

Form CPF M 102-0: Campaign Finance Report Municipal Form

Municipal Form
Office of Campaign and Political Finance

13 MAR 13 AM 11: 44

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|----------------------------------|--|--|---|---|------------------------------------|----------------|----------|---------------------------------------|
| Fill in date Reporting | es: ; Period Beginning_ | Month ón | Day | Year | | Month Mouch | Day § | Year 2013 |
| Type of R | Leport: (Check One | :) | | | | | | |
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| prel Pursuant t | day preceding liminary/primary to M.G.L., Chapter | ndidate for or h | old Munic | ipal Office. | 30th day follow (Town or Specia | al) | (Y | 0th day of January ear-End Report) |
| Pursuant t 1. I ce 2. I ce repo | to M.G.L., Chapter ertify that I am a car ertify that I have not orting period, and d ertify that I do not h | 55: Indidate for or heart received any of the heart and heart are a call ave a political service. | old Munic contributio ampaign fu committee | ipal Office. ns, made any nd in exister . II. RESII | (Town or Special | incurred any | (Y | ear-End Report) |

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Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

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| City or Town of: SUD BURY | A STATE OF THE STA | | | | | |
|---|--|---------------------------|--|----------------------|-----------|-------------------------------------|
| Pleas | e print or type | all informa | tion, except | signatures. | | |
| Fill in dates: Month Reporting Period Beginning 1 | Day / | Year (2-0/) | Ending_ | Month 4 | Day | Year 2013 |
| Type of Report: (Check One) | | | | | | |
| □ 8th day preceding | ceding election | | th day follow own or Speci | ving election al) | | th day of January ar-End Report) |
| I. I certify that I am a candidate for or hole I certify that I have not received any correporting period, and do not have a cam I certify that I do not have a political correction. | ntributions, ma paign fund in mmittee. | ide any exp existence. | | | | |
| DATE I. SIGNATURE Signed under the penalties of perje | | 1 | FIAL ADDR id Number) | | | FICE SOUGHT |
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Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Reein

City or Town of: Sudbury

Please print or type all information, except signatures.

| Reporting | g Period Beginning January 1 | | h Day Year |
|---------------------------|--|---|--|
| Type of I | Report: (Check One) | | |
| | h day preceding Sth day precedin eliminary/primary | g election | ection 20th day of January (Year-End Report) |
| Pursuant | to M.G.L., Chapter 55: | | |
| 2. I co rep 3. I co | ertify that I am a candidate for or hold Muertify that I have not received any contribuorting period, and do not have a campaignertify that I do not have a political commit | ations, made any expenditures, or incurre n fund in existence. | ed any obligations during this |
| DATE | I. SIGNATURE Signed under the penalties of perjury | II. RESIDENTIAL ADDRESS (Street and Number) | III. OFFICE SOUGHT |
| 11/13 | Richard C. Will ayson | 21 Pendleten Rd. | Port of Recreation Configura |
| 3/27/13 | RACUE | 37 Balcher Dr. | Post of Selection |
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Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

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| City or Town of: <u>Sud</u> | | *************************************** | | | | | |
|--|--------------------------------|---|----------------------------|-----------------------------|----------------------|--------------|-------------------------------------|
| | P | lease print or | type all informati | on, except : | signatures. | | |
| Fill in dates: Reporting Period Beginning_ | Month / | Day / | Year 701 ² > | Ending | Month 3 | Day 8 | Year 20/3 |
| Type of Report: (Check One 8th day preceding preliminary/primary | | preceding ele | | ı day follov vn or Speci | ving election al) | | th day of January ar-End Report) |
| Pursuant to M.G.L., Chapter 1. I certify that I am a car 2. I certify that I have not reporting period, and d | ididate for or received any | contribution | s, made any expe | nditureș, or | incurred any o | bligations d | uring this |

| DATE | I. SIGNATURE Signed under the penalties of perjury | II. RESIDENTIAL ADDRESS (Street and Number) | III. OFFICE SOUGHT |
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| | | 15 Griffin Lane Sudbuy | Housing Commissions |
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Form CPF M 102-0: Campaign Finance Report

