

# PROCEEDINGS

Annual Town Election March 6

Special Town Meeting January 12

Annual Town Meeting March 8

Adjourned Annual Town Meetings  
March 9 and 15



**TOWN OF SUDBURY, MASSACHUSETTS**

**1961**



## ANNUAL TOWN ELECTION

MARCH 6, 1961

The polls opened at 7:00 A. M. and closed at 8:00 P. M.  
The number of ballots cast was 1941.

The result as announced was as follows:

### Moderator, for One Year

Harmon Q. Avera .....	802
John Christopher Powers .....	1,090
Scattering .....	2
Blanks .....	46

### Selectman, for Three Years

William F. Hellman .....	571
Edward F. Moynihan .....	1,324
Blanks .....	46

### Assessor, for Three Years

Harvey N. Fairbank .....	716
J. Leo Quinn .....	1,196
Scattering .....	1
Blanks .....	28

### Treasurer, for One Year

William E. Downing .....	1,720
Scattering .....	8
Blanks .....	213

### Collector of Taxes, for One Year

Thomas E. Newton .....	1,722
Scattering .....	12
Blanks .....	207

### Highway Surveyor, for One Year

F. Alvin Noyes .....	1,771
Blanks .....	170

### Tree Warden, for One Year

Ernest T. Ferguson .....	1,719
Scattering .....	7
Blanks .....	215

### Member, Board of Public Welfare, for Three Years

Roland R. Cutler .....	1,681
Richard C. Hill .....	1,652
Blanks .....	551

Constable, for Three Years

Augustus V. E. Sharkey .....	1,724
Scattering .....	8
Blanks .....	209

Member, Goodnow Library Committee, for Three Years

Dene S. Howe .....	1,729
Blanks .....	212

Member, Board of Health, for Three Years

Denn A. Crary .....	795
Albert S. Deane, Jr. ....	1,053
Scattering .....	1
Blanks .....	92

Member, Planning Board, for Five Years

Theodore R. Harding .....	1,223
Carl A. Liljestrand .....	620
Scattering .....	2
Blanks .....	96

Member, School Committee, for Three Years

Ellen Jane Siegars .....	1,259
Earl C. Borgeson .....	1,187
Andrew Gordon Lofgren .....	848
Scattering .....	17
Blanks .....	571

Member, Lincoln-Sudbury School Committee, for Three Years

Howard W. Emmons .....	952
Joseph E. Brown .....	944
Blanks .....	45

Member, Board of Park and Recreation Commissioners,  
for Three Years

Curtis E. Harding .....	1,358
Richard R. Hawes .....	1,450
Ronald G. Adolph .....	723
Scattering .....	8
Blanks .....	343

The election adjourned at 1:45 A. M., March 7, 1961.

A True Record, Attest:

LAWRENCE B. TIGHE,  
Town Clerk

## PROCEEDINGS OF THE SPECIAL TOWN MEETING

JANUARY 12, 1961

Pursuant to law and the foregoing warrant, dated December 27, 1960 and signed by Francis W. Trussell, Harvey N. Fairbank and Lawrence B. Tighe, Selectmen, and the return of service by Augustus V. E. Sharkey, Constable, the Moderator presided, called the meeting to order at 8:20 P.M. and declared there was a quorum present. The Moderator examined the warrant and the return thereon and declared them in proper order; then proceeded to read aloud the warrant.

*VOTED: To dispense with the reading of the separate articles in the warrant at this time.*

Article 1. To see if the Town will vote to transfer the sum of \$1,000.00, or any other sum, from the Road Machinery Fund to the Road Machinery Account, for the purchase of a snow plow. Pass any vote or take action relative thereto.

Submitted by the Highway Surveyor.

The Finance Committee approved.

*VOTED: That the sum of \$936.00 be appropriated and transferred from the Road Machinery Fund to the Road Machinery Account for the purposes of this article.*

Article 2. To see if the Town will vote to accept the provisions of Chapter 136, Section 4B, that provides that the Selectmen may grant a license to operate Bowling Alleys on the Lord's Day; pass any vote or take action relative thereto.

Submitted by a petition.

*VOTED: In the words of the article.*

Article 3. To see if the Town will vote to amend the vote adopted under Article 11 of the Warrant for the Annual Town Meeting held on March 9, 1960, by inserting after the word "consultant" the words: — or the Department of Commerce of the Commonwealth of Massachusetts, or both, and as amended said vote shall read as follows:

To grant and appropriate the sum of \$12,000.00 to develop the first stage of a master plan and, with the permission of the Board of Selectmen, to authorize the Planning Board to contract with a professional planning consultant or the

Department of Commerce of the Commonwealth of Massachusetts, or both, for this purpose. These funds are to be under the jurisdiction of the Planning Board.

Submitted by the Planning Board.

VOTED: *In the words of the article.*

Article 4. To see if the Town will vote to have the Commission on Historical Structures have jurisdiction over the Hosmer House, with the same conditions as voted this Commission over the Loring Parsonage. Pass any vote or take action relative thereto.

Submitted by the Selectmen.

VOTED: *Indefinite postponement.*

The meeting adjourned at 8:35 P. M.

A True Record, Attest:

LAWRENCE B. TIGHE,  
Town Clerk

# PROCEEDINGS OF THE ANNUAL TOWN MEETING

MARCH 8, 1961

The Moderator called the meeting to order at 8:10 P. M. and declared there was a quorum present.

The Moderator then requested the unanimous consent of the meeting to omit the reading of the call of the meeting, the return of the service and the reading of the warrant. He stated that the return of the officer was in conformity with the call of the meeting.

*Unanimously voted.*

reading of the particular articles and permission to refer to them by subject only.

*Unanimously voted.*

## Finance Committee Report

February 6, 1961

*In reviewing the Requests for Transfers from the Reserve Fund, this committee found that such requests were filed either when the budget account was dangerously low or in some cases completely expended. We do not concur in this method of management and recommend that it be corrected. It is the belief of this committee that the budgets provided at the annual meeting is sufficient for the plan outlined.*

The Moderator requested unanimous consent to omit the Therefore, it is the intention of the Finance Committee to authorize transfers during the year 1961 only on an emergency basis.

*This committee concurs in the proposed extension of the Town Accountant's services. In the past, it has been hampered by a lack of financial information which should be alleviated by monthly budget reports.*

*The 1961 budget requests submitted to this committee called for increases in the salaries of certain elected officials. We have recommended two moderate increases at this time, but believe that due consideration of this matter should be made during the year 1961 in preparation for the 1962 budgets, especially in the budget requests of elected officials whose duties have been substantially extended.*

*We reiterate our recommendation relative to the integration of the Sudbury Water District into the Town of*

Sudbury. Due to the pressure of other Town affairs, it was impossible for this committee to devote the time necessary for a complete factual survey of this proposal. This committee will devote its efforts to this survey and apprise the townspeople of its conclusions.

We reiterate our previous recommendations:

1. That action be taken by all departments to survey their office space requirements and that a report thereon be made to the Selectmen.
2. That all committees (unless specifically provided for by By-law) expire as of the end of the following Annual Town Meeting.

We also recommend that the Committee on Town Administration be reconstituted to resolve specifically the matters of Municipal Administrative authority and the salary schedule of elected officials.

The Finance Committee has urged previously that the areas of municipal authority and salary schedules for elected officials be given thorough study. It is apparent that these issues cannot continue to receive piece-meal treatment with the rapid growth of the Town. The responsibility for concerted action in resolving these problems, together with the resultant inequities, must rest with the Board of Selectmen.

During 1960, sub-committees of the Finance Committee met with the Sudbury School Committee and the Highway Surveyor. We found that these meetings were helpful in considering the scope of the 1961 budgets.

As in prior years, we have had the report of the Finance Committee inserted after each general budgetary category or article. We specifically wish to emphasize that our comments and reports have been made as of the date of this report. We shall continue our consideration of all items between now and the Town Meeting and shall advise of any change in our opinion. The following is a summary of the budgets considered by this committee and the recommendations thereon.

	1960		1961
	Funds Available	Charges	Recommended
A. General Government .....	\$101,301.00	\$93,087.00	\$102,390.00
B. Protection Pers. and Prop. ..	137,878.00	136,819.00	163,165.00
C. Health and Sanitation .....	23,525.00	20,709.00	22,625.00
D. Highways .....	134,550.00	127,828.00	135,675.00
E. Public Welfare and Assistance .....	35,100.00	35,100.00	38,000.00
F. Veterans' Services .....	5,300.00	2,984.00	4,300.00
G. Schools .....	987,050.00	970,367.00	1,244,988.00
H. Libraries .....	12,750.00	12,750.00	18,200.00
I. Parks and Recreation .....	12,589.00	7,633.00	17,600.00



J. Unclassified .....	46,000.00	36,500.00	47,600.00
K. Interest (Debt Services) .....	232,416.00	231,371.00	226,150.00
Sub-Total .....	\$1,728,459.00	\$1,675,148.00	\$2,020,693.00
L. Statutory Assessments .....	25,072.00	26,655.00	30,000.00*
TOTAL .....	\$1,753,531.00	\$1,701,803.00	\$2,050,693.00
Less Trans. from Res. Fund	10,000.00	9,877.00	
	\$1,763,531.00	\$1,691,926.00	\$2,050,693.00

\* Estimated

*As of January 1, 1961, the "Free Cash" was \$116,970.73 as follows:*

Excess and Deficiency — Balance .....	\$193,858.56
Deduct — Uncollected taxes .....	76,887.83
Available Free Cash .....	\$116,970.73
Recommended Transfer to reduce tax base	50,000.00
Balance of Available Free Cash .....	\$66,970.73

*Approximately \$52,000.00 was raised by taxation during the year 1960 for certain budget categories which were not expended. These amounts reverted to the Excess and Deficiency or Surplus Account. We shall therefore recommend that \$50,000.00 be transferred from the Excess and Deficiency Account to reduce the total amount of 1961 budgets to be raised by taxation.*

*Based on our recommendations and an estimated assessed valuation of \$18,000,000.00 (representing an increase of \$2,500,000.00) we estimate that the tax rate for the year 1961 will be approximately \$90.00.*

*Respectfully submitted,*

*EDGERTON J. ANTONIA  
CARLTON W. ELLMS  
JOHN H. RANKIN  
JOHN B. SHIRLEY  
JOHN E. TAFT  
PETER M. REDING,*

*Clerk  
EDWARD F. MOYNIHAN,  
Chairman*

Article 1. To hear the reports of the Town Officers and Committees and act thereon.

Report of the Finance Committee at the Meeting.

*In the past, the Finance Committee has proposed the combination of the two Town Offices of Tax Collector and Treasurer. However, as pointed out in our report to this*

*Town Meeting, this proposed combination of offices is just one part of the larger areas of municipal administrative authority and salary schedules for elected officials. We believe that these issues cannot continue to receive piecemeal treatment but must be given thorough study. The results of such a study should produce a blueprint for an integrated municipal government with salaries geared to defined responsibilities.*

*This study yet remains to be done. We believe that it falls within the purview of the Committee on Town Administration. Therefore, we urge that the Town reconstitute this committee and specifically charge the Committee on Town Administration with the responsibility of performing this survey.*

*Therefore, at this Town Meeting we will move, at the appropriate time, the indefinite postponement of Articles 24, 25 and 26 which concern the terms of office and the combination of the offices of Treasurer and Tax Collector. Furthermore, at this time, we move the adoption of the following resolution:*

*Resolved: that this Town Meeting requests the Committee on Town Administration specifically to evaluate the merits of combining the offices of Treasurer and Tax Collector as part of an over-all study of Town administration and the compensation of Town officials, and that the Committee's report and recommendations shall be submitted to the Town before January 1, 1962.*

Resolution voted.

