

# PROCEEDINGS

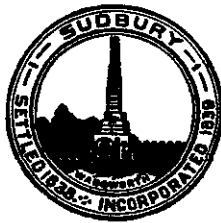
Annual Town Election March 2

Recount March 7

Annual Town Meeting March 4

Adjourned Annual Town Meetings

March 5, 11, 12, 18 and 19



TOWN OF SUDBURY, MASSACHUSETTS

**1964**

# TOWN CLERK'S REPORT



## ANNUAL TOWN ELECTION

MARCH 2, 1964

Voting machines were used for the first time; the polls opened at 7:00 a.m. and closed at 8:00 p.m. The number of ballots cast was 2073 and the results as announced were as follows:

### Moderator, for One Year

John Christopher Powers .....	1794
Blanks .....	279

### Selectman, for Three Years

John E. Taft .....	1670
Blanks .... ..	403

### Assessor, for Three Years

J. Leo Quinn .....	1715
Blanks .....	358

### Member, Board of Public Welfare, for Three Years

Roland R. Cutler .....	1712
Blanks .....	361

### Member, Sudbury School Committee, for Three Years

(Vote for Two)

Ernest C. Bauder .....	1062
Ray C. Ellis, Jr. ....	554
Virginia H. Gallagher .....	1231
Chester Hamilton .....	1020
Scattering .....	2
Blanks .....	277

### Member, Lincoln-Sudbury Regional District School Committee, for Three Years

Howard W. Emmons .....	1488
Blanks .....	585

Member, Goodnow Library Committee, for Three Years  
(Vote for Two)

Virginia L. Howard .....	1642
Dene S. Howe .....	1603
Blanks .....	901

Constable, for Three Years

Nicholas Lombardi .....	1695
Blanks .....	378

Member, Board of Health, for Three Years

G. Ray Higgins .....	1641
Blanks .....	432

Tree Warden, for One Year

Ernest T. Ferguson .....	980
Michael Hriniak .....	975
Scattering .....	1
Blanks .....	117

Member, Planning Board, for Five Years

Charles J. Mundo, Jr. ....	864
Albert A. Gagne .....	209
Curtis E. Harding .....	846
Scattering .....	1
Blanks .....	153

Member, Board of Park and Recreation Commissioners,  
for Three Years (Vote for Two)

Amelia E. Barnicle .....	1427
Edward P. Rawson .....	1520
Scattering .....	1
Blanks .....	1198

Member, Highway Commission, for One Year

Richard R. Hawes .....	1161
Robert C. Wellman .....	767
Blanks .....	145

Member, Highway Commission, for Two Years (Vote for Two)

Terry E. Carlson .....	1061
Bernard Darby .....	879
William D. Rowe .....	1232
Scattering .....	1
Blanks .....	973

Member, Highway Commission, for Three Years

(Vote for Two)

Alan I. Alford .....	1480
Philip G. Felleman .....	1430
Scattering .....	2
Blanks .....	1234

The election adjourned at 9:40 p.m.

A True Record, Attest:

LAWRENCE B. TIGHE  
Town Clerk

## RECOUNT — MARCH 7, 1964

Petitions having been received, the Board of Registrars recounted the votes cast at the Annual Town Election of March 2, 1964 for the offices of Tree Warden and Planning Board with the following results:

### Tree Warden

Ernest T. Ferguson .....	980
Michael Hriniaik .....	975
Scattering .....	1
Blanks .....	117
Total .....	2073

### Planning Board

Charles J. Mundo, Jr. ....	864
Albert A. Gagne .....	209
Curtis E. Harding .....	846
Scattering .....	1
Blanks .....	153
Total .....	2073

A True Record, Attest:

LAWRENCE B. TIGHE  
Town Clerk

# PROCEEDINGS OF THE ANNUAL TOWN MEETING

MARCH 4, 1964

Pursuant to a warrant duly served, the meeting was called to order by Moderator John C. Powers, at 8:25 P.M. He declared that there was a quorum present.

UNANIMOUSLY VOTED: *To omit the call of the meeting and return of service.*

UNANIMOUSLY VOTED: *To omit the reading of the several articles in the warrant.*

UNANIMOUSLY VOTED: *To grant permission for the Town Counsel, the Executive Secretary and Mr. Calvin Eels to sit on the floor of the meeting.*

The Moderator stated that the amount of "Free Cash" was \$142,185.06.

UNANIMOUSLY VOTED: *To take up out of order the following articles from the consent calendar: 4, 7, 9a, 9b, 10, 15, 16, 25, 30, and 31. (See individual articles for action voted.)*

UNANIMOUSLY VOTED: *In the words of the motions as printed.*

VOTED: *That this meeting be adjourned at 10:45 P.M. to March 5, 1964, at 8:00 P.M. in this same hall.*

Article 1. To hear the reports of the Town Officers and Committees and act thereon.

A motion to table Article 1 was lost.

Resolution voted; That the report of the Water District Study Committee be included in the next Annual Town Report.

VOTED: *That the "Finance Committee Report Supplement for the Annual Town Meeting, March 1964" be included as Appendix A of the proceedings of this meeting, subject only to editing by the Finance Committee as may be necessary to eliminate information duplicated in the regular Finance Committee Report included in the Town Warrant.*

## Finance Committee Report

As cited in the introduction of the 1963 Finance Committee report: "Sudbury has begun to feel the impact of its rapid growth . . . . , " this pattern continues and intensifies as we view the 1964 fiscal requests and the near future capital outlay pressures.

During this past year the Committee has made considerable progress in assembling and evaluating some of the data necessary to define and understand the "total picture" of Sudbury's fiscal problems, their causes and their probable future patterns. Three major subcommittee activities were formulated in May of this year, supplementing the Finance Committee's officially appointed seven members. This has provided the time and talents of twelve new personnel who have participated in a variety of studies, where their skills were best suited. The three major sub-committees now operating are:

1. The Regional High School Budget
2. The Sudbury Schools Budget
3. Long Range Fiscal Planning

The sub-committees have succeeded in keeping the Committee better informed on the many details and complexities of these areas of fiscal expenditures. In addition, a variety of "task-force" groups were assembled to study a variety of fiscal problems, opportunities and procedures as they arose for consideration.

The "total picture" of Sudbury's fiscal problems is now, in part, defined as a large, but relatively short-lived effect. The rapid growth pattern, now so familiar to us all, can be measured both in terms of size (number of persons moving in) and in the time duration, during which its major fiscal effects will be most severely felt. During the 10 year period 1953 through 1963, the Town's population increased by 7,010 persons — 2,946 in 1953 to 9,656 in 1963. Since the peak impact year, 1961, a downward trend is seen in the rate of increase. This is confirmed by a discernible "plateauing" of the rate of new residential construction over the past 2 years, (now at approximately 90 to 95 new, occupied dwellings per year). If no additional new "shock-waves" of growth occur in Sudbury, it can be expected that a somewhat more natural and slower rate of growth will occur over a long period of time as the Town approaches "saturation" of its buildable residential lands.

The key problem facing us now is in paying, within a comparatively short period of time, for the drastic growth already experienced.

The Finance Committee is proposing annual tax-burden limits, in an attempt to control the degree to which the citizen

must be required to increase his tax outlay, in any one tax year. It is the opinion of the Committee that the maximum tax rate increase should not be allowed to exceed \$10.00 in any one year. In terms of "pocketbook reality," a \$10.00 increase would mean an additional year-end tax payment of approximately \$75.00 and a continuing \$6.25 monthly increase, for the "average" taxpayer. (The average residential assessment is approximately \$7,500. Roughly 70% of all residential properties fall within the \$5,000 to \$9,000 range.)

Annual tax increases can be maintained within these limits, only if major expenditures are stretched-out over a relatively long time period. Once time has permitted the bulk of the present "growth impact" costs to be digested (an estimated 6 to 8 years), new spending for improvements and expansions of facilities can be accommodated, without causing undue tax burdens on the citizen in any one year period.

It is essential therefore, that controls be exercised now by the citizens at Town Meetings to contain the extent of major expansions and improvements, until current heavy burdens have at least, in part, been digested.

It is a difficult, but essential task that "central advisory group" such as the Finance Committee, study and evaluate the plans, programs and costs of all municipal departments. During this past year, the Committee was pleased at the increased citizen interest, evidenced by the attendance at some of its hearings. Evaluations of spending requests in operating budgets and for special articles must be made, first on the basis of Sudbury's fundamental municipal needs and, second, on the basis of desired improvements and expansions. All of these considerations must be made in light of the Town's ability to pay the total costs, receive necessary basic services and improve or expand facilities where possible.

Each year, as the Finance Committee finalizes its budget recommendations to the citizens, consideration is given to a great number of individual operating accounts, varying between 175 and 200 in number, plus an assorted list of special articles requesting monies for non-recurring types of projects. The final recommendations made to the citizens take into account these individual departmental considerations within the overall tax burden goals and reflect a balanced relationship between the amounts recommended for the various accounts. If pressures develop that alter these recommended relationships, even in one or two accounts, the effects can be drastic on the minimum needs of other accounts or on the level of the overall tax burden for the year.

This year, fiscal pressures have mounted to new heights. As of this writing (January 31, 1964), an approximate total money request (in operating budgets and special articles) of



\$3,073,847 has been made and submitted to the Finance Committee. An additional \$158,000 may be sought at a Special Town Meeting later in this year for Junior High School roadways, rebuilding the Landham Road Railroad Bridge, and Stabilization Funds for the proposed Regional High School addition. As a guide, the following is a summary of those requests by major categories showing the previous (1963) budget and special article costs, the per cent of the total budget represented by each category, the per cent change in 1964 budget and special article requests over 1963 amounts and the approximate effect in dollars on the tax rate of the requested changes:

### OVERALL CHANGES

(Based on \$24,000 = \$1.00 on tax rate)

	Increased \$ Amount Requested	Effect of Increase \$ on Tax Rate
Budget Increases and Special Article Requests (as of 1/31/64)....	\$472,301	\$19.63
Landham Road Railroad Bridge (estimated to rebuild) .....	38,000	1.58
Junior High School Roadways (new and improved, estimated) .....	50,000	2.08
Regional High School Stabilization Fund Appropriation (estimated)	70,000	2.92
	\$630,000	\$26.21

## SUMMARY OF MAJOR CATEGORIES

<i>Budget Category</i>	<i>1963 \$ Total*</i>	<i>% of Total</i>	<i>1964 \$ Requested</i>	<i>% of Total</i>	<i>% Change 1963-1964</i>	<i>\$ Effect on Tax Rate</i>
A. General Government .....	\$ 144,057	5.6	\$ 176,485	5.7	18.4	\$ 1.14
B. Protection of Persons and Property .....	260,820	10.0	355,534	11.5	36.3	3.94
C. Health and Sanitation .....	41,480	1.5	34,161	1.1	-17.1	-0.31
D. Highways .....	101,475	4.2	107,369	3.4	5.8	0.25
E. Public Welfare and Assistance .....	33,000	1.3	33,000	1.1	0	none
F. Veterans' Services .....	6,300	0.3	14,050	0.5	124.0	0.33
G. Schools .....	1,895,564	72.6	2,179,890	71.0	14.9	11.80
6 H. Libraries .....	23,600	0.9	34,453	1.1	46.2	0.45
I. Parks and Recreation .....	17,400	0.7	34,069	1.1	94.3	0.70
J. Cemeteries .....	4,600	0.2	3,100	0.1	-32.6	-0.07
K. Unclassified and Reserve Fund .....	59,150	2.2	90,320	3.0	52.7	1.30
Conservation Commission Appropria- tion (50% reimbursable) .....	9,000	0.4	11,416	0.4	26.6	0.10
	<u>\$2,601,446*</u>	<u>100.0%</u>	<u>\$3,073,847</u>	<u>100.0%</u>	<u>18.2%</u> (net)	<u>\$19.63</u>

\* Reserve Fund Transfers are not included in these category totals.

NOTE: Budget items L and M have been reapportioned in the above analysis into the major account generating the debt or interest charges. The separate budget items are as follows:

L. DEBT SERVICE .....	\$362,404
M. STATUTORY ASSESSMENTS .....	51,845

A separate "Finance Committee Report Supplement" is being published and mailed this year for the first time. This will expand on the recommendations and comments in the Annual Town Meeting Warrant. It was deemed desirable from three points of view:

1. To provide the citizens with some of the detailed research analysis and evaluations conducted by the Finance Committee which have led to the Warrant recommendations.
2. To provide more time for the citizens to review and consider the proposed Meeting actions.
3. To reduce the larger printing costs that this relatively lengthy material would generate if it were printed in the Warrant.

**Transfers From Reserve Fund — 1963**

During 1963 the Finance Committee approved the following requests for transfer of funds from the Reserve Fund:

A. General Government .....		\$3,983.41
Assessors' Office — Expense .....	\$105.00	
Elections and Registrations — Town Meeting and Election Expense .....	510.27	
Engineering Office — Salaries .....	900.00	
Planning Board — Salary .....	300.00	
Expense .....	100.00	
Selectmen's Office — Expense .....	594.00	
Town Hall — General — Salaries .....	560.00	
Building Expense and Repair .....	325.00	
Office Equipment Maintenance .....	209.63	
Purchase .....	184.55	
Telephone Account .....	194.96	
B. Protection of Persons and Property .....		\$7,293.88
Board of Appeals — Clerk Hire .....	\$99.92	
Expense .....	.73	
Fire Department — Salaries .....	1,470.00	
Operating Expense .....	750.00	
Uniform Allowance .....	180.00	
Fire and Police Alarm System —		
Police Radio .....	650.00	
Fire Alarm Extensions .....	4.36	
Police Department — Salaries .....	2,289.37	
Operating Expenses .....	1,342.50	
Uniform Allowance .....	507.00	
C. Health and Sanitation .....		\$2,138.80
Board of Health — District Nursing Assoc. ....	\$294.00	
Inspection Fees .....	500.00	
Dental Clinic .....	344.80	
Other Expenses .....	1,000.00	
D. Highways .....		\$2,507.43
Traffic Improvement .....	\$418.67	
Street Lighting .....	312.95	
Snow and Ice Removal .....	1,650.79	
Chapter 81 — State Aid .....	125.00	

F. Veterans' Services .....		\$2,250.00
Veterans' Agent — Salary .....	\$250.00	
Veterans' Benefits .....	2,000.00	
G. Schools .....		\$1,000.00
Sudbury Public Schools — Evening Use .....	\$1,000.00	
I. Parks and Recreation .....		\$5.94
Expenses .....	\$5.94	
J. Cemeteries .....		\$200.00
Maintenance .....	\$200.00	
K. Unclassified .....		\$319.56
Town Report Printing .....	\$319.56	
TOTAL AMOUNT TRANSFERRED .....		<u>\$19,699.00</u>

As of January 1, 1964, the amount of available funds or "free cash" was \$142,185.06, showing a considerably improved position over last year. This amount by "normal" standards is still quite low, at slightly less than 5% of the gross budget.

Following each budget category and all pertinent special articles, the Finance Committee has entered a summary of comment as of the time of printing of the Warrant. In those cases where needs and purposes are still being studied a note has been entered indicating that comments and recommendations will be made at the meeting.

In all cases we urge the citizens to carefully review the "Finance Committee Supplement" mailed to all households. This will provide the detailed background data and studies leading to the Finance Committee's Recommendations.

