new library to meet American Library Association minimum standards and to replace the inadequate building now being used. Votes on this article will include a vote on the appropriation, accepting a Federal grant of \$90,000.00 and authorizing a bond issue for the remainder. This library will provide for the needs of 25,000 population; for future expansion and adequate parking. This town owned site in Sudbury Center is in the area designated for a civic center.

Planning Board Report: The Planning Board favors the passage of this article. The present library is inadequate, and this year the Town has an opportunity which may not present itself again in the foreseeable future. We should take advantage of this now.

Finance Committee Report: Last year a request was made for a new library at a cost of \$425,000.00 and was withdrawn prior to Town Meeting. We are now asked to consider an expenditure for a new library for which Federal Aid has been requested and conditionally approved pending the vote of this meeting. While recognizing the desirability of new library facilities for the Town, the Finance Committee must at this time consider

the financial implication of such action, and feels that at this time the burden on the Town would be prohibitive. More exploration should be done in connection with utilization of the facilities of the Regional High School Library.

The Finance Committee moved for indefinite postponement. The motion was lost.

Moved: That the Town transfer jurisdiction and control over the property owned by the Town known as the Neelon Property to the Goodnow Library Trustees for the purpose of constructing thereon a new Goodnow Library and that the sum of \$275,600.00 be appropriated for the purpose of site preparation, constructing, originally equipping and furnishing a new Public Library; that to raise this appropriation \$25,600.00 shall be raised by taxation and the Treasurer with the approval of the Selectmen be authorized to borrow \$250,000.00 under G.L. chapter 44, Section 7(3) and to issue bonds or notes therefor payable in not more than ¹⁰ years from their dates; that the Goodnow Library Trustees be authorized to apply, contract for and accept on behalf of the Town a federal grant presently estimated to be \$90,000.00 to be used for the project, in addition to the amount authorized above; and that the Permanent Building Committee be authorized to expend the funds and to take all other action necessary to carry out the project; provided, however, that no funds shall be borrowed or expended and no contracts shall be advertised for bids, except for planning purposes, prior to approval of the Library Grant by the Federal Government.

The motion was defeated. In favor 386; opposed - 255.

Moved: That the Town transfer jurisdiction and control over the property owned by the Town known as the Neelon Property to the Goodnow Library Trustees for the purpose of constructing thereon a new Goodnow Library and that the sum of \$275,600.00 be appropriated for the purpose of site preparation, constructing, originally equipping and furnishing a new Public Library; that to raise this appropriation \$15,600.00 shall be raised by taxation and the Treasurer with the approval of the Selectmen be authorized to borrow \$260,000.00 under G.L. c. 44, s. 7(3) and to issue bonds or notes therefor payable in not more than 20 years from their dates; that the Goodnow Library Trustees be authorized to apply, contract for and accept on behalf of the Town a federal grant presently estimated to be \$90,000.00 to be used for the project, in addition to the amount authorized above; and that the Permanent Building Committee be authorized to expend the funds and to take all other action necessary to carry out the project; provided, however, that no funds shall be borrowed or expended and no contracts shall be advertised for bids, except for planning purposes, prior to approval of the library grant by the Federal Government.

The motion was lost. In favor - 365; opposed - 264.

Moved: That the Town appropriate the sum of \$1500.00 for the preparation of preliminary plans for an addition to the Goodnow Library, said addition to match the exterior design and material of the present building, and that this be done under the direction of the Library Trustees; and that the Trustees report to the Town with these plans and proposed costs at a special town meeting.

The motion was defeated.

VOTED: THAT THIS MEETING ADJOURN TO TOMORROW EVENING, MARCH 21, 1967 AT 7:45 P.M. IN THIS SAME HALL.

The meeting adjourned at 11:20 P.M.

PROCEEDINGS OF THE ADJOURNED
ANNUAL TOWN MEETING
MARCH 21, 1967

The Moderator called the meeting to order at 8:10 P.M. and declared there was a quorum present.

Article 40. To see if the Town will vote to authorize the Permanent Building Committee, with the concurrence of the Board of Selectmen, to select a site, prepare preliminary plans and specifications, and estimate the cost for constructing and equipping a new Headquarters Fire Station; to raise, appropriate or otherwise provide the sum of \$5,000.00, or any other sum, for this purpose; and to direct the Permanent Building Committee to submit its report and recommendations to the Annual Town Meeting.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

Report: The present central fire station in the Town Hall basement is inadequate for both personnel and equipment. With this article the Town can take the first step in providing new facilities; preliminary plans and cost estimates will be prepared after usage requirements are established. This article does not obligate the Town to any specific site or to actually constructing the station.

Finance Committee Report: The Finance Committee feels that a thorough study of the over-all organization should precede the preparation of building plans and is recommending an appropriate amendment to this article.

UNANIMOUSLY

VOTED: (Consent Calendar) That the Town authorize the Permanent Building Committee, with the concurrence of the Board of Selectmen, to select a site, prepare preliminary plans and specifications, and estimate the cost of constructing and equipping a new headquarters fire station; and appropriate the sum of \$5,000.00 for this purpose; and direct the Permanent Building Committee to submit its report and recommendations to the Annual Town Meeting; provided, however, that such actions be preceded by a thorough study by the Selectmen of over-all fire department organizational structure, including such factors as: 1) the optimum number and location of fire stations; 2) the optimum staffing patterns for life-safety considerations; 3) the optimum distribution of capital equipment and its crews; 4) the requirements of staffing and structures over the period through 1980.

Article 41. To see if the Town will vote to raise, appropriate or otherwise provide the sum of \$48,555.00, or any other sum, to the Conservation Fund for the development of the natural resources of the Town in accordance with the provisions of Chapter 40, Section 8C of the General Laws as amended.

Pass any vote or take any action relative thereto.

Submitted by the Conservation Commission.

Report: The purpose of the appropriation requested by this article is two-fold: it is intended to provide for an annual appropriation to the Conservation Fund which our fellow citizens have so generously approved in each year of the existence of the Conservation Commission; in addition it will produce the difference existing between the present level of the fund (\$33,251.37) and the negotiated price of acquiring for conservation purposes the parcel described in Article 42 of this warrant which requests the approval of the Town Meeting for this proposed purchase. The amount of this appropriation which will be credited to the Conservation Fund after consummation of the proposed acquisition will not exceed the amount which would be requested under the 1/10 of 1% of assessed valuation formula voted by this Commission in 1966 and projected in its long range plan for acquisition of land for conservation purposes.

Finance Committee Report: The Finance Committee recommends the appropriation of \$28,000.00 to the Conservation Fund. This amount will allow the commission to purchase land under Article 42 and will, in addition, allow the Conservation Commission sufficient capital to purchase options for other worthwhile projects as they arise.

Moved: That the Town appropriate the sum of \$28,000.00 to the Conservation Fund for the development of the natural resources of the Town in accordance with the provisions of Chapter 40, Section 8C of the General Laws as amended.

An amendment to substitute the sum of \$38,250.00 for \$28,000.00 was defeated.

VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$28,000.00 TO THE CONSERVATION FUND FOR THE DEVELOPMENT OF THE NATURAL RESOURCES OF THE TOWN IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 40, SECTION 8C, OF THE GENERAL LAWS AS AMENDED.

Article 42. To see if the Town will vote to authorize the acquisition for conservation purposes of a tract of land approximately 80 acres in area

located along the west side of Dutton Road adjacent to the right-of-way of the Boston and Maine Railroad, being a part of the parcel described in a deed recorded with South Middlesex District Registry of Deeds in Book 7056, page 268, to be acquired from the present owner, the Sudbury Rod and Gun Club, by purchase at a cost of \$60,000.00, or any other sum, which will be expended from the Conservation Fund, subject to the provisions of Chapter 40, Section 8C of the General Laws of the Commonwealth of Massachusetts.

Pass any vote or take any action relative thereto.

Submitted by the Conservation Commission.

Report: This proposed acquisition constitutes a significant advance toward the consummation of our long range plan for the conservation of the Hop Brook Watershed, a plan which has preliminary approval of the Department of Natural Resources, and for which reimbursement at the maximum level under the Self Help Program of the Commonwealth, and under allied programs of the Federal Government, is relatively well-assured. Our present intent is to ultimately devote this land to the purposes of quiet recreation for the citizens of Sudbury which are consonant with conservation principles and contributory to the public welfare.

in favor of

Planning Board Report: The Planning Board recommends/the passage of this article as part of the town policy for the acquisition of wet lands.

Finance Committee Report: The Finance Committee has been informed that this is an approved project for which the Town will be reimbursed 50% by the Commonwealth and, contingently, 25% by the Federal Government. The Finance Committee recommends in favor of this article.

UNANIMOUSLY VOTED: THAT THE TOWN AUTHORIZE THE ACQUISITION FOR CONSERVATION PURPOSES OF A TRACT OF LAND APPROXIMATELY 80 ACRES IN AREA LOCATED ALONG THE WEST SIDE OF DUTTON ROAD ADJACENT TO THE RIGHT-OF-WAY OF THE BOSTON AND MAINE RAILROAD, BEING A PART OF THE PARCEL DESCRIBED IN A DEED RECORDED WITH SOUTH MIDDLESEX DISTRICT REGISTRY OF DEEDS IN BOOK 7056, PAGE 268, TO BE ACQUIRED FROM THE PRESENT OWNER, THE SUDBURY ROD AND GUN CLUB, BY PURCHASE AT A COST OF \$58,500.00, WHICH WILL BE EXPENDED FROM THE CONSERVATION FUND, SUBJECT TO THE PROVISIONS OF CH. 40, SEC. 8C OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS.

Article 43. To see if the Town will vote to authorize the Board of Selectmen to transfer to the jurisdiction and management of the Conservation Commission in accordance with the provisions of Chapter 40, Section 8C of the General Laws, as amended, that portion of the Raymond Land now owned by the Town of Sudbury, described as follows:
Beginning at the Northwest corner of the above noted land of Town of Sudbury, at the point where the boundary between this land and land owned by the Sudbury Water District intersects the right-of-way of the New York, New Haven, and Hartford Railroad, and proceeding easterly along that boundary approximately 1500 feet to Raymond Road and continuing on the extension of that boundary 750 feet, more or less, to Landham Brook; from thence southerly and southeasterly along Landham Brook 200 feet and southeasterly along the land of E. J. Lyons approximately 500 feet and southerly along land of said Lyons approximately 640 feet to a point on a branch of Landham Brook; continuing from this point on a line extending west by north 800 feet to point "A" and thence southwesterly 390 feet to point "B" and again 800 feet southwest by south to point "C" on the northern limit of land now owned by Lundberg; thence following the boundary of land of Town of Sudbury southerly along Landham Brook and northwesterly to point "F"; from this point easterly approximately 867 feet to point "G", northerly 875 feet to point "H" and westerly 1135 feet to point "J" at the boundary of right-of-way of New York, New Haven, and Hartford Railroad; from thence northerly 1150 feet, more or less to the point of beginning.

Pass any vote or take any action relative thereto.

Submitted by the Conservation Commission.

VOTED: INDEFINITE POSTPONEMENT.

Article 44. To see if the Town will vote to accept an extension to the Hudson Road District of the Historic District Zones located as follows:
Beginning at a point 300 feet westerly of Concord Road and 300 feet southerly of Hudson Road; thence in a westerly direction 300 feet southerly of and parallel to the southerly side line of Hudson Road to a point at right angles to said Hudson Road and opposite the intersection of the northerly side line of Hudson Road with the easterly side line of Maynard Road; thence in a northerly direction to the intersection of said Hudson Road with Maynard Road; thence in a northerly direction by the easterly side line of Maynard Road to the northerly line of land of Descom D. Hoagland et ux; thence in an easterly direction by said Hoagland land to a point 300 feet easterly of said Maynard Road; thence in a southerly and easterly direction by a line 300 feet easterly of Maynard Road and 300 feet northerly of Hudson Road to Hudson Road

Road District of 1963; thence in a southeasterly direction by said Hudson Road District of 1963 to the point of beginning.

Pass any vote or take any action relative thereto.

Submitted by the Historic Districts Commission.

VOTED: TO DEFER UNTIL CONSIDERATION OF ARTICLE 48.

Article 45. To see if the Town will vote to accept an Historic District Zone to be known as Wayside Inn District #1 and located as follows: Beginning at a point on the northerly side of the Boston Post Road at a point 300 feet easterly of the easterly side line of Peakham Road; thence in a southerly direction at right angles to said Boston Post Road to a point 300 feet southerly of the southerly side of said Boston Post Road; thence in a general westerly direction and 300 feet from and parallel to the southerly line of the Boston Post Road and the southerly line of the State Highway to the extension of the westerly side line of The Wayside Inn; thence in a northerly direction along said westerly side line of The Wayside Inn to the southerly side of The Wayside Inn Road; thence in an easterly direction by the southerly side of The Wayside Inn Road to a point opposite the extension of other land of The Wayside Inn; thence in a northerly and easterly direction by land of The Wayside Inn to a point 500 feet westerly of the westerly side line of Dutton Road; thence in a northerly direction and 500 feet westerly of the westerly side line of Dutton Road to the northerly line of land of Massachusetts Federation of Women's Club; thence in a general easterly direction by said line to the westerly side line of Dutton Road; thence in a northerly direction by said side line of Dutton Road to land of the Boston and Maine Railroad Co.; thence in an easterly direction by land of said Boston and Maine Railroad Co. to a point 500 feet easterly of the easterly side line of Dutton Road; thence in a southerly direction and 500 feet and parallel to the easterly side line of Dutton Road, Old Garrison Road and Peakham Road to the northerly side line of the Boston Post Road; thence in a westerly direction by the northerly side line of the Boston Post Road to the point of beginning.