Municipal Form
Office of Campaign and Political Finance

13 MAR 15 AM 9: 00

| Fill in da | ites: g Period Beginning | Month | Day | Year / 3 | Ending | Month | Day | Year 2013 |
|-------------|--|---|-----------------|--|-----------------------|------------------|---------------|--|
| reportin | B 1 01100 D0B11111116_ | | | | munig_ | | | 201) |
| Type of | Report: (Check One | 1) | | | | | | |
| ☑ 8t | h day preceding eliminary/primary | | ceding election | | y follow or Specia | ring electional) | n 🗆 | 20th day of January (Year-End Report) |
| 2. I c | ertify that I am a can ertify that I have not porting period, and d ertify that I do not ha | t received any cor lo not have a cam | ntributions, ma | de any expendit | tures, or | incurred a | ny obligatio | ns during this |
| DATE | I. SIG | NATURE | II | RESIDENTIAL | ADDR | 700 I | | |
| | Signed under the | nanalties of nori | | | | ESS | III. | OFFICE SOUGHT |
| luß | Signed under the | penalties of perj | ury | (Street and Nu | | - RA | P+12 | OFFICE SOUGHT COMMISIVA |
| 118/13 | Signed under the | penalties of perj | 231 <i>G</i> | (Street and Nu | ltill | 10/ | P+12 | Commision |
| 111/3 | Signed under the RR Grey Sund Logi | ew- | 231 <i>G</i> | (Street and Nu | ltill | - Pol | P+12 L-S = | |
| 118/13 | Signed under the A Mark RR Grey Sauch Logi | ew- | 231 <i>G</i> | (Street and Nu WOMANS Powder Mil | ltill | - Pol | P+12 L-S = | COMMISION Sichool Committee |
| 118/13 | Signed under the A Mark RR Gregor Sauch Logi | epenalties of perj | 231 <i>G</i> | (Street and Nu WOMANS Powder Mil | ltill | - Pol | P+12 L-S = | COMMISION Sichool Committee |
| 118/13 | Signed under the A Mark RR Grigge Sauch Logic | epenalties of perj | 231 <i>G</i> | (Street and Nu WOMANS Powder Mil | ltill | - Pol | P+12 L-S = | COMMISION Sichool Committee |
| 118/13 | Signed under the A Mark RR Grey Such Logi | ew- | 231 <i>G</i> | (Street and Nu WOMANS Powder Mil | ltill | - Pol | P+12 L-S = | COMMISION Sichool Committee |
| 118/13 | Signed under the A Mass RR Gregor Sauch Logi | epenalties of perj | 231 <i>G</i> | (Street and Nu WOMANS Powder Mil | ltill | - Pol | P+12 L-S = | COMMISION Sichool Committee |
| 118/13 | Signed under the A Mark RR Gregor Sauch Logi | e penalties of perj | 231 <i>G</i> | (Street and Nu WOMANS Powder Mil | ltill | - Pol | P+12 L-S = | COMMISION Sichool Committee |
| 118/13 | Signed under the A Mark RR Gregor Sauch Logi | e penalties of perj | 231 <i>G</i> | (Street and Nu WOMANS Powder Mil | ltill | - Pol | P+12 L-S = | COMMISION Sichool Committee |



Form CPF M 102: Campaign Finance Report UWN CLERK Municipal Form

Office of Campaign and Political Finance

13 MAR 18 AM 11: 07.

| Fill in Reporting Period dates: Beginning Date: O1/01/2013 Ending Date: 03/08/2013 |
|---|
| Type of Report: (Check one) Bth day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution |
| Candidate Full Name (if applicable) Committee Name |
| Office Sought and District Name of Committee Treasurer 36 PENNYMENDOW RD., SUDBURY, MA 01776 |
| Telephone Number (optional): Telephone Number (optional): Telephone Number (optional): Telephone Number (optional): |
| SUMMARY BALANCE INFORMATION: |
| Line 1: Ending Balance from previous report |
| Line 2: Total receipts this period (page 3, line 11) |
| Line 3: Subtotal (line 1 plus line 2) |
| Line 4: Total expenditures this period (page 5, line 14) |
| Line 5: Ending Balance (line 3 minus line 4) |
| Line 6: Total in-kind contributions this period (page 6) |
| Line 7: Total (all) outstanding liabilities (page 7) |
| Line 8: Name of bank(s) used: |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. |
| Signed under the penalties of perjury: (Treasurer's signature) Date: |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) |
| Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. |
| Candidate without Committee OR Candidate with independent activity filing separate report certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. |
| Signed under the penalties of perjury: |



Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

Record 8/1/13

| or transactions of the contraction of the contracti | | |
|--|--|--|
| City or Town of: Sudhury | | |
| Please prin | t or type all information, except signatures | |
| Fill in dates: Month Day Reporting Period Beginning Tanaa 1 | Year Month JOI3 Ending Max | Day Year 2013 |
| Type of Report: (Check One) | | |
| 8th day preceding 8th day preceding preliminary/primary | g election | ion D 20th day of January (Year-End Report) |
| Pursuant to M.G.L., Chapter 55: | | |
| I certify that I am a candidate for or hold Mu I certify that I have not received any contribute reporting period, and do not have a campaign I certify that I do not have a political committee. | ntions, made any expenditures, or incurred in fund in existence. | any obligations during this |
| DATE 1. SIGNATURE Signed under the penalties of perjury | II. RESIDENTIAL ADDRESS (Street and Number) | III. OFFICE SOUGHT |
| 1/13 Robert Ben | 25 Rne St | Park and Rec Commissioner |
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Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