Listed below is a summary of the budgets considered and the recommendations made by the Finance Committee. Each \$24,000.00\* voted in budgets and articles represents approximately \$1.00 on the tax rate.

\*Based on the Finance Committee estimate of total assessed valuation of \$24,000,000 for 1964. This represents an estimated increase of \$1,200,000 over 1963 and reflects the apparent commercial and residential increases.

	<i>Funds Available 1963</i>	<i>Charges 1963</i>	<i>Recom- mended 1964</i>
A. General Government .....	\$133,750.09	\$125,600.39	\$142,250.00
B. Protection of Persons and Property .....	231,769.36	229,883.48	262,205.00
C. Health and Sanitation .....	20,918.80	20,727.23	18,650.00
D. *Highway Commission .....	115,962.97	78,916.86	124,950.00
E. Public Welfare and Assist- ance .....	33,000.00	33,000.00	32,900.00
F. Veterans' Services .....	8,550.00	8,034.47	8,550.00

G. Schools			
1. Regional High School..	525,262.08	525,262.08	549,409.12
2. Sudbury Public Schools	1,105,078.88	1,083,290.08	1,180,600.00
H. Libraries .....	23,600.00	22,874.20	27,650.00
I. Parks and Recreation .....	12,005.94	11,442.77	15,900.00
J. Unclassified and .....	39,469.56	32,309.59	55,500.00
Reserve Fund .....	20,000.00	19,699.00	30,000.00
K. Debt Service .....	371,270.11	363,649.09	442,295.00
	<hr/>	<hr/>	<hr/>
SUB-TOTAL .....	\$2,640,637.79	\$2,554,689.24	\$2,890,849.00
L. Statutory Assessments .....	49,628.76	50,120.94	51,300.00
	<hr/>	<hr/>	<hr/>
SUB-TOTAL .....	\$2,690,266.55	\$2,604,810.18	\$2,942,169.00
Less Transfers from Reserve Fund .....	20,000.00	19,699.00	0.00
	<hr/>	<hr/>	<hr/>
Net General Budget .....	\$2,670,266.55	\$2,585,111.18	\$2,942,169.00
**Special Articles Recommended .....			11,917.00
			<hr/>
TOTAL .....			\$2,954,086.00
Less: Amounts Raised			
a) by borrowing .....			0.00
b) from available funds....			17,800.00
			<hr/>
TOTAL TAX BURDEN 1964 .....			\$2,936,286.00
Estimated receipts from State Aid, Motor Vehicle Excise Taxes, and Other Sources, less Overlay Reserve .....			<hr/>
			\$581,000.00
Estimated Balance to be raised by Taxes on real estate and tangible personal property .....			<hr/>
			\$2,355,286.00

\* Budget D, under the new Highway Commission incorporates old Budget Categories D. Highways, J. Cemeteries and C8 and 9 Sanitary Landfill and Brush and Stump Disposal.

\*\* This includes only those articles recommended as of January 31, 1964. Others under study will be reported on at the meeting.

Based on the Committee's recommendations, the estimated tax rate for 1964 will be \$98.00.

NOTE: Probable articles to be voted at Special Meetings later in this year (see introduction to this report) can add approximately \$6.00 to \$7.00 on the Tax Rate.

The Finance Committee urges all citizens to carefully evaluate the overall picture and the inter-relationship of the individual budgets.

The Committee appreciates the services of David H. Bentley who, due to pressure of business, resigned this year. Particular appreciation is also in order to the sub-committee personnel listed below:

**Long Range Fiscal Planning**

Chairman — John E. Taft  
Lawrence H. Homan  
Jack W. Swenson

**Sudbury Public Schools**

Chairman — George F. Miller  
George A. Cox  
Ray C. Ellis

**Regional District School**

Chairman — Carlton W. Ellms, Sr.  
John A. Alexander  
Robert W. Bierig  
Harold A. Colpitts  
Alexander F. Wenckus

**Elected Officials Salaries**

Chairman — Daniel P. Jameson

Respectfully submitted,

ROBERT W. BIERIG  
DANIEL D. CARTER  
CARLTON W. ELLMS, SR.  
DANIEL P. JAMESON  
GEORGE F. MacKENZIE, Chairman  
GEORGE F. MILLER  
JOHN E. TAFT

VOTED: *That the Town receive for filing, the reports of the town officers and committees, subject to correction of errors, if and when found.*

Article 2. To see if the Town will vote to amend Schedule A and B of the Personnel Administration Plan by replacing the present Schedules A and B with the following:

**Schedule A  
Classification Plan**

**Schedule B  
Salary Plan**

Executive Secretary.....Individually rated Maximum \$10,000

	<i>Minimum Salaries Starting Salary</i>	<i>Step 1</i>	<i>Step 2</i>	<i>Step 3</i>	<i>Maximum Salaries Step 4</i>
Group I					
Police Chief	\$7000	\$7250	\$7500	\$7750	\$8000
Town Engineer					
Fire Chief					
Highway Superintendent					

Group II					
Police Sergeant	\$5800	\$6000	\$6200	\$6400	\$6600
Fire Lieutenant					
Maintenance Supervisor					
Group III					
Patrolman	\$5400	\$5550	\$5700	\$5850	\$6000
Firefighter					
Group IV					
Office Supervisor	\$4800	\$4950	\$5100	\$5250	\$5400
Librarian					
Group V					
Chief Clerk	\$4100	\$4225	\$4350	\$4475	\$4600
Assistant					
Tax Collector					
Group VI					
Senior Clerk	\$3650	\$3775	\$3900	\$4025	\$4150
Group VII					
Junior Clerk	\$3250	\$3375	\$3500	\$3625	\$3750

### HOURLY RATED GROUPS

	<i>Starting Salary</i>	<i>Step 1</i>	<i>Step 2</i>	<i>Step 3</i>	<i>Step 4</i>
Group VIII					
Heavy Equipment Operator	\$2.17	\$2.24	\$2.31	\$2.38	\$2.45
Senior Engineering Aid					
Group IX					
Truck and/or Light Equipment Operator	\$2.01	\$2.07	\$2.13	\$2.19	\$2.25
Group X					
Laborer	\$1.80	\$1.85	\$1.90	\$1.95	\$2.00

### PART-TIME AND TEMPORARY EMPLOYEES

Provisional Patrolman (Temporary Civil Service Appointment)	\$5,100.00 per year
Patrolman (Part-time)	1.95 per hour
Police Matron	1.85 per hour
Police Women (School Traffic Duty)	22.50 per week
Deputy Fire Chief	600.00 per year
Firefighter (off-duty fire time)	2.00 per hour
Firefighter (off-duty station time)	1.25 per hour
Call Firefighter	25.00 per year and 2.00 per hour
Town Accountant	3,900.00 per year
Dog Officer	850.00 per year
Veterans' Agent and Director	500.00 per year
Animal Inspector	300.00 per year
Sealer of Weights and Measures	250.00 per year
Children's Librarian	1.90 per hour
Librarian's Assistant	1.50 per hour
Library Custodian	1.65 per hour

1.55

Clerk 1.65 per hour to 2.00 per hour  
 Laborer 1.65 per hour to 1.95 per hour  
 Swimming and Wading Pool Director  
 Playground Supervisor 1.50 per hour to 1.75 per hour  
 Assistant Director 1.40 per hour to 1.65 per hour  
 Plumbing Inspector 75% of the established Permit Fees  
 Pass any vote or take any action relative thereto.  
 Submitted by the Personnel Board.

**Finance Committee Report:** This year the Personnel Board recommended a general wage rate increase averaging approximately 8% to all Town employees. The overall effect resulted in an estimated \$22,000 increase in Town payroll. This wage rate increase places Sudbury in quite a competitive position. The Finance Committee would expect to see future increases limited to cost of living adjustments.

VOTED: *In the words of the article.*

Article 3. To see if the Town will grant and appropriate or transfer from available funds the following sums or any other sums of money for any and all necessary Town purposes for the ensuing year, and to fix the salaries of all elected officials for the year 1964 in accordance with the following schedule. Pass any vote or take action relative thereto.

Submitted by the Finance Committee.

**A. GENERAL GOVERNMENT**

	<i>Funds Available 1963*</i>	<i>Charges 1963</i>	<i>Recommended 1964</i>
Ancient Records, Committee for Preservation of			
1. Expenses .....	\$100.00	\$20.00	\$50.00
Assessors' Office			
2. Salaries			
Chairman .....	\$900.00		
Clerk .....	800.00		
3rd Member ..	800.00	2,500.00	2,500.00
Clerk Hire .....	8,500.00	7,678.34	9,000.00
3. Travel Allowance .....	750.00	750.00	750.00
4. Other Expenses .....	1,105.00	1,057.67	1,000.00
Custodian Town Property			
5. Expenses .....	50.00	0.00	50.00
Elections and Registrations			
6. Salaries — \$50.00/member .....	150.00	150.00	150.00
7. Registrars' Expense .....	3,000.00	2,778.99	3,300.00
8. Elections and Town Meetings .....	4,101.27	2,479.91	2,400.00†
Engineering Office			
9. Salaries .....	11,900.00	11,791.76	15,200.00
10. Travel Expense .....	800.00	800.00	800.00
11. Other Expenses .....	750.00	703.74	800.00



	Executive Secretary			
12.	Salary .....	5,200.00	5,003.18	8,000.00
13.	Expenses .....	250.00	189.83	500.00
	Finance Committee			
14.	Salary (Secretary) .....		777.83	900.00
15.	Expenses .....	1,200.00	406.00	1,000.00
	Historic Districts Commission			
16.	Expenses .....	50.00	15.00	50.00
	Historic Structures Commission			
17.	Hosmer House Contract	2,000.00	2,000.00	2,000.00
18.	Expenses .....	7,866.68	7,525.11	2,000.00†
	Industrial Development Commission			
19.	Expenses .....	500.00	333.45	500.00
	Law			
20.	Town Counsel Retainer..	6,200.00	6,024.70	4,500.00
21.	Other Legal Expenses ..	800.00	630.69	2,000.00
	Moderator			
22.	Salary—\$10.00/session ..	100.00	50.00	100.00
	Permanent Building Committee			
23.	Expenses .....	500.00	289.61	300.00
	Personnel Board			
24.	Salary (clerical hire) ....	0.00	0.00	400.00
25.	Expenses .....	250.00	47.75	200.00
	Planning Board			
26.	Salary (clerical hire) ....	700.00	562.70	700.00
27.	Expenses .....	500.00	433.43	2,600.00
	Selectmen			
28.	Salaries			
	Chairman .....	\$600.00		
	Clerk .....	500.00		
	3rd Member..	500.00	1,600.00	1,600.00
29.	Out-of-State Travel Expenses .....	50.00	0.00	300.00
30.	Travel Expenses .....	100.00	0.00	50.00
31.	Other Expenses .....	694.00	193.30	200.00§
	Tax Collector's Office			
32.	Salaries			
	Collector ....	\$4,500.00	4,500.00	4,500.00
	Assistant ...	4,000.00	4,000.00	0.00
	Part-time ..	400.00	400.00	4,800.00
33.	Travel Expense .....	450.00	450.00	450.00
34.	Expenses .....	1,650.00	929.62	1,400.00
	Town Accountant			
35.	Salary .....	3,600.00	3,600.00	3,900.00
36.	Expenses .....	250.00	110.40	150.00
	Town Administration Committee			
37.	Salary (clerical hire) ....	0.00	0.00	200.00
38.	Expenses .....	100.00	19.36	200.00

Town Clerk's Office			
39.	Salary .....	3,500.00	3,500.00 3,500.00
40.	Expenses .....	600.00	558.47 700.00
Town Hall — General			
41.	Salaries		
	Clerical .....	19,560.00	19,433.17 25,400.00
	Custodial .....	6,000.00	5,637.54 7,000.00
42.	Building Expense and Repair .....	10,575.00	9,241.57 9,600.00
43.	Office Supplies .....	3,300.00	3,195.59 3,000.00
44.	Office Equipment, Maintenance .....	1,109.63	1,109.63 1,500.00
45.	Office Equipment, Purchase .....	1,934.55	1,934.55 1,800.00
46.	Telephone Account .....	5,194.96	5,194.96 5,500.00
Treasurer's Office			
47.	Salary .....	4,000.00	4,000.00 4,000.00
48.	Tax Title Expense .....	100.00	45.00 50.00
49.	Bond and Note Issue Expense .....	250.00	177.55 200.00
50.	Other Expenses .....	500.00	486.13 500.00
		\$133,750.09	\$125,600.39 \$142,250.00

\* Funds available include regular and special appropriations, transfers and balances brought forward from previous year. Account numbers have been changed for chronological order.

† \$1,530.36 is carried forward from 1963.

‡ \$1,341.57 is carried forward from 1963.

§ \$600.70 is carried forward from 1963.

**Finance Committee Report:** One additional full-time clerical person has been added to the Town Hall staff. Wage scale adjustments reflect an increase of approximately \$3,700 plus individual step increases. A planned replacement schedule has been initiated for office equipment.

Requests for alterations to Town Hall are not recommended due to a future major modification program now being considered.

A review of the 1962 elected officials salary study indicated no significant changes in scope, hence no recommendations for elected officials salary increases are recommended.

A-9 One part-time assistant has joined the Engineering Office on a full-time basis. Increased work load and future activity indicated appear to justify this additional staff capacity.

A-14

A-15 Increases in the Finance Committee budget reflect increased work load and expenses of sub-committee activities and for publication and mailing of the "Finance Committee Report Supplement."

A-18 The bulk of the reduction in this account reflects the completion of major repair and remodeling activities at the Loring Parsonage.

A-21 A major reduction in legal expense was recommended pending description of specifically anticipated commitments. A request of \$13,150 was originally received. A recommendation of \$4,500 was made under A-20, understanding this account to be a retainer fee for Town Counsel. Of the balance requested, \$2,000 was moved to the Conservation Commission account (B-5) where its need was anticipated. In this account the fees may be, in part, reimbursable by State funds when expended. Of the balance requested, \$6,650, \$1,200 was recommended to be considered with a request for \$800 in account A-21, Other Legal Expenses.

A-27 This account reflects an estimated sum of \$2,000 for a professional, economic study of land-use patterns and future tax revenue yields of the Route 20 commercial center.

MOVE: That the sum of \$142,250 be appropriated for the various accounts listed under Section A, General Government.

VOTED: *To take up Item A-18 out of order.*

VOTED: *To increase Item A-18 to \$8,000.*

At this time, Mr. Joseph E. Brown, president of the Sudbury Chamber of Commerce, presented their annual Citizen of the Year award to Mr. L. Roy Hawes for his contribution on "all levels of public service . . . local, state, national and international." Said Mr. Brown, "this is truly a lifetime of dedicated public service."

