



Form CPF M 102-0: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance

City or Town of: SUDBURY

Please print or type all information, except signatures.

Fill in dates: Month Day Year Month Day Year  
Reporting Period Beginning JANUARY 1 2012 Ending MARCH 9 2012

Type of Report: (Check One)

- ☐ 8th day preceding preliminary/primary ☒ 8th day preceding election ☐ 30th day following election (Town or Special) ☐ 20th day of January (Year-End Report)

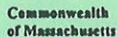
Pursuant to M.G.L., Chapter 55:

1. I certify that I am a candidate for or hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	I. SIGNATURE Signed under the penalties of perjury	II. RESIDENTIAL ADDRESS (Street and Number)	III. OFFICE SOUGHT
3-12-12	<i>[Signature]</i>	80 Woodmere Dr	Goodnow Library Trustee
3-13-12	<i>[Signature]</i>	321 Old Lancaster	Planning Board
3-13-12	<i>[Signature]</i>	8 Pine Ridge Rd.	Board of Health
3/13/12	<i>[Signature]</i>	21 Brookside Farm Ln	School Committee
3/19/12	Patricia A Brown	34 Whispering Pine Rd	Planning Board
3/20/12	<i>[Signature]</i>	154 Abbott Rd	Planning Board
4/2/12	Lucy Lynn M. M. M.	752 Concord Rd	School Committee
4/2/12	Lily A. Gordon	60 Dutton Rd	Goodnow Library







## Office of Campaign and Political Finance

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[illegible]





12 MAR 12 PM 11: 14

**Please print or type all information, except signatures.**

Type of Report: (Check One)

- Pursuant to M.G.L., Chapter 55:

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11/97







Commonwealth  
of Massachusetts

Form CPF M 102: Campaign Finance Report  
Municipal Form

Office of Campaign and Political Finance

TOWN CLERK  
SUDBURY, MASS  
12 MAR 19 PM 12:41

File with:  
City or Town Clerk or Election Commission

3/16/2012

Reporting Period - Beginning: 1/1/2012 Ending: 3/9/2012

Type of report: Pre-election

Dan De Pompei	Committee to Elect Dan De Pompei
Full Name of Candidate	Committee Name
Selectman Town of Sudbury	Patricia Brown
Office Sought/ District	Name of Committee Treasurer
35 Haynes Road	35 Haynes Road
Sudbury, MA 01776	Sudbury, MA 01776
Residential Address	Committee Address

SUMMARY BALANCE INFORMATION

Ending Balance from previous report:	\$0.00
Total receipts this period:	\$2,202.80
Subtotal:	\$2,202.80
Total expenditures this period:	\$1,299.19
Ending Balance:	\$903.61
Total inkind contributions this period:	\$20.11
Total outstanding liabilities:	\$583.80
Name of bank(s) used:	Middlesex Savings Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Patricia A Brown

Treasurer's signature (in ink)

3/17/2012

Date

Affidavit of Candidate (check 1 box only) :

☐ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☒ Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Dan De Pompei

## Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Address	Amount	Occupation and Employer
1/23/2012	Abrams, Laura 48 Horse Pond Road Sudbury, MA 01776	\$195.00	
1/17/2012	Abrams, Robert 48 Horse Pond Road Sudbury, MA 01776	\$250.00	Retired Retired
1/18/2012	Brown, Patricia 34 Whispering Pine Road Sudbury, MA 01776	\$100.00	Retired Retired
2/8/2012	De Pompei (Loan), Dan 35 Haynes Road Sudbury, MA 01776	\$583.80	
1/24/2012	De Pompei, Daniel 35 Haynes Road Sudbury, MA 01776	\$500.00	Consultant Superior Technical Res
1/24/2012	Dufault, Tammie 84 Silver Hill Road Sudbury, MA 01776	\$200.00	Finance Director Osram Sylvania
2/27/2012	Kohler, John 33 Possum Lane Sudbury, MA 01776	\$100.00	
1/24/2012	Nassa, Scott 36 Clark Lane Sudbury, MA 01776	\$199.00	
Total Itemized Receipts		\$2,127.80	
Total Unitemized Receipts		\$75.00	
Total Receipts		\$2,202.80	

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address	Amount	Purpose
3/9/2012	Jet Main, Inc 577 Main Street Hudson, MA 01749	\$711.16	Mailers
2/8/2012	Political Lawn Signs 916 Byrd Avenue Neenah, WI 54956	\$583.80	Lawn Signs
Total Itemized Expenditures		\$1,294.96	
Total Unitemized Expenditures		\$4.23	
Total Expenditures		\$1,299.19	

## Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

Date	Name and Residential Address	Value	Description Occupation/Employer
3/7/2012	Dufault, Tammie 84 Silver Hill Road Sudbury, MA 01776	\$20.11	Incidental expenditures Finance Director Osram Sylvania
Total Itemized Inkind Contributions		\$20.11	
Total Unitemized Inkind Contributions		\$0.00	
Total Inkind Contributions		\$20.11	



## **Schedule D: Liabilities**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<b>Date</b>	<b>To Whom Due</b>	<b>Amount</b>	<b>Purpose</b>
2/8/2012	De Pompei (Loan), Dan 35 Haynes Road Sudbury, MA 01776	\$583.80	Loan from candidate
Total Outstanding Liabilities		\$583.80	



# Form CPF M 102: Campaign Finance Report

Municipal Form  
Office of Campaign and Political Finance

TOWN CLERK  
SUDBURY, MASS

12 MAR 20 AM 11:12

File with:  
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:  
Reporting Period Beginning Month 3 Jan. 1 2012 Ending Month 3 Date 19 Year 2012

Type of report: (Check one)  
☒ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Lawrence O'Brien

Full Name of Candidate (if applicable)

Office Sought and District

Residential Address

Tel. No. (optional)

Committee to Re-Elect Larry O'Brien

Committee Name

William J. Keller Jr.

Name of Committee Treasurer

31 Church Hill Street

Committee Mailing Address 978  
Sudbury MA 01776 443-4158

Tel. No. (optional)

## SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report \$ N/A  
Line 2: Total receipts this period (page 2, line 11) \$ 821.00  
Line 3: Subtotal (line 1 plus line 2) \$ 821.00  
Line 4: Total expenditures this period (page 3, line 14) \$ 583.75  
Line 5: Ending balance (line 3 minus line 4) \$ 237.25  
Line 6: Total in-kind contributions this period (page 4) \$ none  
Line 7: Total (all) outstanding liabilities (page 4) \$ none  
Line 8: Name of bank(s) used Middlesex Savings Bank

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

William J. Keller Jr.  
Treasurer's signature (in ink)

3/19/12  
Date

## FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

### Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

\_\_\_\_\_  
Candidate signature (in ink)

\_\_\_\_\_  
Date



## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

[illegible]

Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

WMA

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
3/1/12	AGE Graphics	52231 Route 248 Long Bottom, OH	Signs	298	75
3/15/12	AGE Graphics	Same	Signs	285	00
Line 12: Expenditures over \$50				545	50
Line 13: Expenditures \$50 and under*				38	25
Line 14: TOTAL EXPENDITURES				583	75

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

*WPA*



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Enter on page 1, line 6			Line 15: In-kind over \$50	
			Line 16: In-kind \$50 and under	
			Line 17: Total In-kind	

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7			Line 18: OUTSTANDING LIABILITIES (ALL)	



WDM





Form CPF M 102: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance

TOWN CLERK  
SUDBURY, MASS

12 MAR 19 AM 11:19

File with:  
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:

Reporting Period Beginning Month 1 / Date 1 / Year 2012 Ending Month 3 / Date 9 / Year 12

Type of report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Full Name of Candidate (if applicable)  
Myron J. Fox

Office Sought and District  
Moderator

Residential Address  
213 Nobscot Rd.

Sudbury, MA 01776

Tel. No. (optional)

Committee Name  
N/A

Name of Committee Treasurer  
N/A

Committee Mailing Address

Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report \$ 0  
Line 2: Total receipts this period (page 2, line 11) \$ 0  
Line 3: Subtotal (line 1 plus line 2) \$ 0  
Line 4: Total expenditures this period (page 3, line 14) \$ 0  
Line 5: Ending balance (line 3 minus line 4) \$ 0  
Line 6: Total in-kind contributions this period (page 4) \$ 0  
Line 7: Total (all) outstanding liabilities (page 4) \$ 0  
Line 8: Name of bank(s) used N/A

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

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Signed under the penalties of perjury:

Candidate signature (in ink)

Date



## SCHEDULE A: RECEIPTS

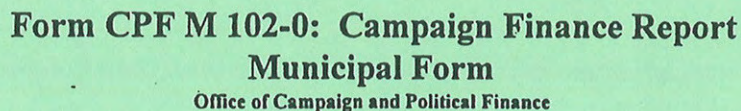
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[illegible]

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☐ 8th day preceding preliminary/primary    ☒ 8th day preceding election    ☐ 30th day following election (Town or Special)    ☐ 20th day of January (Year-End Report)

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[illegible]