Pass any vote or take any action relative thereto.

Submitted by the Historic Districts Commission.

Planning Board Report: The Planning Board recommends the passage of this article, which establishes an Historic District around the colonial heritage of the Wayside Inn and several other old houses in that region which date to the mid-1600's.

UNANIMOUSLY

VOTED: IN THE WORDS OF THE ARTICLE WITH THE EXCEPTION OF THE OMISSION OF THE WORD "ZONE".

Article 46. To see if the Town will vote to accept an Historic District Zone to be known as Wayside Inn District #2 and located as follows: Beginning at a point 500 feet easterly of the easterly side line of Dutton Road and the southerly side line of land of the Boston and Maine Railroad Co.; thence in an easterly direction by land of said Boston and Maine Railroad Co. to the easterly side line of Peakham Road; thence in a southerly direction by the easterly side line of said Peakham Road to land of William and Paul Griffin; thence southeasterly, northeasterly, southeasterly, southwesterly by said side line of William and Paul Griffin to easterly side line of the estate of Mabel Lamprey; thence southerly by said side line of Estate of Mabel Lamprey and John C. & Mary O'Brien to the northerly side line of the Boston Post Road; thence in a westerly direction by said Boston Post Road to a point 500 feet easterly of the easterly side line of Peakham Road; thence in a northerly direction 500 feet easterly and parallel to Peakham Road, Old Garrison Road and Dutton Road to the point of beginning.

Pass any vote or take any action relative thereto.

Submitted by the Historic Districts Commission.

Planning Board recommends in favor of the passage of this article which enlarges the historic district proposed in Article 45.

UNANIMOUSLY VOTED: IN THE WORDS OF THE ARTICLE WITH THE EXCEPTION OF THE OMISSION OF THE WORD "ZONE".

Article 47. To see if the Town will vote to amend Article IX of the By-laws (Zoning By-law) of the Town by rearranging said Article IX in its entirety to read in accordance with a copy thereof on file with the Town Clerk, and copy of which has been mailed to each household in Sudbury.

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Report: Our zoning By-law has grown in a disorganized fashion to the extent that it is now very difficult to retrieve data governing land use, etc. This article would substitute a carefully organized version of the Zoning

By-law without changing the effect or intent of any of the laws therein. The job was done for the Planning Board by Mr. Charles Downe and received our close scrutiny. It was reviewed by a five-man committee of lawyers who live in Sudbury for changes in meaning, etc. They found no changes in meaning. As an aid to all concerned this committee made up a handy cross reference between the old "pink book" and the recodified by-law. The Planning Board favors passage of this article.

UNANIMOUSLY VOTED: (Consent Calendar) IN THE WORDS OF THE ARTICLE.

Article 48. To see if the Town will vote to amend Article IX of the By-laws of the Town (Zoning By-law), Business Districts, by striking out Business District No. 8, bounded by a line starting at a point at the intersection of the westerly property line and the southerly sideline of land now or formerly of Edmund Stone of Hudson Road, thence southerly along said Stone property line 100 feet; thence westerly parallel to Hudson Road, to the westerly property line of land now or formerly of L. D. Stiles, thence northerly along said Stiles' property line to Hudson Road, thence easterly along Hudson Road to the point of beginning; and adding said District to Residential Zone "B-1".

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

A motion in the words of the article was lost. In favor - 186; opposed - 205.

At this point, the meeting returned to consideration of Article 44.

Motion on Article 44 was in the words of the article, with the exception of substituting the words "extend the old Sudbury Historic District" for the words "accept an extension to the Hudson Road District of the Historic District Zones".

Planning Board Report: The Planning Board recommends for the passage of this article, which extends the Historic District at the Town center west to Maynard Road, because this extension will protect the beauty of the western approach to the Town center.

VOTED: TO EXTEND THE OLD SUDBURY HISTORIC DISTRICT AS FOLLOWS: BEGINNING AT A POINT 300 FEET WESTERLY OF CONCORD ROAD AND 300 FEET SOUTHERLY OF HUDSON ROAD; THENCE IN A WESTERLY DIRECTION 300 FEET SOUTHERLY OF AND PARALLEL TO THE SOUTHERLY SIDE LINE OF HUDSON ROAD TO A POINT AT RIGHT ANGLES TO SAID HUDSON ROAD AND OPPOSITE THE INTERSECTION OF THE NORTHERLY SIDE LINE OF HUDSON ROAD WITH THE EASTERLY SIDE LINE OF MAYNARD ROAD; THENCE IN A NORTHERLY DIRECTION TO THE INTERSECTION OF SAID HUDSON ROAD WITH MAYNARD ROAD; THENCE IN A NORTHERLY DIRECTION BY THE EASTERLY SIDE LINE OF MAYNARD ROAD TO THE NORTHERLY LINE OF LAND OF DESCOM D. HOAGLAND ET UX; THENCE IN AN EASTERLY DIRECTION BY SAID HOAGLAND LAND TO A POINT 300 FEET EASTERLY OF SAID MAYNARD ROAD; THENCE IN A SOUTHERLY AND EASTERLY DIRECTION BY A LINE 300 FEET EASTERLY OF MAYNARD ROAD AND 300 FEET NORTHERLY OF HUDSON ROAD TO HUDSON ROAD DISTRICT OF 1963; THENCE IN A SOUTHEASTERLY DIRECTION BY SAID HUDSON ROAD DISTRICT OF 1963 TO THE POINT OF BEGINNING.

In favor - 250; opposed - 243.

Article 49. To see if the Town will vote to amend Article IX, Section 1 of the By-laws (Zoning By-laws) by including in Business District No. 16, as it presently appears in such By-laws, the land of Georgia George and directing that the boundaries of said Business District No. 16, as amended, be relocated to include the following described land:

"Beginning at the intersection of the southerly line of the Boston Post Road with the westerly line of Landham Road; thence southerly by said Landham Road, 210 feet, more or less, to land of the Boston & Maine Railroad Co.; thence westerly by land of said Boston & Maine Railroad Co., 1318 feet, more or less, to land of Ernest T. Ferguson, now or formerly; thence northerly by land of said Ferguson, 585 feet, more or less, to the Boston Post Road; thence easterly by said Boston Post Road, 1019 feet, more or less, to the point of beginning."

Pass any vote or take any action relative thereto.

Submitted by Georgia George, 227 Boston Post Road, Sudbury, Mass.

A motion in the words of the article was defeated. In favor - 10; opposed - 252.

Article 50. To see if the Town will vote to amend Article IX of the By-laws of the Town (Zoning By-laws) Section 1 by adding to subsection B, the following:

(20) Private clubhouses, meeting halls, and lodge rooms to be used by fraternal or other organizations, provided that a site plan is submitted under the provisions of this By-law.

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Town Counsel reported that if adopted it would be a valid By-law of the Town.

Planning Board Report: At present there is no provision in any zone in the Town of Sudbury for private clubhouses, meeting houses or lodge rooms. For this reason only by a variance from the Board of Appeals can such a use be allowed. With a population of close to 12,000 people Sudbury now has organizations whose membership is sufficiently large to warrant their own meeting or club house. It is desirable to make provisions for Private Clubs in a zone where these uses would be compatible. This article makes such uses permitted in Business Districts.

UNANIMOUSLY VOTED: IN THE WORDS OF THE ARTICLE.

Article 51. To see if the Town will vote to amend Article IX of the By-laws of the Town (Zoning By-laws) by adding to Section 1, A. (3) the following:

(a) Requirements for set back, side yard, front and rear yard clear distances shall be the same as for a building.

(b) Pools built for public or semi-public use (including private "clubs or organizations) require site plan approval per paragraph E (6) of this section and a permit from the Board of Appeals. In granting such a permit the Board of Appeals shall find that the use shall not be detrimental to the neighborhood.

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Planning Board Report: With the proliferation of swimming pools in the Town, the need for controls similar to those imposed on other structures has become apparent. There were no objections raised to this article at the public hearing held on 1 March 1967, by the Planning Board. Article 52, which follows defines swimming pools for the purpose of the Building Code and provides for safe enclosure of pools.

Town Counsel reported that the By-law, if passed would be a valid By-law of the Town.

UNANIMOUSLY VOTED: (Recodified Version) TO AMEND SECTION III, A. 1. PARAGRAPH c. BY ADDING THE FOLLOWING: REQUIREMENTS FOR SET BACK, SIDE YARD, FRONT AND REAR YARD CLEAR DISTANCES SHALL BE THE SAME AS FOR A BUILDING.

POOLS BUILT FOR PUBLIC OR SEMI-PUBLIC USE (INCLUDING PRIVATE "CLUBS" OR ORGANIZATIONS) REQUIRE SITE PLAN APPROVAL PER SECTION V. A. OF THIS BY-LAW AND A PERMIT FROM THE BOARD OF APPEALS. IN GRANTING SUCH A PERMIT THE BOARD OF APPEALS SHALL FIND THAT THE USE SHALL NOT BE DETRIMENTAL TO THE NEIGHBORHOOD.

Article 52. To see if the Town will vote to amend the Building Code of Sudbury by adding thereto the following:

Section 12. Swimming Pools

(A) For the purposes of this By-law a swimming pool is defined as a structure or tank designed or customarily used for human swimming and which is at least 18 inches in depth and at least 10 feet in its longest dimension.

(B) Pools, whether above or below ground, shall be so enclosed as to prevent children or animals from accidentally falling into them. As a minimum, any pool at ground level shall be enclosed by a five-foot high fence, which cannot be climbed through or under. Any above-ground pool shall be enclosed by a fence at least thirty inches in height above the edge of the pool and the top of any fence shall be at least five feet above the ground. Any fence shall have at any opening or doorway, a self-latching type gate or door which is not operable by pre-school aged children. Any stairway to any pool or pool area shall be protected by a fence, the top of which is at least five feet above the ground.

Pass any vote or take any action relative thereto.

Submitted by Richard F. Brooks and Albert St. Germain.

Town Counsel Report: It is my opinion that this article, if adopted by the Town Meeting, will be a valid amendment to the Building Code.

The Planning Board report on this article was included in their report on Article 51.

VOTED: IN THE WORDS OF THE ARTICLE.

Article 53. To see if the Town will vote to amend the By-laws of the Town, Article IX (Zoning By-laws) Section 1, C. by striking out the words "Limited Industrial and" from the first sentence.

And by adding to Section 1 the following:

CC. The following uses shall be permitted in Limited Industrial Districts:

(1) Office buildings, laboratories for research and development, Industrial or manufacturing uses including processing, fabrication and assembly; provided however that no use shall be permitted which would be seriously detrimental or offensive to adjoining districts or tend to reduce property values by reason of dirt, odor, fumes, smoke, gas, sewage, refuse and other waste material, noise, light, excessive vibration, radiation, explosion or fire, or which would

contaminate groundwater, any stream or other body of water or wet area.

(2) Wholesale or retail lumber yard operations, provided that a permit therefor is granted by the Board of Appeals. The Board of Appeals in granting such a permit must find that: (a) the proposed use would conform to all conditions listed in (1) above, (b) the proposed use would not cause undue traffic congestion in the area, (c) the proposed use by its nature would cause no reduction of surrounding property values.

And by amending Section 1, E. (7) (g) by striking out the words "and Limited Industrial District" from the first sentence.

And by amending Section 14., table, as follows:

	(a)	(b)	Table (c)	(d)	(e)
Limited Industry	150'	125'	50' unless abutting RR right-of-way	100'	50' unless abutting RR right-of-way

And by amending Section 14., B. Modifications and Exceptions, by striking out paragraph 1.

And by amending Section 17 A to read as follows:

Section 17 A: In Limited Industrial Districts the minimum area of the lot shall be 100,000 square feet.

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Town Counsel reported that if adopted this would be a valid By-law of the Town.

Planning Board Report: The Planning Board favors adoption of Article 53.

This article was written after consultation with the Industrial Development Commission, Mr. Charles Downe and the Wayland Planning Board, which has indicated a willingness to propose the same provisions for areas adjacent to Sudbury.

The law would limit the uses in the Limited Industrial District designation, increase the minimum lot size from 60,000 sq. ft. to 100,000 sq. ft. (a little over two acres) eliminate the requirement for street frontage, and increase the required setback distances.

It is important to note that our major facilities in existing LID areas exceed these new minimum specifications.

At the public hearing held on 1 March 1967 there were no objectors and several persons spoke in favor of this article.