VOTED: *To increase Item A-12 to \$8,700.*

VOTED: *That any monies in excess of \$142,250.00 for General Government, Section A, be taken from Free Cash.*

VOTED: *That the sum of \$142,250 be appropriated for the various accounts listed under Section A, General Government and that the sum of \$6,700 be transferred from Excess and Deficiency for the purposes of this account.*

VOTED: *To table further action under Section A.*

**SECTION B. PROTECTION OF PERSONS AND PROPERTY**

	<i>Funds Available 1963*</i>	<i>Charges 1963</i>	<i>Recommended 1964</i>
Board of Appeals			
1. Salary (clerical hire) ....	\$1,099.92	\$1,099.92	\$1,500.00
2. Expenses .....	400.73	400.73	600.00

3.	Building Inspector Expenses .....	300.00	293.66	300.00
4.	Civil Defense Expenses .....	1,000.00	697.79	700.00
5.	Conservation Commission Expenses .....	300.00	297.81	2,200.00
6.	Dog Officer Salary .....	750.00	750.00	850.00
7.	Expenses .....	500.00	426.75	800.00
8.	Earth Removal Board Expenses .....	50.00	5.73	50.00
9.	Fire Department Salaries .....	89,340.00	89,339.70	98,500.00
10.	Operating Expenses .....	3,750.00	3,748.95	3,500.00
11.	Uniform Allowance .....	180.00	180.00	0.00
12.	New Equipment .....	4,800.00	4,799.23	2,500.00
13.	Hydrant Rentals .....	10,500.00	10,500.00	13,055.00
14.	Hydrant Rental Supplemental .....	10,000.00	10,000.00	10,000.00
15.	Automobile Replacement .....	1,550.00	1,540.00	0.00
16.	Fire and Police Alarm System Radio Maintenance .....	1,300.00	1,298.49	1,300.00
17.	Fire Alarm System Extension .....	2,304.36	2,304.36	1,200.00
18.	Plumbing and Gas Inspector Salary .....	1,900.00	1,782.02	1,800.00
19.	Police Department Salaries .....	74,289.37	74,289.37	86,650.00
19a.	Paid Details (Reimbursable) .....			10,000.00
20.	Operating Expenses .....	9,342.50	9,223.67	9,400.00
20a.	Finish back room at station .....	0.00	0.00	750.00
21.	Uniform Allowance .....	1,307.00	1,294.67	1,050.00
22.	Cruiser Replacement .....	4,055.48	2,933.64	7,000.00
23.	Sealer of Weights and Measures Salary .....	150.00	150.00	250.00
24.	Expenses .....	100.00	98.75	250.00
25.	Tree Department Specific Projects .....	1,500.00	1,464.50	0.00
26.	Tree and Brush Control .....	6,000.00	5,996.94	6,000.00
27.	Tree Planting .....	2,000.00	1,991.40	500.00
28.	Insect and Pest Control .....	3,000.00	2,975.40	1,500.00
		<u>\$231,769.35</u>	<u>\$229,883.48</u>	<u>\$262,205.00</u>

\* Funds available include regular and special appropriations, transfers and balances brought forward from previous year.

**Finance Committee Report:** Wage rate increases in this account amount to \$13,820.00 plus individual step increase.

It is recommended that no additional personnel be hired in either the Police or Fire Departments because present staffing is adequate.

B-5 This account includes an item of \$2,000 for possible legal expense in conjunction with land acquisition projects anticipated. By holding these funds in this account they may become qualified for 50% State reimbursement when expended.

B-22 This recommendation includes funds for the addition of a third police cruiser. This addition will provide for emergency coverage of committed or tied-up cruisers and should be used to reduce the overall maintenance costs factor by rotation of vehicles. This will also, in part, provide more availability of protective services.

MOVE: That the sum of \$262,205.00 be appropriated for the various accounts as listed under Section B, Protection of Persons and Property; and that the salary of the Tree Warden be set at \$16.00 per day; and that the police cruiser replacement under Item 22 shall be the subject of public bids; the terms of such bids shall require in each instance the posting of either a performance bond or certified check in the amount of \$100.00 to guarantee performance; and that the present police cruisers be traded in against the purchase price of these items.

VOTED: *To increase Item B-9 to \$106,493.*

The meeting adjourned at 11:05 P.M.

**PROCEEDINGS OF THE ADJOURNED ANNUAL  
TOWN MEETING  
MARCH 5, 1964**

The Moderator called the meeting to order at 8:15 P.M. and declared there was a quorum present.

*VOTED: That the sum of \$270,198.00 be appropriated for the various accounts as listed under Section B, Protection of Persons and Property; and that the salary of the Tree Warden be set at \$16.00 per day; and that the police cruiser replacements under Item 22 shall be the subject of public bids; the terms of such bids shall require in each instance the posting of either a performance bond or certified check in the amount of \$100.00 to guarantee performance; and that the present police cruisers be traded in against the purchase price of these items.*

See reconsideration March 12, 1964.

**C. HEALTH AND SANITATION**

	<i>Funds Available 1963*</i>	<i>Charges 1963</i>	<i>Recom- mended 1964</i>
1. Animal Inspector			
Salary .....	\$225.00	\$225.00	\$300.00
2. Board of Health			
District Nursing Associ- ation Fee .....	3,794.00	3,794.00	4,800.00
3. Inspector's Fee .....	3,500.00	3,450.42	2,800.00
4. Dental Clinic .....	2,094.80	2,094.80	1,750.00
5. Other Expenses .....	1,750.00	1,624.01	2,000.00
6. Board of Selectmen			
Mosquito Control .....	8,055.00	8,055.00	7,000.00
7. Mental Health Association			
Membership — Town of Sudbury .....	1,500.00	1,484.00	0.00†
	\$20,918.80	\$20,727.23	\$18,650.00

\* Funds available include regular and special appropriations, transfers and balances brought forward from previous year.

† once again this has been included in the school budget at a figure of \$2,062.00, under G-2.

Finance Committee Report: The Sanitary Landfill (Town Dump) and Brush and Stump Disposal accounts have been incorporated into account D. Highway Commissioners under the provision of the Commission's charter.

**UNANIMOUSLY VOTED:** *That the sum of \$18,650.00 be appropriated for the various accounts as listed under Section C. Health and Sanitation.*

## D. HIGHWAY COMMISSION

		<i>Funds Available 1963*</i>	<i>Charges 1963</i>	<i>Recom- mended 1964</i>
	Highway Administration			
1.	Salaries			
	Highway Commissioners			
	Chairman ..... \$400.00			
	Each Member			
	(4) ..... 300.00	\$0.00	\$0.00	\$1,350.00
	Highway Supt. ....	7,400.00	7,400.00	7,850.00
	Clerical (2) .....	750.00	734.58	1,500.00
2.	Expenses .....	200.00	197.43	500.00
3.	Road Equipment Operat- ing Expenses .....	11,000.00	10,995.92	12,000.00
4.	Highway Building Main- tenance .....	1,000.00	842.60	1,500.00
5.	Bridge Repair .....	2,000.00	633.16	3,000.00
6.	General Highway Main- tenance .....	15,400.00	15,397.82	17,000.00
7.	Cemetery Operating Ex- pense .....	800.00	716.80	800.00
8.	Cemetery and Memorial Parks Maintenance ...	1,200.00	1,191.09	1,200.00
9.	Chapter 81 — Maintenance .....	9,750.00	9,748.90	9,750.00
10.	Chapter 90 — Maintenance .....	5,000.00	4,997.90	3,000.00
11.	Chapter 90 — Construction .....	8,000.00	6,210.80	8,000.00†
12.	Street and Traffic Lights	10,812.95	10,812.95	11,500.00
13.	Street Drainage Improve- ment .....	3,000.00	2,920.66	4,500.00
14.	Snow and Ice Removal ..	26,650.79	26,650.79	27,500.00
15.	Resurface Roads over Water Main Extensions	8,049.23	7,925.20	0.00
16.	Sanitary Landfill .....	20,000.00	11,499.96	11,500.00
17.	Brush and Stump Dis- posal .....	2,700.00	0.00	2,500.00
	Appropriation by Town..	\$133,712.97	\$118,876.56	\$124,950.00
	State and County Aid			
18.	Chapter 81 — Maintenance .....	21,450.00	21,450.00	21,450.00
19.	Chapter 90 — Maintenance .....	3,000.00	3,000.00	3,000.00
20.	Chapter 90 — Construction .....	24,000.00	20,107.97	24,000.00
		\$182,162.97	\$163,434.53	\$173,400.00

\* Funds available include regular and special appropriations, transfers and balances brought forward from previous year.

† In addition to the \$8,000.00 appropriation recommended for 1964, \$25,789.20 has been carried forward from 1963.

**Finance Committee Report:** This account this year, will operate under the direction of the newly created Highway Commission. Early discussions with the sub-committee of the Committee on Town Administration have indicated that it will

recommend several, early, priority projects to the Commissioners elect. The Finance Committee trusts that considerable benefit will accrue to Sudbury from the Commission's potential planning and management capabilities.

The overall wage scale increase will reflect an estimated increase of \$2,450.00 in the wage costs of this account plus individual step increases.

VOTED: *To amend line 2 to read:*

<i>Highway Superintendent</i>	\$6,000.00
<i>Highway Surveyor</i>	1,650.00
<i>Cemetery Superintendent</i>	200.00
	\$7,850.00

VOTED: *That the sum of \$124,950.00 be appropriated for the various accounts as listed under Section D. Highway Commission.*

VOTED: *To authorize the Board of Selectmen to negotiate a contract for a period of five years for the disposal of brush and stumps and to utilize therefor such sums as may be appropriated.*

### E. PUBLIC WELFARE AND ASSISTANCE

	<i>Funds Available 1963*</i>	<i>Charges 1963</i>	<i>Recom- mended 1964</i>
<i>Welfare Administration</i>			
1. Salaries .....	\$2,225.00	\$2,225.00	\$2,500.00†
2. Expenses .....	275.00	275.00	400.00†
<i>Public Assistance</i>			
3. General Relief .....	2,000.00	2,000.00	3,000.00
4. Old Age Assistance .....	12,000.00	12,000.00	8,000.00†
5. Medical Assistance to the Aged .....	14,000.00	14,000.00	16,000.00†
6. Disability Assistance ...	1,000.00	1,000.00	1,000.00†
7. Aid to Dependent Chil- dren .....	1,500.00	1,500.00	2,000.00†
	\$33,000.00	\$33,000.00	\$32,900.00

\* Funds available include regular and special appropriations of the Town; these amounts do not include Federal Aid carried forward.

† In addition to the amounts recommended for 1964 an aggregate amount of \$18,912.51 representing Federal funds has been carried forward from 1963.

VOTED: *That the sum of \$1,900.00 be appropriated for the various accounts as listed under Welfare Administration and that the sum of \$30,000.00 be appropriated for Public Assistance, and that Item E-1 be decreased to \$1,500.00.*



## F. VETERANS' SERVICES

	Funds Available 1963*	Charges 1963	Recom- mended 1964
Veterans' Agent			
1. Salary .....	\$500.00	\$500.00	\$500.00
2. Expenses .....	50.00	48.44	50.00
3. Veterans' Benefits .....	8,000.00	7,486.03	8,000.00
	\$8,550.00	\$8,034.47	\$8,550.00

\* Funds available include regular and special appropriations, transfers, and balances brought forward from previous year.

**Finance Committee Report:** This year's budget is again recommended at a level reflecting the experience of case loading in the previous year.

**VOTED:** *That the sum of \$8,550.00 be appropriated for the various accounts listed under Section F, Veterans' Services.*

The following resolution was unanimously voted.

WHEREAS, Edward F. Moynihan, Chairman, Board of Selectmen, for these past three years as a member of the Board of Selectmen and for over twenty years in other official town capacities including Town Accountant and Chairman Finance Committee has provided extraordinary and faithful service to the benefit of the Town of Sudbury, therefore be it

RESOLVED, That the Selectmen, in behalf of the Board of Selectmen and in behalf of the entire community, express sincere thanks and appreciation to Edward F. Moynihan for the substantial contributions he has made to the Town of Sudbury during these many years of public service, and further that the Board of Selectmen accept with grateful appreciation Edward F. Moynihan's offer to provide whatever service he can to the town and to future Boards of Selectmen, and be it further

RESOLVED, That this expression of appreciation become a part of the permanent records of the Annual Town Meeting.

**VOTED:** *That this session of the Annual Town Meeting be adjourned upon the completion of discussion of the business on the floor, at 10:45 P.M. to Wednesday, March 11, at 8:00 P.M. in this hall.*

## G. SCHOOLS

	<i>Funds Available</i> 1963	<i>Charges</i> 1963	<i>Recommended</i> 1964
1. Regional High School			
Assessment .....	\$525,262.08	\$525,262.08	\$549,409.12‡
Sudbury Public Schools			
2. Salaries and Expenses ..	1,100,760.40	1,078,434.23	1,173,000.00§
3. School Outlay .....	6,445.16	4,980.49	
4. Evening Use .....	7,000.00	6,870.65	7,000.00
5. Out-of-State Travel .....	300.00	300.00	600.00
<hr/>			
School Total Costs .....	\$1,639,767.64	\$1,615,847.45	
6. Less Federal Aid .....	28,000.00	8,944.00	
<hr/>			
Town Appropriation .....	\$1,611,767.64	\$1,606,903.45	\$1,730,009.12

Blue Cross - Blue Shield Group Insurance covering school personnel has been grouped with all similar accounts from other departments in Budget Section J-6.

‡ Based on the Regional School Committee estimated student population increase of 5.5% for 1964. This figure will vary based on final apportionment percentages.

§ Based on the Sudbury School Committee estimated student population increase of 9.0% for 1964.