The following resolution was unanimously voted:

*BE IT RESOLVED: That the citizens of the Town of Sudbury express their sincere appreciation for the extremely loyal and faithful services performed by Mary E. Quinn in her 15 years as clerk and chief clerk at the Town Hall.*

The Moderator announced that the amount of "Free Cash" was \$116,970.73.

Article 2. To see if the Town will grant and appropriate or transfer from available funds the following sums or any other sums of money for any and all necessary Town purposes for the ensuing year, and to fix the salaries of all elected officials for the year 1961 in accordance with the following schedule; pass any vote or take action relative thereto.

## A. GENERAL GOVERNMENT

	<i>Funds† Available 1960</i>	<i>Charges 1960</i>	<i>Recom- mended 1961</i>
Ancient Records, Committee for Preservation of			
1. Expenses .....	\$104.10	\$10.00	\$250.00
Assessors			
2. Salaries .....	2,500.00	2,500.00	2,500.00
(Chairman ..... \$900.00)			
(Clerk ..... 800.00)			
(3rd Member .... 800.00)			
3. Travel Allowance .....	750.00	750.00	750.00
4. Other Expenses .....	1,300.00	1,300.00	900.00
5. Revaluation Fees .....	2,101.55	2,101.55	2,000.00
6. Printing of Assessment List .....	.00	.00	2,500.00
Custodian Town Property			
7. Expenses .....	50.00	50.00	50.00
Elections and Registrations			
8. Registrars' Salaries .....	150.00	150.00	150.00
9. Registrars' Expenses .....	1,400.00	1,398.53	1,500.00
10. Elections and Town Meet- ings .....	3,510.00	3,500.04	2,000.00
Engineering			
11. Salaries .....	10,450.00	10,399.28	11,475.00
12. Travel Expenses .....	600.00	600.00	700.00
13. Other Expenses .....	750.00	748.00	650.00
Finance Committee			
14. Expenses .....	250.00	101.50	250.00
Historic Structures, Com- mittee on			
15. Hosmer House Contract ..	2,000.00	2,000.00	2,000.00
16. Expenses .....	2,775.00	2,533.78	1,000.00
Industrial Commission			
17. Expenses .....	1,000.00	142.25	1,000.00
Law			
18. Town Counsel .....	7,000.00	6,410.00	7,000.00
19. Other Legal Expenses ....	500.00	498.08	850.00
Moderator			
20. Salary .....	100.00	50.00	100.00
(Each Meeting .. \$10.00)			
Permanent Building Com- mittee			
21. Expenses .....	3,000.00	319.90	2,500.00
Personnel Board			
22. Expenses .....	100.00	19.80	50.00
Planning Board			
23. Salaries .....	.00	.00	400.00
24. Legal Notice Expenses ..	700.00	110.91	500.00
25. Other Expenses .....	500.00	175.68	200.00
Selectmen			
26. Salaries .....	1,600.00	1,600.00	1,600.00
(Chairman ..... \$600.00)			
(Clerk ..... 500.00)			
(3rd Member .... 500.00)			
27. Administrative Salary ....	.00	.00	1,000.00

28.	Out-of-State Travel Ex-			
	penses .....	150.00	.00	150.00
29.	Travel Expenses .....	200.00	129.52	200.00
30.	Other Expenses .....	100.00	100.00	100.00
	Tax Collector			
31.	Salary .....	3,600.00	3,600.00	4,000.00
32.	Travel Expenses .....	.00	.00	300.00
33.	Other Expenses .....	1,425.00	1,304.40	540.00
	Town Accountant			
34.	Salary .....	2,100.00	2,100.00	2,700.00
35.	Expenses .....	150.00	75.97	150.00
	Town Administration, Com-			
	mittee on			
36.	Expenses .....	893.18	.00	100.00
	Town Clerk			
37.	Salary .....	2,800.00	2,800.00	2,800.00
38.	Expenses .....	800.00	629.39	800.00
	Town Hall, General			
39.	Salaries, Clerical .....	20,500.00	20,252.32	20,800.00
40.	Building Expenses and			
	Repairs .....	7,965.00	7,584.73	6,800.00
41.	Extraordinary Repair			
	(Painting) .....	4,100.00	4,100.00	2,000.00
42.	Fire Alarm Installation ..	800.00	755.80	.00
43.	Office Supplies .....	2,225.00	2,189.61	2,500.00
44.	Office Equipment Main-			
	tenance .....	650.00	473.61	850.00
45.	Office Equipment Pur-			
	chase .....	3,185.99	3,185.99	2,350.00
46.	Telephone Account .....	3,330.92	3,328.51	4,000.00
	Treasurer			
47.	Salary .....	2,300.00	2,300.00	2,500.00
48.	Tax Title Expenses .....	125.00	.00	25.00
49.	Bond and Note issue Ex-			
	penses .....	460.28	460.28	500.00
50.	Other expenses .....	250.00	247.43	250.00
		<u>\$101,301.02</u>	<u>\$93,086.86</u>	<u>\$102,390.00</u>

† Funds Available includes regular and special appropriations, transfers and balances

*Finance Committee Report: As explained in our general report, pending a complete study of duties and salary schedules of all elected officials, moderate increases are recommended for the Tax Collector and Treasurer. These increases reflect increased duties brought about by the Town's growth. The salary of the Town Accountant, appointed by the Selectmen, is subject to decision of the Personnel Board. In addition to regular salaries and expenses, the Assessors have requested \$2,000.00 for Revaluation Fees for reinspection of unfinished dwellings and updating and correction of assessment records. Fees have been established at \$2.00 per unit examined.*

*Provision is made for the printing of the Assessment List at a cost of \$2,500.00.*

*An appropriation of \$1,000.00 is recommended for completion of exterior refurbishing of the Loring Parsonage.*

*The sum of \$400.00 is recommended for a part-time clerk for the Planning Board. An Administrative Salary of \$1,000.00 is provided for the official selected by the Selectmen to carry out their increasing administrative responsibilities concerned with Town Meeting and Election arrangements, correspondence, and Town Hall affairs.*

*The Tax Collector has been provided with \$300.00 for essential travel required to carry out his duties.*

*The sum of \$2,000.00 is recommended for interior Town Hall painting. The Telephone Account increase reflects costs for the installation of a central trunk system and a tieline to the new Police and Fire Stations.*

*VOTED: To amend item 18 Town Counsel to read \$4,000.00 instead of \$7,000.00*

*VOTED: That the sum of \$99,390.00 be appropriated for the various accounts as listed under Section A, General Government; and*

*That when the Assessment List is printed, one copy shall be mailed to each household,*

*That a per diem rate for item 27 (Administrative Salary) be established by the Personnel Board and proper vouchers be submitted therefor,*

*That item 41 (painting interior Town Hall) be subject to public bid, and,*

*That revaluation fees under item 5 shall be at a rate of \$2.00 per assessed unit and that proper vouchers be submitted therefor.*

## B. PROTECTION OF PERSONS AND PROPERTY

	<i>Funds Available 1960</i>	<i>Charges 1960</i>	<i>Recom- mended 1961</i>
Board of Appeals			
1. Regular Expenses .....	\$1,225.00	\$1,221.00	\$1,600.00
2. For Sub-division .....	25.00	.00	25.00
Building Inspector			
3. Salary .....	700.00	700.00	700.00
4. Expenses .....	200.00	189.40	200.00
Civil Defense			
5. Expenses .....	805.00	549.85	650.00
Conservation Commission			
6. Expenses .....	.00	.00	250.00
Dog Officer			
7. Salary .....	750.00	750.00	750.00
8. Expenses .....	500.00	498.40	500.00

Earth Removal Board				
9.	Expenses .....	500.00	44.13	300.00
Fire Department				
10.	Salaries .....	36,570.31	36,570.31	49,000.00
11.	Operating Expenses .....	2,000.00	1,991.89	1,600.00
12.	Out-of-State Travel .....	250.00	239.74	250.00
13.	Uniform Allowance .....	100.00	92.63	180.00
14.	New Equipment .....	2,800.00	2,795.50	1,950.00
15.	Hydrant Rentals .....	7,420.00	7,420.00	9,100.00
16.	Hydrant Rental—Supple- mental .....	10,000.00	10,000.00	10,000.00
17.	Automobile Replacement..	.00	.00	2,000.00
Fire and Police Alarm System				
18.	Radio Maintenance .....	1,330.00	1,314.42	1,330.00
19.	Fire Alarm System Ex- tensions .....	3,062.00	3,044.92	3,000.00
Police Department				
20.	Salaries .....	45,279.00	45,266.10	49,550.00
21.	Operating Expenses .....	6,611.63	6,611.63	9,280.00
22.	Uniform Allowance .....	600.00	595.25	900.00
23.	Cruiser Replacements .....	2,000.00	1,969.43	2,500.00
Sealer of Weights and Meas- ures				
24.	Salary .....	150.00	150.00	150.00
Tree Department				
25.	Specific Tree Trimming Projects .....	3,300.00	3,161.80	5,200.00
26.	Tree and Brush Control ..	4,200.00	4,188.19	5,200.00
27.	Tree Planting Program ..	2,500.00	2,456.65	2,000.00
28.	Insect and Pest Control ..	5,000.00	4,997.32	5,000.00
		<u>\$137,877.94</u>	<u>\$136,818.56</u>	<u>\$163,165.00</u>

† Funds Available includes regular and special appropriations and transfers.

Finance Committee Report: *The salaries provided herein are in accordance with the recommendations of the Personnel Board.*

*The Conservation Commission is a new body established by vote at the 1960 Town Meeting and made operative through appointments made in December 1960. The Committee will establish specific conservation projects to be accomplished during the current year through co-operative studies with the State and Federal Conservation Agencies. Such projects will initially be directed to the preservation and protection of land areas relating to wild-life, watershed and flood control in co-operation with neighboring towns. The appropriation will constitute an established conservation fund which fund may accumulate from year to year. The cost of approved projects financed from this fund will be reimbursed up to 50% by the state with a limit on annual appropriations set at 1/20 of 1% of the assessed valuation of the town with a limit of \$15,000.00.*

*The Fire and Police Department budgets are largely in accordance with the budgetary requests and reflect the increased operational expense of new police and fire stations. The item of Automobile Replacement has been included as a departmental expense since this is a recurring item each year. Hydrant Rental-Supplemental is a continuation of the annual apportionment of the cost of constructing the new storage tank by the Water District.*

*The Tree Department budget continues to provide for the completion of specific projects as outlined by the Tree Warden at the 1960 Town Meeting. The amount requested for such projects has been reduced to \$5,200.00 and is believed to meet pressing needs. This program in effect has been extended to a four-year rather than a three-year project.*

*Finance Committee Report at the Meeting: Subsequent to the submission of the budget of the Police Department we have been informed by the Chief of Police that it is necessary to have two officers in the cruiser during night patrol. This proposal has been approved by the Board of Selectmen.*

*VOTED: That Item 20 (Police Department Salaries) be changed to \$53,050.00, and that the sum of \$166,665.00 be appropriated for the various accounts as listed under Section B. Protection of Persons and Property, and*

*That the salary of the Tree Warden be set at \$16.00 per day,*

*That the fire automobile replacement under Item 17 shall be the subject of public bids: the terms of such bids shall require the posting of either a performance bond or a certified check in the amount of \$100.00 to guarantee performance, and*

*That the present Fire Chief's automobile be traded-in against the purchase price of this unit,*

*That the police cruiser replacement under Item 23 shall be the subject of public bids: the terms of such bids shall require the posting of either a performance bond or a certified check in the amount of \$100.00 to guarantee performance, and*

*That the present police cruiser be traded-in against the purchase price of this unit.*

## C. HEALTH AND SANITATION

	<i>Funds Available 1960</i>	<i>Charges 1960</i>	<i>Recom- mended 1961</i>
Animal Inspector			
1. Salary .....	\$225.00	\$225.00	\$225.00