UNANIMOUSLY VOTED: IN THE WORDS OF THE ARTICLE (RECODIFIED VERSION) TO AMEND ARTICLE IX OF THE BY-LAWS (ZONING BY-LAWS) SECTION III, C, 1. LIMITED INDUSTRIAL DISTRICTS LID - BY STRIKING OUT SUBPARAGRAPHS a. THROUGH f. AND SUBSTITUTING THEREFOR THE FOLLOWING:

a. OFFICE BUILDINGS, LABORATORIES FOR RESEARCH AND DEVELOPMENT, INDUSTRIAL OR MANUFACTURING USES INCLUDING PROCESSING, FABRICATION AND ASSEMBLY; PROVIDED HOWEVER THAT NO USE SHALL BE PERMITTED WHICH WOULD BE SERIOUSLY DETRIMENTAL OR OFFENSIVE TO ADJOINING DISTRICTS OR TEND TO REDUCE PROPERTY VALUES BY REASON OF DIRT, ODOR, FUMES, SMOKE GAS, SEWAGE, REFUSE AND OTHER WASTE MATERIAL, NOISE, LIGHT, EXCESSIVE VIBRATION, RADIATION, EXPLOSION OR FIRE, OR WHICH WOULD CONTAMINATE GROUND WATER, ANY STREAM OR OTHER BODY OF WATER OR WET AREA.

b. WHOLESALE OR RETAIL LUMBER YARD OPERATIONS, PROVIDED THAT A PERMIT THEREFOR IS GRANTED BY THE BOARD OF APPEALS. THE BOARD OF APPEALS IN GRANTING SUCH A PERMIT MUST FIND THAT: (1) THE PROPOSED USE WOULD CONFORM TO ALL CONDITIONS LISTED IN a. ABOVE, (2) THE PROPOSED USE WOULD NOT CAUSE UNDUCE TRAFFIC CONGESTION IN THE AREA, (3) THE PROPOSED USE BY ITS NATURE WOULD CAUSE NO REDUCTION OF SURROUNDING PROPERTY VALUES.

AND TO INCLUDE IN SECTION III, C, 2. SUBPARAGRAPHS a. THROUGH e. OF PRESENT PARAGRAPH 1. AND REDESIGNATING SUBPARAGRAPHS a. AND b. (OF PARAGRAPH 2.) AS SUBPARAGRAPHS f. AND g. RESPECTIVELY.

AND BY AMENDING SECTION V., E. PARAGRAPH 7. BY STRIKING THE WORDS "AND LIMITED INDUSTRIAL DISTRICTS" FROM THE FIRST SENTENCE, AND BY INSERTING THE WORDS "IN INDUSTRIAL DISTRICTS AND LIMITED INDUSTRIAL DISTRICTS:" AFTER THE FIRST SENTENCE.

AND BY AMENDING SECTION IV. B (TABLE) LIMITED INDUSTRY LID - TO READ AS FOLLOWS (AREA 100,000; (FRONTAGE) 100; (PERCENT OF LOT) 25; (FRONT) 125; (SIDE) 50 (4); (REAR) 50 (4); (STREET CENTERLINE) 150; (RESIDENCE ZONE BOUND) 100; (STORIES) 2; (HEIGHT NOTE (3) FEET 35;

AND BY AMENDING SECTION IV., C., 3. BY STRIKING OUT SUBPARAGRAPH a.

Article 54. To see if the Town will vote to amend Section 3 of Article IX of the By-laws (Zoning By-law) to read as follows: Section 3: No parcel of land in any district shall be used for any purpose other than that for which the district is established and subject to the other restrictions required by this By-law except for any municipal purpose or exemption from other restrictions when and as authorized by a vote of the Town.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

Report: This article would eliminate the possibility for interpreting part of the zoning By-law as applying to municipal uses. The Planning Board favors passage of this article.

Town Counsel reported that the amendment, if passed, would be a valid by-law of the Town.

UNANIMOUSLY VOTED: (RECODIFIED VERSION) TO AMEND THE FIRST SENTENCE OF SECTION I PARAGRAPH B OF ARTICLE IX OF THE BY-LAWS (ZONING BY-LAWS) TO READ AS FOLLOWS: NO PARCEL OF LAND IN ANY DISTRICT SHALL BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH THE DISTRICT IS ESTABLISHED BY THIS BY-LAW AND THE USES SHALL BE SUBJECT TO THE OTHER RESTRICTIONS REQUIRED BY THIS BY-LAW EXCEPT FOR ANY MUNICIPAL PURPOSE OR EXEMPTION FROM OTHER RESTRICTIONS WHEN AND AS AUTHORIZED BY A VOTE OF THE TOWN.

VOTED: THAT THIS MEETING ADJOURN FOLLOWING COMPLETION OF THE MOTION UNDER CONSIDERATION AT 11:00 P.M. TO TOMORROW EVENING (MARCH 22, 1967) AT 8:00 P.M. IN THIS SAME HALL.

Article 55. To see if the Town will vote to amend Article IX, Section 9 of the By-laws (Zoning By-laws) by striking the second and third sentences and substituting therefor the following: "The Board of Appeals shall fix a reasonable time for the hearing of any appeal or other matter referred to it or any petition for a variance, and shall cause the notice of the time and place of such hearing thereof and of the subject matter, sufficient for identification, to be published in a newspaper of general circulation in the Town once in each of two successive weeks, the first publication to be not less than fourteen days before the day of the hearing or if there is no such newspaper in the Town then by posting such notice in a conspicuous place in the Town Hall for a period of not less than fourteen days before the day of such hearing, and also send notice by mail, postage prepaid, to the petitioner and to the owners of all property deemed by the board to be affected thereby, as they appear on the most recent tax list, and to the Planning Board.

At the hearing any party whether entitled to notice thereof or not may appear in person or by agent or by attorney."

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen

Planning Board Report: The subject of this article is the section of the Town By-laws (Article IX, Sec. 9) pertaining to how the Board of Appeals publishes notices of its hearings. Our By-laws currently differ slightly from the Zoning Enabling Act (Chapter 40A of the General Laws of the Commonwealth). This article will bring our By-laws into conformity with Chapter 40A Section 17.

Town Counsel: This would be a valid amendment to the By-laws, if adopted.

UNANIMOUSLY VOTED: (Consent Calendar) (RECODIFIED VERSION) TO AMEND ARTICLE IX, SECTION VI, C, 2. OF THE BY-LAWS (ZONING BY-LAW) BY STRIKING THE SECOND AND THIRD SENTENCES OF THE FIRST PARAGRAPH AND SUBSTITUTING THEREFOR THE FOLLOWING: "THE BOARD OF APPEALS SHALL FIX A REASONABLE TIME FOR THE HEARING OF ANY APPEAL OR OTHER MATTER REFERRED TO IT OR ANY PETITION FOR A VARIANCE, AND SHALL CAUSE THE NOTICE OF THE TIME AND PLACE OF SUCH HEARING THEREOF AND OF THE SUBJECT MATTER, SUFFICIENT FOR IDENTIFICATION, TO BE PUBLISHED IN A NEWSPAPER OF GENERAL CIRCULATION IN THE TOWN ONCE IN EACH OF TWO SUCCESSIVE WEEKS, THE FIRST PUBLICATION TO BE NOT LESS THAN FOURTEEN DAYS BEFORE THE DAY OF THE HEARING OR IF THERE IS NO SUCH NEWSPAPER IN THE TOWN THEN BY POSTING SUCH NOTICE IN A CONSPICUOUS PLACE IN THE TOWN HALL FOR A PERIOD OF NOT LESS THAN FOURTEEN DAYS BEFORE THE DAY OF SUCH HEARING, AND ALSO SEND NOTICE BY MAIL, POSTAGE PREPAID, TO THE PETITIONED AND TO THE OWNERS OF ALL PROPERTY DEEMED BY THE BOARD TO BE AFFECTED THEREBY, AS THEY APPEAR ON THE MOST RECENT TAX LIST, AND TO THE PLANNING BOARD.

AT THE HEARING ANY PARTY WHETHER ENTITLED TO NOTICE THEREOF OR NOT MAY APPEAR IN PERSON OR BY AGENT OR BY ATTORNEY."

Article 56. To see if the Town will vote to amend Article IX of the By-laws (Zoning By-law) by:

a) Adding to Section 1, paragraph E (7) (g) the following sentence: "The provisions of this sub-paragraph (g) do not apply to the parking, maintenance, or servicing of school buses normally used within the Town".

b) Adding to Section 1, paragraph E (7) the following sub-paragraph: "(i) In Business, Limited Industry, and Industry only, parking areas for school buses normally used within the Town if a permit therefor is granted by the Board of Appeals. In granting a permit, the Board of Appeals shall determine

(1) that there is no substantial detriment to the neighborhood,

(2) that the character of the zoning district is not significantly altered,

(3) that other provisions of the zoning by-law are met including screening requirements."

Pass any vote or take any action relative thereto.

Submitted by the School Committee.

A motion in the words of the article was defeated. In favor - 134; opposed - 118.

The meeting adjourned at 11:30 P.M.

PROCEEDINGS OF THE ADJOURNED
ANNUAL TOWN MEETING
MARCH 22, 1967

The Moderator called the meeting to order at 8:25 P.M. and declared there was a quorum present.

Article 57. To see if the Town will vote to rescind the vote taken under Article 27 of the 1966 Sudbury Annual Town Meeting.

Pass any vote or take any action relative thereto.

Submitted by the School Committee.

VOTED: TO RESCIND THE VOTE TAKEN UNDER ARTICLE 27 OF THE 1966 SUDBURY ANNUAL TOWN MEETING EXCEPT THAT THE SUM OF \$7,000.00 APPROPRIATED THEREUNDER SHALL BE USED FOR THE ESTABLISHMENT OF A PARKING AREA FOR THE PARKING AND STORAGE OF SCHOOL BUSES ON LAND ADJACENT TO THE PETER NOYES SCHOOL, SAID AREA TO BE CONSTRUCTED PRIOR TO SEPTEMBER 1, 1967 BY THE HIGHWAY COMMISSION IN ACCORDANCE WITH A LAYOUT TO BE PREPARED BY THE TOWN ENGINEER AND APPROVED BY THE SCHOOL COMMITTEE.

Article 58. To see if the Town will vote to raise and appropriate or otherwise provide, the sum of \$3,000.00 or any other sum for the purpose of preparing an official map of the Town, under the provisions of General Laws, Chapter 41, Sections 81E, f, g and h and to include as an attachment a conservation overlay plan for presentation at a future Town Meeting, for acceptance.

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

VOTED: INDEFINITE POSTPONEMENT.

The Moderator requested reconsideration of Articles 5, 6, 7, 15, 51, 55 and 47, to take care of certain technicalities.

UNANIMOUSLY VOTED: TO RECONSIDER IN THE FOLLOWING ORDER ARTICLES 5, 6, 7, 15, 51, 55 AND 47.

The Moderator stated that in each case, Town Counsel has reported that the articles as passed would be valid By-laws of the Town.

The Moderator also read the following reports of the Planning Board on Articles 47 and 55, as follows:

Planning Board report on Article 47: The Planning Board recommends the adoption of Article 47 with the valuable improvement in the retrievability of the data and ease of use of our zoning By-law in the recodified version. The Board has taken care to assure itself and the voters of the Town that the recodification does not change the meaning or intent of any laws contained therein.

Planning Board report on Article 55: The Board of Appeals is required by law to notify the public of its hearings. This is spelled out in Chapter 40A, Section 17 of the General Laws of the Commonwealth and also under Article IX, Section 9 of the Sudbury Town By-laws. At present there is a slight difference in the wording between the town and state statutes. Whenever there is a discrepancy between a town By-law and a state law, the state law governs. This article will bring our By-law into conformity with Chapter 40A, Section 17.

UNANIMOUSLY VOTED: THAT ARTICLES 5, 6, 7, 15, 51 AND 55 BE PASSED IN THE WORDS OF THE RESPECTIVE ARTICLES.

UNANIMOUSLY VOTED: THAT ARTICLE 47, ZONING RECODIFICATION, BE PASSED IN THE WORDS OF THE ARTICLE - AND THAT THOSE AMENDMENTS TO THE ZONING BY-LAW OF THE TOWN WHICH HAVE BEEN VOTED BY THIS ANNUAL TOWN MEETING ARE IN AMENDMENT TO THOSE APPLICABLE SECTIONS OF THE ZONING BY-LAW RECODIFICATION.

Article 59. To see if the Town will vote to raise, appropriate or otherwise provide the sum of \$460,000.00 or any other sum, and instruct the Permanent Building Committee to construct and equip, by the most

economical means possible consistent with educational and maintenance specifications an addition to the Fairbank School, to be completed in time for the opening of classes in September, 1968.

Pass any vote or take any action relative thereto.

Submitted by the School Committee.

A Finance Committee motion for indefinite postponement was lost.

Moved: (By the School Committee) That the sum of \$460,000.00 be appropriated for the purpose of constructing and equipping an addition to the Fairbank School and that this sum shall be raised as follows: \$15,000.00 by taxation, \$445,000.00 by borrowing under Chapter 645 of the Acts of 1948 as amended for which the Town Treasurer is authorized with the approval of the Board of Selectmen to issue bonds or notes payable in no more than 20 years from their issue dates, such funds to be expended under the supervision of the Permanent Building Committee.

AMENDMENT VOTED: THAT THE SUM OF \$460,000. BE APPROPRIATED FOR THE PURPOSE OF CONSTRUCTING AND EQUIPPING AN ADDITION TO THE FAIRBANK SCHOOL AND THAT THIS SUM SHALL BE RAISED AS FOLLOWS: \$30,000.00 BY TAXATION, \$30,000.00 BY TRANSFER FROM SURPLUS REVENUE AND \$400,000.00 BY BORROWING UNDER CHAPTER 645 OF THE ACTS OF 1948 AS AMENDED FOR WHICH THE TOWN TREASURER IS AUTHORIZED WITH THE APPROVAL OF THE BOARD OF SELECTMEN TO ISSUE BONDS OR NOTES PAYABLE IN NO MORE THAN 10 YEARS FROM THEIR ISSUE DATES, SUCH FUNDS TO BE EXPENDED UNDER THE SUPERVISION OF THE PERMANENT BUILDING COMMITTEE.

The main motion, as amended, was defeated. In favor - 298; opposed - 227.