### EXHIBIT I

### THE 1964 BUDGET

## G. SCHOOLS

	<i>Funds Available</i> 1963*	<i>Charges</i> 1963	<i>Recommended</i> 1964
<b>SUDBURY PUBLIC SCHOOLS</b>			
<i>General Control</i>			
1. Salaries and Travel .....	\$16,515.00	\$20,846.00	
2. Other Expense .....	1,600.00	1,593.00	
	<hr/>	<hr/>	
	\$18,115.00	\$22,439.00	
<i>Expense of Instruction</i>			
3. Teachers' salaries .....	\$771,945.00	\$749,678.00	
4. Expense of Principals .....	23,946.00	24,259.00	
5. Textbooks .....	20,500.00	20,500.00	
6. Instructional Supplies .....	25,000.00	25,000.00	
	<hr/>	<hr/>	
	\$841,391.00	\$819,437.00	
<i>Expense of Operating School Plants</i>			
7. Custodians' salaries .....	\$44,600.00	\$44,469.00	
8. Fuel .....	19,547.00	18,402.00	
9. Miscellaneous of operation	32,110.00	31,163.00	
	<hr/>	<hr/>	
	\$96,257.00	\$94,034.00	
<i>Maintenance and Repairs</i>			
10. Maintenance and Repairs ..	\$31,500.00	\$33,289.00	

*Auxiliary Agencies*

11. Transportation .....	\$89,735.00	\$89,313.00	
12. Libraries .....	7,000.00	7,000.00	
13. Health .....	9,184.00	9,184.00	
14. Physical Education .....	4,370.00	3,475.00	
15. Miscellaneous .....	650.00	975.00	
	<u>\$110,939.00</u>	<u>\$109,947.00</u>	
<i>Total Operating Expense</i> .....	\$1,098,202.00	\$1,079,146.00	\$1,173,000.00
Less Federal Aid applied to budget .....	<u>—28,000.00</u>	<u>—8,944.00</u>	
Net Operating Expense .....	\$1,070,202.00	\$1,070,202.00	\$1,173,000.00
Outlay — Equipment .....	\$6,423.00	\$6,423.00	
Less Federal Aid applied to Outlay .....	<u>—6,423.00</u>	<u>—6,423.00</u>	
Net Outlay — Equipment .....	NIL	NIL	NIL
Evening use of school buildings	\$7,000.00	\$7,000.00	\$7,000.00
Out-of-State Travel .....	300.00	300.00	600.00
Insurance Benefits for School Employees .....	\$10,650.00		

FEDERAL AID ACCOUNT

Public Law 874

Balance on hand, January 1, 1963 .....		\$32,080.86
Receipts: 1962-63 school year .....		<u>26,185.00</u>
		\$57,265.86
<i>Disbursements (expended and committed):</i>		
Outlay, equipment .....	\$8,488.00	
Printed forms .....	50.00	
Operating budget, 1963 .....	<u>10,000.00</u>	<u>\$18,538.00</u>
Estimated balance, December 31, 1963 .....		\$38,727.86
Estimated receipts for the 1963-64 school year .....		<u>\$25,000.00</u>

FEDERAL AID ACCOUNT

Public Law 864

Balance on hand, January 1, 1963 .....		\$3,785.34
<i>Receipts:</i>		
Guidance .....	\$214.80	
Mathematics, Junior High .....	235.49	
Languages, Elementary .....	<u>75.02</u>	<u>\$525.31</u>
<i>Estimated receipts due on 1962-63 applications:</i>		
Science, Elementary .....	\$600.00	
Mathematics, Elementary .....	450.00	
Languages, Junior High .....	130.00	
Science, Junior High .....	<u>1,200.00</u>	<u>\$2,380.00</u>
Estimated balance, December 31, 1963 .....		<u>\$6,690.65</u>

EXHIBIT II

THE 1964 BUDGET

LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT

	<i>Funds Available 1963</i>	<i>Charges 1963</i>	<i>Recom- mended 1964</i>
<i>General Control</i>			
1. Salaries .....	\$22,962.00	\$22,500.00	
2. Other Expense .....	1,240.00	1,270.00	
	<hr/> \$24,202.00	<hr/> \$23,770.00	
<i>Expense of Instruction</i>			
3. Teachers' salaries .....	\$436,879.00	\$428,259.00	
4. Expense of school office ....	15,278.00	15,360.00	
5. Textbooks .....	10,938.00	10,938.00	
6. Instructional supplies .....	14,136.00	14,136.00	
	<hr/> \$477,231.00	<hr/> \$468,593.00	
<i>Expense of Operating School Plants</i>			
7. Custodians' salaries .....	\$31,450.00	\$30,530.00	
8. Fuel .....	8,215.00	7,744.00	
9. Miscellaneous of operation	23,200.00	22,900.00	
	<hr/> \$62,865.00	<hr/> \$61,174.00	
<i>Maintenance and Repairs</i>			
10. Maintenance and Repairs..	\$20,558.00	\$18,633.00	
<i>Auxiliary Agencies</i>			
11. Transportation .....	\$72,031.00	\$68,989.00	
12. Library .....	5,250.00	5,250.00	
13. Health .....	3,873.00	3,773.00	
14. Physical Education .....	7,000.00	7,000.00	
15. Miscellaneous .....	11,407.00	11,624.00	
16. Cafeteria .....	3,500.00	3,500.00	
	<hr/> \$103,061.00	<hr/> \$100,136.00	
<i>Other Expense</i>			
17. Out-of-State Travel .....	\$2,000.00	\$2,000.00	
18. Evening use of school build- ing .....	700.00	700.00	
19. Vocational tuition — trans- portation .....	4,380.00	2,710.00	
	<hr/> \$694,997.00	<hr/> \$677,716.00	
<i>Debt Service</i>			
Principal .....	\$130,000.00	\$130,000.00	\$130,000.00
Interest .....	55,506.00	55,490.00	53,256.00
	<hr/> \$185,506.00	<hr/> \$185,490.00	<hr/> \$183,256.00

FEDERAL AID ACCOUNTS

Balance on hand, January 1, 1963 — PL864	\$6,895.70
<i>Receipts:</i>	
1962-63 school year .....	20,266.00
	<hr/> \$27,161.70

*Disbursements:*

Estimated expenditures and commitments		17,273.00
Estimated balance, December 31, 1963 .....		<u>\$9,888.70</u>
Balance on hand, January 1, 1963 — PL864 (NDEA) .....		\$845.63
<i>Receipts:</i>		
1961-62 school year applications .....	\$9,159.39	
1962-63 school year applications .....	493.20	9,652.59
Estimated receipts payable on present appli- cations: 1962-63 school year .....		<u>2,840.00</u>
Estimated balance, December 31, 1963 .....		<u>\$13,338.22</u>
Total estimated balance, December 31, 1963		\$23,226.92
Estimated receipts under PL874 for 1963-64 school year .....		\$20,000.00

*I. Apportionment of Operating Expense*

	LINCOLN	SUDBURY	TOTAL
A, 1. Apportionment 1964 .....	\$208,716.72	\$547,503.28	\$756,220.00
A, 2. Reapportionment 1962 and adjustment of Surplus of Re- ceipts 1962 .....	(14,391.37)	6,491.40	(7,899.97)
A, 3. Estimated Surplus of Re- ceipts 1963 .....	(26,966.51)	(65,606.49)	(92,573.00)
	<u>\$167,358.84</u>	<u>\$488,388.19</u>	<u>\$655,747.03</u>

*II. Apportionment of Outlay*

1. Outlay expense budget for 1964 is to be paid from the Federal Aid account.

*III. Apportionment of Debt Service and State Construction Aid*

	LINCOLN	SUDBURY	TOTAL
A, 1. Apportionment .....	\$50,578.66	\$132,677.34	\$183,256.00
A, 2. Surplus of Receipts, 1963	(4.81)	(11.69)	(16.50)
B, 4. Normal town construction aid .....	(10,175.15)	(14,164.46)	(24,339.61)
B, 5. Extra aid to the region ....	(2,116.58)	(5,552.17)	(7,668.75)
B, 6. Adjusted aid 1957-62 .....	(355.80)	(532.78)	(888.58)
C, 4. Normal town construction aid .....	(6,377.65)	(15,676.88)	(22,054.53)
C, 5. Extra aid to the region ....	(2,540.04)	(6,663.02)	(9,203.06)
	<u>\$29,008.63</u>	<u>\$90,076.34</u>	<u>\$119,084.97</u>

SUMMARY

Operating Expense apportion- ment .....	\$167,358.84	\$488,388.19	\$655,747.03
Outlay apportionment .....	(61.02)	(135.13)	(196.15)
Debt Service apportionment .....	29,008.63	90,076.34	119,084.97
	<u>\$196,306.45</u>	<u>\$578,329.40</u>	<u>\$774,635.85</u>

Recommended:

Sudbury apportionment — Operating Expense and Debt Service based on 71.0% apportionment .....

\$549,409.12

### Finance Committee Report:

The recommendations made this year were arrived at by the careful considerations of both short and long term trends, and the Town's ability to support its overall fiscal burden. Detailed analysis and the support data leading to these determinations will be found in the "Finance Committee Report Supplement." In essence, the Committee believes that its request for a "holding" of per pupil costs at present levels is realistic, and in no case detracts from established quality levels. In the Regional High School, budget recommendations are based on increasing operating costs for 1964 by the exact amount of pupils anticipated (5.5%). For the Sudbury Schools, this same pattern was followed, leading to an increase in operating budget of 9.0% the exact per cent increase in anticipated pupil population.

In both the Regional and local system, Sudbury is supporting pupils at per pupil costs that are better than comparable with Towns having considerably higher "ability to pay," in terms of both assessed valuation and per capita income.

MOVE: That the sum of \$1,758,929.40 be appropriated for the various accounts as listed under Section G. Schools, and that item G-1 be increased to \$578,329.40.

An amendment to increase item G-2 to \$1,189,700.00 was lost. In favor 165 — opposed 302.

An amendment to increase item G-4 to \$10,000.00 was lost.

VOTED: *To increase Item G-5 to \$1,000.00.*

VOTED: *That the sum of \$1,759,329.40 be appropriated for the various accounts listed under Section G. Schools.*

The meeting adjourned at 11:10 P.M.

PROCEEDINGS OF THE ADJOURNED  
ANNUAL TOWN MEETING

MARCH 11, 1964

The Moderator called the meeting to order at 8:15 P.M. and declared there was a quorum present.

*VOTED: That this meeting be adjourned following completion of the motion under consideration at 10:45 P.M. to March 12, 1964, at 8:00 P.M. in this same hall.*

Mrs. Priscilla B. MacGillivray moved that the vote taken at the Town Meeting on March 5, 1964 on Article 3, Item G, Schools, of the Town Warrant, be reconsidered at this time due to additional information concerning this vote.

After considerable discussion, the motion to reconsider was defeated. In favor — 190; opposed 412.

The meeting adjourned at 10:55 P.M.

**PROCEEDINGS OF THE ADJOURNED  
ANNUAL TOWN MEETING**

**MARCH 12, 1964**

The Moderator called the meeting to order at 8:15 P.M. and announced that there was a quorum present.

**H. LIBRARIES**

	<i>Funds Available 1963*</i>	<i>Charges 1963</i>	<i>Recom- mended 1964</i>
Goodnow Library			
1. Salaries .....	\$14,000.00	\$13,274.20	\$18,250.00
2. Books .....	9,000.00	9,130.99	7,000.00
3. Other Operating Expenses .....	3,600.00	3,238.45	4,000.00
Total Library Cost .....	\$26,600.00	\$25,643.64	\$29,250.00
Less: Estimated receipts from other sources			
4. Dog Tax .....	1,901.51	1,901.51	0.00†
5. Trust Funds .....	1,098.49	867.93	1,600.00
Appropriation by Town..	\$23,600.00	\$22,874.20	\$27,650.00

\* Funds available include regular and special appropriations, transfers and balances brought forward from previous year.

† Due to a change in the State's method of distributing Dog Tax Funds for library aid, these monies are not expected to be available this year. In subsequent years the equivalent funds will be available through general State funds. For this year the Finance Committee has included an estimated amount with the Reserve Fund for use by the Library as required.

**Finance Committee Report:**

H-1 The increase in the salary account reflects plans to conduct a complete inventory and screening of all books and expand library hours and hence, gain further utility from the existing facility.

H-2 Reductions have been recommended in the costs of additional books purchased in view of Sudbury's presently quite high books-per-capita ratio.

*VOTED: That the sum of \$25,850.00 be appropriated for the various accounts as listed under Section H, Libraries and that Item H-4 be increased to \$1,802.53 and Item H-5 be decreased to \$1,597.47.*



## I. PARKS AND RECREATION

	Funds Available 1963*	Charges 1963	Recom- mended 1964
Celebrations			
1. Fourth of July .....	\$3,000.00	\$2,622.58	\$2,500.00
Parks and Playgrounds			
2. Salaries .....	5,000.00	4,814.25	6,000.00
3. Expenses .....	4,005.94	4,005.94	7,400.00
	\$12,005.94	\$11,442.77	\$15,900.00

\* Funds available include regular and special appropriations, transfers, and balances brought forward from previous year.

**Finance Committee Report:** The recommendations made this year reflect a necessarily modest increase in existing recreational program and continued development of Featherland Park. Several larger questions relative to Parks and Recreation are being brought up for consideration in the form of special articles (swimming pool and tennis courts). It is felt that major expansions in recreational facilities should be contained at this time.

**VOTED:** *That the sum of \$16,200.00 be appropriated for the various accounts as listed under Section I Parks and Recreation and that Item I-3 be increased to \$7,700.00.*

## J. UNCLASSIFIED AND RESERVE FUND

	Funds Available 1963*	Charges 1963	Recom- mended 1964
Unclassified			
1. Fidelity Bond Expense ..	\$950.00	\$244.20	\$800.00
2. Incidentals .....	500.00	438.56	500.00
3. Insurance .....	16,000.00	10,589.77	32,000.00
4. Memorial Day Expense..	700.00	652.08	700.00
5. Town Report .....	4,819.56	4,819.56	5,000.00
6. Blue Cross/Blue Shield..	16,500.00	15,565.42	16,500.00
7. Reserve Fund .....	20,000.00	19,699.00	30,000.00
	\$59,469.56	\$52,008.59	\$85,500.00

\* Funds available include regular and special appropriations, transfers, and balances brought forward from previous year.

### Finance Committee Report

J-3 This account reflects a return to "normal" costs of insurance after the windfall experienced last year in a major re-writing of coverages.

J-7 The Reserve Fund has been increased by \$10,000 over last year's appropriation to back up the universally tight budget recommendations made.

VOTED: That the sum of \$51,500.00 be appropriated for the various accounts (J 1-6) as listed under Unclassified; and that the sum of \$28,000.00 be appropriated for the Reserve Fund (J-7), \$15,000.00 of said amount to be transferred from Overlay Reserve, and Item J-3 be decreased to \$28,000.00 and Item J-7 be decreased to \$28,000.00.

### K. DEBT SERVICES

	<i>Funds Available 1963*</i>	<i>Charges 1963</i>	<i>Recom- mended 1964</i>
1. Interest, Temporary Loans .....	\$8,300.00	\$6,993.06	\$8,500.00
2. Interest, Bonds (School)	114,175.11	107,861.03	122,539.00
3. Interest, Bonds (Other)	8,795.00	8,795.00	7,246.00
4. Debt Reduction (School)	182,000.00	182,000.00	247,000.00
5. Debt Reduction (Other)	58,000.00	58,000.00	57,000.00
	\$371,270.11	\$363,649.09	\$442,285.00

\* Funds available include regular and special appropriations, transfers, and balances brought forward from previous year.

**Finance Committee Report:** These recommendations are in accordance with the schedule of interest and bond retirements. The amounts required represent an all time high in fixed charges for Town debt and are equal to \$18.40 on the tax rate.

VOTED: That the sum of \$442,285.00 be appropriated for the various accounts as listed under Section K, Debt Services.

### L. STATUTORY ASSESSMENTS

	<i>Funds Available 1963</i>	<i>Charges 1963</i>	<i>Recom- mended 1964</i>
State Parks and Reservations ..	\$3,224.00	\$3,621.67	\$3,800.00
Assessment for County Tax .....	19,466.61	19,561.12	21,000.00
Middlesex County Retirement ....	20,444.75	20,444.75	24,000.00
Middlesex County T.B. Hospital	6,486.70	6,486.70	3,000.00
State Audit .....	6.70	6.70	0.00
	\$49,628.75	\$50,120.94	\$51,800.00

#### Finance Committee Report

These items are included in the budget by the Assessors in determining the tax rate and are not subject to control by the Town Meeting.

VOTED: To reconsider Article 3, Section B, Items No. 19 and No. 21, Protection of Persons and Property.

VOTED: To amend Article 3, Section B, Item No. 19 to read \$91,650.00.

VOTED: That the sum of \$275,198.00 be appropriated for the various accounts as listed under Section B, Protection of Persons and Property; and that the salary of the Tree Warden be set at \$16.00 per day; and that the police cruiser replacement under Item 22 shall be the subject of public bids; the terms of such bids shall require in each instance the posting of either a performance bond or certified check in the amount of \$100.00 to guarantee performance; and that the present police cruisers be traded in against the purchase price of these items; and that line Item B-19 be increased to \$91,650.00; and that line Item B-9, Fire Department Salaries, be increased to \$106,493.00.