# Board of Health

2.	District Nursing Assn.			
	Fee .....	3,000.00	3,000.00	3,500.00
3.	Inspector's Fee .....	4,400.00	2,015.00	2,400.00
4.	Dental Clinic .....	1,200.00	1,018.68	1,200.00
5.	Printing Regulations .....	400.00	249.95	.00
6.	Other Operating Expenses	1,300.00	1,202.47	1,300.00
7.	Mosquito Control .....	4,000.00	3,998.00	4,000.00
8.	Sanitary Land Fill .....	9,000.00	9,000.00	10,000.00
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		\$23,525.00	\$20,709.10	\$22,625.00

Finance Committee Report: *Items under the Board of Health category meet the budget requests. Inspection fees in the amount of \$2,400.00 have been provided for professional inspections. We understand that expenditures under this category will be refunded to the Town under a schedule of permit charges to be determined by the Board of Health.*

*The item of Mosquito Control is subject to action by the Board of Selectmen, however, we are informed that the Board of Health is consulted in the expenditure of these funds.*

*Item 7, Sanitary Land Fill, has been provided to meet contract commitments.*

VOTED: *That the sum of \$22,625.00 be appropriated for the various accounts as listed under Section C — Health and Sanitation.*

## D. HIGHWAYS

	<i>Funds Available 1960</i>	<i>Charges 1960</i>	<i>Recom- mended 1961</i>
Highway Administration			
1.	Salaries — Highway Surveyor .....	\$5,800.00	\$5,800.00
2.	Clerk .....	.00	1,200.00
3.	Expenses .....	.00	200.00
4.	Road Equip. Operating Expenses .....	8,500.00	8,478.36
5.	Highway Building Maintenance .....	1,500.00	1,109.47
6.	Bridge Repair .....	2,000.00	653.67
7.	General Highway Maintenance .....	15,000.00	10,757.22
8.	Chapter 81—Maintenance	9,500.00	9,500.00
9.	Chapter 90—Maintenance	2,000.00	1,981.40
10.	Chapter 90—Construction	5,500.00	5,500.00
11.	Street and Traffic Lights	9,500.00	9,534.80
12.	Street Drainage Improvements .....	2,000.00	1,270.32
13.	Snow and Ice Removal ....	20,000.00	19,993.23
14.	Resurface Roads over Water Main Extensions ..	15,000.00	15,000.00
		<hr/>	<hr/>
Appropriation by Town ..		\$96,300.00	\$89,578.47
			<hr/>
			\$93,025.00



### State and County Aid

15.	Chapter 81 .....	18,750.00	18,750.00	19,250.00†
16.	Chapter 90—Maintenance	3,000.00	3,000.00	3,000.00
17.	Chapter 90—Construction	16,500.00	16,500.00*	20,400.00

### Total Cost of Highway

Dept. ....	\$134,550.00	\$127,828.47	\$135,675.00
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† Anticipated funds subject to determination and approval by the Commonwealth and Middlesex County.

\* Of these funds the amount of \$15,757.90 appropriated in 1960 has not been spent and is carried forward to 1961. In addition, an appropriation in the amount of \$6,800.00 (with aid anticipated of \$20,400.00) is proposed for 1961.

Finance Committee Report: *The Finance Committee recommends \$93,025.00 to be appropriated by the Town. The many detailed records required in the Highway Department warrants the employment of a clerk. At this time we recommend this clerical assistance be on a part-time basis; and further recommend an amount of \$1,200.00 for this help, as well as \$200.00 for miscellaneous supplies.*

*Additional equipment added recently to the Highway Department warrants increased funds for repair items. Also increased use of department equipment and vehicles substantiates additional funds for gas, oil, etc. Some department equipment is obsolete, therefore we suggest a review of this aged equipment before major expenditures are required.*

*Increased street lighting throughout the Town warrants the increased appropriation for the Street and Traffic Light Account.*

Finance Committee Report at the Meeting: *In further explanation of Item 14, Section D—Highways—the \$5,000.00 recommended is to be used to complete resurfacing of the roads involved in the route of the new water mains installed last year. This item is in addition to the \$15,000.00 approved last year by the Town to widen these roads.*

VOTED: *That the sum of \$93,025.00 be appropriated for the various accounts as listed under Section D — Highways.*

### E. PUBLIC WELFARE AND ASSISTANCE

	<i>Funds Available 1960</i>	<i>Charges 1960</i>	<i>Recom- mended 1961</i>
Welfare Administration			
1. Salary .....	\$2,600.00	\$2,600.00	\$2,500.00
Public Assistance			
2. General Relief .....	2,000.00	2,000.00	2,000.00
3. Old Age Assistance and Medical Aid to the Aged	26,000.00	26,000.00	30,000.00
4. Disability Assistance .....	1,000.00	1,000.00	1,000.00
5. Aid to Dependent Children	3,500.00	3,500.00	2,500.00
Town Appropriation .....	\$35,100.00	\$35,100.00	\$38,000.00

Finance Committee Report: *The budget for the Board of Public Welfare has been requested as one aggregate amount of \$38,000.00. We recommend that administrative costs be segregated; and the balance of \$35,500.00 be appropriated as one amount. Segregated budget items are shown above as a comparison with prior years.*

VOTED: *That the sum of \$2,500.00 be appropriated for Welfare Administration and that the sum of \$35,500.00 be appropriated for Public Welfare and Assistance.*

## F. VETERANS' SERVICES

	<i>Funds Available 1960</i>	<i>Charges 1960</i>	<i>Recom- mended 1961</i>
Veterans' Agent			
1. Salary .....	\$250.00	\$250.00	\$250.00
2. Expense .....	50.00	50.00	50.00
3. Veterans' Benefits .....	5,000.00	2,684.43	4,000.00
	<hr/>	<hr/>	<hr/>
	\$5,300.00	\$2,984.43	\$4,300.00

VOTED: *That the sum of \$4,300.00 be appropriated for the various accounts as listed under Section F—Veterans' Services.*

## G. SCHOOLS

	<i>Funds Available 1960</i>	<i>Charges 1960</i>	<i>Recom- mended 1961</i>
1. Regional High School Assessment .....	\$324,966.00	\$322,285.49	\$442,300.00
Sudbury Public Schools			
2. Salaries and Expenses ....	649,767.00	635,819.42	810,888.00
3. School Outlays .....	10,517.00	16,958.13†	6,001.00
4. School Rental (Evening Use) .....	1,500.00	1,498.29	2,500.00
5. Out-of-State Travel .....	300.00	247.28	300.00
	<hr/>	<hr/>	<hr/>
Total Costs .....	\$987,050.00	\$976,808.61	\$1,261,989.00
Less:			
6. Federal Aid (Public Law 874) .....	.00	6,441.13	17,001.00
	<hr/>	<hr/>	<hr/>
Town Appropriation .....	\$987,050.00	\$970,367.48	\$1,244,988.00

† Includes \$6,441.13 for items purchased with Federal Aid Funds.

EXHIBIT I  
LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT  
Sudbury, Massachusetts  
THE 1961 BUDGET

	1960 Budget	1960 Disburse.	1961 Est. Budget
<i>General Control</i>			
1. Salary of Superintendent ....	\$10,850.00	\$10,850.00	\$11,375.00
2. Travel Expense .....	350.00	525.00	700.00
3. Treasurer's Salary .....	480.00	480.00	480.00
4. Clerical Services .....	5,505.00	5,750.00	7,680.00
5. Attendance Officers .....	350.00	350.00	350.00
6. Other Expense .....	1,320.00	1,275.00	1,320.00
	<hr/> \$18,855.00	<hr/> \$19,230.00	<hr/> \$21,905.00
<i>Expense of Instruction</i>			
7. Teachers' Salaries .....	\$272,750.00	\$271,655.00	\$322,877.00
8. Expense of School Office ....	10,690.00	10,953.00	11,636.00
9. Textbooks .....	4,890.00	4,890.00	9,655.00
10. Supplies .....	8,800.00	9,378.00	14,027.00
	<hr/> \$297,130.00	<hr/> \$296,876.00	<hr/> \$358,195.00
<i>Expense of Operating School Plants</i>			
11. Custodians' Salaries .....	\$18,410.00	\$18,215.00	\$23,850.00
12. Fuel .....	5,625.00	4,905.00	7,260.00
13. Miscellaneous of Operation ..	15,270.00	15,670.00	20,370.00
	<hr/> \$39,305.00	<hr/> \$38,790.00	<hr/> \$51,480.00
<i>Maintenance and Repairs</i>			
14. Maintenance and Repairs ..	\$13,715.00	\$13,715.00	\$13,200.00
<i>Auxiliary Agencies</i>			
15. Transportation .....	\$45,680.00	\$51,810.00	\$62,995.00
16. Libraries .....	3,305.00	3,305.00	3,000.00
17. Health .....	3,370.00	3,367.00	3,460.00
Physical Education .....	2,930.00	2,930.00	5,865.00
18. Miscellaneous .....	6,645.00	7,143.00	11,176.00
	<hr/> \$61,930.00	<hr/> \$68,555.00	<hr/> \$86,496.00
<i>Other Expense</i>			
19. Out-of-State Travel .....	\$1,100.00	\$1,100.00	\$1,200.00
20. Evening Use of Buildings ..	700.00	850.00	700.00
21. Vocational Tuition .....	7,595.00	5,300.00	5,925.00
	<hr/> \$9,395.00	<hr/> \$7,250.00	<hr/> \$7,825.00
22. Operating Expense .....	\$440,330.00	\$444,416.00	\$539,101.00
To transfer from Federal Aid (Contingency Fund) to offset deficit, estimated .....		—4,086.00	
	<hr/> \$440,330.00	<hr/> \$440,330.00	<hr/> \$539,101.00
23. Outlay (66.98% Sudbury)..	\$4,405.00	\$4,405.00	\$6,776.00
24. Debt Service .....	144,480.00	141,709.00	187,390.00

*Operating Expense Apportionment*

	<i>Lincoln</i>	<i>Sudbury</i>	<i>Total</i>
25. Apportionment 1961 (Line 22) .....	\$178,011.15	\$361,089.85	\$539,101.00
26. Reapportionment 1959 and adjustment of Surplus of Receipts 1959 .....	(8,617.45)	7,998.64	(618.81)
27. Estimated Surplus of Receipts 1960 .....	(18,527.79)	(34,333.23)	(52,861.02)
	<u>\$150,865.91</u>	<u>\$334,755.26</u>	<u>\$485,621.17</u>

*Debt Service and State Construction Aid Apportionment*

	<i>Lincoln</i>	<i>Sudbury</i>	<i>Total</i>
28. Apportionment (line 24) ....	\$61,876.18	\$125,513.82	\$187,390.00
29. Apportionment of 1960 Surplus of Receipts .....	(977.02)	(1,810.48)	(2,787.50)
30. Apportionment of Premium on loan .....	(726.44)	(1,473.56)	(2,200.00)
31. Normal town construction aid .....	(10,134.80)	(14,108.29)	(24,243.09)
32. Extra aid to the region .....	(2,522.18)	(5,116.15)	(7,638.33)
	<u>\$47,515.74</u>	<u>\$103,005.34</u>	<u>\$150,521.08</u>

*Summary*

Operating Expense Apportionment .....	\$150,865.91	\$334,755.26	\$485,621.17
Outlay Apportionment .....	2,237.44	4,538.56	6,776.00
Debt Service Apportionment .....	<u>47,515.74</u>	<u>103,005.34</u>	<u>150,521.08</u>
Net Assessment .....	\$200,619.09	\$442,299.16	\$642,918.25