Article 50. To see if the Town will vote to raise, appropriate or otherwise provide the sum of \$2,000.00 or any other sum, and instruct the Permanent Building Committee to prepare preliminary plans for an addition to the Israel Loring School, these plans to be consistent with the educational and maintenance specifications presented by the School Committee and to be completed by September 1, 1967.

Pass any vote or take any action relative thereto.
Submitted by the School Committee.

The motion was in the words of the article except for the substitution of the words "Peter Noyes" for "Israel Loring".

Finance Committee Report: The Finance Committee does not recommend any addition to the schools having Grades 1 through 5 for the reasons noted under Article 59. Owing to the projected increase in the 7th and 8th level, we recommend that this article be amended to consider plans for an addition to the Curtis School. The Finance Committee would also recommend the establishment of a stabilization fund to take maximum advantage of state financing.

AMENDMENT VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$2,000.00, AND INSTRUCT THE PERMANENT BUILDING COMMITTEE TO PREPARE PRELIMINARY PLANS FOR AN ADDITION TO THE CURTIS JUNIOR HIGH SCHOOL, THESE PLANS TO BE CONSISTENT WITH THE EDUCATIONAL AND MAINTENANCE SPECIFICATIONS PRESENTED BY THE SCHOOL COMMITTEE.

VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$2,000.00, AND INSTRUCT THE PERMANENT BUILDING COMMITTEE TO PREPARE PRELIMINARY PLANS FOR AN ADDITION TO THE CURTIS JUNIOR HIGH SCHOOL, THESE PLANS TO BE CONSISTENT WITH THE EDUCATIONAL AND MAINTENANCE SPECIFICATIONS PRESENTED BY THE SCHOOL COMMITTEE.

Article 61. To see if the Town will vote to amend Article III of the By-laws by adding at the end thereof the following new section: "The Selectmen shall cause a Warrant Report to be printed and distributed to the citizens of the Town at least seven days prior to commencement of the annual Town Meeting. The Warrant Report will contain a copy of the articles as set forth in the official warrant, a summary of the intent and scope of each article prepared by the submitter, the report and recommendations of the Finance Committee, reports by other Town officials, boards or committees having an interest in a specific article, and supporting data such as maps and charts. The individual or group submitting information shall meet reasonable requirements for timing, format, and brevity established by the Selectmen."

Pass any vote or take any action relative thereto.

Submitted by the Committee on Town Administration and League of Women Voters.

Town Counsel reported that this by-law, if adopted would be a valid amendment to the By-laws of the Town.

VOTED: IN THE WORDS OF THE ARTICLE.

RESOLUTION VOTED:

BE IT RESOLVED THAT THE TOWN OF SUDBURY IS OPPOSED TO THE CREATION OF ADDITIONAL RIGHTS OF WAY IN THE TOWN FOR THE TRANSMISSION OF UTILITY SERVICES BECAUSE PRESENTLY EXISTING RIGHTS OF WAY WOULD ADEQUATELY PROVIDE FOR SUCH SERVICES IF PROPER PLANNING AND COORDINATION OF TRANSMISSION FACILITIES WOULD BE CARRIED OUT BY THE COMPANIES INVOLVED.

BE IT FURTHER RESOLVED THAT THE SELECTMEN SHOULD VIGOROUSLY OPPOSE ANY ATTEMPT BY ANY UTILITY TRANSMISSION OR DISTRIBUTION COMPANY TO CREATE FURTHER UTILITY TRANSMISSION RIGHTS OF WAY WITHIN THE TOWN BECAUSE SUCH RIGHTS OF WAY ARE PRESENTLY UNNECESSARY, WOULD BE WASTEFUL OF OUR NATURAL RESOURCES, AND WOULD CAUSE UNCOMPENSATED REDUCTION OF REAL PROPERTY VALUES IN THE TOWN.

BE IT FURTHER RESOLVED THAT THESE RESOLUTIONS BE TRANSMITTED FORTHWITH TO THE FEDERAL POWER COMMISSION SO AS TO BE AVAILABLE TO IT AT THE TIME IT CONSIDERS THE APPLICATION OF TENNESSEE GAS PIPELINE COMPANY FOR A CERTIFICATE OF CONVENIENCE AND NECESSITY UNDER FEDERAL POWER COMMISSION DOCKET NUMBER CP67-211.

RESOLUTION VOTED:

WHEREAS, the Boy Scouts have been assisting in the conduct of the Town Meeting, and
WHEREAS, they are providing a community service of great value,

THEREFORE, be it resolved that the Town Meeting duly assembled acknowledges with appreciation the services of the following named scouts representing

Troop No. 60, Troop No. 61, Troop No. 62 and Troop No. 63, as follows:

Mark Thomas
James Adelson
Kim King
Jack Smith
Steven McManus
Allan Berry
Perry Reding
Donald Uphold
Brant Houston

James Newton
Paul Voigt
Mark Andrew
James Publicover
Donald Sykes
Paul Andrew
David Buffington
Andrew Weckesser
Charles Wellman

Bernard Schofield
Terry Griggs
Wendell Doyle
Spencer Amesbury
Weston Hardy
Douglas Keenan
William Whitehouse
Daniel Meenan
James Mussoni

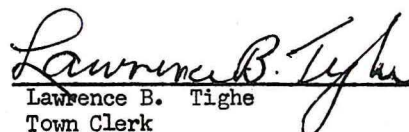
Article 30.

VOTED: INDEFINITE POSTPONEMENT.

A motion under Article 32 was lost. In favor - 146; opposed - 97.

The meeting adjourned at 11:35.

A True Record, Attest:


Lawrence B. Tighe
Town Clerk

APPENDIX A

SUDBURY PUBLIC SCHOOLS

1967 BUDGET

	1966 Budget	1966 Increase Due to 1966	1967 Increase Due to 1967	1967 Budget
1000 ADMINISTRATION	52,809	1,063	7,869	61,741
1100 School Committee	740		65	805
1200 Supt. Office	52,069	1,063	7,804	60,936
2000 INSTRUCTION	1,168,755	47,327	85,322	1,301,404
2100 Supervision	33,561	- 7,657	4,989	30,893
2200 Principals	107,751	+ 1,410	4,643	113,804
2300 Teachers	950,562	+ 53,374	70,911	1,074,847
2400 Texts	20,133		2,117	22,250
2500 Library	9,558	+ 192	475	10,225
2600 Audio-Visual	2,000		600	2,600
2700 Guidance	30,654	- 344	1,121	31,431
2800 Pupil Personnel	14,536	+ 352	466	15,354
3000 OTHER SCHOOL SERVICES	112,116	- 1,572	13,019	123,563
3100 Attendance	200			200
3200 Health Services	17,995		5,106	23,101
3300 Transportation	85,823	- 2,167	2,630	86,286
3400 Food Services	6,848	+ 595	5,233	12,676
3500 Student Activities	1,250		50	1,300
4000 OPERATION & MAINTENANCE	177,714	+ 1,415	7,991	187,120
4100 Operation	135,070	+ 440	4,110	139,620
4200 Maintenance	42,644	+ 975	3,881	47,500
5000 FIXED CHARGES	0		2,000	2,000
5200 Rent of Bldg.	0		2,000	2,000
7000 IMP., ACQ., & REPL.	26,531	+ 1,304	3,863	23,972
7200 Improvement	100		400	500
7300 Acquisition	20,222	+ 1,304	1,313	20,213
7400 Replacement	6,209		2,950	3,259
9000 PROGRAMS WITH OTHERS	150		50	200
9100 Contracted Services	150		50	200
TOTAL	1,538,075	49,537	112,388	1,700,000

Community use of schools	7,500
Federal Aid	-35,000
Federal Programs PL89-10	
Title I Summer Reading Improvement	11,800
Federal Aid	-11,800
	1,672,500

1100-006.1	Travel	35	15	50
6.2	Misc. Expense	50		50
6.3	Memberships	230		230
6.4	Publications	375		375
6.5	Advertising	50	50	100
1100	SCHOOL COMMITTEE	740	65	805
1200-00-1	Salaries, Prof. (3)	33,000	700	34,800
2.1	Clerical (3½)	13,983*	363	14,801*
2.2	Extra Help	500		500
3	Admin. Int.	0	4,000	4,000
4	Contracted Services		600	600
5	Supplies, etc.	1,550	50	1,600
6.1a	Travel - Town	780		780
6.1b	- State	200		200
6.1c	- Out of State	300	200	500
6.2	Adm. Library	50	10	60
6.3	Memberships NESDES +	506	39	545
6.4	Publications	1,100	1,250	2,350
6.5	Community Relations	100	100	200

1200	SUPERINTENDENTS OFFICE	52,069	1,063	7,804	60,936
1000	TOTAL ADMINISTRATION	52,809	1,063	7,869	61,741
* + \$500 in Community Use Account					
2100-00-1	Salaries-Supv (2.5)	29,716	-7,716	+4,884	26,884
2	" -Clerk ($\frac{1}{2}$)	2,515	+ 59	65	2,639
5	Supplies	50			50
6.1a	Travel-Town	400		+ 80	480
6.1b	-State	225		- 125	100
6.1c	-Out of State	530		+ 75	605
6.2	Cur. Library	100		+ 10	110
6.3	Memberships	25			25
2100	TOTAL SUPERVISION	33,561	-7,657	+4,989	30,893
2200-11-1	Salaries-Prin.(7)	83,000	+2,800	+2,800	88,600
2	" -Cler.(7)				
	New Position(1)	22,926	-1,390	+1,588	23,124
3	Ex. Help or Subs	300		+ 50	350
5	Office Expense	1,050			1,050
6.1a	Travel-Town	0			
6.1b	-State	125		* 205	330
6.1c	-Out of State	0		+ 50	50
6.2	Sponsored Meetings	350		- 50	300
2200	TOTAL PRINCIPALS	107,751	+1,410	4,643	113,804
2300-11-1.1	Salaries (90+35+1) (includes 2 Sab. at $\frac{1}{2}$) (12. New 5+7 - 9/67)	830,288	48,612	22,490	
11-1.2	Specialists(3-3-3) (2 Sept. '67)	52,405	3,781	26,573	927,963
11-1.3	Other-Aides or Prof.			1,869	
11-1.4	Substitutes	13,000		6,644	64,699
11-1.5	Tutors	1,000		4,650	4,650
11-1.6	Service Projects (Prof.Advancement)	3,000		2,000	15,000
		0			1,000
12-1.1	Special Class (2)	14,115	885	900	3,900
12-1.2	Speech ($\frac{1}{2}$)	3,604	96	765	765
12-1.3	Aide ($\frac{1}{2}$)	880		416	15,416
11-4	Contracted Services	220		104	3,804
11-5.1	Supplies-Routine	7,745		335	1,215
11-5.2	" -Elem.	12,400		280	500
11-5.3	" -Jr.High	10,255		3,830	34,230
6.1a	Travel-Town	250		250	500
6.1b	-State	300		- 50	250
6.1c	-Out of State	500			500
12-5.1	Supplies-Sp. Class	300		- 50	250
12-6.1a	" Speech	300		- 200	100
12-6.1b	Travel-Speech			+ 75	75
12-6.1c	" -Speech & Sp.Cl.			+ 30	30
2300	TOTAL TEACHERS	950,562	53,374	70,911	1,074,847
2400-11-5.2	Texts - Elen.	13,733		2,067)	22,000)
5.3	" - Jr. High	6,200))
12-5.1	Text-Sp.Class	200		50	250
	" -Speech	0		0	0
2400	TOTAL TEXT	20,133		2,117	22,250
2500-11-1	Salaries-Prof.(1)	8,308	192	208	8,708
5.1a	Supplies, Elem	530		229	759
5.1b	" Jr.High	300		38	338
5.2	Periodicals	265			265
5.3	Rebinding	140			140
5.4	Memberships	0			0
6.1a	Travel-Town	0			0
6.1b	-State	15			15
6.1c	-Out of State	0			0
2500	TOTAL LIBRARY	9,558	192	475	10,225

