The Commonwealth of Massachusetts

STATE PRIMARY REPUBLICAN PARTY SPECIMEN

SUDBURY Pct. 1

William Namino Stallin SECRETARY OF THE COMMONWEALTH OF MASSACHISETTS

BALLOT Tuesday, September 9, 2014

981/981

To vote for a candidate, fill in the oval
to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

| SENATOR IN CONGRESS Vote for ONE | TREASURER Vote for ONE | DISTRICT ATTORNEY NORTHERN DISTRICT ☆ ☆ ☆ Vote for ONE |
|---|--|---|
| BRIAN J. HERR 31 Elizabeth Rd., Hopkinton ☆☆☆ | MICHAEL JAMES HEFFERNAN 244 Grove St., Wellesley | WRITE-IN SPACE ONLY |
| DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | |
| WRITE-IN SPACE ONLY | WRITE-IN SPACE ONLY | DECICEED OF DECEME |
| | | REGISTER OF PROBATE MIDDLESEX COUNTY Vote for ONE |
| | | JOHN W. LAMBERT, SR. 5 Beverly Rd., Natick ☆ Veteran |
| GOVERNOR Vote for ONE | AUDITOR Vote for ONE | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. |
| CHARLES D. BAKER 49 Monument Ave., Swampscott | PATRICIA S. SAINT AUBIN 6 Shady Way, Norfolk | |
| MARK R. FISHER 10 Stone Meadow Farm Dr., Shrewsbury | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | WRITE-IN SPACE ONLY |
| DO NOT VOTE IN THIS SPACE. | | |
| USE BLANK LINE BELOW FOR WRITE-IN. | WRITE-IN SPACE ONLY | |
| WRITE-IN SPACE ONLY | | |
| | REPRESENTATIVE IN CONGRESS | |
| LICHTENANT COVERNOR | THIRD DISTRICT Vote for ONE | |
| LIEUTENANT GOVERNOR Vote for ONE | ROSEANN L. EHRHARD WOFFORD 18 Lexington Ave, Haverhil | |
| KARYN E. POLITO 11 Coachman Ridge Rd., Shrewsbury | DO NOT VOTE IN THIS SPACE. Use blank line below for write-in. | |
| DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | WRITE-IN SPACE ONLY | |
| | MILLE IN OF ASC ONC. | |
| WRITE-IN SPACE ONLY | | |
| | COUNCILLOR | |
| ATTORNEY GENERAL | THIRD DISTRICT & & & Vote for ONE | |
| Vote for ONE | WRITE-IN SPACE ONLY | |
| JOHN B. MILLER 40 Westland Ave., Winchester 🌣 🌣 | | |
| DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | OFWATOR IN CENERAL COURT | |
| WRITE-IN SPACE ONLY | SENATOR IN GENERAL COURT THIRD MIDDLESEX DISTRICT Vote for ONE | |
| | SANDI MARTINEZ 1 Carter Dr., Chelmsford 🌣 🌣 🜣 | |
| | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | |
| SECRETARY OF STATE Vote for ONE | | |
| DAVID D'ARCANGELO 183 Bainbridge St., Malden | WRITE-IN SPACE ONLY | |
| Malden City Councilor at-Large DO NOT VOTE IN THIS SPACE. | | |
| USE BLANK LINE BELOW FOR WRITE-IN. | | |
| WRITE-IN SPACE ONLY | REPRESENTATIVE IN GENERAL COURT | |
| | THIRTEENTH MIDDLESEX DISTRICT A A Vote for ONE | |
| • | WRITE-IN SPACE ONLY | |
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