EXHIBIT II  
SUDBURY PUBLIC SCHOOLS  
Sudbury, Massachusetts  
THE 1961 BUDGET

	<i>1960 Budget</i>	<i>1960 Est. Disburse.</i>	<i>1961 Budget</i>
<i>General Control</i>			
1. Salary of Superintendent ....	\$4,650.00	\$4,650.00	\$4,875.00
2. Travel Expense .....	150.00	225.00	300.00
3. Clerical .....	9,717.00	8,927.00	9,295.00
4. Attendance Officer .....	200.00	200.00	200.00
5. Other Expense .....	1,025.00	1,130.00	1,185.00
	<u>\$15,742.00</u>	<u>\$15,132.00</u>	<u>\$15,855.00</u>
<i>Expense of Instruction</i>			
6. Teachers' Salaries .....	\$440,998.00	\$435,640.00	\$554,296.00
7. Expense of Principals and Elementary Supervisor .....	13,229.00	12,746.00	18,797.00
8. Textbooks .....	14,420.00	14,420.00	17,088.00
9. Supplies .....	19,246.00	19,246.00	20,940.00
	<u>\$487,893.00</u>	<u>\$482,052.00</u>	<u>\$611,121.00</u>

*Expense of Operating School Plants*

10. Custodians' Salaries .....	\$32,525.00	\$29,993.00	\$34,400.00
11. Fuel .....	15,550.00	12,545.00	17,050.00
12. Miscellaneous of Operation .....	22,920.00	20,205.00	22,699.00
	<u>\$70,995.00</u>	<u>\$62,743.00</u>	<u>\$74,149.00</u>

*Maintenance and Repairs*

13. Maintenance and Repairs ..	\$20,390.00	\$19,505.00	\$28,231.00
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*Auxiliary Agencies*

14. Transportation .....	\$41,757.00	\$45,382.00	\$60,412.00
15. Libraries .....	3,250.00	3,250.00	4,802.00
16. Health .....	6,935.00	6,935.00	10,481.00
Physical Education .....	1,555.00	1,650.00	2,428.00
17. Miscellaneous .....	1,250.00	1,837.00	1,424.00
18. Cafeteria .....	.00	.00	1,985.00

Total Operating Expense .....	<u>\$54,747.00</u>	<u>\$59,054.00</u>	<u>\$81,532.00</u>
Less: Federal Aid applied to 1961 Budget .....	<u>\$649,767.00</u>	<u>\$638,486.00</u>	<u>\$810,888.00</u>
			<u>—11,000.00</u>

Net Operating Expense .....	<u>\$649,767.00</u>	<u>\$638,486.00</u>	<u>\$799,888.00</u>
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Outlay — Equipment .....	<u>\$10,517.00</u>	<u>\$10,517.00</u>	<u>\$6,001.00</u>
Less: Federal Aid to be used for purchase of equipment .....			<u>—6,001.00</u>

Net Outlay — Equipment .....	<u>\$10,517.00</u>	<u>\$10,517.00</u>	<u>.00</u>
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Evening Use of School Buildings	1,500.00	1,500.00	2,500.00
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Out-of-State Travel .....	300.00	300.00	300.00
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## FEDERAL AID ACCOUNT

## PUBLIC LAW 874

Balance on hand, January 1, 1960 .....	\$9,812.65
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*Receipts:*

1959-60 school year and balance of 1958-59 school year .....	17,318.00
	<u>\$27,130.65</u>

*Disbursements:*

Fire Alarm, South School .....	\$262.38
Truck .....	2,054.00
Typewriters .....	3,687.50
Furniture for Typing .....	437.25
	<u>\$6,441.13</u>

Estimated balance, December 31, 1960 .....	<u>\$20,689.52</u>
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Note: This account is to be expended as follows:

1. To purchase all equipment items in the 1961 Budget .....	\$6,001.00
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2.	To be applied to the General Operating Budget for 1961 thereby reducing the amount to be raised by local tax .....	11,000.00
3.	To be retained by the School Department as contingency .....	3,688.52
		<hr/> \$20,689.52

VOTED: *That the sum of \$1,244,988.00 be appropriated for the various accounts as listed under Section G — Schools.*

## H. LIBRARIES

	<i>Funds Available 1960</i>	<i>Charges 1960</i>	<i>Recom- mended 1961</i>
Goodnow Library			
1. Salaries .....	\$6,300.00		\$9,900.00
2. Books .....	5,500.00		8,000.00
3. Other Operating Expenses	3,300.00		2,800.00
	<hr/> \$15,100.00		<hr/> \$20,700.00
Less: Estimated receipts from other sources			
4. Dog Tax .....	\$1,350.00		\$1,500.00
5. Trust Funds .....	1,000.00		1,000.00
	<hr/>		<hr/>
Town Appropriation .....	\$12,750.00	\$12,750.00	\$18,200.00

Finance Committee Report: *The increase in the Library budget represents additional salaries to cover an approximate 22% increase in the hours the library will be open. In addition, multiple copies of many books are required because of the reader demand.*

VOTED: *That the sum of \$18,200.00 be appropriated for the Goodnow Library Account.*

## I. PARKS AND RECREATION

	<i>Funds† Available 1960</i>	<i>Charges 1960</i>	<i>Recom- mended 1961</i>
1. Fourth of July .....	\$950.00	\$950.00	\$950.00
Cemetery Operation			
2. Superintendent, Salary ....	700.00	700.00	800.00
3. Operating Expenses .....	700.00	569.00	700.00
4. Cemeteries and Memorial Parks Maintenance .....	1,700.00	970.76	1,700.00
Parks and Recreation Com- mission			
5. Salaries .....	2,039.00	2,039.39	3,450.00
6. Expenses .....	6,500.00	2,403.86	10,000.00
	<hr/> \$12,589.00	<hr/> \$7,633.01	<hr/> \$17,600.00

† Funds Available includes regular appropriations and transfers.

**Finance Committee Report:** *A detailed budget has been submitted to support the Parks and Recreation Commission appropriation aggregating \$13,450.00. The budget contemplates increased development and activity in swimming areas. While funds had been provided in the 1960 budget for the construction of tennis courts, this project was not started, and therefore the funds were not expended. Therefore, a similar amount has been included in the budget for 1961. Also, provision has been made for new toilet facilities at the Vasalotti Pool; and \$1,025.00 in expenses for general supervision of all pools.*

**VOTED:** *That the sum of \$17,600.00 be appropriated for the various accounts as listed under Section I — Parks and Recreation.*

## J. UNCLASSIFIED

	<i>Funds Available 1960</i>	<i>Charges 1960</i>	<i>Recom- mended 1961</i>
1. Fidelity Bond Expense .....	\$900.00	\$564.85	\$700.00
2. Incidentals .....	400.00	375.89	400.00
3. Insurance .....	31,000.00	22,871.70	31,000.00
4. Memorial Day Expense .....	500.00	398.89	500.00
5. Town Report .....	3,200.00	2,411.40	3,000.00
6. Reserve Fund .....	10,000.00	9,877.07	12,000.00
	<hr/> \$46,000.00	<hr/> \$36,499.80	<hr/> \$47,600.00

**Finance Committee Report:** *The insurance budget has been set in accordance with the schedule submitted by the insuring agent for the Town.*

*The Finance Committee recommends that a Reserve Fund of \$12,000.00 be provided for the year 1961. Due to the present financial requirements of Town operations, we feel that the \$12,000.00 requested is a minimum reserve.*

**VOTED:** *That the sum of \$47,600.00 be appropriated for the various accounts as listed under Section J — Unclassified.*

## K. DEBT SERVICES

	<i>Funds Available 1960</i>	<i>Charges 1960</i>	<i>Recom- mended 1961</i>
1. Interest, Temporary Loans	\$8,000.00	\$6,955.40	\$6,200.00
2. Interest, Bonded Debt .....	73,915.75	73,915.75	70,800.00
3. Debt Reduction .....	150,500.00	150,500.00	149,150.00
	<hr/> \$232,415.75	<hr/> \$231,371.15	<hr/> \$226,150.00

Finance Committee Report: *These recommendations are based on information submitted by the Treasurer in accordance with his schedule of Interest and Bond Retirement requirements.*

VOTED: *That the sum of \$226,150.00 be appropriated for the various accounts as listed under Item K—Debt Services.*

VOTED: *That all salaries and wage rates provided under this article be retroactive to January 1, 1961, and*

*That all travel expenses provided under this article be paid at the rate of eight cents per mile for which proper vouchers shall be submitted therefor.*

VOTED: *That the sum of \$50,000.00 be transferred from Excess and Deficiency for the purpose of reducing the aggregate of the appropriations under this article to be raised by taxation.*

#### L. STATUTORY ASSESSMENTS

	<i>Funds Available 1960</i>	<i>Charges 1960</i>	<i>Recom- mended 1961</i>
1. State Parks and Reservations .....	\$1,672.97	\$2,132.26	—
2. Assessment for County Tax .....	16,129.47	17,253.15	—
3. Middlesex County Retirement Fund .....	7,269.86	7,269.86	—
	<hr/> \$25,072.30	<hr/> \$26,655.27	<hr/> —

Finance Committee Report: *These items are included in the budget by the Assessors in determining the tax rate and are not subject to control by the Town Meeting.*

Article 3. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1962, and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44, General Laws; pass any vote or take action relative thereto.

Submitted by the Treasurer.

Finance Committee Report: *This Article follows a usual procedure and allows for the interim financing of Town affairs between the first of the year and the collection of funds due from tax levy.*

UNANIMOUSLY VOTED: *In the words of the article.*



Article 4. To see if the Town will direct the Board of Selectmen to establish an Historic District Study Committee in accordance with the provision of Chapter 40C of the General Laws for the purpose of making an investigation of proposed historic districts in the Town of Sudbury. Pass any vote or take any action relative thereto.

Submitted by John C. Powers.

*VOTED: That the Town empower the Board of Selectmen to appoint an Historic Districts Study Committee of five members in accordance with Chapter 40C of the General Laws, the terms of two members to expire in 1962, the terms of two members to expire in 1963 and the term of the remaining member to expire in 1964; successive appointments to be for terms of three years.*

**RESOLUTION VOTED:** *Whereas there are now almost 4,000 registered voters in the Town of Sudbury, and*

*Whereas, a state law now requires that no ballot counting be initiated prior to the closing of the polls, and*

*Whereas, the counting of the relatively small vote for our Town elections on Monday took approximately six hours and required approximately 60 people, now be it therefore*

*Resolved, that the Moderator appoint a committee to investigate the cost and use of voting machines for the Town of Sudbury and to report its findings and recommendations at the next Special Town Meeting of the said Town of Sudbury.*

**RESOLUTION VOTED:** *Be it resolved: that the members of the Town request J. Fleet Cowden to withdraw by March 15, 1961 or sooner, his legal action against the Selectmen concerning the Zoning By-Law passed by the voters at the 1960 Town Meeting.*

Article 5. To see if the Town will vote to authorize the Board of Selectmen to lease to the Sudbury Water District of Sudbury for a term not to exceed twenty years, at such rental and upon such conditions as to them and the Board of Water Commissioners of said District shall be deemed to be for the best interests of the Town and the preservation of the purity of the water supply of said District, that parcel of land containing 2.31 acres and bounded and described as follows:

Beginning at the northwesterly corner of land of the Sudbury Water District of Sudbury; thence by land of said District S. 88° 51' 30" E. 339.76 feet to other land of said

District, then N. 10° 17' 00" E. 128.73 feet and N. 3° 42' 00" E. 2.91 feet to land of the Town of Sudbury; thence by land of the Town of Sudbury N. 88° 51' 30" W. 358.05 feet, S. 56° 47' 26" W. 163.30 feet, S. 16° 14' 00" W. 320.00 feet and S. 73° 46' 00" E. 145.00 feet to land of the Sudbury Water District of Sudbury; thence by land of said District N. 16° 14' 00" E. 320 feet to the point of beginning.