13 MAY 17 AM 10: 17

| City or To | own of: Sulbung. | | |
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| | U | | |
| | Please print | or type all information, except signatures | |
| Fill in date Reporting | Period Beginning June / | Year Month 2013 Ending Max | Day Year 2013. |
| 8th | eport: (Check One) day preceding 8th day preceding | g election 30th day following election (Town or Special) | ion 20th day of January (Year-End Report) |
| Pursuant t 1. I ce 2. I ce repo | rtify that I am a candidate for or hold Mur rtify that I have not received any contribu orting period, and do not have a campaign rtify that I do not have a political commit | nicipal Office. tions, made any expenditures, or incurred fund in existence. | |
| DATE | I. SIGNATURE | II. RESIDENTIAL ADDRESS | III. OFFICE SOUGHT |

| DATE | 1. SIGNATURE | II. RESIDENTIAL ADDRESS | III. OFFICE SOUGHT | |
|-------|---------------------------------------|-------------------------|--------------------|-----|
| 1 | Signed under the penalties of perjury | (Street and Number) | 1 martin Sudburg | 2 |
| 16/12 | 16 Water | 137 HayhesRd | Pesional Choole | Tun |
| 27/3 | "Alli Will | 15 maple ave | goodnas library tw | sta |
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Form CPF M 102: Campaign Finance Report Municipal Form Office of Campaign and Political Financy MAR 19 AM 10: 55

| Fill in Reporting Period dates: Beginning Date: File with: City or Town Clerk or Election Commission Beginning Date: 1 1 2013 Ending Date: 3 08 2013 | | | | | |
|--|--|--|--|--|--|
| Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution | | | | | |
| Candidate Full Name (if applicable) Candidate Full Name (if applicable) Committee Name Committee Name Committee Name Name of Committee Treasurer | | | | | |
| Residential Address Telephone Number (optional): Q 78 - 443 - 5124 Telephone Number (optional): Telephone Number (optional): | | | | | |
| SUMMARY BALANCE INFORMATION: | | | | | |
| Line 1: Ending Balance from previous report | | | | | |
| Line 2: Total receipts this period (page 3, line 11) | | | | | |
| Line 3: Subtotal (line 1 plus line 2) | | | | | |
| Line 4: Total expenditures this period (page 5, line 14) | | | | | |
| Line 5: Ending Balance (line 3 minus line 4) | | | | | |
| Line 6: Total in-kind contributions this period (page 6) | | | | | |
| Line 7: Total (all) outstanding liabilities (page 7) | | | | | |
| Line 8: Name of bank(s) used: | | | | | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. | | | | | |
| Signed under the penalties of perjury: | | | | | |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. | | | | | |
| Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. | | | | | |
| Signed under the penalties of perjury: Lete A & (Candidate's signature) Date: 3 18 13 | | | | | |

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
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| Line 9: Total Rece | ipts over \$50 (or listed above) | | |
| | eipts \$50 and under* (not listed above) | | |
| | | | |
| | RECEIPTS IN THE PERIOD | 0.11.10.1 | Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|-------------------------|------------------------|--------|
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| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTANI | DING LIABILITIES (ALL) | 0 |



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

13 MÂR 15 PH 2: 12
File with: City or Town Clerk or Election Commission

| Fill in Reporting Period dates: Beginning Date: 01-25- | 2013 | Ending Date: | 03-15-2013 | |
|--|--|--|--|--|
| Type of Report: (Check one) ☐ 8th day preceding preliminary ☑ 8th day preceding election ☐ |] 30 day afte | er election ye | ear-end report 🔲 c | lissolution |
| | Open Up Si | udhury | | |
| Candidate Full Name (if applicable) | Орен ор за | | nittec Name | |
| Canada Tan Aans (1 approxima) | Christophor | r R, Skiffington | | |
| Office Sought and District | Ciriscopiici | | mmittee Treasurer | |
| | 342 Lincoln | Road Sudbury MA | 01776 | |
| Residential Address | 3 12 21110011 | | Mailing Address | |
| | Telephone Nu | mber (optional): | 6178759938 | |
| Telephone Number (optional): | Тегерионе тча | | | |
| SUMMARY BALANCI | E INFORM | 1ATION: | | |
| Line 1: Ending Balance from previous report | | | 0 | |
| Line 2: Total receipts this period (page 3, line 11) | | | 2,201.40 | |
| Line 3: Subtotal (line 1 plus line 2) | | | 2,201.40 | |
| Line 4: Total expenditures this period (page 5, line | : 14) | | 194.73 | |
| Line 5: Ending Balance (line 3 minus line 4) | | | 2,006.67 | |
| Line 6: Total in-kind contributions this period (page | ge 6) | | 1,253.09 | |
| Line 7: Total (all) outstanding liabilities (page 7) | | | 2,527.00 | |
| Line 8: Name of bank(s) used: Citizens Bank, Sudbo | ury MA & Pay | Pal, San Jose, CA | | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts expanditures, disbursements, in-kind of finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: wheek I bo Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in actinity that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements campaign finance activity of all persons acting under the authority or on behalf of this | x only) best of my know cordance with the period. parate report best of my know cordance with the period. | the requirements of M.G. (Treasurer's signate viedge and belief, a true a e requirements of M.G.L. wiedge and belief, a true a true and the signature of the s | Date: Date: and complete statement of a c. 55. I have not received this reporting period and represents to the complete statement of a chis reporting period and represents to the complete statement of a chis reporting period and represents to the chis represents the chis represents to the chis represents to the chis represents th | Il campaign finance any contributions, |
| Signed under the penalties of perjury: | | (Candidate's sígna | D-t | |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| D-4- D | Name and Residential Address | | Occupation & Employer |
|-------------------|--|--|--|
| Date Received | (alphabetical listing required) | Amount | (for contributions of \$200 or more) |
| | SEE ATTACHED | | |
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| | | The state of the s | |
| ine 9: Total Rece | cipts over \$50 (or listed above) | | L |
| ine 10: Total Rec | eipts \$50 and under* (not listed above) | | |
| ine 11: TOTAL | RECEIPTS IN THE PERIOD | 2,201.40 | Entar an page 1 line 2 |
| | | L | ← Enter on page 1, line 2 I include only those receipts not itemized above. |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Open Up Sudbury - Schedule A Receipts - Page 2