VOTED: That all salaries and wage rates provided under this article be effective as of April 1, 1964, and

That all travel expenses provided under the article be paid at the rate of eight cents per mile for which proper vouchers shall be submitted.

VOTED: That the following unexpanded appropriation accounts from special articles be closed and the funds thereof be applied to the aggregate of the budgets appropriated under this article:

Description	Amount
Landham Road Railroad Bridge .....	\$1,000.00
Options on Junior High Land .....	499.00
Preliminary Plans for Junior High School Building .....	258.75
	\$1,757.75

VOTED: That all unexpended appropriation accounts, specific or otherwise as listed in the 1963 budget, except as hereinafter listed, be closed and funds thereof be transferred to surplus revenue.

Item	Description	Amount
A-8	Rent of Voting Machines .....	\$1,530.36
A-18	Historic Structures Commission Expense .....	1,341.57
A-31	Selectmen Expense — Talent Search, Loring School Walkway .....	600.70
D-11	Chapter 90 — Construction .....	25,789.20
		\$29,261.83

VOTED: That this meeting be adjourned following completion of the motion under consideration at 10:45 P.M. to March 18, 1964 at 8:00 P.M. in this same hall.

Article 4. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1965, and to issue a note or notes therefor payable within one year, and renew any note or notes as may be given for a period of less than one year, in accordance with Section 4, Chapter 44, General Laws.

Pass any vote or take action relative thereto.  
Submitted by the Treasurer.

**Finance Committee Report:** This article follows a usual procedure and allows for the interim financing of Town affairs between the first of the year and the collection of funds due from tax levy.

UNANIMOUSLY VOTED: (CONSENT CALENDAR) *In the words of the Article.*

Article 5. To see if the Town will vote to grant or appropriate the sum of \$121.05 or any other sum, for the purpose of paying unpaid bills in accordance with the following schedule:

Planning Board .....	\$119.50
Town Hall Expense .....	1.55
	<hr/>
	\$121.05

Pass any vote or take action relative thereto.  
Submitted by the Town Accountant.

VOTED: *That the Town grant and appropriate the sum of \$1,274.84, for the purpose of paying unpaid bills in accordance with the following schedule:*

	1962	
Counsel Fees — Edison Case (Earl H. Barber) ....		\$175.34
	1963	
Planning Board (Charles F. Downe) .....		119.50
Town Counsel (Edward T. Simoneau) .....		980.00
		<hr/>
		\$1,274.84

The Moderator declared it to be a  $\frac{4}{5}$  vote.

Article 6. To see if the Town will vote to appropriate monies to reimburse the Ernest T. Fergusons for services handling brush and preparing site for fall of 1962 to fall of 1963, an amount not to exceed \$2,700.

Pass any vote or take any action relative thereto.  
Submitted by Ernest T. Ferguson.

**Finance Committee Report:** The Finance Committee has not been presented any documentation that this is a valid claim against the Town.

VOTED: *Indefinite postponement.*

The following resolution was presented by Mr. Kalisky and voted.

RESOLVED: That the Selectmen determine a method of reimbursing Ernest T. Ferguson for services incurred in 1962 and 1963 as noted under Article 6 and propose it to the next special meeting of the Town.

Article 7. To see if the Town will vote to transfer the sum of \$48,450.00 for the items listed below from Surplus Revenue to meet the State and County share of the costs of the Highway Department, the reimbursements from the State and County to be restored upon their receipt to Surplus Revenue.

	<i>State</i>	<i>County</i>
Chapter 90		
New Construction .....	\$16,000.00	\$8,000.00
Chapter 90		
Maintenance .....	1,500.00	1,500.00
Chapter 81 .....	21,450.00	

Pass any vote or take action relative thereto.  
Submitted by the Finance Committee.

**Finance Committee Report:** The purpose of this article is to appropriate funds to be reimbursed under the cited aid accounts.

UNANIMOUSLY VOTED: (CONSENT CALENDAR) *In the words of the article.*

Article 8. To see if the Town will vote to use the funds received from Chapter 782 to widen Landham Road Bridge over Landham Brook, and vote to take by eminent domain or purchase, if necessary, land needed for the approaches; and to appropriate therefor the sum of \$500.

Pass any vote or take any action relative thereto.  
Submitted by the Highway Surveyor.

**Finance Committee Report:** This is one of a series of problems that should be considered in the early planning efforts of the Highway Commission.

A motion was made in the words of the article.

**AMENDMENT VOTED:** *To substitute the words "over the brook" for the words "over Landham Brook."*

A motion by the Selectmen for indefinite postponement was defeated.

**AMENDMENT VOTED:** *To omit the words "Take by eminent domain or to."*

The Finance Committee supported this motion.

**UNANIMOUSLY VOTED:** *To use the funds received from Chapter 782 to widen Landham Road Bridge over the brook, and to purchase, if necessary, land needed for the approaches; and to appropriate therefor the sum of \$500.*

Article 9. To see if the Town will vote to establish as Permanent Committees the following:

(a) Ancient Documents Committee created under Article 36 of the Adjourned Special Town Meeting of October 26, 1956.

(b) Historic Structures Commission established under Article 25 of the Annual Town Meeting of 1960.

(c) School Needs Committee created under Article 41 of the Annual Town Meeting of 1962.

Pass any vote or take action relative thereto.

Submitted by the Selectmen.

**Finance Committee Report:** Part (c) of this article is under study relative to a potentially conflicting article submitted by the School Committee. A recommendation will be made at the meeting.

**(A) UNANIMOUSLY VOTED (CONSENT CALENDAR)**

*That the Town establish an Ancient Documents Committee consisting of the Town Clerk and six other persons to be appointed by the Moderator; two for a term of one year, two for a term of two years and two for a term of three years; all appointments thereafter to be for a term of three years, said committee to investigate the condition of all ancient records both public and private as may be in the custody of the Town and to develop procedures for acquisition and preservation of such documents as it may deem to be of historical importance.*

**(b) UNANIMOUSLY VOTED (CONSENT CALENDAR)**

*to establish a permanent commission to be known as the Commission for the Preservation of Historical Structures to consist of three members to be appointed by the Moderator, one for a term of one year, one for a term of two years, and one for a term of three years, all appointments thereafter to be for a term of three years. This Commission, with the advice and consent of the Board of Selectmen, to have jurisdiction over the alterations, repairs, attachments, and furnishings and oc-*

cupancy of historical structures, including the Loring Parsonage and the Hosmer House and such other structures as may thereafter be acquired by the Town as historical structures.

(c) VOTED: That the Town establish a Permanent School Needs Committee to study school population, growth trends, new school building sites; said committee to supply reports to the Sudbury School Committee in time to assist in the annual operating budget preparation and long term fiscal planning; said committee to consist of five (5) members; two appointed by the School Committee, one for three years and one for two years, one appointed by the Planning Board for two years, one appointed by the Selectmen for one year and one appointed by the Moderator for one year. Thereafter, all appointments to be for three years.

Article 10. To see if the Town will approve the appointment of a continuing Mosquito Control Committee to work cooperatively with the Eastern Middlesex Mosquito Control Project, said Committee to consist of delegated representatives from the following groups: Board of Selectmen, Conservation Commission, Rod and Gun Club, Highway Commission, Board of Health, and two citizens-at-large appointed by the Moderator.

Pass any vote or take action relative thereto.

Submitted by the Board of Health.

UNANIMOUSLY VOTED: (CONSENT CALENDAR) *In the words of the Article.*

Article 11. That the Town establish a Municipal Light Department Study Committee, and such committee to consist of seven (7) residents of the Town to be appointed by the Selectmen, such study committee to report to the next special or annual town meeting its preliminary or final recommendations or a proposal for legislation, such legislation to be submitted to the town meeting for its vote and recommendations prior to submission to the General Court and to provide the sum of \$50 or any other sum for expenses.

Pass any vote or take any action relative thereto.

Submitted by Richard C. Venne.

**Finance Committee Report:** The potential economic benefits to the Town and its citizens resulting from bulk rate economies make this consideration well worth exploration.

VOTED: That the Town establish a Municipal Light Department Study Committee and such committee to consist of seven (7) residents of the Town to be appointed by the Selectmen, such study committee to report to the next special or annual town meeting its preliminary or final recommenda-

tions or a proposal for legislation, such legislation to be submitted to the town meeting for its vote and recommendations prior to submission to the General Court and to provide the sum of \$50 for expenses.

The meeting adjourned at 10:55 P.M.

\* \* \* \* \*

## PROCEEDINGS OF THE ADJOURNED ANNUAL TOWN MEETING

MARCH 18, 1964

The Moderator called the meeting to order at 8:10 P. M. and announced there was a quorum present.

A resolution concerning the makeup of the Power and Light Committee presented by Mr. Hennessy was defeated.

The Moderator stated that because he wished to speak on Article 12 he was turning the gavel over to Assistant Moderator Frank Sherman who had been previously sworn.

Article 12. To see if the Town will discontinue the Talent Search Committee established under Article 16 of the adjourned Town Meeting on March 13, 1963.

Pass any vote or take any action relative thereto.  
Submitted by the Selectmen.

The Chairman of the Board of Selectmen moved in the words of the article.

Mr. Powers moved Indefinite Postponement.

VOTED: *Indefinite postponement.*

The following resolution was adopted.

WHEREAS, officials of the Town in making appointments to various boards and committees have frequent need for lists of available, qualified and interested residents, and,

WHEREAS, the establishment and maintenance of such lists and records require continuity of organization and the willing availability of volunteer workers, and,



WHEREAS, the League of Women Voters of Sudbury at the request of the Selectmen has volunteered to perform this service,

THEREFORE, be it resolved that, the Town of Sudbury acknowledge with grateful appreciation the voluntary offer of the League of Women Voters of Sudbury to establish a list showing the availability, interests, and qualifications of residents of the Town and to deliver, upon request, to any appointing official of the Town, a list of candidates appropriately suited for specified appointments, and to provide a continuing Talent Search and Inventory as a public service to the Town of Sudbury,

AND BE IT FURTHER RESOLVED, that the Board of Selectmen notify the League of Women Voters of Sudbury of the gratitude of the Town for this constructive offer and extend the appreciation of the Town for this public-spirited action.

The Moderator then resumed the rostrum.

Article 13. To see if the Town will vote to amend its By-laws by adding a Section 9 to Article III as follows:

Section 9. If any committee member is absent from five regularly scheduled meetings of his committee, except in the case of illness, his position shall be deemed vacant, and shall be filled by vote of said committee, attested copy of which shall be sent by the Secretary of said committee to the Town Clerk and to the appointing authority. The term of office of any person so chosen to fill a vacancy shall expire at the final adjournment of the next succeeding Annual Town Meeting and the pertinent appointing authority shall thereupon appoint his successor to complete the unexpired term of the member in whose office such vacancy originally occurred.

Pass any vote or take action relative thereto.

Submitted by the Committee on Town Administration.

**Finance Committee Report:** This article corresponds closely with the Town By-laws governing the Finance Committee and is felt to be a desirable step in advancing the quality of municipal services.

It was the opinion of Town Counsel that the By-law, if adopted would be a valid By-law of the Town.

VOTED: *That the Town amend its By-laws by adding a Section 9 to Article III, Town Affairs, as follows:*

*Section 9. If any appointed committee member is absent from five consecutive regularly scheduled meetings of his committee, except in the case of illness, his position shall be*

deemed vacant and shall be filled by vote of said committee, attested copy of which shall be sent by the Secretary of said committee to the Town Clerk and to the appointing authority. The term of office of any person so chosen to fill a vacancy shall expire at the final adjournment of the next succeeding annual town meeting and the pertinent appointing authority shall thereupon appoint his successor to complete the unexpired term of the member in whose office such vacancy originally occurred. This By-law shall apply only to those committees whose formation is not specifically covered by the General Laws of The Commonwealth or by other existing By-laws of the Town.

Article 14. To see if the Town will raise, appropriate or otherwise provide the sum of \$9,000.00 or any other sum, for the purpose of purchasing a four-wheel drive forest fire truck for the Fire Department. Said truck to meet specifications of the Fire Chief, and to determine whether the money shall be raised by borrowing or otherwise.

Pass any vote or take any action relative thereto.

Submitted by the Fire Chief.

**Finance Committee Report:** In view of the generally high burdens of this tax year, it is recommended that this acquisition of new capital equipment be held for a future period.

VOTED: *Indefinite postponement.*

Article 15. To see if the Town will appropriate the sum of \$2,500.00 or any other sum to construct a kennel building for use of the Dog Officer.

Pass any vote or take action thereon.

Submitted by the Selectmen.

**Finance Committee Report:** In reviewing this year's budget requests under Budget Item B-7, Dog Officer Expense, the Dog Officer stated that the \$800.00 sum requested would provide necessary repairs to present facilities. He did not indicate any need for a sum approaching that requested in this article. On this basis the Committee recommends against this appropriation.

UNANIMOUSLY VOTED. (CONSENT CALENDAR) *Indefinite postponement.*

Article 16. To see if the Town will authorize the Board of Selectmen to lease a parcel of land from Harry Rice for a period of ten (10) years or less at an annual rental of \$10.00 per annum for the purpose of installing thereon a kennel building and/or kennel facilities.

Pass any vote or take action thereon.  
Submitted by the Selectmen.

UNANIMOUSLY VOTED. (CONSENT CALENDAR) *Indefinite postponement.*

Article 17. To see if the Town will grant or appropriate to the Conservation Fund for the development of the natural resources of the Town, the maximum amount on which 50% reimbursement from the Commonwealth can be claimed, namely one-twentieth (1/20) of one per cent of the assessed valuation of the town of the previous year, this fraction being \$11,416, as provided in Chapter 40, Section 8-C of the General Laws as amended.

Pass any vote or take action relative thereto.  
Submitted by the Conservation Commission.

**Finance Committee Report:** In view of a Conservation Commission pending acquisition, the Finance Committee supports this article.

VOTED: *That the sum of \$11,415.00 be appropriated to the Conservation Fund.*

Article 18. To see if the Town will vote to authorize and direct the Conservation Commission to acquire for conservation and recreational purposes under Chapter 132A, Section 11, by purchase or in any other way, from Francis and Virginia Umbrello, a certain parcel of land, or rights in such land, on the north side of Lincoln Road, being a portion or all of certain premises described in a deed recorded with the South Middlesex District Registry of Deeds in Book 7520, Page 1, said premises having a total area of 47.4 acres more or less, and for such purposes to expend from the Conservation Fund the sum of \$38,000 or any other sum; and at the same time to see if the Town will vote to authorize the Conservation Commission to enter into a lease-purchase or option agreement or agreements for a portion, portions or all of the remaining land on the north and south side of Lincoln Road owned by said Francis and Virginia Umbrello and recorded as above in Book 7520, Page 1, with South Middlesex District Registry of Deeds, the consideration for said agreement or agreements to be included within the amount of \$38,000 more or less mentioned above; and further to authorize and direct the Conservation Commission to apply for reimbursement under Chapter 132A, Section 11, or take any other action relative thereto.

Submitted by the Conservation Commission.