The said parcel of land is shown on a plan drawn by George D. White, Town Engineer, entitled "Plan Showing Land of the Town of Sudbury, Scale 1 in.=50 ft.," and dated January 28, 1961.

Pass any vote or take any action thereon.

Submitted by the Selectmen.

VOTED: *Indefinite postponement.*

Article 6. To see if the Town will vote to amend Article III of the By-Laws of the Town by adding to the end thereof a new section as follows:

Section 7. All special committees created by act of the Town Meeting shall, unless the Town by vote shall otherwise determine, be deemed to be dissolved as of the date of the adjournment of the Annual Town Meeting next following their creation or extension. All special committees in existence at the time of passage of this section shall be deemed to be in existence until the adjournment of the Annual Town Meeting of 1962.

Pass any vote or take any action relative thereto.

Submitted by John C. Powers.

UNANIMOUSLY VOTED: *In the words of the article.*

Article 7. To see if the Town will accept a certain parcel of land from Halper Homes Inc., said land being bounded and described as follows:

A certain parcel of land in said Sudbury containing 4,985 square feet of land, more or less, and being shown on a certain plan entitled "Subdivision of Land in Sudbury, Mass. belonging to Halper Homes, Inc." by A. Coletti, Engineer, dated June 25, 1956, and recorded with Middlesex South District Registry of Deeds as Plan No. 1179 of 1956; said land being located at the junction between Pratt's Mill Road and Willow Road, and being bounded and described as follows:

Northeasterly by Pratt's Mill Road by a line in two courses measuring 8.02 feet and 157.15 feet respectively;

Northwesterly and Westerly by the curved line shown on said plan as having a radius of 53.32 and an arc of 133.21 feet; and

Southerly by Willow Road, 165.56 feet, the deed for which has been filed with the Town Clerk of Sudbury. Pass any vote or take action relative thereto.

Submitted by Abel Cutting.

VOTED: *In the words of the article.*

VOTED: *To combine Articles 8 through 12 for the purposes of voting.*

Article 8. To see if the Town will vote to accept from G. W. and N. W. Hoar the sum of \$150.00, the income to be used for the perpetual care of the Abel B. Jones lot in the North Sudbury Cemetery, any balance of income to be used for general cemetery purposes. Pass any vote or take any action relative thereto.

Submitted by F. Alvin Noyes, Superintendent.

Article 9. To see if the Town will vote to accept from the Estate of Marjorie Ellms the sum of \$150.00, the income to be used for the perpetual care of the Charles Ellms lot No. 150 on Hillside Avenue in Mt. Pleasant Cemetery, any balance of income to be used for general cemetery purposes. Pass any vote or take any action relative thereto.

Submitted by F. Alvin Noyes, Superintendent.

Article 10. To see if the Town will vote to accept from Bertha St. Germain the sum of \$150.00, the income to be used for the perpetual care of the Michael Sinon lot No. 105 in the Town Cemetery, any balance of income to be used for general cemetery purposes. Pass any vote or take any action relative thereto.

Submitted by F. Alvin Noyes, Superintendent.

Article 11. To see if the Town will vote to accept from Mrs. Edwin L. Frye the sum of \$80.00, the income to be used for the perpetual care of lot No. 144B in the Town Cemetery, any balance of income to be used for general cemetery purposes. Pass any vote or take any action relative thereto.

Submitted by F. Alvin Noyes, Superintendent.

Article 12. To see if the Town will vote to accept from Mrs. Bernice Brennan the sum of \$150.00, the income to be used for the perpetual care of lot No. 162 in the Wadsworth Cemetery, any balance of income to be used for general

cemetery purposes. Pass any vote or take any action relative thereto.

Submitted by F. Alvin Noyes, Superintendent.

VOTED: *(Articles 8 through 12) in the words of the articles.*

Article 13. To see if the Town will vote to continue the Committee on Town Administration voted by the Town under Articles 49 and 80 of the Town Warrant of March 9, 1955, for an additional year for the continuance of its studies, the results of which shall be reported back to the Town by the Committee in the next Annual Report; pass any vote or take action relative thereto.

Submitted by J. Fleet Cowden, Chairman, Committee on Town Administration.

VOTED: *In the words of the article.*

Article 14. To see if the Town will vote to accept from Thomas and Frank Vassalotti a parcel of land off Horse Pond Road containing eight acres, more or less, for swimming pool and recreation purposes. Pass any vote or take action relative thereto.

Submitted by Board of Park and Recreation Commissioners.

VOTED: *In the words of the article.*

Article 15. To see if the Town will authorize the Fire Chief to offer for sale the 1930 International Fire Truck, the selling price to be approved by the Selectmen. Pass any vote or take action relative thereto.

Submitted by the Fire Chief.

VOTED: *That the Town authorize the sale of the 1930 International Fire Truck and that the said Board of Selectmen be and they hereby are authorized to sell to the highest bidder at a public auction and to execute in behalf of the Town a bill of sale of said truck.*

Article 16. To see if the Town will vote to sell for \$1.00 to Greenwood Club a portion of the land in the so-called Town & Country Park situated in the northerly part of Sudbury east of the present terminus of Longfellow Street. Said land to be used for swimming pool and recreational purposes with suitable reversionary interests remaining in the Town. Pass any vote or take any action relative thereto.

Submitted by the Board of Park and Recreation Commissioners.

VOTED: *Indefinite postponement.*

Article 17. To see if the Town will vote to petition the General Court for legislative authority for the Town to pay an annuity to Augustus V. E. Sharkey. Pass any vote or take any action relative thereto.

Submitted by John C. Powers.

VOTED: *To lay on the table.*

VOTED: *To combine Articles 18 and 19 for the purpose of discussion.*

Article 18. To hear the report of the Board of Selectmen relative to the laying out of the following named street to wit:—Crestview Drive, beginning at Hudson Road and extending southerly therefrom, a distance of approximately 280 feet, as shown on a plan on file in the office of the Town Clerk, prepared by George D. White, Town Engineer, dated January 30, 1961; and to see if the Town will vote to accept such street as a town way under the provisions of G. L. c. 82; and will authorize the Board of Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street; provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction; direct how said money shall be raised; pass any vote or take action relative thereto.

Submitted by the Selectmen.

VOTED: *That the report of the Board of Selectmen of the laying out as a town way Crestview Drive extending southerly from Hudson Road as described in said report and shown on a plan entitled: "Town of Sudbury, Massachusetts Plan of Crestview Drive for Acceptance. Scale: 1 in.=40 ft. January 30, 1961," prepared by George D. White, Town Engineer, is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to take by eminent domain or to acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 19. To hear the report of the Board of Selectmen relative to the laying out of the following named street to wit:—Taylor Road, beginning at Union Avenue and extend-

ing easterly and southerly, a distance of approximately 650 feet, as shown on a plan on file in the office of the Town Clerk, prepared by George D. White, Town Engineer, dated January 30, 1961; and to see if the Town will vote to accept such street as a town way under the provisions of G. L. c. 82; and will authorize the Board of Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street; provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction; direct how said money shall be raised; pass any vote or take any action relative thereto.

Submitted by the Selectmen.

*VOTED: That the report of the Board of Selectmen of the laying out as a town way Taylor Road extending easterly and southerly from Union Avenue as described in said report and shown on a plan entitled: "Town of Sudbury, Massachusetts Plan of Taylor Road for Acceptance. Scale: 1 in.=40 ft. Jan. 30, 1961" prepared by George D. White, Town Engineer, is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to take by eminent domain or to acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 20. To see if the Town will vote to reduce the number of members of the Board of Public Welfare from five to three members; and, in each year thereafter, as the terms of incumbent members shall expire, one member shall be elected for a term of three years. Pass any vote, or take any action thereon.

Submitted by the Board of Public Welfare.

*VOTED: That the number of members of the Board of Public Welfare be reduced from five to three; and in each year hereafter, as the terms of incumbent members shall expire, one member shall be elected for a term of three years.*

Article 21. To see if the Town will vote to increase the number of the Board of Selectmen, effective as of the 1962 Annual Town Meeting, from three to five members, for terms of three years, by electing at said Annual Town Meeting three (3) Selectmen, one for two years, and two for three years, and thereafter electing their successors for three years. Take any action or pass any vote relative thereto.

Submitted by a petition.

*A motion in the words of the article was lost.*

*A motion to consider Article 24 was lost.*

Article 22. To see if the Town will vote to amend Article VII, Section 1 of the By-Laws, by striking out said section in its entirety and substituting therefor a new Section 1, to read as follows:

Section 1. The Selectmen shall appoint annually, for one year, a Town Counsel, who shall be a member in good standing of the Massachusetts bar and preferably a resident of the Town of Sudbury, whose duty it shall be to counsel and advise all executive officers, boards, and committees of the Town in all matters affecting the interest of the Town whenever requested by them so to do, and to represent the Town in all legal proceedings by or against it whenever so directed by the Selectmen. The Town Counsel for the purposes of these By-Laws shall be an officer of the Town. All opinions given by him on questions of law to any executive officer, board, or committee of the Town must be in writing and signed by him. When such an opinion is given, he shall forthwith file a copy thereof with the Town Clerk for a permanent record.

Pass any vote or take any action relative thereto.

Submitted by a petition.

*A motion in the words of the article was lost.*

The meeting adjourned at 11:30 P. M. to Thursday, March 9, at 8:00 P. M. in the Center School Auditorium.

**PROCEEDINGS OF  
THE ADJOURNED ANNUAL TOWN MEETING  
MARCH 9, 1961**

At 8:00 P. M., the Moderator called to order the Adjourned Annual Town Meeting and declared there was a quorum present.

**UNANIMOUSLY VOTED:** *Resolved: That the Town of Sudbury at this Annual Town Meeting of 1961 express its appreciation to J. Carrell Morris for the many years of active service he has given the Town on many committees, as Water District Commissioner and more recently as Town Moderator; and be it further resolved that this resolution be entered in the records of the Town, and that the Town Clerk prepare and furnish Mr. Morris with a copy of this resolution.*

Article 23. To see if the Town will vote to increase the membership of the Board of Trustees of the Goodnow Library to five members, starting with the Annual Meeting of March 1962, one to be elected for a three-year period and one to be elected for a two-year period, and thereafter each to be elected for a three-year period. Pass any vote or take any action relative thereto.

Submitted by Luther M. Child, Jr., Bertha W. Smith and Dene S. Howe.

**VOTED:** *That the membership of the Board of Trustees of the Goodnow Library be increased from three to five members beginning with annual election in March of 1962. At that time one of the two additional members shall be elected for a term of three years and the other for a term of two years. Thereafter, each member of the board shall be elected for a term of three years.*

Article 24. To see if the Town will vote to authorize the Treasurer to act as collector of taxes beginning upon the qualification of the Treasurer in 1962. Pass any vote or take action relative thereto.

Submitted by the Finance Committee.

**VOTED:** *Indefinite postponement.*

Article 25. To see if the Town will vote to change the term of office of the Tax Collector from one year to three years in accordance with Section 1, Chapter 41, General



Laws, said term of three years to be effective beginning in 1962; or take any action relative thereto.

Submitted by the Tax Collector.

VOTED: *In the words of the article.*

Article 26. To see if the Town will vote to change the term of office of the Treasurer from one year to three years in accordance with Section 1, Chapter 41, General Laws, said term of three years to be effective beginning in 1962; or take action relative thereto.

Submitted by the Treasurer.

VOTED: *In the words of the article.*

Article 27. To see if the Town will vote to appoint a committee to study the matter of the proposed Boston Edison Company high tension power line and report their recommendation to the Town on or before the next Annual Town Meeting; pass any vote or take any action relative thereto.

Submitted by Michael G. Stratton.