| Date Received | First Name | Last Name | Residential Address | Town | State | Zip | Amount Occupation or Employer (For Contributions \$200 or More) |
|------------------|--------------|----------------------|---------------------------------|----------|-------|---------|--|
| 1/26/13 | Robert&Laura | Abrams | 48 Horse Pond Road | Sudbury | AM | 01776 | \$100.00 |
| 2/2/13 | Patricia | Brown | 34 Whispenng Pine Road | Sudbury | MΛ | 01776 | \$100.00 |
| 2/19/13 | Brendan | Burke | 146 Dakin Road | Sudharry | MA | 01776 | \$50.00 |
| 1/30/13 | Daniel | DePompei | 35 Haynes Road | Sudbury | MA | 01776 | \$100.00 |
| 1/3/13 | Siobhan | Hullinger | 55 Washington Drive | Sodbary | MA | 01776 | \$500.00 Homemaker, unemployed |
| 2/6/13 | RICHARD | JOHNSON | :38 BENT ROAD | Sudbury | MA | 01776 : | \$50.00 |
| 2/8/13 | Alex | Kambanis | 10 Wadsworth Road | Sudbury | MA | 01776 | \$20.00; |
| 3/11/13 | Robert | Kermedy | 40 Bowdach Rd | Sudbury | MA | 01776 | \$50.00 |
| 2/6/13 | John | Kohler | 33 Possum Lane | Suchury | MA | 01776 | \$100.00 |
| 2/16/13 | Mark | Kushinsky | -15 Blandford Dr | Sudbacy | MA | 01776 | \$100.00 |
| 2/7/13 | Stacey | Ladicu | 35 Robert Frost Rd | Sudbury | MA | 01776 | \$25.00 |
| 2/19/13 | Matthew | Levesque | 158 Beicher Drive | Sudbury | MA | 01776 | \$100.00 |
| 2/14/13 | Molly | Logan | 33 Virginia Ridge Rd | Suchary | MΑ | 01776 | \$50.00 |
| 2/13/13 | Joel | :Malo | 33 Chanticleer Road | Suchury | MΑ | 01776 | \$75.00 |
| 2/8/13 | Kevin | Matthews | 137 Haynes Road | Sudbury | МΔ | 01776 | \$100.00 |
| 2/19/13 | Joanne | Minassian | :38 Hadley Road | Sudhary | MA | 01776 | \$25.00; |
| 3/11/13 | doreen | neale | ₃ 75 wake robin road | Sudbury | MA | 01776 | \$50.00 |
| 2/6/13 | .Robert | Palumbo | 11 Lafayette Drive | Sudbury | MA | 01776 | \$50.00 |
| 2/18/13 | Markian | Pawlok | 73 Willow Road | Sudbury | МА | 01776 | \$75.00 |
| 2/28/13 | Jeff | Pazak | 6 Fox Hill Or. | Sudbury | MA | 01776 | \$25.00 |
| 3/12/13 | Renata | Pomponi | 118 Peakham Road | Sudbary | MΑ | 01776 | \$25.00 |
| 3/12/13 | Karen | Salvucci Troy | 79 Maynard Road | Sudbury | МА | 01776 | \$100.00.Unemployed |
| 2/18/13 | Karen | Salvucci Troy | :79 Maynard Road | Sudibury | МЛ | 01776 | \$100.00 Unemployed |
| 2/5/13 | Laura | Semple | 15 Revere Road | Sudbury | MΑ | 01776 | \$50.00 |
| 1/28/13 | Chris | Slaffington | 242 Horse Pond Road | Su@bury | MA | 01776 | \$1.40 |
| 2/13/13 | Ken | Toss | : -4 Marlboro Rd | Sudbury | MA | 01776 | \$.50.00 |
| 2/18/13 | Karen | : :: :Trevisan | 109 Dakin Road | Su@brary | МА | 01776 | \$30.00. |
| 2/14/13 | Stephen | Waish | 78 Old Coach Rd | Sudbary | MA | 1 01776 | \$100.00 |
| | | | ` | | TOTA | L. | \$2,201.40 |