UNANIMOUSLY VOTED. *To authorize and direct the Conservation Commission to acquire for conservation and*

*recreational purposes under Chapter 132A, Section 11, by purchase or in any other way, from Francis and Virginia Umbrello, a certain parcel of land, or rights in such land, on the north side of Lincoln Road, being a portion or all of certain premises described in a deed recorded with South Middlesex District Registry of Deeds in Book 7520, Page 1, said premises having a total area of 47.4 acres more or less, and for such purposes to expend from the Conservation Fund the sum of \$37,000.00; and at the same time to authorize the Conservation Commission to enter into a lease-purchase or option agreement or agreements for a portion, portions or all of the remaining land on the north and south side of Lincoln Road owned by said Francis and Virginia Umbrello and recorded as above in Book 7520, Page 1, with South Middlesex District Registry of Deeds, the consideration for said agreement or agreements to be included within the amount of \$37,000.00 mentioned above; and further to authorize and direct the Conservation Commission to apply for reimbursement under Chapter 132A, Section 11.*

The following resolution submitted by the Board of Selectmen and the Conservation Commission was adopted by a unanimous vote:

RESOLUTION OF THANKS TO MR. AND MRS. HERBERT  
ATKINSON FOR THEIR GIFT OF LAND ALONG  
HOP BROOK TO THE TOWN OF SUDBURY

WHEREAS the permanent preservation of the Hop Brook stream basin has been one of the principal concerns of the Sudbury Conservation Commission and this Town, and

WHEREAS Mr. and Mrs. Herbert Atkinson of Dutton Road have demonstrated their civic spirit and generosity by giving to the Town twelve acres of land bordering Hop Brook to be forever preserved in its natural state,

NOW THEREFORE BE IT RESOLVED that this Town Meeting express at this time the gratitude of the townspeople to Mr. and Mrs. Herbert Atkinson for their leadership and foresight in placing this significant part of their beautiful estate in trust with the Town for permanent conservation.

VOTED: *That this session of the Annual Town Meeting be adjourned upon the completion of discussion of the business on the floor, at 11.00 P. M. to Thursday March 19, 1964, at 8.00 P. M. in this same hall.*

Article 19. To see if the Town will vote to grant, appropriate or otherwise provide the sum of \$500.00, or any other

sum, for the purpose of an engineering survey of an existing structure on the property of the Wayside Inn to determine the cost necessary to upgrade this structure to the point where it will become a Civil Defense Fallout Shelter for the Town, conforming to Federal specifications for such structures.

Pass any vote or take action relative thereto.

Submitted by Dudley A. Hall, Director, Civil Defense.

VOTED: *Indefinite postponement.*

Article 20. To determine whether the Town will authorize the Board of Selectmen to negotiate and obtain an option or options to buy land considered suitable for future elementary schools by the School Needs Committee and to appropriate therefor, the sum of \$1,000.00 or any other sum.

Pass any vote or take action relative thereto.

Submitted by the School Needs Committee.

**Finance Committee Report:** Finance Committee projections show no need for new elementary capacity through 1970 unless a major change in the present rate of Town growth develops. This article also poses a problem in terms of absolute commitments of land. If land were taken (on the basis of early acquisition for economy), using eminent domain, and subsequently not required, it could not be used for any other purpose and would become a net economic loss to the Town.

VOTED: *Indefinite postponement.*

The meeting adjourned at 11:10 P. M.

PROCEEDINGS OF THE ADJOURNED ANNUAL TOWN  
MEETING

MARCH 19, 1964

The Moderator called the meeting to order at 8:15 P.M. and announced there was a quorum present.

Article 21. To see if the Town will vote to grant or appropriate the sum of \$10,000 to build two (2) tennis courts at Featherland Park.

Pass any vote or take action relative thereto.

Submitted by the Park and Recreation Commission.

**Finance Committee Report:** As in other areas where major expansions have been requested, reductions were deemed necessary. This article represents a highly desirable but fully discretionary spending item, and as such, should not be approved at this time.

VOTED: *Indefinite postponement. In favor — 152; opposed — 114.*

Article 22. To see if the Town will vote to grant or appropriate the sum of \$1,000 for the preliminary study of an earthen swimming pool.

Pass any vote or take action relative thereto.

Submitted by the Park and Recreation Commission.

**Finance Committee Report:** The Committee feels that these study funds should not be expended at this time, unless, an actual pool construction program is to be considered in the immediate future. The Finance Committee feels that an expenditure approximating \$40,000.00 should not be considered for a pool within the next 2 or 3 years. If this view is supported, then the study funds should not be appropriated at this time.

The Finance Committee suggests a resolution be moved relative to the wishes of the voters toward pool construction in the next 2 or 3 years. If such a resolution is not approved, the Committee will move Indefinite Postponement on this article.

A resolution favoring the construction of a public swimming pool was defeated.

VOTED: *Indefinite postponement.*

Article 23. To see if the Town will vote to establish a Town Gazette, to be published by the Executive Secretary

at such regular intervals, not less than monthly, as the Selectmen may from time to time determine, to contain news of activities, matters considered, votes taken, actions contemplated and actions complete by all Town Officers, Boards and Committees, with such exceptions as the Selectmen may from time to time order, and to be distributed to all Town Officers, Boards and Committees, to the newspapers published in and for the Town, and to such other persons as the Selectmen may order, and to appropriate the sum of \$500.00 therefor.

All Town Officers, Boards and Committees, with such exceptions as the Selectmen may order, shall submit to the Executive Secretary, for publication in the Town Gazette, brief reports of their activities, deliberations, votes and actions, as soon thereafter as practicable, but in any event to meet such publication deadline as he may determine. The Executive Secretary may edit such reports for publication in his discretion, and may require submission of a report for publication on any subject within the jurisdiction of any officer, board or committee.

Pass any vote or take action relative thereto.

Submitted by Town Administration Committee.

**Finance Committee Report:** The purpose of this article fills a very real need and will, if properly executed, contribute greatly to improved communication between all Town Boards and Committees.

*VOTED: That the Town establish a Town Gazette to be published by the Executive Secretary at such regular intervals, not less than monthly, as the Selectmen may from time to time determine, to contain news of activities, matters considered, votes taken, actions contemplated and actions complete by all Town Officers, Boards and Committees, with such exceptions as the Selectmen may from time to time order and to be distributed to all Town Officers, Boards and Committees, to the newspapers published in and for the Town, and to such other persons as the Selectmen may order, and that the sum of \$500.00 be appropriated to cover the expenses therefor, and be subsequently considered as a part of budget Item A-31.*

*All Town Officers, Boards and Committees, with such exceptions as the Selectmen may order, shall submit to the Executive Secretary, for publication in the Town Gazette, brief reports of their activities, deliberations, votes and actions, as soon thereafter as practicable, but in any event to meet such publication deadline as he may determine. The Selectmen may digest such reports for publication in their discretion, and may require submission of a report for publication on any subject within the jurisdiction of any Officer, Board or Committee.*

Article 24. To see if the Town will vote to amend Article II of the By-laws (Town Meetings) by adding at the end thereof a new Section as follows:

Section 13: Every vote, resolution, amendment, order or other action of the Town Meeting which instructs or requests any Town inhabitant, official, committee or board to study, propose, prepare draft, present, file, petition for or otherwise initiate new legislation by the General Court of the Commonwealth of Massachusetts or the Congress of the United States, shall require such inhabitant, official, committee or board to present a draft of such legislation to the Town Meeting for approval before submitting it to said General Court or Congress unless the original action of the Town Meeting expressly instructs otherwise.

Pass any vote or take action relative thereto.

Submitted by the Committee on Town Administration.

**Finance Committee Report:** The Finance Committee concurs with the necessity for all purposes of this article.

It was the opinion of Town Counsel that if adopted this would be a valid By-law of the town.

**VOTED:** *That the Town amend Article II of the By-laws (Town Meetings), by adding at the end thereof the new section as follows:*

*Section 13. Every vote, resolution, amendment, order or other action of the Town Meeting which instructs or requests any Town inhabitant, official, committee or board to study propose, prepare draft, present, file, petition for or otherwise initiate new legislation by the General Court of the Commonwealth of Massachusetts or the Congress of the United States, shall specify in terms whether or not such inhabitant, official, committee or board is required to present a draft of such legislation to the Town Meeting for approval before submitting it to said General Court or Congress.*

The following resolution was approved.

Be it resolved that the members of the Town, in Town Meeting assembled, state the following to be the policy of the Town on relations between the Town Government and the General Court of the Commonwealth of Massachusetts and the Congress of the United States:

1. Only the Town Meeting has the authority to empower persons to act in the name of the Town for the purpose of procuring the enactment of legislation by the General Court of the Commonwealth of Massachusetts or the Congress of the United States; and



2. The election or appointment of a person to a public office does not, by itself, empower him to procure the enactment of legislation on behalf of the Town by the General Court of the Commonwealth of Massachusetts or the Congress of the United States; and
3. No Town official, committee or board shall, on behalf of the Town, attempt to procure the enactment of legislation by the General Court of the Commonwealth of Massachusetts or the Congress of the United States without there having been first an affirmative vote, resolution, amendment, order or other action of the Town Meeting on the subject of the legislation to be proposed, although not necessarily on the exact terms and provisions thereof.
4. This policy does not limit a town official from expressing his personal opinion, or a Town Committee or Board from expressing the opinion of a majority of said Committee or Board, pursuant to a formal vote of said committee or board, to the appropriate legislative authorities, on proposed or pending legislation before the General Court of the Commonwealth of Massachusetts or the Congress of the United States without action by the Town Meeting as long as it is made clear to said authorities that such opinion is that of the official, committee or board concerned, and not that of the Town.

Article 25. To hear the report of the Board of Selectmen relative to the layout of the following named streets, to wit; Willard Grant Road beginning at the northerly side of North Road and extending northerly to Powers Road, a distance of approximately 3,190 feet; Blacksmith Drive beginning at the easterly side of Willard Grant Road and extending easterly, a distance of approximately 736 feet; Murray Drive beginning at the southerly side of Ames Road and extending southerly, a distance of approximately 653 feet; Brooks Road beginning at the westerly side of Landham Road and extending westerly to Murray Drive, a distance of approximately 878 feet; Nashoba Road beginning at the easterly side of Goodman Hill Road and extending to Puritan Lane, a distance of approximately 820 feet; Puritan Lane beginning at the westerly line of the land of John R. and Helen Borden and extending westerly and northerly, a distance of 1,415 feet; Pilgrim's Path beginning at the westerly side of Puritan Lane and extending westerly, a distance of approximately 900 feet; as shown on plans entitled: Town of Sudbury, Massachusetts Plans for Acceptance Scale 1 in. = 40 ft., January 10, 1964, prepared by George D. White, Town Engineer, and to see if the Town will accept said streets as and for town ways under the provision of G.L. c. 80 and c. 82 and will authorize the Board

of Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire any land necessary for the layout and construction of said streets, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised.

Pass any vote or take any action thereon.

UNANIMOUSLY

VOTED: *That the reports of the Board of Selectmen of the laying out as Town Ways Willard Grant Road, Blacksmith Drive, Murray Drive, Brooks Road, Nashoba Road, Puritan Lane, and Pilgrim's Path as described in said report and shown on plans prepared by George D. White, Town Engineer, are hereby accepted; and said Board of Selectmen are hereby authorized to acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 26. To see if the Town will accept the report of the Board of Selectmen relative to the laying out of a town way described as follows: A certain parcel of land situated on the westerly side of Haynes Road in Sudbury, Mass., containing 7,242, more or less, square feet and to be used for Highway purposes bounded and described as follows:

Beginning at the southeasterly corner of the granted premises at a drill hole in the stone wall on the westerly side of Haynes Road and at land of Jack L. and Geraldine R. Scholbe; thence, N. 85° 39' 00" W. 162.17 feet by land of said Scholbe to land of the grantor; thence N. 4° 21' 00" E. 39.31 feet by land of said grantor to land of Robert A. and Broncia Smale; thence S. 83° 18' 44" E. 34.85 feet to an angle point; thence N. 84° 07' 30" E. 116.07 feet to an iron pipe at Haynes Road said last two courses being by land of said Smale; thence S. 8° 17' 30" E. 59.95 feet by said Haynes Road to the point of beginning. Said parcel is shown on a plan entitled "Plan of land in Sudbury, Mass., to be conveyed by Liberty Ledge Real Estate Trust to Town of Sudbury, Mass., scale one inch equals 40 feet, January 14, 1964."

And the Board of Selectmen is hereby authorized to acquire in behalf of the Town for street purposes the land described, but without cost to the Town, and to see if the Town will direct that the Town Engineer locate and place permanent bounds on the corners of this town way. This conveyance is to be made without any cost in money to Mr. Franklin Secatore or the Liberty Ledge Real Estate Trust.

Pass any vote or take any action relative thereto.

Submitted by the Selectmen.

VOTED: *Indefinite postponement.*

Article 27, To see if the Town will vote to grant to the Liberty Ledge Real Estate Trust at no cost a parcel of land of 4,676 square feet, more or less, and described as follows: A certain parcel of land situated westerly of Haynes Road in Sudbury, Massachusetts, containing 4,676 more or less, square feet bounded and described as follows:

Beginning at the northwesterly corner of land of Jack L. and Geraldine R. Scholbe and land of Liberty Ledge Real Estate Trust, Franklin Secatore, Trustee; thence S. 3° 07' 00" W. 18.41 feet by land of Jack L. and Geraldine R. Scholbe to land of the Town of Sudbury; thence N. 83° 36' 17" W. 458.41 feet by land of the said Town of Sudbury to land of Liberty Ledge Real Estate Trust, Franklin Secatore, Trustee; thence N. 0° 49' 28" E. 2.05 feet by land of said Real Estate Trust to other land of said Real Estate Trust; thence S. 85° 39' 00" E. 457.83 feet by land of said Real Estate Trust to point of beginning. Said parcel is shown on a plan entitled "Plan of land in Sudbury, Mass., to be conveyed to Liberty Ledge Real Estate Trust, Sudbury, Mass., scale one inch equal 40 feet, January 14, 1964."

Pass any vote or take action relative thereto.  
Submitted by the Selectmen.

#### UNANIMOUSLY

VOTED: *That the Town grant to the Liberty Ledge Real Estate Trust at no cost a parcel of land 4,676 square feet, more or less, and described as follows: A certain parcel of land situated westerly of Haynes Road in Sudbury, Massachusetts, containing 4,676 more or less, square feet bounded and described as follows:*

*Beginning at the northwesterly corner of land of Jack L. and Geraldine R. Scholbe and land of Liberty Ledge Real Estate Trust, Franklin Secatore, Trustee; thence S. 3° 07' 00" W. 18.41 feet by land of Jack L. and Geraldine R. Scholbe to land of the Town of Sudbury; thence N. 83° 36' 17" W. 458.41 feet by land of the said Town of Sudbury to land of Liberty Ledge Real Estate Trust, Franklin Secatore, Trustee; thence N. 0° 49' 28" E. 2.05 feet by land of said Real Estate Trust to other land of said Real Estate Trust; thence S. 85° 39' 00" E. 457.83 feet by land of said Real Estate Trust to point of beginning. Said parcel is shown on a plan entitled "Plan of Land in Sudbury, Mass., to be conveyed to Liberty Ledge Real Estate Trust, Sudbury, Mass., scale one inch equal 40 feet, January 14, 1964."*

Article 28. To see if the Town will vote to authorize the Board of Selectmen to lease to the Sudbury Water District of Sudbury for a term not to exceed twenty years, at such rental and upon such conditions as to them and the Board

of Water Commissioners of said District shall be deemed to be for the best interests of the Town and the preservation of the purity of the water supply of said District, that parcel of land containing 2.31 acres and bounded and described as follows:

Beginning at the northwesterly corner of land of the Sudbury Water District of Sudbury; thence by land of said District S.  $88^{\circ} 51' 30''$  E. 339.76 feet to other land of said District, thence N.  $10^{\circ} 17' 00''$  E. 128.73 feet and N.  $3^{\circ} 42' 00''$  E. 2.91 feet to land of the Town of Sudbury; thence by land of the Town of Sudbury N.  $88^{\circ} 51' 30''$  W. 358.05 feet, S.  $56^{\circ} 47' 26''$  W. 163.30 feet, S.  $16^{\circ} 14' 00''$  W. 320.00 feet and S.  $73^{\circ} 46' 00''$  E. 145.00 feet to land of the Sudbury Water District of Sudbury; thence by land of said District N.  $16^{\circ} 14' 00''$  E. 320 feet to the point of beginning.