VOTED: *To create a committee of five persons to be appointed by the Moderator for the purpose of studying the proposed Boston Edison Company high tension power line and its effect upon the Town of Sudbury and report their recommendations thereon to the Town on or before the next Annual Town Meeting.*

Article 28. To see if the Town will raise, appropriate or otherwise provide the sum of \$18,000.00 or any other sum, for the purpose of purchasing a Class A — 750 gallon fire pumping engine with equipment, for the fire department; said engine to meet or exceed specifications of the Fire Chief and the National Board of Fire Underwriters; and to determine whether the money shall be raised by borrowing or otherwise. Pass any vote or take any action relative thereto.

Submitted by the Fire Chief.

Finance Committee Report: *The Finance Committee recommends this article. We recommend that \$4,000.00 be raised by taxes and \$14,000.00 bonded.*

VOTED: *That the sum of \$18,000.00 be appropriated for the purpose of this article and that \$4,000.00 be raised by taxation and \$14,000.00 be provided by bonds or notes for a period not in excess of five years. The equipment purchased under this article shall meet or exceed specifications of the Fire Chief, as approved by the Board of Selectmen and the National Board of Fire Underwriters; and further, the pur-*

*chase shall be submitted to public bid, the terms of such bids shall require the posting of either a performance bond or a certified check in the amount of \$1,000.00 to guarantee performance.*

Article 29. To see if the Town will vote to grant, appropriate, or otherwise provide the sum of \$7,500.00 or any other sum for the purpose of completing plans and specifications, preparing working drawings, and obtaining bids for an addition to the Town of Sudbury's Goodnow Library. Final plans and bids to be submitted at the next Annual Town Meeting. The expenditure of such funds to be under the jurisdiction of the Permanent Building Committee. Pass any vote or take any action relative thereto.

Submitted by the Library Committee.

Finance Committee Report: *The Finance Committee recommends this article.*

Finance Committee Report at the Meeting: *We quote as follows from a letter submitted by the Permanent Building Committee relative to this Article. "It is proposed that final plans be prepared before a firm estimate of the building is submitted. The costs of libraries vary considerably and are not as predictable as more standardized buildings . . ." The \$7,500.00 requested under this article will supplement the \$1,500.00 raised for preliminary plans in 1960.*

VOTED: *That the sum of \$7,500.00 be appropriated for the purpose of this article.*

Article 30. To see if the Town will vote to grant, appropriate or otherwise provide the sum of \$900,000.00 or any other sum for the purpose of completing the plans and specifications for and constructing a twenty-classroom elementary school on the Haynes Road site or on any other site owned by the Town or to be acquired by the Town and providing original furnishings and equipment and for acquiring such land as may be required as a building site. The expenditure of such funds to be under the jurisdiction of the Permanent Building Committee, except for purchase of land, which shall be under the jurisdiction of the Board of Selectmen. The action authorized under this article to be contingent upon approval of preliminary plans and site by School Building Assistance Commission. Pass any vote or take action relative thereto.

Submitted by the Permanent Building Committee and the School Committee.

Finance Committee Report: *The Finance Committee recommends this article.*

UNANIMOUSLY VOTED: That the Town appropriate the sum of \$855,000.00 for the purpose of transferring \$15,000.00 to the Sudbury Water District for the water mains and hydrant installations, completing plans and specifications, fully constructing, and originally equipping and furnishing a twenty-room elementary school on Haynes Road site which was acquired by the Town on December 30, 1955, and that said appropriation be raised (a) by a transfer from the Horse Pond Road School Construction Account in the amount of \$11,208.07, (b) by a transfer in the amount of \$9,572.14 from the Fairbank Road School Construction Account, (c) by taxation, the sum of \$4,219.79 and (d) by borrowing the balance in the amount of \$830,000.00 for which the Treasurer be and hereby is authorized with the approval of the Board of Selectmen to borrow for a period not to exceed twenty years, as authorized by Chapter 645 of the Acts of 1948, as amended; that such funds shall be expended under the supervision of the Permanent Building Committee; and that no contracts shall be awarded under the authority hereby granted until the site and preliminary plans for such schoolhouse shall have been approved by the School Building Assistance Commission; and that all contracts which shall be made by the said committee which in any way relate to said schoolhouse shall be placed on file in the office of the Town Clerk, and all performance bonds which are required by law shall be approved by the Town Treasurer as to sufficiency of the surety, and shall be deposited in his office.

UNANIMOUSLY VOTED: That the Board of Selectmen be and they are hereby authorized to acquire by purchase or take by eminent domain in behalf of the Town from Franklin and Eda Secatore, a tract of land not to exceed four acres situated on the westerly side of the present school site on Haynes Road for the purpose of enlarging the present school site on Haynes Road, and that the sum of \$10,000.00 be granted and appropriated therefor of which the sum of \$1,000.00 shall be transferred from the Horse Pond Road School Construction Account, and the sum of \$9,000.00 shall be raised by taxation.

VOTED: To remove Article 17 from the table.

UNANIMOUSLY VOTED: That the Town of Sudbury fulfill its moral obligation to Augustus V. E. Sharkey, a former police officer by directing the Board of Selectmen to petition the General Court for legislative authority to pay him an annuity of \$1,500.00 per year.

Article 31. To see if the Town will vote to raise and appropriate the sum of \$150,000.00 to purchase from the estate of the late Lydia J. Raymond one hundred and fifty acres of land for municipal purposes. Pass any vote or take any action relative thereto.

Submitted by the Industrial Development Commission and the Planning Board.

This article received the approval of the Planning Board and the Conservation Commission.

*Finance Committee Report: The Finance Committee recognizes that the purchase of the land under this article presents many facets. Therefore, it has met on numerous occasions to discuss and to exhaust all sources of information to arrive at a conclusion. On Sunday, March 5, 1961, this committee met with the Selectmen, Industrial Development Commission, Board of Assessors, Planning Board, Treasurer and Parks and Recreation Board and the Town Counsel to discuss this article. The following points were brought out:*

- 1. It is the understanding of the committee that this article was drawn for the main purpose of the orderly growth of this Town.*

- 2. It is the understanding of the committee that the removal of this land from the tax rolls involves at this time the loss of approximately \$700.00 in taxes.*

- 3. If and when this land is purchased by the Town it will at all times be under the control of the Town Meeting — it is the prerogative of the Town Meeting to designate the use of this land. If and when it is the desire of the Town to dispose of the property, the Town Meeting can designate the selling price and approve the end-use.*

- 4. The total acreage in the Raymond estate is approximately 327 acres. At this time the Water District has bought or anticipates buying approximately 17 acres. Therefore, when and if the Town purchases 150 acres there remains approximately 160 acres in this estate. The balance of 160 acres is not committed at this time to a particular use, but there is no guarantee as to what portion of this land may eventually be placed on the market for sale.*

- 5. The stated purpose is precedent setting in that the public welfare is the reason for the purchase of the land. The basis for the legal opinion is based on case decisions referred to by the Town Counsel. It was however, the general opinion of the various groups at the March 5th meeting that the purchase of land under this article, if approved by the Town Meeting, need not set a precedent with*

respect to purchase of additional property and would not necessarily cause other substantial tracts to be presented to the Town Meeting for purchase.

6. If and when this land is purchased, and bonds are issued on the basis of the motion presented, the initial annual cost to the Town would be approximately \$12,500.00 which represents an increase in the tax rate of approximately seventy cents per thousand of valuation.

7. Town Counsel has ruled that this is a legal motion and may be considered by this Town Meeting.

8. We have learned from Mr. Herman B. Dine that such bonds, if issued, would be a general obligation of the Town and that such land, if purchased, may be sold before the bonds mature.

9. At this stage, until the Planning Board reports, it is not known what portion of the land would eventually be retained as municipal property.

However, this committee, concerned with the finances of this community, has asked itself—Is it sound fiscal policy to purchase this property? Our conclusion is affirmative. We believe that by the purchase of this site, the Town may specifically control a potential industrial site, wherein the specific purchaser and end-use of the property is subject to the rezoning and sale of the land. Although the Town is buying a tract of land for uses not now specifically defined, we do not believe that the purchase of this property is speculative. On the contrary, to provide for and assure orderly and proper development of the uses of the land for municipal, residence, business, research and industrial purposes as will promote the spiritual, physical, aesthetic and monetary values of that part of the Town for the benefit of all the inhabitants of the Town and the public is a very positive and worthwhile purpose for which no risk is involved and for which many benefits will accrue to the Town and its citizens in the future. This site may also provide the Town with conservation and recreation areas. It is our view that the controlled development of this tract as an industrial or research site with economic benefit to the Town is sound fiscal policy.

VOTED: That the Board of Selectmen be and they hereby are authorized to purchase in behalf of the Town for a price not to exceed \$1,000.00 per acre a tract of land situated on Raymond Road, containing about one hundred fifty acres as shown on a plan prepared by the Town Engineer, for the purpose of preserving such natural resources as may be contained on said land, and to develop such areas thereon as may be adapted for parks and recreational fields and other municipal purposes and, otherwise to provide for

*and assure an orderly and proper development of the uses of the remaining land for residence, business and industrial purposes as will promote the general public welfare; and that the Town grant and appropriate the sum of \$150,000.00 therefor, of which the sum of \$10,000.00 shall be raised by taxation, and the Treasurer be and he is hereby authorized with the approval of the Board of Selectmen to borrow the sum of \$140,000.00 for a period not to exceed twenty years as is provided by General Laws, Chapter 44, and that the Planning Board be hereby directed to investigate the purposes for which said land may be adapted or used, and to file its report no later than December 31, 1961, and that such report be published in the Town Report for 1961.*

*In favor, 219 — opposed, 30.*

UNANIMOUSLY VOTED: *To reconsider Article 30. Second motion.*

*Mr. Kreitsek stated that the reason for reconsideration was to give Mr. Secatore an opportunity to speak on taking by eminent domain. After a short discussion, the motion previously presented was again unanimously voted.*

Article 32. To see if the Town will grant or appropriate the sum of \$7,500.00 (seven thousand five hundred dollars) or any other sum for the use of the Sudbury Conservation Commission to carry out the purposes for which the Town and the Commonwealth have created this Commission, namely, "The promotion and development of the natural resources and the protection of the watershed resources of the community." (Chapter 223, Acts of 1957).

Submitted by Stanley Russell.

Finance Committee Report: *The Finance Committee recommends this article.*

Finance Committee Report at the Meeting: *We have outlined the purpose of this article under Article 2, Section B — Protection of Persons and Property (Page 9 of the Report of the Finance Committee).*

VOTED: *That the sum of \$7,500.00 be appropriated for the establishment of a Conservation Fund, such fund to be administered by the Conservation Commission of the Town of Sudbury in accordance with the purposes for which the Commission was established under Section 8C, Chapter 40 of the General Laws.*

UNANIMOUSLY VOTED: *Whereas, the wetland areas of the Sudbury River Valley are of vital concern to the Town of Sudbury, for reasons of flood control, water supply, scenic and historic beauty, preservation of wildlife and recreation, and*

*Whereas, these wetland areas, including parts of Sudbury and other towns, are best protected on a regional basis,*

*Be it resolved that this Town Meeting endorses in principle the findings and recommendations of the recently completed report for preservation of wetlands in the Sudbury and Concord River Valleys, by the Massachusetts Department of Natural Resources, calling for a regional program of participation on federal, state and local levels, including possible acquisition of land.*

Article 33. To see if the Town will vote to grant or appropriate the sum of \$750.00, or any other sum to purchase chairs for the Town Hall. Pass any vote or take action relative thereto.

Submitted by the Selectmen.

Finance Committee Report: *These chairs are to be used in the balcony of the Town Hall. The Finance Committee recommends this article.*

VOTED: *In the words of the article.*

Article 34. To see if the Town will vote to grant or appropriate the sum of \$65.85, or any other sum for the purpose of paying unpaid bills in accordance with the following schedule; pass any vote or take action relative thereto.