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|-------------------|--|--------|--|
| | SEE ATTACHED | | |
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| Line 9: Total Rec | ceipts over \$50 (or listed above) | | |
| Line 10: Total Re | ceipts \$50 and under* (not listed above) | | |
| | RECEIPTS IN THE PERIOD | | Enter on page 1, line 2 |

Page 3

Open Up Sudbury - Schedule B Expenditures - PAGE 3

| DATE | To Whom Paid | Purpose of Expenditure | Address | Amount | Receipt | Note |
|---------|-------------------|---------------------------|---|----------|----------------|--------|
| 3/11/13 | The UPS Store | Post Office box | Boston Post Road, Sudbury MA | (150.00) | Υ | |
| 3/12/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (1.03) | | · · |
| 3/12/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (3.20) | | |
| 3/11/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (1.75) | i. | : |
| 3/11/13 | :PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (3.75) | ; | |
| 2/28/13 | PayPal | Transaction Fees | : 2211 North First Street San Jose, California 95131 | (1.03) | i . | : |
| 2/19/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (3.20) |) | |
| 2/19/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (1.75) |): | |
| 2/19/13 | PayPal - | Transaction Fees | 2211 North First Street San Jose, California 95131 | (1.03) |) [:] | |
| 2/18/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (3.20) |) | |
| 2/18/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (1.17) | ;) , | |
| 2/18/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (2.48) |); | |
| 2/16/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (3.20) |): | |
| 2/14/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (3.20 |) | |
| 2/14/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (1.75 |) _: | |
| 2/13/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (2.48 | ·): | |
| 2/13/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (1.75 |) . | |
| 2/8/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (0.88 |) | |
| 2/7/13 | PayPal | : Transaction Fees | 2211 North First Street San Jose, California 95131 | (1.03 |) | |
| 2/6/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (1.75 |). | |
| 2/6/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (3.20 |) | |
| 2/6/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (1.75 | | · |
| 2/5/13 | PayPal | Transaction Fees | 2211 North First Street San Jose, California 95131 | (1.75 | .) | |
| 1/25/13 | Town of Sudbury | Copies | Office of Town Clerk, Sudbury MA 01776 | (0.40 |)) | : |
| | | - | Total | (194.73) | | : |

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount | | |
|-----------|---|--------------------------------|---------------------------|--------|--|--|
| | See Attached | | | | | |
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| | | Line 12: Total Expenditures ov | er \$50 (or listed above) | | | |
| | Line 13: Total Expenditures \$50 and under* (not listed above) | | | | | |
| | Enter on page 1, line 4 → | Line 14: TOTAL EXPENDIT | URES IN THE PERIOD | | | |
| | Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------|--|---------------------------|--|--------|
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| | | Line 12: Expenditures ove | er \$50 (or listed above) | |
| | | | and under* (not listed above) | |
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| | | | DITURES IN THE PERIOD e 13 should include only those expendit | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 5

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------|--|------------------------------------|------------------------------------|---------|
| 2/25/13 | John Kohler, CFO JetMail Inc | 577 Main Street Hudson MA 01749 | Mailing materials and Printing | 805.10 |
| 3/4/13 | Markian Pawluk, Analyst Charles Stark Draper Laboratory - Cambridge Ma | 73 Willow Road Sudbury MA 01776 | Signs | 447.99 |
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| | | Line 15: In-Kind Contribution | ns over \$50 (or listed above) | |
| | | Line 16: In-Kind Contribution | ns \$50 & under (not listed above) | |
| | Enter on nage 1 line 6 - | → Line 17: TOTAL IN-KIND | CONTRIBUTIONS | 1,253.0 |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| ate Incurred | To Whom Due | Address | Purpose | Amount |
|--------------|-----------------|--------------------------------------|---|---------|
| an to March | Michale Trolano | 342 Lincoln Road Sudbury MA 01776 | Credit Card payments for signs, web site creation and other marketing and advertising | 1268.73 |
| 3/15/2013 | JetMail, INC | 577 Main Street Hudson MA 01749 | Postage cost for mailing | 1258.27 |
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SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------|-------------------------------------|--------------------------------|------------------------|---|
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| | | Line 12: Expenditures over \$5 | 0 (or listed above) | Manuella |
| | | Line 13: Expenditures \$50 and | | T HATE |
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| | | Line 14: TOTAL EXPENDIT | | 4:4-1-1 |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