The said parcel of land is shown on a plan drawn by George D. White, Town Engineer, entitled "Plan Showing Land of the Town of Sudbury, Scale 1 in. = 50 ft.," and dated January 28, 1961.

Pass any vote or take action thereon.  
Submitted by Sudbury Water District.

VOTED: *Indefinite postponement.*

Article 29. To see if the Town will vote to authorize the Board of Selectmen to convey to the Sudbury Water District of Sudbury, for a well site, a certain tract of land situated on the easterly side of Raymond Road, containing 11.487 acres, more or less, and bounded and described as follows:

Beginning on the easterly side of Raymond Road at land of Gregory J. and Anna M. Harmon thence N.  $60^{\circ} 22' 22''$  E. 77.27 feet; thence N.  $74^{\circ} 49' 20''$  E. 121.96 feet; thence N.  $62^{\circ} 38' 20''$  E. 54.74 feet; thence N.  $55^{\circ} 14' 40''$  E. 90.88 feet to a stone bound at land of George B. and Barbara A. Twombly, last four courses being by land of Gregory J. and Anna M. Harmon, Ethan E. and Edith L. Hull; thence S.  $46^{\circ} 56' 52''$  E. 265.06 feet by land of said Twombly and land of George B. Duane to land of Philip J. and Muriel E. Withrow and stone bound; thence S.  $35^{\circ} 15' 02''$  W. 516.86 feet by land of said Withrow and land of Elwyn N. Foss; thence continuing by land of said Foss S.  $14^{\circ} 30' 20''$  W. 538.15 feet to land of the Town of Sudbury; then N.  $51^{\circ} 04' 40''$  W. 643.19 feet by land of the Town of Sudbury to Raymond Road; thence by said Raymond Road N.  $21^{\circ} 45' 42''$  E. 108.83 feet; thence N.  $27^{\circ} 02' 30''$  E. 191.17 feet; thence N.  $29^{\circ} 14' 00''$  E. 111.54 feet; thence by a curved line bearing to the right having a radius of 380.00 feet a distance of 209.39 feet; thence N.  $60^{\circ} 48' 20''$  E. 118.74 feet to the point of beginning, the

last five courses being by the easterly line of Raymond Road; and to fix a price therefor.

Take any action or pass any vote thereon.

Submitted by Sudbury Water District.

VOTED: *Indefinite postponement.*

Article 30. To see if the Town will vote to amend Article IX of the By-laws of the Town (Zoning By-laws) Section 1-E, paragraph (6) by substituting the words "Board of Selectmen" for the words "Planning Board" wherever they appear in the last paragraph which begins with, "within," and ends with, "expire."

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

**Planning Board Report:** The purpose of this article is to correct an error in the present By-law and the Planning Board recommends its passage.

It was the opinion of the Town Counsel that this By-law, if adopted would be a valid By-law of the Town.

UNANIMOUSLY VOTED: *To amend Article IX of the By-laws of the Town (Zoning By-laws) Section 1-E, paragraph (6) by substituting the words "Board of Selectmen" for the words "Planning Board" wherever they appear in the last paragraph which begins with, "within," and ends with "expire."*

Article 31. To see if the Town will vote to amend Article IX of the By-laws of the Town (Zoning By-laws) Section 1 by striking out the lead clause of A, and substituting the following:

A. In addition to residential uses, limited to one single residential unit per lot, the following uses shall be permitted in Single Residence Zones:

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

**Planning Board Report:** The purpose of this article is to correct an omission in the By-law governing permitted uses in a single residence Zone.

The Planning Board recommends its passage.

It was the opinion of the Town Counsel that this By-law, if adopted would be a valid By-law of the Town.

UNANIMOUSLY VOTED: *To amend Article IX of the By-laws of the Town (Zoning By-laws) Section 1 by striking out the lead clause of A, and substituting the following:*

*A. In addition to residential uses, limited to one single residential unit per lot, the following uses shall be permitted in single residence zones.*

Article 32. To see if the Town will vote to amend Article IX of the By-laws of the Town (Zoning By-laws), Section 1, by establishing Shopping Center Districts, to read as follows:

**SHOPPING CENTER DISTRICTS:** Shopping Center Districts are hereby established and the provisions of this By-Law applicable to Shopping Center Districts shall apply to districts so designated on the zoning map. Shopping Center District No. 1 shall be bounded and described as follows: Beginning at the corner of Haynes Road and North Road thence proceeding southeasterly along North Road for a distance of one thousand six hundred eighty-eight (1,688) feet to the land now or formerly of Da Prato; thence westerly eight hundred seventy-five point two (875.2) feet; thence northerly four hundred fifty-four (454) feet; thence northwesterly two hundred ninety-two (292) feet to said Haynes Road; thence northerly in four courses along Haynes Road six hundred forty point sixty-five (640.65) feet to the point of beginning or take any other action pertaining thereto.

Submitted by the Planning Board.

**Planning Board Report:** The adoption of Article 32 of this Warrant, calling for the establishment of a neighborhood shopping center on North Road at Haynes Road, represents an important step in the implementation of the Master Plan for the development of Sudbury. The Master Plan is a 232 page document prepared in 1962 by Mr. Charles Downe, a professional municipal planner, who spent approximately two years in its preparation. It is exhaustive in its studies of the present complexion of our community, and scientific in its conclusions as to the recommended future development of the Town.

Speaking of the suggested goals and policies for economic development of the Town, the Master Plan states:

“The overall goal for the future development of Sudbury has been to continue as, and become even more so, an above average residential community, to be an integral part of the Boston Metropolitan region and to provide a variety of high-quality housing for medium and high income families and individuals. The identity of an “above average” residential community has been interpreted as including the provision of urban conveniences in a setting of rural amenities.

“Thus, Sudbury in the future will have the characteristically urban conveniences of neighborhood schools, comprehensive library system, convenient shopping, and other well-developed community services with the rural amenity of about one-third

of the town area being maintained as open space for conservation, recreation and agricultural activities.

"It would appear reasonable that all other goals that might be set for Sudbury should be subsidiary and contributory to this overall goal. The following are suggested goals directly related to the economic health of the town; . . . . .

"(2) The provision of convenience shopping facilities such as food and drug stores, dry cleaning, and beauty and barber shops within two miles of each house in town."

To help implement these goals for Sudbury, the Planner proposes a neighborhood shopping center at or near the junction of Haynes and North Road to serve all of North Sudbury and portions of Maynard and Concord; the center should be between five and ten acres in size, with a super-market.

Thus, the proposed rezoning is in full compliance with the Master Plan; it would place nearly one-third of the population of the Town within two miles of a neighborhood shopping center, including a super-market, on about eight and one-half gross acres of land, four and one-half acres being devoted to the actual shopping and parking areas, and four acres being devoted to the front and side yards required under the type of zoning that is proposed. The Master Planner recommends that one acre of shopping center be provided for each thousand population; thus, this center is a little large judging by the present estimated population of North Sudbury of 3,500. But judging from the distribution of subdivision and non-subdivision plans submitted to the Planning Board for approval recently, the major growth of population in Town in the next several years will be in the North Sudbury area; the effect of this growth on the proposal before us is to make it clear that the proposed shopping center will soon be within the limits proposed by the Plan, and to emphasize that the proposed center offers the potential for expansion of commercial development on one site, when, as and if such additional development is needed.

In adopting the recommendations of the Master Plan as the Planning Board has done, we adopt its necessary corollary, that this be the only neighborhood shopping center in the area. It is therefore the policy of the Planning Board to limit retail development in North Sudbury to this one site.

The proposed form of zoning for this site is as a "Shopping Center" District. Reporting to the 1960 Annual Town Meeting on another zoning proposal, the Planning Board noted that, "it should be remembered that Shopping Center Zones, as described in our By-Laws, are particularly appropriate for residential areas, where the special restrictions placed upon

the shopping center would cause it to blend harmoniously with the homes around it." To serve this purpose, Shopping Center zoning is the most restrictive type of commercial zoning to be found in our By-Laws. To begin with, the permitted uses in a shopping Center District are only those permitted in a Limited Business District, in general, retail and consumer service establishments; the same uses excluded in Limited Business Districts are also excluded in Shopping Center Districts, such as service of motor vehicles, drive-in establishments, hostelrys, theaters, and restaurants providing entertainment. The construction of a Shopping Center in such a zone must follow rigid additional restrictions: parking areas must be to the rear of the buildings and must be screened from public view. The center must be developed on one site, and the buildings must be constructed as one unit rather than separated from one another; and parking areas must be planted with tree belts for five percent of their area; the Center must be enclosed in a belt of open space varying from seventy-five to one hundred feet in depth. The Planning Board has had submitted to it an unofficial site plan (unofficial because according to established procedures, the formal site plan may not be submitted until after the rezoning of land to commercial uses), and an architect's rendering of the proposed center; these have been exhibited to this Meeting. The site plan is a somewhat modified version of that originally submitted to us some months ago; the modifications came as a result of meetings between the developers and some of the residents of the area, at which objections were made to the arrangement of the Center. One of the modifications was the elimination of one entrance to the Center on Haynes Road, to alleviate a supposed traffic hazard. We are not entirely convinced of the wisdom of this solution to the traffic problem, for it raises other questions. However, on a debatable point, we accommodated to a reasonable objection, and the site plan you have is as the Center is proposed.

Even though these papers are not yet legally binding on the developers, it will be a condition of a favorable report by the Planning Board on the official site plan when submitted that it be no different from that shown to us and to you. This site plan further calls for a tree belt seventy-five feet deep on the premises, to screen the center from the residential areas nearby; the developers have indicated that this will be composed of pine and hardwood trees varying in height to provide screening at all levels up to six feet off the ground when planted; it will be a further condition of a favorable Planning Board report on the official site plan that this tree belt be installed as thus described by the developers before any other construction is undertaken. This will serve the purpose of screening the actual construction project from view, and also providing an additional period of growth of the trees before commercial operations are commenced.



The Planning Board believes that with these restrictions, adoption of the Article as submitted would secure for the Town a Shopping Center which would not detract from the beauty of the surrounding area, but on the contrary, would be the most attractive commercial site in Town, and an asset to the community as a whole.

The Planning Board also concerned itself with traffic flow around the proposed center. At the hearing on this Article, several persons attending raised the possibility that this center would be the cause of traffic congestion similar to that on the Boston Post Road; our studies indicate that this will not be the case; to reach this conclusion, we compare the street area around the intersection of the Post Road and Concord Road, where there is a shopping center whose square-foot selling area is equal to that of the proposed center, with the area around North and Haynes Roads. All four of these roads are of equal size in terms of numbers of lanes of traffic accommodated; our studies of available figures indicate that the traffic load on North Road is only one-fifth that on the Post Road. The developers anticipate that the flow to and from their center will increase the North Road load by one-eighth. Even if their estimate is low, the Planning Board's comparison of the proposed center with Mr. MacKinnon's existing center in South Sudbury, indicates that the —maximum increase over today's load would be one-sixth. This is well within tolerable limits, and we anticipate no congestion even remotely approaching that on the Boston Post Road. If any road improvements are necessary on North Road or on Haynes Road, it will not be because of the establishment of this shopping center, but because of growth patterns over which we have no control, notably in those Towns west of us on Route 117.

The existing intersection of North and Haynes Roads is at too acute an angle for safety; even without the proposed center; the developers of the center offer to the Town at no cost a strip of land off the corner sufficient for a fifty-foot right of way to make the intersection a right angle. A favorable Planning Board report on the official site plan will be conditional upon that being made a firm offer.

The Planning Board feels that the nearness of the proposed center to the Josiah Haynes School raises no insoluble problems. The closest points of the school site and the shopping center site are one-fifth of a mile apart; of the school site and the proposed buildings, just under a third of a mile; and from the shopping center entrance to the school property over roads, three-fifths of a mile. Traffic would not be a hazard to large groups of school children, since most of them are transported in buses, to and from school. The School Department has no figures on the number of "walkers" at

the school, but according to the Police Department, only eighteen to twenty children use the school crossing, which "walkers" are required to use in order to walk on the left of the road facing traffic. Most of these proceed down Haynes Road to Puffer Lane and then north again to Village Road. Seven children walk northerly on Haynes Road, all to houses on Haynes Road; none cross North Road. The school crossing is already guarded by a policewoman, who is required to remain on duty until the last child has crossed; these twenty-five to twenty-seven children who do walk on Haynes Road are not on the road all at one time, but are there at intervals during a period of approximately forty-five minutes on each end of the school day. Thus, the Planning Board feels that predictions of extreme hazards to large groups of school children are exaggerated and unwarranted by the facts. The developers have indicated a willingness to deed to the Town, at no cost, a walkway on the northeasterly side of Haynes Road; we will welcome this as an addition to the walkway system.

In sum, this Article represents an excellent example of planning at the time of need, but in advance of stark necessity which would cause us to rush headlong to accept an offer from developers less concerned with the future of the Town. We recommend adoption of this forward-looking piece of legislation.

It was the opinion of the Town Counsel that this By-law, if adopted would be a valid By-law of the Town.

*VOTED: That the Town amend Article IX of the By-laws (Zoning By-laws), Section 1, by establishing a new Shopping Center District, to be known as Shopping Center District Number 1, and directing that the boundaries of the same be incorporated into the existing zoning map of the Town, under the direction of the Board of Selectmen, as follows:*

*Shopping Center District Number 1: Beginning at the corner of Haynes Road and North Road, thence proceeding southeasterly along North Road for a distance of one thousand six hundred eighty-eight (1,688) feet to the land now or formerly of Da Prato; thence westerly eight hundred seventy-five point two (875.2) feet; thence northerly four hundred fifty-four (454) feet; thence northwesterly two hundred ninety-two (292) feet to said Haynes Road; thence northerly in four courses along Haynes Road six hundred forty point sixty-five (640.65) feet to the point of beginning.*

In favor 257 — opposed 110.

Article 33. To see if the Town will vote to amend Article IX of the By-laws of the Town (Zoning By-law), Section 1,

Business Districts, by establishing Business District No. 17, to read as follows:

Business District No. 17: Beginning at a point on the southerly side of North Road one thousand-seventy-three (1,073) feet from the corner of Haynes Road and North Road thence southwesterly one hundred sixty (160) feet; thence southeasterly two hundred twenty (220) feet; thence northeasterly one hundred sixty (160) feet; thence northwesterly two hundred twenty (220) feet along North Road to the point of beginning or take any action pertaining thereto.