2600-11-5.2	Elementary	1,364		136	1,500	
5.3	Jr. High	551		449	1,000	
12-5.1	Special Class	60		15	75	
12-5.2	Speech	25		0	25	
2600	TOTAL AUDIO VISUAL	2,000		600	2,600	
2700-11-1	Salaries Prof.(3)	25,112	- 312	716	25,516	
11-2	Clerical (1)	3,112	- 32	54	3,134	
5.1	Supplies-General	100		100	0	
	-Elem.	1,500		+	87	1,587
	-Jr. High	600		+	144	744
6.1a	Travel-Town	30		170	200	
	-State	100			100	
	-Out of State	100		50	150	
2700	TOTAL GUIDANCE	30,654	- 344	1,121	31,431	
2800-11-1	Salaries, Prof.(1)	11,800	400	300	12,500	
2	" Cler.(2/3)	2,336	- 48	36	2,324	
5	Supplies	100		25	125	
6.1a	Travel-Town	100			180	
6.1b	-State	100			100	
6.1c	-Out of State	100			100	
6.3	Memberships			25	25	
2800	TOTAL PUPIL PERSONNEL	14,536	+ 352	466	15,345	
3100-11-3	Attendance Officer	200			200	
3100	TOTAL ATTENDANCE	200			200	
3200-11-1	Salary-Prof.(Phys.)	800			800	
3200-11-4.1	GFMHA	1,817		3,203	5,020	
3200-11-4.2	SPHNA	15,378		1,903	17,281	
3200	TOTAL HEALTH SERVICES	17,995		5,106	23,101	
3300-11-3	Salaries-Coord.(1)	1,500	-	500	1,000	
11-4.1	Contracts					
	(8 @ 3100-10 mths)					
	(6 @ 3230-10 mths)					
	(9 @ 3164-6 mths)					
	(11@ 3300-4 mths)	74,823	- 2,167	+ 3,130	75,786	
	(Parking \$1,250)					
11-4.4	Overage	3,200			3,200	
11-4.5	Trips	1,800			1,800	
12-4.2	Special Class	3,000			3,000	
12-4.3	Taxi	1,500			1,500	
3300	TOTAL TRANSPORTATION	85,823	- 2,167	+ 2,630	86,286	
3400-11-1	Salaries-Prof.(1)	6,673	227	208		
	Summer		368		7,476	
5	Appropriation			5,000	5,000	
6.1a	Travel-Town	125		25	150	
6.1b	-State	50			50	
3400	TOTAL FOOD SERVICES	6,848	595	5,233	12,676	
3510-11-4	Officials	200		50	250	
3510-11-5	Supplies	200		100	300	
5.2	Cleaning	150			150	
3510-11-6.1	Transportation	400			400	
3510-11-6.2	Dues	0				
		950		150	1,100	
3520-11-4	Contracted Services	150	-	100	50	
3520-11-5	Supplies & Awards	150			150	
3520-11-6	Other	0			0	
		300	-	100	200	
3500	TOTAL STUDENT ACTIVITIES	1,250		50	1,300	
4110-11-3	Salaries-Cust.	72,850	400	2,320	75,810	
	15 Custodians					
	1 Matron					
	Overtime			200		
5	Supplies	6,152		86	6,238	
4120-11-5	Heat	20,960*		802	21,762*	
4130-11-6.1	Light & Power	27,400**	-	250	27,150**	
6.2	Gas	2,105	+	155	2,260	
6.3	Water	1,133	-	33	1,100	
6.4	Telephone	4,470	+	830	5,300	

4100	TOTAL OPERATION	135,070	440	4,110	139,620
*	+ 1,300 for Community Use				
**	+ 1,900 for Community Use				
4210-11-4.1	Mowing & Fert.	6,700			6,700
4.2	Ball Fields	200		150	350
4.3	Plowing	0		265	265
4.4	Other			1,200	1,200
5	Supplies	500			500
6.1a	Travel-Town	0		50	50
6.1b	-State	0		0	
4210	TOTAL MAINTENANCE OF GROUNDS	7,400		1,665	9,065
4220-11-3	Salaries (3)	16,075	975	525	17,775
	Overtime			200	
11-4	Contracted Services	11,215		- 637	10,578
11-5	Supplies & Repairs	3,518		+ 1,489	5,007
11.6.1a	Travel-Town	375		+ 75	450
4220	TOTAL MAINTENANCE BUILDINGS	31,183	975	1,652	33,810
4230-11-4	Contracted Services	1,886		- 86	1,800
11-5	Supplies & Repairs	2,175		+ 650	2,825
4230	TOTAL MAINTENANCE OF EQUIPMENT	4,061		+ 564	4,625
4200	TOTAL MAINTENANCE	42,644	- 975	+ 3,881	47,500
5300-11-6.1					
6.2	Rent of Classrooms (5)	0		2,000	2,000
5000	TOTAL FIXED CHARGES	0		2,000	2,000
7200-11-4	Contracted Services	0		0	0
7200-11-5	Buildings	100		400	500
7200	TOTAL IMPROVEMENTS	100		400	500
7320-11-5	N.D.E.A. (PL 864)	5,100		- 2,100	3,000
7340-11-4	Contr. Services	100		- 100	0
7340-11-5.1a	Lib. Books-Elem.	4,238		+ 230	4,468
5.1b	" " -Jr.High	2,500		- 19	2,481
7340-11-5.2a	Audio-Vis.-Schools	331		+ 944	1,275
5.2b	" " -Spec.Areas	831		- 813	0
7340-11-5.3a	Equip.-Schools	1,565		+ 110	1,675
5.3b	" Sp. Areas	1,500		- 1,043	457
5.3c	" Admin.	2,300	+1,304		3,078
5.3d	" Maint.	0		+ 100	100
7340-11-6.1	Furniture-Schools	720		+ 2,358	3,078
6.2	" -Sp.Areas	0		0	0
6.3	" -Admin.	226		- 226	0
6.4	" -Other	660		- 660	0
7340-12-5.1	Library Books	0			0
5.2	Audio Visual	169		- 169	0
5.3a	Equipment	0		+ 75	75
7300	TOTAL ACQUISITIONS	20,222	+1,304	- 1,313	20,213
7490-11-5.3a	Equipment-Schools	6,209		- 5,200	1,009
5.3b	" -Maint.	0		+ 1,950	1,950
5.3c	" -Admin.			+ 300	300
7400	TOTAL REPLACEMENTS	6,209		- 2,950	3,259
7000	TOTAL IMP., ACQ., & REPLACE	26,531	+1,304	- 3,863	23,972
9100-11-4	Adult Education	150		50	200

APPENDIX B

LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT

1967 BUDGET

1000 ADMINISTRATION	1966 Budget	1966 Est. Disburse.	1967 Budget
1100 School Committee			
1100001 Treasurer's salary	\$ 600	\$ 600	\$ 600
1100006 Legal	75	350	650
Memberships		150	150
Miscellaneous	235	850	250
Total School Committee	\$ 910	\$ 1,950	\$ 1,650
1200001)			
1200002)			
1200003) Salaries	\$39,905	\$39,637	\$44,293
1200005 Office expenses	1,300	1,500	1,205
1200006 Publications	1,200	1,000	1,800
Memberships	20	392	205
Superintendent's travel			
in state	700	800	1,800
out of state	1,000	561	1,000
Travel allowance, Supt. Bldgs and Grounds		120	200
Total Superintendent's Office	\$44,125	\$44,010	\$49,903
TOTAL ADMINISTRATION	\$45,035	\$45,960	\$51,553
2000 INSTRUCTION			
2200 Principals			
2200311)			
2200312) Salaries	\$39,177	\$38,540	\$30,281
2200315 Supplies and postage	1,400	1,200	862
2200316 Memberships	190	220	205
Graduation	1,000	918	1,000
Hospitality	150	150	250
Travel - in state		100	50
out of state		210	250
Total Principals	\$41,917	\$41,338	\$32,898
2300 Teaching			
2300311 Salaries			
Computation of budget from			
January to August - teaching staff			
2/3 x 545,124 (69 FT; 2 PT)			\$363,416
September to December - teaching staff			
1/3 X 570,490 (72 FT; 2 PT; includes Bailey, Gulesian and Marshall FT)			190,163
1/3 x 25,200 (added staff; 4 @ 6,300, making a total of seven)			8,400
Allowance for salary adjustments			13,312
Leaves of absence			
1966-67 - 2/3 x \$8,000			5,334
1967-68 - 1/3 x 14,014			
	\$516,001	\$502,493	\$ 585,295
2300312)			
2300313) Salaries	2,200	2,600	10,968
2300314 Substitutes	4,000	3,500	4,000
Home tutoring	300	300	300
Reader (blind student)	100		
Music accompanist	500	300	500
Student help	500	1,060	1,723
Hockey coach	600	600	600
	\$524,201	\$510,853	\$603,391
2300315 Supplies and materials			
Art	\$ 1,891	\$	\$ 2,005
Business	1,207		1,121
English	799		936
History	75		
Homemaking	994		1,112
Industrial Arts - Metal	1,136		1,448
Wood	2,425		2,561
Mathematics	85		38
Mechanical Drawing	410		708

	Music	217		
	Science	2,403		5,514
	Physical Education	2,187		2,293
	Regular classroom	5,550		6,125
		<u>\$ 19,379</u>	<u>\$ 19,379</u>	<u>\$ 23,861</u>
2300316	In-state travel, Teachers	\$ 650	\$ 650	\$ 376
	Out-of-state travel, Teachers	1,000	1,250	1,767
	Program research and curriculum development	14,428	14,428	13,220
	Action research			1,000
	In-service activities and professional growth			2,000
		<u>\$ 16,078</u>	<u>\$ 16,328</u>	<u>\$ 18,363</u>
Total Teaching		<u>\$ 559,658</u>	<u>\$ 546,560</u>	<u>\$ 645,615</u>
<u>2400 Textbooks</u>				
2400315	Business	\$ 387		\$ 175
	English	4,383		6,400
	Foreign Languages	2,480		3,178
	History	2,071		2,107
	Home Economics	485		266
	Industrial Arts - Metal	150		--
	Mathematics	781		993
	Mechanical Drawing			45
	Music	1,925		2,035
	Science	1,600		2,425
	Rebinding	1,190		905
Total Textbooks		<u>\$ 15,452</u>	<u>\$ 15,452</u>	<u>\$ 18,529</u>
<u>2500 Library Service</u>				
2500311)				
2)	Salaries	\$ 17,552	\$ 12,652	\$ 27,334
2500314	Student help	600	800	710
2500315	Supplies	1,775	1,075	1,267
2500316	Periodicals	800	1,500	1,500
	Binding	300	300	600
2500318	Books	2,350	2,350	Bldg. Acct.
Total Library Service		<u>\$ 23,337</u>	<u>\$ 18,627</u>	<u>\$ 31,411</u>
<u>2600 Audio Visual</u>				
2600315	Art	\$ 300		\$ 165
	Business	93		30
	English	493		1,425
	Foreign Languages	1,263		1,268
	History	1,126		743
	Home Economics	15		24
	Industrial Arts, Metal	90		6
	Mathematics	557		115
	Guidance			112
	Library			2,508
	Mechanical Drawing	17		590
	Music	187		152
	Physical Education			30
	Science	1,979		2,234
Total Audio Visual		<u>\$ 6,120</u>	<u>\$ 6,120</u>	<u>\$ 9,402</u>
<u>2700 Guidance Services</u>				
2700311)				
2)	Salaries	\$ 49,691	\$ 44,188	\$ 58,692
2700315	Testing supplies and service	1,686	1,686	1,208
	Office supplies and postage	815	815	1,100
2700316	References	351	351	628
	In-state travel		100	280
	Out-of-state travel		24	450
Total Guidance Services		<u>\$ 52,543</u>	<u>\$ 47,164</u>	<u>\$ 62,358</u>
TOTAL INSTRUCTION		<u>\$ 699,067</u>	<u>\$ 672,703</u>	<u>\$ 800,213</u>

3000 OTHER SCHOOL SERVICES3100 Attendance

3100314 Attendance officers	\$ 550	\$ 550	\$ 550
Total Attendance	\$ 550	\$ 550	\$ 550

3200 Health Services

3200314 School physician	\$ 700	\$ 700	\$ 700
School nurse, contracted	6,146	6,146	8,642
Framingham Mental Health	535	532	1,775

3200315 Supplies	175	200	225
	\$ 7,556	\$ 7,578	\$ 11,342

3300 Pupil Transportation3310314 Contracted

Lincoln Auto Service (2)			
2 expired June, 1966	\$ 7,530	\$ 4,518	
Wellesley Motor (9)			
2 expired June, 1966	7,652	4,591	
9 expired June, 1968	32,463	32,463	32,463
Myer Goodwin (10)			
4 expire June, 1967	14,652	14,652	14,652
6 expire June, 1969		7,814	19,536
New bus (1 @ \$3,500 x 2/5)	2,930		1,400
Overage Mileage	8,560	7,200	8,800
Field trips	2,000	2,000	2,500
Physically handicapped	1,000	1,000	1,000
Total Pupil Transportation	\$ 76,787	\$ 74,238	\$ 80,351

3400 Food Services

3400313 Salaries	\$ 3,930	\$ 4,014	\$ 4,100
Total Food Services	\$ 3,930	\$ 4,014	\$ 4,100

3500 Student Body Activities3510 Athletics

3510315 Uniforms, equipment and supplied for athletic events	\$ 2,024	\$ 2,024	\$ 3,142
3510316 Officials 1,500			
From Athletic Acct. 1,000	300	300	500
Transportation	3,100	2,693	2,800
Hospitality	125	125	125
Dues	76	165	151
Awards	800	1,040	800
Ice time	840	918	900
Total Athletics	\$ 7,265	\$ 7,265	\$ 8,418

3520 Other Student Body Activities

3520316 Use of school	\$ 800	\$ 1,000	\$ 1,200
Assemblies	240	320	400
Publications	600	600	955
Student government			200
Total Other Student Body Activities	\$ 1,640	\$ 1,920	\$ 2,755
Total Student Body Activities	\$ 8,905	\$ 9,185	\$ 11,173
TOTAL OTHER SCHOOL SERVICES	\$ 97,728	\$ 95,565	\$107,516

4000 OPERATION AND MAINTENANCE OF PLANT4100 Operation of Plant

4110313 Salaries	\$ 43,580	\$ 42,600	\$ 44,458
4110315 Supplies	7,385	7,385	8,518
4110316 Travel	450	450	300
Haulage		300	
Total Custodial Services	\$ 51,415	\$ 50,735	\$ 53,276

4120 Heating buildings

4120316 Oil	\$ 10,095	\$ 10,095	\$ 11,736
Total Heating Buildings	\$ 10,095	\$ 10,095	\$ 11,736

4130 Utility Services

4130316 Light	\$ 18,100	\$ 18,100	\$ 21,560
Gas	1,200	1,200	1,485
Water	1,200	1,200	1,485
Telephone	4,600	4,600	6,000
Total Utility Services	\$ 25,100	\$ 25,100	\$ 30,530