The Sudbury Citizen .....	\$20.25
Moderator .....	20.00
John Hood Company .....	25.60

Submitted by the Selectmen.

Finance Committee will report at the meeting.

UNANIMOUSLY VOTED: *That the Town include the police station water bill in the amount of \$9.00 in the list of unpaid bills for 1960, and that the sum of \$74.85 be appropriated for the purpose of this article.*

Article 35. To see if the Town will grant or appropriate the sum of \$1,000.00, or any other sum, to enlarge the Welfare Office in the Town Hall. Pass any vote or take action relative thereto.

Submitted by the Selectmen.

*The Finance Committee does not recommend this article. We believe that this is only a temporary solution to a general problem, and recommend that immediate preliminary steps be taken to solve the problem of office facilities for all departments.*

*Finance Committee Report at the Meeting: The Finance Committee does not recommend this article. We are prepared to submit a resolution which would implement a recommendation which the Finance Committee has made in its report for several years concerning the use and partitioning of the Town Hall.*

VOTED: *Indefinite postponement.*

VOTED: *Whereas, the Permanent Building Committee was established under Article 16 at the 1957 Annual Town Meeting and as amended under Article 31 at the 1959 Annual Town Meeting, and*

*Whereas, the duties as stated in the vote that established the Permanent Building Committee, "... shall be to have general supervision over the design and construction of all public building, including the authority to employ professional assistance and, subject to specific authorization by the Town, to enter into contracts on behalf of the Town for the preparation of construction plans and specifications and for the construction of buildings and other structures. All such plans and specifications shall be developed in conjunction with and subject to the approval of the appropriate committee, board, or department head concerned," and*

*Whereas, the duties are not necessarily restricted to new buildings, and*

*Whereas, there exists a need for a coordinated survey of the office space requirements of the several Town officers, committees, departments, commissions, boards, and agencies now using the Town Hall, therefore be it*

RESOLVED: *That the Permanent Building Committee consider with those concerned the requirements for office space of the various offices throughout the Town in view of determining their needs, and be it*

FURTHER RESOLVED: *That the Permanent Building Committee submit such articles at the next Town Meeting to extend, redefine, or modify the committee's duties, authority, membership or organization; or to submit such other recommendation relative to the Permanent Building Committee which would permit the Permanent Building Committee to have general supervision over the alteration, major repair,*



*modification, enlargement, or other construction work (excluding routine maintenance) on all Town buildings, except those buildings specifically assigned to the Commission on Historic Structures.*

Article 36. To see if the Town will vote to transfer \$2,200.00 from the Road Machinery Fund to purchase a  $\frac{3}{4}$  ton pick-up truck for the Highway Department. Pass any vote or take any action relative thereto.

Submitted by the Public Works Advisory Board and the Highway Surveyor.

The Finance Committee recommended this article.

**UNANIMOUSLY VOTED:** *That the sum of \$2,200.00 be transferred from the Road Machinery Fund for the purposes of this article. The purchase of the truck under this article shall be in accordance with the specifications of the Highway Surveyor and shall be subject to public bid; the terms of the bid shall provide for the posting of a performance bond or a certified check in the amount of \$100.00 to guarantee performance.*

Article 37. To see what disposition will be made of Middlesex County Dog License Refund; pass any vote or take action relative thereto.

Submitted by the Selectmen.

**VOTED:** *That \$1,727.70 of the Middlesex County Dog License Refund be appropriated for the purposes of the Goodnow Public Library.*

Article 38. To see if the Town will vote to have the Commission on Historical Structures have jurisdiction over the Hosmer House, with the same conditions as voted this committee over the Loring Parsonage. Pass any vote or take action relative thereto.

Submitted by the Selectmen.

**VOTED:** *That the care, control and management of the real estate conveyed to the Town by Florence Armes Hosmer on June 1, 1959 as a memorial to Edwin Barrett Hosmer be and hereby is transferred to and vested in the Commission on Historical Structures as established by vote adopted under Article 29 of the Warrant for the 1960 Annual Town Meeting, subject, however, to the reservations and conditions contained in the agreement between the Town and said Florence Armes Hosmer, dated May 28, 1959, which said*

*agreement was authorized by vote adopted under Article 29 of the Warrant for the Town Meeting held on May 26, 1959.*

During the discussion on Article 39, a call for a quorum count was made. Lacking a quorum, the Moderator stated that the only business that could be transacted was to adjourn to a definite date.

The meeting adjourned to Wednesday evening, March 15, at 8:00 P. M. in the Center School Auditorium.



**PROCEEDINGS OF  
THE ADJOURNED ANNUAL TOWN MEETING  
MARCH 15, 1961**

At 8:40 P. M., the Moderator called to order the Adjourned Annual Town Meeting and declared there was a quorum present.

Article 39. To see if the Town will vote to amend the By-Laws of the Town by adding after Article XII a new article to be numbered Article XIII, which shall prescribe regulations for the material, construction, alteration and inspection of all pipes, tanks, faucets, valves and other fixtures by and through which water or sewage is used and carried in any building of the Town; and, further, to regulate all other matters and things as authorized by G. L. c. 142, Section 13, and which said Article XIII shall be entitled "Plumbing By-Law."

Pass any vote or take any action thereon.

Submitted by the Selectmen.

(Copies of the proposed by-laws were available at the office of the Town Clerk, and were distributed at the Town Meeting.)

Town Counsel reported that the By-Law, if adopted, would be valid.

*VOTED: That the Town adopt the Plumbing Code as published, except that Section II, Paragraph C. and Section IV, Paragraph D. be respectively amended to read as follows:*

*Sec. II, C. Permits to perform plumbing shall be issued to licensed plumbers only and must be in the hands of the plumber before any work is done, excepting that any permit required by this code may be issued to any person to do any work regulated by this code in a single family dwelling used exclusively for living purposes including the usual accessory buildings and quarters in connection with such building, provided the person is the bona fide owner of such dwelling and that the same will be occupied by said owner and that said owner shall personally purchase all material and perform all labor in connection therewith.*

*Section IV, D. When the plumbing work in any building is completed, the plumber or person who installed the work shall forthwith notify the Plumbing Inspector that the work installed is ready for final inspection. If after the final examination and tests the work is found to comply with the regulations, a certificate of approval shall be issued therefor to the plumber or person who signed the original application.*

*In favor, 98 — opposed, 81.*

*(Copies of the Plumbing Code will be available at the Town Hall.)*

#### **UNANIMOUSLY VOTED:**

*Whereas: The Annual Town Meeting was forced to adjourn on Thursday evening, March 9, 1961, for want of a quorum, and*

*Whereas: There remain to be acted upon eight articles dealing with matters of considerable importance to the proper conduct of Town government, and*

*Whereas: The League of Women Voters of Sudbury has shouldered the responsibility of assistance in producing a quorum, and expended funds and energy in that endeavor,*

*Therefore, be it resolved: That the League of Women Voters of Sudbury be and hereby are publicly commended for their efforts on behalf of sound and orderly government.*

#### **UNANIMOUSLY VOTED:**

*Whereas: The Permanent Building Committee requires prompt access to the land on the Haynes Road site; and*

*Whereas: Franklin and Eda Secatore originally sold this land to the Town for a price very favorable to the Town; and*

*Whereas: One of the conditions of said sale was that the grantors reserved the right to continue to use and occupy*

*said land for ninety (90) days after the receipt of written notice from the Selectmen of the Town's intention to occupy said land; and*

*Whereas: The Town voted at this meeting to acquire, if needed, an additional parcel of land owned by Franklin and Eda Secatore, by purchase or eminent domain; and*

*Whereas: The said owners expressed their willingness to sell any or all of said additional parcel as the Town may require at a fair price, and have expressed their intention to waive their ninety (90) day right to use and occupy, and to cooperate in every way with the Permanent Building Committee by affording immediate access to both parcels for the work necessary for the Haynes Road School project; and*

*Whereas: The Secatores have a pond lying northeast of the school site and the Permanent Building Committee has indicated its intent to provide adequate safeguards and the Secatores have expressed their complete confidence that proper precautions will be taken to insure the safety of children,*

*Now, therefore, be it resolved: That the Town express its appreciation and gratitude to Franklin and Eda Secatore for the consideration and cooperation given by them to the Town in the past and being given by them at this time to assist the Town in quickly proceeding on the project for the construction of the Haynes Road Elementary School, and that the Town Clerk be requested to notify Franklin and Eda Secatore of this expression by this Town Meeting of the Town's appreciation.*

Article 40. To see if the Town will vote to amend the vote adopted under Article 21 of the Warrant for the Annual Town Meeting of March 9, 1960, by striking out in the second and third lines as appearing in the proceedings of such meeting published by the Town Clerk the words "completing the rebuilding of Horse Pond Road," and inserting in place thereof the words, for the rebuilding and completion of any road in the Town as may be designated by the Highway Surveyor and approved by the Board of Selectmen and the Public Works Advisory Board. Pass any vote or take action relative thereto.

Submitted by the Highway Surveyor and the Selectmen.

VOTED: *Indefinite postponement.*

Article 41. To see if the Town will vote to amend the Building Code By-Law by adding under E. Chimneys, a new item numbered 8, to read as follows:

“E. Chimneys

8. All chimneys concealed in walls and in attic spaces shall be completely plastered with mortar at least  $\frac{3}{8}$  (three-eighths) of an inch thick, applied over the outer surface.”

Pass any vote or take any action relative thereto.

Submitted by the Building Inspector.

The Town Counsel reported that this By-Law, if adopted, would be a valid By-Law of the Town.

VOTED: *In the words of the article.*

Article 42. To see if the Town will vote to amend the Building Code By-Law by adding under D. Interior Walls and Ceilings, a new item numbered 3, to read as follows:

“D. Interior Walls and Ceilings

3. All built-in ventilating fans in kitchens and hood fans over cooking ranges shall exhaust to the outside atmosphere through a pipe or duct constructed of fire resisting materials.”

Pass any vote or take any action relative thereto.

Submitted by the Building Inspector.

Town Counsel reported that this amendment, if adopted, would be a valid By-Law of the Town.

VOTED: *In the words of the article.*

Article 43. To see if the Town will vote to amend the Building Code as follows:

By striking out Section 1 and inserting in its place a new section as follows:

Section 1. This By-Law regulates the structural alteration, remodeling, (demolition) and wiring and rebuilding of existing buildings and the construction of all other buildings which may hereafter be erected, structurally altered, remodeled, rebuilt or removed within the Town of Sudbury; and by striking out Section 3 and inserting a new section as follows:

Section 3. No building or any part thereof, including the removal of earth and the laying of a foundation therefor, except a one-story wooden building, the floor space of which shall not exceed ten feet square and which shall not be used for habitation, and an ordinary outbuilding to be used in connection with a farm, shall hereafter be erected, struc-

turally altered, remodeled, rebuilt or removed unless a building permit is granted therefor as is hereinafter provided, and that the work to be performed on such building or the material to be used in the construction of said building shall be in conformity with this By-Law and all other applicable By-Laws of the Town; and by striking out Section 4 and inserting in place thereof a new section as follows:

Section 4. An application for a building permit shall be filed with the Inspector of Buildings on a form to be furnished by him, together with duplicate copies of plans and specifications or written description of the building to be erected, structurally altered, remodeled, rebuilt or removed. The application shall state the full name and address of the applicant and such other information as shall be required by the Inspector. A building permit shall be issued by the Inspector, if he is of the opinion that the said building shall be erected, structurally altered, remodeled, rebuilt or removed in compliance with the provisions of this code and all other applicable By-Laws of the Town, and shall collect the fee as is provided by Section 10 of this By-Law. A duplicate copy of such plans, specifications or written description, when approved by the Inspector of Buildings, shall be kept at the building and shall be available to him at all times during the progress of the work; and by striking out paragraph (b) of Section 6 and inserting in place thereof a new paragraph as follows:

(b) It shall be the duty of the Inspector of Buildings to enforce the provisions of this By-Law, and the rules and orders issued by him so far as the same may be lawful and in conformity with the By-Laws of the Town; and by striking out Section 8 and inserting in place thereof the following new section:

Section 8. Any person aggrieved by the refusal of the Building Inspector to grant a building permit or by any order or ruling made by him, notice of which shall have been given to the applicant or permittee, may appeal in writing to the Board of Appeals as is provided in Section 6 of Article IX (Zoning By-Laws) of the Town; and by adding after Section 9 a new section as follows:

Section 10. The fee to be paid to the Building Inspector upon the issuance of each building permit shall be an amount equal to \$1.00 for each \$1,000.00, or portion thereof of the estimated cost of the building to be erected. The minimum fee for any building permit shall be \$2.00. No fee shall be charged for the issuance of any building permit to the Town; and by adding at the beginning of the paragraph appearing under the heading: "Construction of Building" the words and figures: Section 11; and by striking out in Section 11

after the heading "C. Foundations" paragraph 10 and inserting the following new paragraph:

Section 10. After the foundation of the building for which a permit has been issued has been constructed, and before any further work shall be done on said building, an engineer's or surveyor's plot plan shall be furnished the Town Engineer. The plan shall show the size of the building, the shortest distance from each lot line to the nearest point of the building to that street line. It must also show the width of the street at a point where the setback distance is given. This plan shall be made by an accredited engineer or land surveyor and include a statement that all distances are correct, such statement to be signed by the engineer or surveyor who prepared the plan.