Submitted by the Planning Board.

VOTED: *Indefinite postponement.*

The following resolution was then voted.

Whereas, the Boy Scouts and Explorer Scouts of Sudbury have been assisting in the conduct of the Town Meeting, and

Whereas, they are providing a community service of great value,

Therefore, be it resolved that the Town Meeting duly assembled acknowledges with appreciation the services of the following named forty scouts representing Explorer Post No. 2 and Troop No. 60, Troop No. 61 and Troop No. 62, viz:

Bruce Allain (62)	Philip Anderson, Jr. (2)
James Bair (60)	John C. Becker (61)
Greg Bamber (60)	Geoffrey Blood (60)
Randall Blake (61)	Richard Broom (60)
Timothy Blood (2)	Paul Clementi (62)
Charles Chagnon (62)	Shelbey Cook (62)
Nevis Cook (62)	James Davin (62)
James Darby (60)	Robert Doyon (2)
Martin Doyle (62)	Stuart Fletcher (60)
Alan Dempster (60)	Ronald Gedrim (60)
Kevin Ganey (60)	Douglas Herrick (60)
Charles Hall (61)	Harold Jones (62)
Quentin Homan (61)	Greg Lapsley (60)
Arthur Koehler (60)	Bruce MacMillan (60)
Tilman Lukas (2)	David Morrisson (60)
James Morrisson (2)	Steve Maurer (61)
Allan Mirse (60)	Joseph Page (61)
David Potter (60)	Peter J. Reding (62)
Greg Rice (60)	Perry Reding (62)
Robert Walker (62)	R. Charles Wellman (60)

Article 34. To see if the Town will vote to amend the Zoning By-laws, Article IX, Section 1 of the By-laws, and amendments thereto, by establishing a new Limited Industrial

District No. 2 and directing that the boundaries of the same be incorporated into the existing Zoning Map of the Town of Sudbury, under the direction of the Board of Selectmen, as follows:

A certain parcel of land situated on the northeasterly side of Powder Mill Road, bounded and described as follows: Beginning at the intersection of the Sudbury-Maynard Town Line and the northeasterly side of Powder Mill Road; thence northerly along the Sudbury-Maynard Town Line to land of the Boston Edison Co.; thence easterly, northerly and easterly by land of the Boston Edison Co. to land of the Sudbury Water District; thence southerly by land of the Sudbury Water District and continuing in the same direction by land of Glenwood C. Swett and Daniel J. Hayes, Jr. to Powder Mill Road; thence in a northerly direction on Powder Mill Road to the point of beginning.

Pass any vote or take any action relative thereto.

Submitted by the Planning Board and Industrial Development Board.

It was the opinion of Town Counsel that the article, if adopted, would be a valid By-law of the Town.

**Planning Board Report:** The Planning Board feels that this property should be zoned to Limited Industry because the surrounding area to the North and West is Industrial. The services which the Town will provide to this area will be about the same whether the land is zoned for Residential or Industry. The Master Plan for the Town recommends this land for Limited Industrial use. The Planning Board recommends the passage of this article.

*VOTED: To amend the Zoning By-laws, Article IX, Section 1, of the By-laws, and amendments thereto, by establishing a new Limited Industrial District No. 2 and directing that the boundaries of the same be incorporated into the existing Zoning map of the Town of Sudbury, under the direction of the Board of Selectmen, as follows:*

*A certain parcel of land situated on the northeasterly side of Powder Mill Road, bounded and described as follows: Beginning at the intersection of the Sudbury-Maynard Town Line and the northeasterly side of Powder Mill Road; thence northerly along the Sudbury-Maynard Town Line to land of the Boston Edison Co.; thence easterly, northerly and easterly by land of the Boston Edison Co. to land of the Sudbury Water District; thence southerly by land of the Sudbury Water District and continuing in the same direction by land of Glenwood C. Swett and Daniel J. Hayes, Jr. to Powder Mill Road: Thence in a northerly direction on Powder Mill Road to the point of beginning.*

In favor 233 — opposed 1.

Article 35. To see if the Town will vote to amend Article IX of the By-laws of the Town (Zoning By-laws) Section 1-E, paragraph (2) by striking out the whole of paragraph (2) and substituting the following: (2) Exterior Signs. The total area of exterior signs, other than exterior signs attached to or part of the architectural design of the building, shall not exceed 1 square foot for each 7 lineal feet of principal street frontage occupied by the business or industrial use to which it pertains; and the height of any sign shall not be higher than the roof or ridge line of any associated structure; and in no case shall exceed 20 feet in height. Not more than two such signs shall be permitted for each separate and distinct enterprise on the premises.

(a) Self-illuminating signs and beacons, including, but not limiting, gas tube, fluorescent, incandescent, rotating and flashing signs, shall not be permitted in any district.

(b) Exterior signs attached to, or part of the architectural design of the building shall not exceed; in total area, more than 15% of the two dimensional elevation of the building or structure of which they are a part, and in height, the top of the roof or ridge line.

Pass any vote or take action relative thereto.

Submitted by the Planning Board.

It was the opinion of Town Counsel that the amendment, if adopted would be a valid By-law of the Town.

**Planning Board Report:** The Planning Board recommends the passage of this article. The purport of this article is to further constrain the nature and size of signs that are allowable in Limited Business, Business, Shopping Center, Limited Industrial, Industrial, and Research Districts. There are five changes put into effect by this article.

1. The permitted size of unattached signs are reduced from 1 square foot per foot of frontage to 1 square foot per seven feet of frontage. Without this change a typical store in Sudbury could mount a sign 10 feet by 10 feet.
2. Limits the height of sign to the height of the building or twenty feet whichever is lower. The sign put up by First National would have been prevented by this clause.
3. Extends the regulation pertaining to flashing signs, neon signs etc. to the other district mentioned.
4. Limits signs on the building to 15% of their area.
5. Limits sign on the building not to extend beyond the roof line of the building.

VOTED: *In the words of the Article.*

In favor 210 — opposed 3.

Article 36. To see if the Town will vote to amend Article IX of the By-laws of the Town (Zoning By-laws) Section 1-E, paragraph (6) by inserting the word “signs” after “structures”, or take action relative thereto.

Submitted by the Planning Board.

It was the opinion of Town Counsel that the amendment, if adopted, would be a valid By-law of the Town.

**Planning Board Report:** The Planning Board recommends passage of Article 36. This article brings signs under the specific approval of the Planning Board to assure that they conform to the By-laws of the Town before they are constructed.

UNANIMOUSLY VOTED: *In the words of the Article.*

Article 37. To see if the Town will vote to amend Article IX of the By-laws of the Town (Zoning By-laws) Section 1-B, by striking out sub-paragraph (10) and substituting the following: “(10) Exterior signs, in accordance with the provisions of Section E, paragraph (2).”

Pass any vote or take action relative thereto.

Submitted by the Planning Board.

It was the opinion of Town Counsel that the amendment, if adopted, would be a valid By-law of the Town.

**Planning Board Report:** The Planning Board recommends the passage of Article 37, if Article 35 is passed. This article serves to remove a redundancy in the By-laws created when Article 35 was passed.

UNANIMOUSLY VOTED: *In the words of the Article.*

Article 38. To see if the Town will vote to amend Article IX of the By-laws of the Town (Zoning By-laws) Section 1-B, by striking out paragraph (18).

Pass any vote or take action relative thereto.

Submitted by the Planning Board.

It was the opinion of Town Counsel that the amendment, if adopted, would be a valid By-law of the Town.

**Planning Board Report:** The Planning Board recommends passage of this article if Article 35 is passed. This article removes a redundancy in the By-laws created by the passage of Article 35.

UNANIMOUSLY VOTED: *In the words of the Article.*

Article 39. To see if the Town will vote to amend Article IX of the By-laws of the Town (Zoning By-laws) by designating the present Section AA as Section AA(1) and by adding thereto the following:

AA(2) All commercial signs are prohibited (except as provided in Section 1-A (2) (a) (4) above) in all Residence Zones of the Town.

AA(3) All commercial barter, trade, industrial, business, research, manufacturing, or similar operations are prohibited (except as provided in Section 1-A, paragraph (2) (a) above) in all Residential Zones of the Town.

Pass any vote or take action relative thereto.  
Submitted by the Planning Board.

It was the opinion of Town Counsel that the amendment, if adopted, would be a valid By-law of the Town.

**Planning Board Report:** The Planning Board recommends passage of Article 39. This article limits signs in residential areas to those activities which are allowed in residential areas and further disallows those activities that are not specifically allowed in residential areas.

UNANIMOUSLY VOTED: *In the words of the Article.*

Article 40. To see if the Town will vote to amend Article IX of the By-laws of the Town (Zoning By-laws) by adding Section 19B, to read as follows: Section 19B. Improper storage of unregistered, disabled motor vehicles. Unregistered motor vehicles which are unfit for use, permanently disabled or have been dismantled or are otherwise inoperative, shall not be stored, parked, or placed upon any land in the Town unless the same shall be within a building or in an area unexposed to the view of the public and abutters or in an area properly approved for the keeping of the same by licensed junk dealers (and automobile dealers).

Pass any vote or take action relative thereto.  
Submitted by the Planning Board.

It was the opinion of Town Counsel that the amendment, if adopted, would be a valid By-law of the Town.

**Planning Board Report:** The purpose of this article is to eliminate junk cars from public view, which if allowed to remain in sight could seriously affect the property values of the neighborhood. The Planning Board recommends the passage of this article.

VOTED: *In the words of the Article.*

In favor 196 — opposed 2.

Article 41. To see if the Town will vote to amend Article IX, Section 1 (Zoning By-law) of the By-laws of the Town of Sudbury by establishing a new business district to be known as Business District No. 18 and directing that the boundaries of the same be incorporated into the existing zoning map of the Town of Sudbury under the direction of the Board of Selectmen as follows: "A certain area of land situated on the southerly side of the Boston Post Road bounded and described as follows: Beginning on the northwesterly corner of land of Georgia George on the southerly side of the Boston Post Road; thence in a southerly direction 592 feet, more or less, by land of said Georgia George to land of the Boston and Maine Railroad Co.; thence westerly 281 feet more or less by land of the said Boston and Maine Railroad Co. to land of Henry E. and Lillian Wohlrab; thence northerly 472 feet more or less by land of said Henry E. and Lillian Wohlrab to the Boston Post Road; thence easterly 724 feet more or less by the southerly side of the Boston Post Road to the point of beginning.

Pass any vote or take action relative thereto.  
Submitted by Ernest T. Ferguson.

**Finance Committee Report:** In view of the Planning Board's contemplated economic study of the Post Road's industrial and commercial growth patterns and requirements no action is recommended on this article.

VOTED: UNANIMOUSLY: *Indefinite postponement.*

Article 42. To see if the Town, pursuant to Chapter 577, Section 4, of the General Court of the Commonwealth of Massachusetts of 1963, will vote to transfer to the Highway Commission the powers and duties of the care of public shade trees, including the office of tree warden.

Pass any vote or take any action relative thereto.  
Submitted by the Committee on Town Administration.

**Finance Committee Report:** The Finance Committee heartily endorses this article and believes that both economies of operations and an accelerated program can result from the integration of the "Tree Warden" function within the Highway Commission.

UNANIMOUSLY VOTED: *In the words of the Article.*

Article 43. To see if the Town will vote to change the term of office of the Tree Warden from one year to three years as authorized by General Laws, Chapter 41, Section 1, and that said term of three years shall begin at the annual election of officers in 1965.

Pass any vote or take action relative thereto.  
Submitted by Ernest T. Ferguson, Tree Warden.



**Finance Committee Report:** The Finance Committee favors inclusion of the Tree Warden, Tree Department and its associated functions within the Highway Commission as cited in the article inserted for this purpose.

VOTED: *Indefinite postponement.*

Article 44. To see if the Town will vote to amend its By-laws by adding a Section 8 to Article III, Town Affairs, as follows:

Section 8. No person shall hold more than one elective office at any one time, except that the simultaneous holding of two offices from among Treasurer, Tax Collector and Town Clerk will be permitted.

Pass any vote or take any action relative thereto.

Submitted by the Committee on Town Administration.

**Finance Committee Report:** The Finance Committee supports this article and feels that it will avoid future complexities and assure more efficient governmental procedures.

It was the opinion of Town Counsel that the amendment, if adopted, would be a valid By-law of the Town.

VOTED: *That the Town amend its By-laws by adding a Section 10, to Article III, Town Affairs, as follows:*

Section 10. No person shall hold more than one elective office at any one time, except that the simultaneous holding of two offices from among Treasurer, Tax Collector and Town Clerk will be permitted.

Article 45. To see if the Town will vote to amend Article II of the Town By-laws by adding at the end thereof a new section as follows:

Section 14. Every non-resident appointed representative of the Town shall be a permanent non-voting member of Town Meeting.

Pass any vote or take action relative thereto.

Submitted by the Selectmen.

It was the opinion of Town Counsel that the amendment, if adopted, would be a valid By-law of the Town.

VOTED: *To amend Article II of the Town By-laws by adding at the end thereof a new section as follows:*

Section 14. Every non-resident appointed representative of the Town shall be a non-voting member of Town Meeting.

Article 46. To see if the Town of Sudbury, for the purpose of confirming title, will grant and convey to the First Parish of Sudbury all of its right, title and interest in the following

real property: A certain parcel of real estate in Sudbury now occupied by the First Parish of Sudbury, bounded easterly by Concord Road, southerly by Hudson Road, westerly by land now or formerly of Elizabeth Goodnow and George Hanow and northerly by land now or formerly of the Mount Pleasant Cemetery Association, and the Town of Sudbury; and authorize the Selectmen to execute and deliver to the said First Parish of Sudbury, a good and sufficient quitclaim deed therefor.

Pass any vote or take action relative thereto.

Submitted by the First Parish of Sudbury.

**Finance Committee Report:** This article is for the purpose of clarifying historically confused deeds and does not involve any cost or obligation to the Town.

**UNANIMOUSLY VOTED:** *That the Town of Sudbury, for the purpose of confirming title, grant and convey to the First Parish of Sudbury all of its right, title and interest in the following real property: That certain parcel of real estate in Sudbury now occupied by the First Parish of Sudbury, bounded easterly by Concord Road, southerly by Hudson Road, westerly by land now or formerly of Elizabeth Goodnow and George Hanow, and northerly by land now or formerly of the Mount Pleasant Cemetery Association and the Town of Sudbury; and authorize and direct the Selectmen to execute and deliver to the said First Parish of Sudbury a good and sufficient quitclaim deed therefor.*

Article 47. To see if the Town will vote to authorize the Board of Selectmen to apply to the Administrator of the Housing and Home Finance Agency for Federal Funds available under Public Law 560, 83rd Congress as amended for the purpose of undertaking and having prepared survey, plans and reports including cost estimates, concerned with the installation of a town sewerage and town drainage system, said Town to authorize the Treasurer with the approval of the Board of Selectmen to receive and disburse those grants and loans made available under Public Law 560 as amended for such purposes subject to all the conditions contained therein.

Pass any vote or take any action thereon.

Submitted by the Selectmen.

VOTED: *Indefinite postponement.*

The meeting adjourned at 11:40 P. M.

A true record, attest:

LAWRENCE B. TIGHE  
*Town Clerk*