Total Operation of Plant	\$ 86,610	\$ 85,930	\$ 95,542
<u>4200 Maintenance of Plant</u>			
<u>4210 Maintenance of Grounds</u>			
4210313 Salaries	\$ 2,500	\$ 1,283	\$ 4,704
4210314 Mowing and fertilizing	3,200	2,200	1,000
Snow removal	1,800	2,000	2,000
4210315 Supplies			290
Total Maintenance of Grounds	\$ 7,500	\$ 5,483	\$ 7,994
<u>4220 Maintenance of Buildings</u>			
4220313 Salaries	\$ 6,565	\$ 6,325	\$ 21,675
4220314 Repairs	2,500	5,055	5,020
4220315 Materials	1,200	2,600	4,661
4220316 Travel			250
Total Maintenance of Buildings	\$ 10,265	\$ 13,980	\$ 31,606
<u>4230 Maintenance and repair of equipment</u>			
4230314 Language laboratory	\$ 600	\$ 400	\$ 600
Physical education	1,115	1,115	1,150
Miscellaneous	4,650	4,650	4,600
Total Repair of Equipment	\$ 6,365	\$ 6,165	\$ 6,350
Total Maintenance of Plant	\$ 24,130	\$ 25,628	\$ 45,950
TOTAL OPERATION AND MAINTENANCE OF PLANT	\$110,740	\$111,558	\$141,492
<u>5000 FIXED CHARGES</u>			
<u>5100 Employee Retirement Program</u>			
5100313 County Retirement System	\$ 6,795	\$ 6,641	\$ 8,115
Total Employee Retirement Program	\$ 6,795	\$ 6,641	\$ 8,115
<u>5200 Insurance Program</u>			
5200006 Bond, Treasurer	\$ 200	\$ 200	\$ 200
Bond, Assistant Treasurer	48	48	48
Bond, other employees, 1968			
Fire (building and contents)	4,743	2,486	4,895
Liability/property damage	550	450	550
Workmen's Compensation	2,200	1,800	2,000
Steam Boiler, 1968			
Hospital-surgical-life	9,701	8,624	10,042
Total Insurance Program	\$ 17,442	\$ 13,608	\$ 17,735
TOTAL FIXED CHARGES	\$ 24,237	\$ 20,249	\$ 25,850
<u>9000 PROGRAMS WITH OTHER SYSTEMS</u>			
<u>9100 Programs with Other Systems in Massachusetts</u>			
<u>9100336 Vocational tuition and transportation</u>			
Students	\$ 3,460	\$ 4,265	\$ 6,741
Adults	200	100	100
TOTAL PROGRAMS WITH OTHER SYSTEMS	\$ 3,660	\$ 4,365	\$ 6,841
TOTAL OPERATING BUDGET	\$980,467	\$953,008	\$1,133,465
<u>7000 ACQUISITION OF FIXED ASSETS</u>			
<u>7300318 Acquisition of equipment</u>			
Art	\$ 271	\$ 271	\$ 450
Business			2,520
Foreign languages	18,798	18,798	60
Guidance	170	170	
Home Economics	228	228	247
Industrial Arts, Metal	44	44	
Wood	355	355	1,413
Mathematics			190
Mechanical Drawing	100	100	453
Music	2,000	2,000	2,178
Administration	93	93	
Total Acquisition of equipment	\$ 22,059	\$ 22,059	\$ 7,511
<u>7400318 Replacement of equipment</u>			
Business	\$ 1,650	\$ 1,650	\$ 1,019
Foreign Languages			160
Home Economics			512

Industrial Arts, Wood			.167
Mechanical Drawing			165
Total Replacement of equipment	\$ 1,650	\$ 1,650	\$ 2,023
TOTAL ACQUISITION OF FIXED ASSETS	*\$ 23,709	*\$ 23,709	\$ 9,534

* Purchased from Federal Aid account in 1966

8000 DEPT RETIREMENT AND DEBT SERVICE

An original borrowing of \$100,000 was authorized in connection with the purchase of land. The remaining \$1,400,000 was borrowed on November 1, 1955 to provide funds to construct and equip the building. The principal payment was \$80,000 per year through 1959. From 1960 to 1974 the payment is \$75,000. The final payment in 1975 is \$55,000.

\$1,000,000 was borrowed on May 1, 1960 to provide funds to construct and equip the additions to the building. The principal amount is \$50,000 per year through May 1, 1980.

In 1964 the towns approved a borrowing of \$40,000 and one of \$2,460,000, and in 1965 one of \$315,000, making a total of \$2,815,000 for the third building stage. \$2,000,000 was borrowed in February, 1965. The principal payment is \$100,000 per year through 1985. \$485,000 was borrowed in 1966. The principal payment is \$25,000 per year through 1983 and \$20,000 per year from 1984 through 1986.

Principal

\$ 100,000; 20 payment; May 1; 2.2% interest semi-annual	\$ 5,000
1,000,000; 20 payment; November 1; 2.4% interest semi-annual	50,000
400,000; 19 payment; (4-\$25,000, 15-\$20,000) November 1;	
2.4% interest semi-annual	20,000
1,000,000; 20 payment; May 1; 3.7% interest semi-annual	50,000
2,000,000; 20 payment; February 1; 3.1% interest semi-annual	100,000
485,000; 20 payment; (17-\$25,000, 3-\$20,000) August 1;	
4.0% interest semi-annual	25,000
Total Principal	<u>\$250,000</u>

Interest

\$ 100,000 issue	\$ 935
1,000,000 issue	10,800
400,000 issue	3,800
1,000,000 issue	24,975
2,000,000 issue	57,350
485,000 issue	19,400
Total Interest	<u>\$117,300</u>

Total Debt Service

\$367,300

I Apportionment of Operating Expense

A. Operating Expense

1. The operating expense budget for 1967 is apportioned initially according to the apportionment factors as of the preceding October 1st.

	<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
Region 9-12	325	856	1181*
Vocational	3	4	7
	<u>328</u>	<u>860</u>	<u>1188</u>
Percentage	27.61%	72.39%	

*Excludes one tuition student.

2. The operating expense budget for 1965 is apportioned on the basis of the average membership in grades 9-12 for the 1965-66 school year. The estimates surplus of receipts for 1965 is adjusted to the actual surplus of receipts for 1965.

	<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
Region 9-12	294.13	745.63	1039.76
Vocational	1.48	2.74	4.22
	<u>295.61</u>	<u>748.37</u>	<u>1043.98</u>
Percentage	28.32%	71.68%	
Initial Apportionment	27.54%	72.46%	

Reapportionment of 1965 operating expense budget and adjustment of 1965 surplus of receipts:

	<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
1965 Apportionment	\$223,974.01	\$589,293.99	\$813,268.00
1965 Reapportionment	230,317.50	582,950.50	813,268.00
Estimated 1965 Surplus of Receipts	(19,300.03)	(50,779.97)	(70,080.00)
Actual 1965 Surplus of Receipts	(22,056.85)	(55,827.52)	(77,884.37)
Net 1965 Apportionment	204,673.98	538,514.02	743,188.00
Adjusted Net 1965 Apportionment	208,260.65	527,122.98	735,383.63
Adjustment	3,586.67	(11,391.04)	(7,804.37)

To correct error in reapportionment of 1964 operating expense budget and adjustment of 1964 surplus of receipts.

	<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
1964 Apportionment	\$208,716.72	\$547,503.28	\$756,220.00
1964 Reapportionment	210,002.29	546,217.71	756,220.00
Estimated 1964 Surplus of Receipts	(22,833.48)	(59,896.52)	(82,730.00)
Actual 1964 Surplus of Receipts	(23,345.33)	(60,721.41)	(84,066.74)
Net 1964 Apportionment	185,883.24	487,606.76	673,490.00
Adjusted Net 1964 Apportionment	186,656.96	485,496.30	672,153.26
Adjustment as amended	773.72	(2,110.46)	(1,336.74)
Adjustment as made in 1966	(86.61)	(4,348.18)	(4,434.79)
Adjustment to correct error	860.33	2,237.72	3,098.05

3. The estimated surplus of receipts for 1966 is apportioned on the basis of the October 1 enrollment of 1965 which is 290 for Lincoln (27.62%) and 760 for Sudbury (72.38%).

Estimated budget surplus	\$27,459.00
Miscellaneous receipts	7,200.00
Transportation	66,571.00
Federal Aid PL874, balance	2,643.00
Federal Aid PL864, balance	24,943.00
	<u>\$128,816.00</u>

<u>Lincoln</u>	<u>Sudbury</u>
\$35,578.98	\$93,237.02

4. The estimated 1967 receipts for Federal Aid, PL874 and PL864, are apportioned on the basis of the October 1 enrollment of 1966 which is 328 for Lincoln (27.61%) and 860 for Sudbury (72.39%).

PL874, 1966-67 school year	\$25,000.00
PL864, applications filed	10,600.00
	<u>\$35,600.00</u>

<u>Lincoln</u>	<u>Sudbury</u>
\$9,829.16	\$25,770.84

SUMMARY - Operating Expense Apportionment

	<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
A, 1. Apportionment 1967	\$312,949.69	\$820,515.31	\$1,133,465.00
A, 2. Reapportionment of 1965 and adjustment of Surplus of Receipts 1965	3,586.67	(11,391.04)	(7,804.37)
Correction in reapportionment of 1964 operating expense budget and adjustment of 1964 surplus of receipts	860.33	2,237.72	3,098.05
A, 3. Estimated Surplus of Receipts 1966	(35,578.98)	(93,237.02)	(128,816.00)
A, 4. Estimated 1967 receipts, Federal Aid, PL874 and PL864	(9,829.16)	(25,770.84)	(35,600.00)
	<u>\$271,988.55</u>	<u>\$692,354.13</u>	<u>\$ 964,341.68</u>

II Apportionment of Contingency

The Contingency for 1967 is apportioned according to the apportionment factors as of the preceding October 1st which is 328 for Lincoln (27.61%) and 860 for Sudbury (72.39%).

<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
\$ 6,350.30	\$16,649.70	\$23,000.00

III Apportionment of Outlay

Outlay expense budget of 1967 is apportioned according to the apportionment factors as of the preceding October 1st which is 328 for Lincoln (27.61%) and 860 for Sudbury (72.39%).

Lincoln	Sudbury	Total
\$ 2,632.34	\$ 6,901.66	\$ 9,534.00

IV. Apportionment of Debt Service and State Construction Aid

A. Debt Service

1. The total Debt Service is apportioned on the basis of the October 1st enrollment in grades 9 to 12 preceding the due date of such installment which is 328 for Lincoln (27.61%) and 860 for Sudbury (72.39%).
2. The estimated surplus of receipts for 1965 is adjusted to the actual surplus of receipts for 1965.

	Lincoln	Sudbury	Total
Estimated	\$ 4,197.59	\$11,044.19	\$15,241.78
Actual	4,258.89	11,205.49	15,464.38
Adjustment	(61.30)	(161.30)	(222.60)

3. The surplus of receipts for 1966 is apportioned according to the apportionment factors as of October 1, 1965 which is 290 for Lincoln (27.62%) and 760 for Sudbury (72.38%).

1966 estimated interest vs. actual \$8,479.00

Lincoln	Sudbury	Total
\$ 2,341.90	\$ 6,137.10	\$ 8,479.00

B. State Construction Aid - Original Building

1. This aid is based on the school year prior to the date on which the building contract was let. In 1953-54 there was a net average membership in grades 9 through 12 of 98 (47.34%) for Lincoln and 109 (52.66%) in Sudbury.
2. The state construction aid on this building project for the Region is 46.85%. The aid would have been 31.46% for Lincoln and 39.37% for Sudbury.
3. The Region has been reimbursed \$32,008.36 as a one twentieth payment on an approved cost of \$1,366,418.83 of which 47.34% is allocated to Lincoln (\$646,862.67) and 52.66% is allocated to Sudbury (719,556.16).
4. The cost for each Town is subject to reimbursement at the "Local School" rate, Lincoln (31.46%) and Sudbury (39.37%) which allocates \$10,175.15 to Lincoln and \$14,164.46 to Sudbury.
5. The balance of \$7,668.75 is distributed on the basis of October 1 enrollment which was 328 for Lincoln (27.61%) and 860 for Sudbury (72.39%).

C. State Construction Aid - Building Addition No. 1:

1. This aid is based on the school year prior to the date on which the building contract was let. In 1959-60 there was a net average membership in grades 9 through 12 of 182 (34.80%) in Lincoln and 341 (65.20%) in Sudbury.
2. The state construction aid on this building project for the Region is 65%. The aid would have been 38.11% for Lincoln and 50% for Sudbury.
3. The Region has been reimbursed \$31,257.59 as a one twentieth payment on an estimated approved cost of \$961,772 of which 34.80% is allocated to Lincoln (\$334,696.66) and 65.20% is allocated to Sudbury, (\$627,075.34).
4. The cost for each town is subject to reimbursement at the "Local School" rate, Lincoln (38.11%) and Sudbury (50%) which allocates \$6,377.65 to Lincoln and \$15,676.88 to Sudbury.
5. The balance of \$9,203.06 is distributed on the basis of October 1 enrollment which was 328 for Lincoln (27.61%) and 860 for Sudbury (72.39%).