File with: City or Town Clerk or Election Commission

Form CPF M 102: Campaign Finance Report Municipal Form **Municipal Form** 13 MAR 13 AM 11: 43 Office of Campaign and Political Finance

| Fill in Reporting Period dates: Beginning Date: 2-1-13 Ending Date: 3-15-13 | | | | |
|---|--|--|--|--|
| Type of Report: (Check one) | | | | |
| ☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution | | | | |
| Candidate Full Name (if applicable) Committee Name | | | | |
| Planning Boand, Sudbung Office Sought and District Name of Committee Treasurer | | | | |
| Residential Address Committee Mailing Address | | | | |
| Telephone Number (optional): 976-443-342 [Telephone Number (optional): | | | | |
| SUMMARY BALANCE INFORMATION: | | | | |
| Line 1: Ending Balance from previous report | | | | |
| Line 2: Total receipts this period (page 3, line 11) | | | | |
| Line 3: Subtotal (line 1 plus line 2) | | | | |
| Line 4: Total expenditures this period (page 5, line 14) | | | | |
| Line 5: Ending Balance (line 3 minus line 4) | | | | |
| Line 6: Total in-kind contributions this period (page 6) | | | | |
| Line 7: Total (all) outstanding liabilities (page 7) | | | | |
| Line 8: Name of bank(s) used: | | | | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. | | | | |
| Signed under the penalties of perjury: | | | | |
| Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. | | | | |
| Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. | | | | |
| Signed under the penalties of perjury: (Candidate's signature) Date: 3-15-13 | | | | |

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
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| ine 9: Total Recei | pts over \$50 (or listed above) | | |
| ine 10: Total Rece | ipts \$50 and under* (not listed above) | | |
| ine 11: TOTAL F | RECEIPTS IN THE PERIOD | | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount | |
|-----------|---|---------|------------------------|--------|--|
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| | Line 12: Expenditures over \$50 (or listed above) | | | | |
| | Line 13: Expenditures \$50 and under* (not listed above) | | | | |
| | Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|--|-------------|---------|---------|--------|
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| Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) | | | | |