Submitted by the Selectmen.

Report of Town Counsel: In my opinion, the amendment proposed by Article 43, if adopted, will be a valid By-Law of the Town.

VOTED: *To amend by adding the words "This paragraph may be waived at the discretion of the Building Inspector" at the end of Section 10.*

VOTED: *That the Town amend the Building Code as follows:*

*By striking out Section 1 and inserting in its place a new section as follows:*

*Section 1. This By-Law regulates the structural alteration, remodeling, (demolition) and wiring and rebuilding of existing buildings and the construction of all other buildings which may hereafter be erected, structurally altered, remodeled, rebuilt or removed within the Town of Sudbury; and by striking out Section 3 and inserting a new section as follows:*

*Section 3. No building or any part thereof, including the removal of earth and the laying of a foundation therefor, except a one-story wooden building, the floor space of which shall not exceed ten feet square and which shall not be used for habitation, and an ordinary outbuilding to be used in connection with a farm, shall hereafter be erected, structurally altered, remodeled, rebuilt or removed unless a building permit is granted therefor as is hereinafter provided, and that the work to be performed on such building or the material to be used in the construction of said building shall be in conformity with this By-Law and all other applicable By-Laws of the Town; and by striking out Section 4 and inserting in place thereof a new section as follows:*

Section 4. An application for a building permit shall be filed with the Inspector of Buildings on a form to be furnished by him, together with duplicate copies of plans and specifications or written description of the building to be erected, structurally altered, remodeled, rebuilt or removed. The application shall state the full name and address of the applicant and such other information as shall be required by the Inspector. A building permit shall be issued by the Inspector, if he is of the opinion that the said building shall be erected, structurally altered, remodeled, rebuilt or removed in compliance with the provisions of this code and all other applicable By-Laws of the Town, and shall collect the fee as is provided by Section 10 of this By-Law. A duplicate copy of such plans, specifications or written description, when approved by the Inspector of Buildings, shall be kept at the building and shall be available to him at all times during the progress of the work; and by striking out paragraph (b) of Section 6 and inserting in place thereof a new paragraph as follows:

(b) It shall be the duty of the Inspector of Buildings to enforce the provisions of this By-Law, and the rules and orders issued by him so far as the same may be lawful and in conformity with the By-Laws of the Town; and by striking out Section 8 and inserting in place thereof the following new section:

Section 8. Any person aggrieved by the refusal of the Building Inspector to grant a building permit or by any order or ruling made by him, notice of which shall have been given to the applicant or permittee, may appeal in writing to the Board of Appeals as is provided in Section 6 of Article IX (Zoning By-Laws) of the Town; and by adding after Section 9 a new section as follows:

Section 10. The fee to be paid to the Building Inspector upon the issuance of each building permit shall be an amount equal to \$1.00 for each \$1,000.00, or portion thereof of the estimated cost of the building to be erected. The minimum fee for any building permit shall be \$2.00. No fee shall be charged for the issuance of any building permit to the Town; and by adding at the beginning of the paragraph appearing under the heading: "Construction of Building" the words and figures: Section 11; and by striking out in Section 11 after the Heading "C. Foundations" paragraph 10 and inserting the following new paragraph:

Section 10. After the foundation of the building for which a permit has been issued has been constructed, and before any further work shall be done on said building, an engineer's or surveyor's plot plan shall be furnished the Town Engineer. The plan shall show the size of the build-



ing, the shortest distance from each lot line to the nearest point of the building to that lot line and the shortest distance from the street line to the nearest part of the building to that street line. It must also show the width of the street at the point where the setback distance is given. This plan shall be made by an accredited engineer or land surveyor and include a statement that all distances are correct, such statement to be signed by the engineer or surveyor who prepared the plan.

*The requirements of this paragraph may be waived at the discretion of the Building Inspector.*

Article 44. To see if the Town will vote to amend Section 1 of the Zoning By-Laws (Article IX) by rezoning the following area now included in Residential Zone C1, as an Industrial District; commencing at a point in the middle of Hop Brook where it crosses the Framingham-Sudbury town line thence in a northerly direction along the middle line of said brook 1170.72' more or less to a stone bound where it meets the land formerly of Lydia G. Raymond, thence easterly along the same land to a stone bound on the west side of Raymond Road, thence still easterly along the same land and a stone wall 511.27' more or less, in varying directions to a stone bound, thence southerly to the Framingham Town Line, thence westerly along this same line to the point of beginning, being 14½ acres, more or less; pass any vote or take any action thereon.

Submitted by James Chesarone.

VOTED: *Indefinite postponement.*

Article 45. To see if the Town will vote to amend the Zoning By-Law (Article IX of the By-Laws of the Town of Sudbury) by striking out the third paragraph of Section 6, and inserting in place thereof the two following paragraphs:

An appeal may be taken to the Board of Appeals by any person aggrieved by the refusal of the Inspector of Buildings to issue a building permit or by any order or ruling of said Inspector under the provisions of Section 8 of the Building Code by filing a claim of appeal within fifteen days after the date on which written notice of said refusal, and notice of the making of said order or ruling shall have been given to the applicant for such permit or to the permittee. The appellant shall within two days of the taking of such appeal file in the office of the Town Clerk a copy of said written notice and the claim of appeal.

An appeal may be taken to the Board of Appeals by any person aggrieved by reason of his inability to obtain a permit

or any order or decision of the Inspector of Buildings or other administrative official in violation of the provisions of General Laws, Chapter 40A (Zoning Enabling Act) by filing said appeal within fifteen days of the receipt by him of notice of such refusal, order or decision. Pass any vote or take action relative thereto.

Submitted by the Planning Board.

Planning Board Report: The purpose of Article 45 is to amend Article IX, Section 6 of the Zoning By-Laws so that it will tie in with Section 8 of the Building Code as amended by Article 43 of the Warrant for the 1961 Annual Town Meeting.

This amendment to the Zoning By-Laws will provide the means whereby a person aggrieved by the refusal of the Building Inspector to issue a building permit, may appeal to the Zoning Board of Appeals. This also provides for an appeal from any order or ruling of the Building Inspector.

The Planning Board approves this article provided that Section 8 of the Building Code is amended as provided in Article 43. If Section 8 of the Building Code is not amended as provided in Article 43, then the Planning Board recommends indefinite postponement of Article 45.

Report of Town Counsel: The amendment as proposed by this article, if adopted, will be a valid By-Law of the Town.

**UNANIMOUSLY VOTED:** *That Section 6 of the Zoning By-Laws (Article IX of the By-Laws of the Town) is hereby amended by striking out in the third paragraph the first two sentences and inserting in place thereof the following:*

*Appeals. An appeal may be taken to the Board of Appeals by any person aggrieved by the refusal of the Inspector of Buildings to issue a building permit or by any order or ruling of said Inspector under the provisions of Section 8 of the Building Code by filing said appeal within fifteen days after the date on which written notice of said refusal, and notice of the making of said order or ruling shall have been given to the applicant for such permit or to the permittee. The appellant shall within two days of the taking of such appeal, file in the office of the Town Clerk a copy of said written notice and a copy of appeal.*

*An appeal may be taken to the Board of Appeals by any person aggrieved by reason of his inability to obtain a permit or any order or decision of the Inspector of Buildings or other administrative official in violation of the provisions of this By-Law and of General Laws, Chapter 40A (Zoning Enabling Act) by filing said appeal within fifteen days after*

*written notice of such refusal, order or decision, and he shall file a copy of such appeal in the office of the Town Clerk within two days thereafter.*

Article 46. To see if the Town will vote to amend Article IX of the By-Laws of the Town (Zoning By-Laws), Section 1E by striking out the first three paragraphs of subsection (6) and inserting in place thereof the following:

(6) Site Plan Approval. No business or industrial building shall hereafter be erected or externally enlarged, and no business or industrial use shall hereafter be established or expanded in ground area except in conformity with a site plan bearing an endorsement of approval by the Board of Selectmen. Said site plan shall show among other things, all existing and proposed buildings, structures, parking spaces, driveway openings, driveways, service areas, and other open uses, all facilities for sewage, refuse and other waste disposal, and for surface water drainage, and all landscape features (such as fences, walls, planting areas and walks) on the lot.

Any person desiring approval of a site plan under this paragraph shall submit said plan to the Board of Selectmen who shall thereafter transmit it to the Planning Board for a report and recommendations thereon, and no building permit shall be issued until the Board of Selectmen shall have approved the plan or have allowed thirty days to elapse after receiving the report and recommendations of the Planning Board. The Board of Selectmen shall have the power to modify or amend its approval of a site plan on application of the person owning or leasing the premises shown on such site plan; or, upon its own motion, in the event of changes in the physical condition of the site sufficient to justify such action within the intent of this subsection; and the foregoing provisions wherever apt shall be applicable to any modification or amendment of such plan. In considering a site plan under this subsection, the Board of Selectmen shall assure to a degree consistent with the reasonable use of the site for the purposes permitted by the regulations of the district in which it is located:

(a) protection of adjoining districts against seriously detrimental or offensive uses on the site.

(b) convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent streets and land.

(c) adequacy of the methods of disposal for sewage, refuse and other wastes resulting from the uses permitted

on the site, and the methods of drainage for surface water from its parking spaces and driveways.

Pass any vote or take any action thereon.

Submitted by the Planning Board.

Planning Board Report: This article rewords the site approval procedure in the Town By-Laws. All businesses and industries must submit a site plan showing compliance with the Town's regulations concerning setbacks, drainage, driveways, etc., before being granted a permit to build. The procedure in the present By-Laws leaves some doubt as to its legality so that the Town officials would not prosecute the violations. Basically, there is little change in this new procedure except for the final endorsement of the plan by the Board of Selectmen rather than the Planning Board. The new wording has the approval of both the Town Counsel, Judge Edward Simoneau, and Planning Consultant, Mr. Charles Downes. The Planning Board unanimously urges the adoption of this article.

Report of Town Counsel: In my opinion, if the amendment proposed by the Planning Board is adopted, it will be a valid By-Law of the Town.

UNANIMOUSLY VOTED: *In the words of the article.*

The meeting adjourned at 10:15 P. M.

A True Record. Attest:

LAWRENCE B. TIGHE  
Town Clerk