D. State Construction Aid - Building Addition No. 2

1. This aid is based on the school year prior to the date on which the building contract was let. In 1964-65 there was a net average membership in grades 9 through 12 of 263.79 (27.77%) in Lincoln and 686.10 (72.23%) in Sudbury.
2. The state construction aid on this building project for the Region is 65%. The aid would have been 46.48% for Lincoln and 50% for Sudbury.
3. The Region will be reimbursed \$80,182.50 as a one twentieth payment on an estimated approved cost of \$2,621,000 of which 27.77% is allocated to Lincoln (\$727,851.70) and 72.23% is allocated to Sudbury (\$1,893,148.30).
4. The cost for each town is subject to reimbursement at the "Local School" rate, Lincoln (46.48%) and Sudbury (50%) which allocates \$16,915.27 to Lincoln and \$47,328.71 to Sudbury.
5. The balance of \$15,938.52 is distributed on the basis of October 1st enrollment which was 328 for Lincoln (27.61%) and 860 for Sudbury (72.39%).

SUMMARY - Debt Service and State Construction Aid Apportionment

	<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
A, 1 Apportionment	\$101,411.53	\$265,888.47	\$367,300.00
A, 2 Adjusted Surplus of Receipts 1965	(61.30)	(161.30)	(222.60)
A, 3 Surplus of Receipts, 1966	(2,341.90)	(6,137.10)	(8,479.00)
B, 4 Normal Town construction aid	(10,175.15)	(14,164.46)	(24,339.61)
B, 5 Extra aid to the region	(2,117.34)	(5,551.41)	(7,668.75)
C, 4 Normal Town construction aid	(6,337.65)	(15,676.88)	(22,054.53)
C, 5 Extra aid to the region	(2,540.96)	(6,662.10)	(9,203.06)
D, 4 Normal town construction aid	(16,915.27)	(47,328.71)	(64,243.98)
D, 5 Extra aid to the region	(4,400.63)	(11,537.89)	(15,923.52)
	<u>\$ 56,481.33</u>	<u>\$158,668.62</u>	<u>\$215,149.95</u>

	<u>Lincoln</u>	<u>Sudbury</u>	<u>Total</u>
Operating Expense apportionment	\$271,988.55	\$692,354.13	\$964,342.68
Contingency apportionment	6,350.30	16,649.70	23,000.00
Outlay Equipment apportionment	2,632.34	6,901.66	9,534.00
Debt Service apportionment	<u>56,481.33</u>	<u>158,668.62</u>	<u>215,149.95</u>
	<u>\$337,452.52</u>	<u>\$874,574.11</u>	<u>\$1,212,026.63</u>

Should Sudbury vote to change the agreement between the two towns as did Lincoln at its Special Meeting on November 28, 1966, the apportionments would be:

Operating Expense apportionment	\$271,988.55	\$692,354.13	\$964,342.68
Contingency apportionment	6,350.30	16,649.70	23,000.00
Outlay Equipment apportionment	2,632.34	6,901.66	9,534.00
Debt Service apportionment	<u>59,402.21</u>	<u>155,747.74</u>	<u>215,149.95</u>
	<u>\$340,373.40</u>	<u>\$871,653.23</u>	<u>\$1,212,026.63</u>

FEDERAL AID ACCOUNTS

PUBLIC LAW 874

Balance on hand, January 1, 1966 \$ 9,049.15

Receipts:

1965-66 school year 26,541.00
\$35,590.15

Disbursements and commitments:

Sewing machines \$ 1,248

Outlay, equipment, 1966 budget 23,709

Lockers 1,630

Improvements, building 3,660

parking lot 700

Expenses due to delay in opening additions 2,000

Estimated balance, December 31, 1966, PL874 \$ 2,643.15

PUBLIC LAW 864 (IDEA)

Balance on hand, January 1, 1966 \$24,132.89

Receipts:

1965-66 Guidance application 810.04

Balance, December 31, 1966, PL864 \$24,942.93

Estimated receipts payable on 1965-66 applications for English, History, Languages, Mathematics and Science \$10,600.00

PROCEEDINGS OF THE
SPECIAL TOWN MEETING

May 15, 1967

The meeting was called to order by the Moderator, John C. Powers, at 8:12 P.M. He declared there was a quorum present, that the call of the meeting and the return of the constable were in proper order, and that the amount of "Free Cash" was \$119,334.05.

UNANIMOUSLY VOTED: TO GRANT PERMISSION TO MR. WILLARD RULIFFSON TO SIT ON THE FLOOR OF THE MEETING.

The Moderator stated that all amendments to by-laws voted at the Annual Town Meeting had been approved by the Attorney General and that this meeting would be conducted under the new by-laws.

VOTED: TO DISPENSE WITH THE READING OF THE PARTICULAR WARRANT ARTICLES.

Article 1. To see if the Town will vote to raise, appropriate, or otherwise provide the sum of \$27,857.00, or any other sum, said sum to be allocated and added to the following budget line item accounts:

C-6	Dog Officer Salary	\$ 54.00
C-9	Fire Department Salaries	8,815.00
C-18	Police Department Salaries	7,280.00
D-1	Highway Administration Salaries	1,600.00
D-6	General Highway Maintenance	2,700.00
D-17	Tree and Brush Control	600.00
E-8	Engineering Salaries	1,150.00
E-12	Executive Secretary Salary	630.00
E-45	Town Hall Clerical	2,400.00
E-46	Town Hall Custodial	600.00
G-1	Goodnow Library Salaries	1,500.00
H-1	Animal Inspector Salary	18.00
I-2	Parks and Playgrounds Salaries	480.00
J-1	Veterans' Agent Salary	30.00

and, further, to concur in the action taken by the Personnel Board, because of exceptional circumstances, pursuant to Town By-law Article XI (Personnel Administration Plan), Section 8, paragraph (6). in temporarily increasing all Annually Rated, Hourly Rated, Single Rate, and Co-op Student Salary Schedules by 8% (rounded off to the nearest dollar or cent, as appropriate) effective from April 1, 1967 until April 1, 1968. Pass any vote or take any action relative thereto.

Submitted by the Personnel Board.

Personnel Board Report: Article 1 proposed by the Personnel Board is an interim corrective measure intended to bring town employees to an equitable salary level with adjoining and comparable towns. This section follows a resolution of the 1967 Town Meeting, requesting the Personnel Board to review the Sudbury schedules and report to a Special Town Meeting, May 15, 1967.

Our study of Sudbury's salary position included an analysis of other towns on the basis of town population, area and family income in order to establish comparable towns for comparison, as well as 1967 town meeting salary data. The study indicated a corrective measure is necessary. The Board decided that no changes in the basic structure of the salary schedule should be proposed at this time since according to the Personnel By-law such action can only be taken at an Annual Town Meeting. An across-the-board salary adjustment is more consistent with the emergency nature of this action which is the provision of the By-laws under which this action is being taken. The Board therefore is recommending an 8% across-the-board salary adjustment. This adjustment will resolve the existing inequities and place our employees in a competitive position with neighboring and comparable towns during 1967. The present starting and maximum rates for both the annually rated and hourly rated salary schedules are shown below along with the rates resulting from the 8% adjustment being proposed. Similar 8% amounts will be added in the Single Rate Schedule.

ANNUALLY RATED SALARY SCHEDULE

	<u>Present Rates</u>		<u>Plus 8%</u>	
	<u>Starting Salary</u>	<u>Step 4</u>	<u>Starting Salary</u>	<u>Step 4</u>
EXECUTIVE SECRETARY	Individually Rated Maximum \$11,000		Maximum \$11,800	
Group 8 Fire Chief	\$7900	\$8800	\$8532	\$9504
Highway Superintendent				
Police Chief				
Town Engineer				
Group 7 Fire Lieutenant	\$6400	\$7100	\$6912	\$7668
Foreman-Tree & Cemetery				
Police Sergeant				
Foreman-Highway Dept.				
Group 6 Patrolman	45800	\$6400	\$6264	\$6912
Fire Fighter				
Building Services				
Coordinator				
Group 5 Librarian	\$5200	\$5800	\$5616	\$6264
Group 4 Secretary	\$4700	\$5250	\$5076	\$5670
Group 3 Chief Clerk	\$4250	\$4750	\$4590	\$5130
Group 2 Librarian's Assistant	\$3800	\$4300	\$4104	\$4644
Senior Clerk				
Group 1 Junior Clerk	\$3400	\$3900	\$3672	\$4212

HOURLY RATED SALARY SCHEDULE

(F) Heavy Equipment Operator	\$2.30	\$2.70	\$2.48	\$2.92
Senior Engineer Aid				
(E) Truck and/or Light Equip- ment Operator	\$2.10	\$2.45	\$2.27	2.65
(D) Laborer (Heavy)	\$1.90	\$2.20	\$2.05	\$2.38
Senior Part Time Clerk				
Librarian's Ass't.-Part Time				
(C) Playground Supervisor	\$1.70	\$1.95	\$1.84	\$2.11
(B) Junior Part Time Clerk	\$1.50	\$1.75	\$1.62	\$1.89
Junior Engineer Aid				
Laborer (Light)				
Janitor				
Playground Leader				
Wading Pool Leader				
(A) Junior Librarian's Ass't.	\$1.30	\$1.55	\$1.40	\$1.67

Finance Committee Report: This emergency article is included in the warrant to bring Sudbury's municipal salaries in line with those offered by comparable communities. The Finance Committee has reviewed the data presented by the Personnel Board and has surveyed the increases granted in surrounding Towns; it appears that this change is reasonable and should place Sudbury in a competitive position.

VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$27,227.00, SAID SUM TO BE ALLOCATED AND ADDED TO THE FOLLOWING BUDGET LINE ITEM ACCOUNTS:

C-6	Dog Officer Salary	\$ 54.00
C-9	Fire Department Salaries	8,815.00
C-18	Police Department Salaries	7,280.00
D-1	Highway Administration Salaries	1,600.00
D-6	General Highway Maintenance	2,700.00
D-17	Tree and Brush Control	600.00
E-8	Engineering Salaries	1,150.00
E-45	Town Hall Clerical	2,400.00
E-46	Town Hall Custodial	600.00

G-1 Goodnow Library Salaries	1,500.00
H-1 Animal Inspector Salary	18.00
I-2 Parks and Playgrounds Salaries	480.00
J-1 Veterans' Agent Salary	30.00

AND, FURTHER, TO CONCUR IN THE ACTION TAKEN BY THE PERSONNEL BOARD, BECAUSE OF EXCEPTIONAL CIRCUMSTANCES, PURSUANT TO TOWN BY-LAW ARTICLE XI (PERSONNEL ADMINISTRATION PLAN), SECTION 8, PARAGRAPH (6), IN TEMPORARILY INCREASING ALL ANNUALLY RATED, HOURLY RATED, SINGLE RATE, AND CO-OP STUDENT SALARY SCHEDULES BY 8% (ROUNDED OFF TO THE NEAREST DOLLAR IN COMPUTING NEW ANNUAL SALARIES OR CENT, IN COMPUTING NEW HOURLY SALARIES, AS APPROPRIATE) EFFECTIVE FROM APRIL 1, 1967 UNTIL APRIL 1, 1968.

Article 2. To see if the Town will vote to raise, appropriate, or otherwise provide the sum of \$365,600.00, or any other sum, for the purpose of site preparation, constructing and equipping, on land owned by the Town and known as the Neelon property, new Goodnow Library facilities for the Town of Sudbury; and to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$275,600.00 or any other sum, by issuing bonds or notes therefor for a period not to exceed 10 years; and to accept a Federal grant in the amount of \$90,000.00; and to authorize that the expenditure of such funds shall be under the jurisdiction of the Permanent Building Committee, provided that no funds shall be expended prior to approval of the grant by the Federal Government

Pass any vote or take any action relative thereto.

Submitted by Petition.

VOTED: INDEFINITE POSTPONEMENT. In favor - 494; opposed - 369.

Article 3. To see if the Town will vote to accept the following gifts:

1. A gift by Maude C. Clark of land located on Pratt's Mill Road adjoining other land of the Town and bounded and described as follows:

Beginning at the southeasterly corner at a stone bound at land of the Town of Sudbury and land of John R. McLean; thence N 66° 28' 56" W 369.64 feet by land of said John R. McLean and land of Joseph D. and Jacqueline A. Bausk to an iron pipe at land of Joseph and Harriet J. Monson; thence N 27° 17' 0" E 77.96 feet to an iron pipe at land of Algonquin Council, Inc., Boy Scouts of America; thence by said land of Algonquin Council, Inc., Boy Scouts of America, S 69° 55' 26" E 341.63 feet to a stone bound at land of Town of Sudbury; thence by said land of Town of Sudbury S 10° 37' 30" W 100.85 feet to the point of beginning, containing 0.72 acres, more or less.

2. A gift of an easement by J. Fleet Cowden, Trustee of the Deirdron Trust, for travel by pedestrians to pass and repass along a walkway approximately four (4) feet in width, which four (4) feet width shall be located two (2) feet on either side of the center line of the walkway, as shown on a plan, dated September 17, 1966, by George D. White, Town Engineer, which parcel shall be more particularly bounded and described in an appropriate deed of easement releasing all interests therein, including that held by any mortgagees of record, which deed will be delivered to the Town upon acceptance of the following conditions to which the above easement is subject:

1. The Town shall erect and maintain a six-foot stockade fence of a type and style to be selected by the donor along the northerly sideline of said walkway for approximately 180 feet beginning at a point where the easterly line of the residence on the parcel of land across which said walkway is to run intersects the northerly line of said walkway and running west in a broken line along the northerly sideline of said walkway, all as shown on said plan.

2. The Town will construct the surface of said walkway of an aggregate material matching, as closely as possible, the shade and color of the existing crushed-stone driveway located on said parcel of land and will, at all times, as necessary, maintain said walkway by keeping it free of brush, snow and ice and by effecting all necessary repairs.

Pass any vote or take any action relative thereto.

Submitted by the Board of Selectmen.