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

| Massachusetts 13 MAR 18 PH 2: 51 File with: City or Town Clerk or Election Commission | | | | |
|--|--|--|--|--|
| Fill in Reporting Period dates: Beginning Date: 01. | 01.2013 Ending Date: 03.08.2013 | | | |
| Type of Report: (Check one) | | | | |
| 8th day preceding preliminary 8th day preceding election | 30 day after election year-end report dissolution | | | |
| Matthew Barach Candidate Full Name (if applicable) | Committee to Elect Matthew Barach Committee Name | | | |
| School Committee, Sudbury Public Schools Office Sought and District | Susan Iuliano Name of Committee Treasurer | | | |
| 32 Camperdown Lane Sudbury MA 01776 | 22 Fason Drive Sudbury MA 017-76 Committee Mailing Address | | | |
| Telephone Number (optional) | Telephone Number (optional): | | | |
| SUMMARY BALANC | E INFORMATION: | | | |
| Line 1: Ending Balance from previous report | -0+ | | | |
| Line 2: Total receipts this period (page 3, line 11) | \$1533.86 | | | |
| Line 3: Subtotal (line 1 plus line 2) | 4 1533.86 | | | |
| Line 4: Total expenditures this period (page 5, lin | | | | |
| Line 5: Ending Balance (line 3 minus line 4) | 4450.00 | | | |
| Line 6: Total in-kind contributions this period (pa | age 6) 4 (65.59 | | | |
| Line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: Bank of | 41083.86 | | | |
| Line 6. Name of bank(s) used. Dank of A | tmer ica | | | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury: | contributions and liabilities for this reporting period and represents the campaign accordance with the requirements of M.G.L. c. 55. | | | |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 bo | ox only) | | | |
| | be best of my knowledge and belief, a true and complete statement of all campaign finance cordance with the requirements of M.G.L. c. 55. I have not received any contributions, a period. | | | |
| Candidate without Committee OR Candidate with independent activity filing so I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements campaign finance activity of all persons acting under the authority or on-behalf of the | e best of my knowledge and belief, a true and complete statement of all campaign 5, in-kind contributions and liabilities for this reporting period and represents the | | | |
| Signed under the ponalties of perjury: | (Candidate's signature) Date: 2 - 17-13 | | | |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------------|---|--------------------|---|
| 02.20.2013 | Mathew Barach 32 Campudown Lave Sudbury, MA 01774 | 493.39 hoan | Attorney at Law Self-employed |
| 03-01.7013 | Matthew Barach 32 Campudown Lane Sudbury. MA 01776 | \$655.00 Loan | Afterney at Law Self-employed |
| 03.08.2013 | Matthew Barach 32 Campulous Lare Sudbury, MADIT 76 | #166.72 Loan | Attorney at Law Self-employed |
| 03.11.2013 | Matthew Barach 32 Camperdown Lane Sudbury. MA 01774 | \$ 68.75 Loan | Altorney at Law Self-employed |
| 03.07.2013 | Martha T. Billig 19 Robert Best Road Sudbury, MA 01776 | 42000 | Controller, C.P.A. RFP Advisors Inc. |
| 03:01.2013 | Susan Iuliano 22 Jason Pr Sudbury, MA 01776 | 4 5000 | |
| 03.07.2013 | Barbara W. Ryan 155 Ford Road Sudbury, MAO1776 | 45000 | |
| 03.07.7013 | John J. Ryan 185 Ford Road Sudbury, MA 01774 | \$5000 | |
| 03.07.2013 | Jill Stansky By Skyview Road Sudbury, MA 01776 | 4100°C | |
| | | | |
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| | | | |
| Line 9: Total Recei | pts over \$50 (or listed above) | 1,533.86 | |
| Line 10: Total Rece | ipts \$50 and under* (not listed above) | | |
| Line 11: TOTAL R | RECEIPTS IN THE PERIOD | 1,533.84 | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|------------|--|-----------------------------------|-----------------------------------|-----------|
| 03.01.2013 | A.G.E. Graphics | decals-oem.com Conline vendor) | Yard signs. | \$ 655.00 |
| 02.20.2013 | Bluehost | Bluehost.com Conline vendor) | website hosting | a93.39 |
| 03.08.2013 | Vistaprint | Vistaprint.com Conline vendor) | campaign literature/ postcardo | 4/166.72 |
| 03.11.2013 | Vistaprint | vistaprint.com Conline Yendur) | Campaign literatur | 4168,75 |
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| I | 1 | Line 12: Expenditures over \$5 | 50 (or listed above) | \$1083.86 |
| | | Line 13: Expenditures \$50 and | l under* (not listed above) | |
| | Enter on page 1, line 4 | → Line 14: TOTAL EXPENDI | TURES IN THE PERIOD | 1083.R |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|--|--|--|---|-----------|
| 02.22.2013 | Lisa Gutch | 64 Silver Hill Rd Sudbury, MAO(774 | Payment to Allegra for printing costs | \$ 55.23 |
| 03.02.2013 | Lisa Gutch | 64 Silver Hill Pol Sudbury, MAO(776 | Paymout to Vistaprivit for postcards | \$50.36 |
| 03.04.2013 | Lisa Gutch | 64 3.1 New Hill Rd Sudbury, MA 01776 | Payment to Town of Sudbury for 3CD; of water data | \$60° |
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| 1 | l | Line 15: In-Kind Contribution | ıs over \$50 (or listed above) | \$ 165.59 |
| | | Line 16: In-Kind Contribution | s \$50 & under (not listed above | e) |
| | Enter on page I, line 6 → | Line 17: TOTAL IN-KIND | CONTRIBUTIONS | \$ 165.5° |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|--------------------------------------|------------------------------------|---------------------|
| 02.20.2013 | Matthew Barach | 32 Camperdown In Sudbury-MA01776 | Website | \$93. ³⁹ |
| 03.01.2013 | Matthew Barach | 32 CamperdownLn Sudbury, MA 01776 | Yard Signs | \$655° |
| 03.08.2013 | Matthew Barach | 32 CamperdownIn Sudbury, MAOITA | campaign literature/ post cards | \$166,72 |
| 03.11.2013 | Matthew Barach | 32 Campudeen In Sudbury, MA01796 | campaign literature postcands | 416875 |
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| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTAN | DING LIABILITIES (ALL) | 41,08380 |

Page 7



Signed under the penalties of perjury:

Form CPF M 102: Campaign Finance Report Municipal Form SUDBURY, MASS

Office of Campaign and Political Finance

40 MAD DO AM IO. EC

| of Massachusetts File with City of Town Clock of Fleeting Commission |
|---|
| File with: City or Town Clerk or Election Commission Fill in Reporting Period dates: Beginning Date: 1-1-13 Ending Date: 3-8-13 |
| Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution |
| Candidate Full Name (if applicable) Committee Name Committee Name Committee Name Name of Committee Treasurer Residential Address Committee Mailing Address |
| Telephone Number (optional): Telephone Number (optional): |
| SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Candidate with Committee and no activity independent of the committee Certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the |

(Candidate's signature)

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------------|--|--------|--|
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| Line 9: Total Recei | pts over \$50 (or listed above) | | |
| Line 10: Total Rece | ipts \$50 and under* (not listed above) | | |
| | RECEIPTS IN THE PERIOD | | ← Enter on page 1, line 2 |

Tryou have termized receipts of \$50 and under, metude them in time 9. Elile 10 should include only those receipts not itemized above

SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--------------------------------------|--|------------------------------------|--------|
| Date Taxa | (urphabettear fishing) | Tuuress | 1 ut pose of Expenditure | Amount |
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| | | Line 12. E. P. | 0 (1 1 1) | |
| Line 12: Expenditures over \$50 (or listed above) | | | | |
| Line 13: Expenditures \$50 and under* (not listed above) | | | | |
| | Enter on page 1, line 4 → | Line 14: TOTAL EXPENDIT | TURES IN THE PERIOD | |
| vou have iter | nized expenditures of \$50 and under | r, include them in line 12. Line 13 s | bould include only these summedity | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|------------------------|------------------------|-------------------------|--------|
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| | Enter on page 1 line 7 | Line 18: TOTAL OUTSTAN | DING LIARII ITIES (ALL) | |



Form CPF M 102: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

| Massachusetts 13 MAR 27 AN 8: 59 |
|--|
| ile with: ity or Town Clerk or Election Commission |
| Please print or type all information, except signatures. |
| Fill in dates: Month Date Year Month Date Year Reporting Period Beginning Ending Ending |
| Type of report: (Check one) 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution |
| (. Scott Nassa Campaign to Elect Sight Wassa |
| Full Name of Candidate (if applicable) Subject School Committee Name Office Sought and District Residential Address 978-270-2734 Tel. No. (optional) Committee Name Name of Committee Name Name of Committee Treasurer Name of Committee Treasurer Committee Mailing Address 978-270-2734 Tel. No. (optional) |
| SUMMARY BALANCE INFORMATION: Line 1: Ending balance from previous report Line 2: Total receipts this period (page 2, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 3, line 14) Line 5: Ending balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 4) Line 7: Total (all) outstanding liabilities (page 4) Line 8: Name of bank(s) used Affidavit of Committee Treasurer: |
| I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: 3 8 3 8 13 Treasurer's signature (in ink) |
| FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW) |

| FOR CANDIDATE FILINGS ONLY: (CAN | IDIDATE MUST SIGN BELOW) |
|---|---|
| Affidavit of Candidate: (check 1 box only) Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my k finance activity, of all persons acting under the authority or on behalf of this committee in according to contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting Candidate without Committee OR Candidate with Independent activity filing separate re | cnowledge and belief, a true and complete statement of all campaign ance with the requirements of M.G.L. c. 55. I have not received any g period. |
| I certify that I have examined this report including attached schedules and it is, to the best of my k finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind con | mowledge and belief, a true and complete statement of all campaign |
| campaign finance activity of all persons acting under the authority or on behalf of this committee i | n accordance with the requirements of M.G.L. c. 55. |
| Signed under the penalties of perjury; | 3 14 2013 |
| Candidate signature (in ink) | Date |

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page

| umber on each page. | | | | | | |
|--|---|--------|-----|---|--|--|
| Date Name and Residential Address Received (alphabetical listing required) | | Amount | | Occupation & Employer (for contributions of \$200 or more | | |
| ì | - 13 Noce | (.63 | 100 | Management | | |
| 2/18 | Scott Nassa Scott Nassa | 653 | 00 | OWATER | | |
| 2125 | 36 Clark Lane 01776 | 23 | 20 | Management OWATER | | |
| 2/23 | Scott Nassa 36 Clark Lane 01770 Siobhan Hulli-gen 55 Washington Dr 01776 | 10 | 00 | Management OWATER Volunteer | | |
| | Siobhan Hulliger | | | Volunteen | | |
| 3// | SS Washington Dr 01116 | X50 | 00 | | | |
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| Line 9: | Total receipts in excess of \$50 (or listed above) | 936 | 20 | | | |
| Line 10: | Total receipts \$50 and under* (not listed above) | | | | | |
| | TOTAL RECEIPTS IN THE PERIOD | 936 | 20 | Enter on page 1, line 2 | | |

^{*} If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page

number on each page.

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount | |
|-----------|-------------------------------------|---|-----------------------------|--------|-----|
| 2/18 | One Bollow Signs | Houston, TX 866-744-6782 | Yard Signs | 653 | 00 |
| 3/25 | Signs Campaign Partner | Houston, TX 866-744-6782 16 Dulky St Fitchburg, MA | Website | 23 | 20 |
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| ····· | .1 | Line 12 | Expenditures over \$50 | 653 | 00 |
| | | | Expenditures \$50 and under | | 120 |
| | Enter on page 1, line 4 | Line 14 | :TOTAL EXPENDITURE | s 676 | , 2 |

^{*}If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not

SCHEDULE C: HIN-RHID CONTRIDUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|------------------|-------------------------|---------------------|-----------------------------|-------|
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| | <u> </u> | Line 15: | In-kind over \$50 | |
| | | Line 16: | In-kind \$50 and under | |
| | Enter on page 1, line 6 | Line 17: | Total In-kind | 100 |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address Purpose | Amount |
|------------------|-------------------------|--|--------|
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| | | | |
| | Enter on page 1, line 7 | Line 18: OUTSTANDING LIABILITIES (ALL) | 10 |

This page may be copied if additional pages are required to report all activity. Please include your committee name and a page