Planning Board Report: The Planning Board unanimously favors the acceptance of the gift of land by Maude C. Clark, but unanimously opposes the gift of easement by J. Fleet Cowden because it feels the excessive restrictions would make it undesirable and unworkable.

Finance Committee Report: The committee recommends in favor of the gift of land by Maude C. Clark, and recommends against the gift of an easement by J. Fleet Cowden due to the conditions of the gift and the financial implications thereof.

Board of Selectmen Report: The Board of Selectmen submitted Paragraph 1 of this article for the purpose of accepting a gift of land from Mrs. Maude C. Clark. Paragraph 2 of Article 3 was submitted by the Selectmen at the request of Town Counsel. The Selectmen refer this portion of Article 3 to the Highway Commission.

VOTED UNANIMOUSLY: THAT THE TOWN ACCEPT THE FOLLOWING GIFT:
A GIFT BY MAUDE C. CLARK OF LAND LOCATED ON PRATT'S MILL ROAD ADJOINING OTHER
LAND OF THE TOWN AND BOUNDED AND DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEASTERLY CORNER AT A STONE BOUND AT LAND OF THE TOWN OF
SUDBURY AND LAND OF JOHN R. McLEAN; THENCE N 66° 28' 56" W 368.64 FEET BY LAND
OF SAID JOHN R. McLEAN AND LAND OF JOSEPH D. AND JACQUELINE A BAUSK TO AN IRON
PIPE AT LAND OF JOSEPH AND HARRIET J. MONSON; THENCE N 27° 17' 0" E 77.96 FEET
TO AN IRON PIPE AT LAND OF ALGONQUIN COUNCIL, INC., BOY SCOUTS OF AMERICA; THENCE
BY SAID LAND OF ALGONQUIN COUNCIL, INC., BOY SCOUTS OF AMERICA, S 69° 55' 26"
E 341.63 FEET TO A STONE BOUND AT LAND OF TOWN OF SUDBURY; THENCE BY SAID LAND
OF TOWN OF SUDBURY S 10° 37' 30" W 100.85 FEET TO THE POINT OF BEGINNING, CON-
TAINING 0.72 ACRES, MORE OR LESS.

Section 2. of Article 3 was not acted upon.

Article 4. To see if the Town will vote to raise, appropriate, or other-
wise provide the sum of \$2,000.00, or any other sum, and instruct the Permanent
Building Committee to prepare preliminary plans for addition to the Curtis Junior
High School. Pass any vote or take any action relative thereto.

Submitted by Petition.

School Committee Report: The Committee seeks funds to prepare plans and
specifications for an addition to the Curtis Junior High School. The 1967
Annual Town Meeting passed Article 60 in an amended form substituting the Curtis
for the Moyes School. The \$2,000 planning money requested in the original article
was not revised to reflect the considerably greater cost of designing a substan-
tial Junior High addition. The amount that will be asked for here is more in
proportion to the likely cost of the project and is the amount suggested by the
Permanent Building Committee.

Finance Committee Report: The \$2,000.00 voted at the Annual Town Meeting
is sufficient to prepare preliminary plans for increasing the capacity of the
Junior High from 750 to 850 by the addition of 4 additional classrooms. The
School Committee is requesting an additional \$2,000.00 to increase the school
capacity to 950 students by the addition of nine (9) classrooms and a gymnasium.
The Finance Committee believes this increase is unwarranted by the present popu-
lation forecast. Article 5 asks the town to appropriate funds for a consultant
to review the program and facilities of the Sudbury School system. To presup-
pose the results of such a study is premature and future action should be deferred
until after the results of such a study.

VOTED: INDEFINITE POSTPONEMENT.

Article 5. To see if the Town will vote to raise, appropriate, or other-
wise provide the sum of \$8,000.00, or any other sum, for the purpose of hiring
an educational consultant to make a study of, and submit a report on, the fu-
ture development of the Sudbury Public Schools, said study to be under the direc-
tion of the Sudbury School Committee. Pass any vote or take any action relative
thereto.

Submitted by Petition.

School Committee Report: The Committee seeks funds to engage an educa-
tional consultant who will review the present program and facilities and pro-
pose a comprehensive plan aimed at meeting the school needs of the future.
While the Committee has continued to develop long and short range plans of its
own, it believes the present circumstances are particularly complex from both
space and program viewpoints and warrant study by an experienced, professional
organization.

Among the factors to be considered are:

- 1) The educational program and objectives of the Sudbury system.
- 2) The operating efficiency and utilization of staff and facili-
ties.
- 3) The existing buildings and sites.
- 4) Future home building population and growth.
- 5) The town's ability to pay.

Priorities are to be established and the factors weighed to arrive at
a practical balance for Sudbury's program.

Finance Committee Report: The need for a long range comprehensive plan
concerning school programs and facilities has existed for many years. This
study by an outside educational consultant will provide the town with an ob-
jective appraisal of the school system's curriculum and operating efficiency.
Hopefully, this will result in producing the optimum return for the town's
large financial commitment for education.

VOTED: THAT THE TOWN APPROPRIATE THE SUM OF \$8,000.00 FOR THE PURPOSE
OF HIRING AN EDUCATIONAL CONSULTANT TO MAKE A STUDY OF THE FUTURE DEVELOPMENT

OF THE SUDBURY PUBLIC SCHOOLS AND TO SUBMIT A REPORT THEREON TO THE 1968 ANNUAL TOWN MEETING, SAID STUDY TO BE UNDER THE DIRECTION OF THE SUDBURY SCHOOL COMMITTEE.

Article 6. To see if the Town will appropriate the sum of \$460,000.00 for the purpose of constructing and equipping an addition to the Fairbank School and that this sum shall be raised as follows: \$30,000.00 by taxation, \$30,000.00 by transfer from surplus revenue, and \$400,000.00 by borrowing. Pass any vote or take any action relative thereto.

Submitted by Petition.

Planning Board Report: As at the Annual Town Meeting the majority of the Planning Board favors the addition to the Fairbank School.

School Committee Report: The Committee seeks funds to build an addition on the Fairbank School. A similar article received the support of a majority of those present at the 1967 Annual Town Meeting but failed to gain the necessary two thirds margin. The Committee is more convinced than ever that additional space is vitally needed and welcomes this opportunity to present the town with an up-to-date picture of the urgent situation it is facing.

Finance Committee Report: The Finance Committee again recommends against the construction of elementary school facilities since sufficient space already exists which, if properly utilized, will handle the projected student population. The town's present debt and the financial impact of the future Junior High addition also preclude additional elementary space at this time. In addition, action under this article presupposes the results of the consultant's study.

VOTED: INDEFINITE POSTPONEMENT. In favor 435 - opposed 214.

Article 7. To see if the Town will rescind the action taken under article 9, "Budget", Section E (General Government) line item 45, (Town Hall Salaries, Clerical) and to delete from the clerical pool the clerical assistants to the Board of Assessors, Tax Collector, Treasurer and Town Clerk and to re-establish such clerical positions as clerical expense items under each respective elective office. Pass any vote or take any action relative thereto.

Submitted by Petition.

Finance Committee Report: The action proposed within this article is involved with the administrative functioning of the clerical staffs of the various elected town officials and should be resolved by the various officials.

VOTED: INDEFINITE POSTPONEMENT.

Article 8. To see if the Town will vote to amend Article IX of the By-laws of the Town (Zoning By-law) by adding to Section 1, A. (3), as amended by the 1967 Annual Town Meeting (Section III, A. 1 (c) of the Zoning By-law, as recodified by the 1967 Annual Town Meeting), the following:

(c) the words "pools built for public or semi-public use" as used in subparagraph (b) above shall include, in addition to the pool itself, any bath house, locker rooms, showers and rest rooms, administration rooms of buildings, clubhouse, parking lots, driveways, outdoor recreation areas (including tennis courts), and, without limiting the foregoing, all other facilities shown upon said site plan which the Board of Selectmen shall approve as reasonably related or subordinate to the primary swimming activities and purpose of such club or organization. Pass any vote or take any action relative thereto.

Submitted by Petition.

VOTED: TO TABLE UNTIL COMPLETION OF ARTICLE 9.

Article 9. To see if the Town will vote to grant, appropriate, or otherwise provide the sum of \$3,000.00 for the purpose of carrying out the recommendations of Section III B of the Sewage and Drainage Study Committee, "The Town should direct the Board of Health to engage professional engineers experienced in sewage facilities and planning and design to study the alternative systems available for sediment disposal with regard to the cost and desirability of such systems and to make recommendations to the Town thereon at the next Town Meeting and should appropriate the sum of \$3,000.00 therefor." Pass any vote or take any action relative thereto.

Submitted by Petition.

Finance Committee Report: This study is to determine the costs and methods of disposing of septic tank sediment. While the need is not of an emergency nature at the present time, the problem is expected to be more acute in the future. This study will include a determination of the costs of joining the MDC, including any assessments for which the town could become obligated.

Board of Health Report: The Board of Health has expressed to the Board of Selectmen and the Finance Committee the critical and dangerous condition the Town of Sudbury is experiencing relative to the problem of the disposal of sewage. This problem was reemphasized when the Town of Marlboro notified us that no further disposal of Sudbury sewage would be allowed in the Marlboro system. We have been officially notified by MDC that we cannot dispose of sewage in the Framingham area.

Sewage pumped from septic tanks and cesspools is presently trucked to Waltham. This outlet could be terminated at any time. If this happened, the State could force by law, that a sanitary land fill be established within the bounds of Sudbury.

This is a condensed version as to why \$3,000.00 is required for engineering services to accumulate technical and cost data in order to determine the most economical method of sewage disposal for Sudbury.

The Board of Health unanimously supports the article by the Sudbury Sewage and Drainage Study Committee. Because of its importance, we would be pleased to accept the responsibility in monitoring this fund to insure optimum benefit to the Town of Sudbury.

VOTED: IN THE WORDS OF THE ARTICLE.

The meeting then returned to consideration of Article 8.

Town Counsel reported that this amendment, if adopted, would be a valid By-law of the Town.

Mr. Laurence M. Johnson stated that the article is intended to clarify an ambiguity with respect to the swimming pool zoning by-law amendment passed at this year's annual town meeting, consistent with the expressed intent of the Planning Board. It was thought that the requirement of site plan approval for "pools built for public or semi-public use" would sufficiently define the scope of the by-law amendment as including all facilities shown on the site plan submitted to the selectmen and thus, the entire operation of such public or semi-public pools. Since uncertainty in this regard has arisen, this article make it explicit that all facilities reasonably necessary or relating to the operation of a public or semi-public pool are included in the site plan approval and the Board of Appeals permit procedure provided by the new zoning by-law.


VOTED UNANIMOUSLY: THAT THE TOWN AMEND ARTICLE IX OF THE BY-LAWS OF THE TOWN (ZONING BY-LAW) BY ADDING TO SECTION III, A. 1 c, AS ENACTED AND RECORDED AT THE 1967 ANNUAL TOWN MEETING, THE FOLLOWING:

THE WORDS "POOLS BUILT FOR PUBLIC OR SEMI-PUBLIC USE" AS USED HEREIN SHALL INCLUDE, IN ADDITION TO THE POOL ITSELF, ANY BATH HOUSE, LOCKER ROOMS, SHOWERS AND REST ROOMS, ADMINISTRATION ROOMS OR BUILDINGS, CLUBHOUSE, PARKING LOTS, DRIVEWAYS, OUTDOOR RECREATION AREAS (INCLUDING TENNIS COURTS), AND, WITHOUT LIMITING THE FOREGOING, ALL OTHER FACILITIES SHOWN UPON SAID SITE PLAN WHICH THE BOARD OF SELECTMEN MAY APPROVE AS REASONABLY RELATED OR SUBORDINATE TO THE PRIMARY SWIMMING ACTIVITIES AND PURPOSES OF SUCH CLUB OR ORGANIZATION, AND SHALL INCLUDE THE CLUB USE BY SUCH CLUB, ITS MEMBERS AND GUESTS, OF ALL SUCH FACILITIES PROVIDED, THAT NOTHING CONTAINED HEREIN SHALL AUTHORIZE THE GRANTING OF A LICENSE TO SUCH CLUB OR ORGANIZATION FOR THE SERVING OF ANY ALCOHOLIC BEVERAGES IN A RESIDENCE ZONE.

IN CONSIDERING APPLICATIONS UNDER SUB-PARAGRAPH (b) AND HEREUNDER, THE BOARD OF SELECTMEN, PLANNING BOARD AND BOARD OF APPEALS SHALL CONSIDER THE PROPOSED SITE, FACILITY AND USE THEREOF AND THE EFFECT OF SUCH USE UPON NEIGHBORING PROPERTIES, INCLUDING, WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, CONVENIENCE AND SAFETY OF PEDESTRIAN AND VEHICULAR TRAFFIC, SOUND LEVELS DURING PERIODS OF USE, AND HEALTH, FIRE AND POLICE PROTECTION. IN APPROPRIATE INSTANCES, OR WHERE REQUESTED IN WRITING BY TWO OR MORE INTERESTED NEIGHBORING PROPERTY OWNERS, ANY OF SUCH TOWN BOARDS MAY REQUIRE THE APPLICANT TO PROVIDE DATA OR ANALYSIS BY COMPETENT AND INDEPENDENT PROFESSIONAL CONSULTANTS, SUCH CONSULTANTS TO BE APPROVED BY SAID BOARD IN ADVANCE OF THEIR RETAINER.

The meeting adjourned at 11:55 P.M.

A True Record, Attest:


Lawrence B. Tighe
Town Clerk