

PROCEEDINGS

Annual Town Election March 2

Annual Town Meeting March 4

Adjourned Annual Town Meetings
March 5 and 14

Special Town Meeting May 26

Adjourned Special Town Meeting
May 28



TOWN OF SUDBURY, MASSACHUSETTS

1959

TOWN CLERK'S REPORT

PROCEEDINGS OF THE ANNUAL TOWN ELECTION

MARCH 2, 1959

Pursuant to law and the foregoing warrant, the Town Clerk attended at the Town Hall on Monday, March 2, 1959, and before the time appointed for the opening of the polls, delivered the ballots, the two state ballot boxes with the keys thereto, specimen ballots, cards, tally sheets, and the total vote sheet, all prepared, for the Annual Town Election, to the Moderator, taking the required receipt therefor. At the hour named in the warrant, the Moderator examined the warrant and the return thereon and declared them in proper order.

He then opened the election with the reading of the call for the meeting and the constables return.

VOTED: That the reading of the several articles of the Warrant be dispensed with at this time.

VOTED: That the choice of Field Drivers, Fence Viewers, a Pound Keeper and other officers not voted on the official ballot be delegated to the Selectmen.

The Tellers attending, the ballot boxes were opened, found to be empty, and immediately closed, with the register set at 0000.

Assisting in the election were Jane D. Bennett, Ralph H. Barton, William W. MacCulloch, Helen A. Burr, Lillie M. Nelson, Marion Hriniak, Frederick R. Stone, David S. Baldwin, Mary Ellen Gale, Helen M. B. Flynn, George A. Brown, Miriam F. Marquis, Barbara N. Blanchard, Alice M. White and Vera S. Presby, all duly sworn by the Moderator.

The polls opened at 10:00 A. M. and pursuant to law were closed at 8:00 P. M. The ballot box registers showed the number of ballots cast as 1688. There was an error of one, the correct number of votes cast was 1687, one ballot cast having registered twice. The 30 absentee ballots were then opened and cast. The ballot box register then showed the corrected total number of ballots cast as 1717, which was the number of names checked on the four check lists kept by the ballot clerks and tellers all duly sworn.

The result of the voting as canvassed and counted by the election officers was completed at 11:15 P. M.

The Moderator stated that during the time the ballots were being counted in the upper hall, no one but election officials

were permitted to enter, and police officers were on duty the entire time to enforce this ruling.

The results as publicly announced were as follows:

Moderator, for One Year

J. Fleet Cowden	163
J. Carrell Morris	770
John Christopher Powers	739
Scattering	12
Blanks	33
Total	1717

Town Clerk, for Three Years

Lawrence B. Tighe	1509
Scattering	4
Blanks	204
Total	1717

Selectman, for Three Years

Harvey N. Fairbank	877
Ralph E. Hawes	811
Scattering	1
Blanks	28
Total	1717

Assessor, for Three Years

Paul H. C. Ecke	932
Francis E. White	732
Scattering	1
Blanks	52
Total	1717

Member Board of Public Welfare, for Three Years

Alfred F. Bonazzoli	1473
Scattering	3
Blanks	241
Total	1717

Member School Committee, for Three Years

Edward A. Plumley	1463
Scattering	2
Blanks	252
Total	1717

Member Lincoln-Sudbury School Committee, for Three Years

Elizabeth B. Harding	1500
Scattering	1
Blanks	216
Total	1717

Member Goodnow Library Committee, for Three Years

Luther M. Child, Jr.	1500
Blanks	217
Total	1717

Highway Surveyor, for One Year

F. Alvin Noyes	1297
Leonard E. Pike	366
Scattering	1
Blanks	53
Total	1717

Constable, for Three Years

John F. McGovern	1540
Scattering	2
Blanks	175
Total	1717

Member Board of Health, for Three Years

Denn A. Crary	655
Marjorie A. C. Young	972
Blanks	90
Total	1717

Tree Warden, for One Year

Ernest T. Ferguson	1090
Michael Hriniaak	553
Blanks	74
Total	1717

Member Planning Board, for One Year (to fill vacancy)

Katinka P. Coleman	664
Edwin G. Johnson	486
John S. Raynor	445
Blanks	122
Total	1717

Member Planning Board, for Five Years

Herbert E. Brooks	358
James F. Brown	219
Gertrude B. Holmes	454
Margarita P. McCoy	528
Blanks	158
Total	1717

Member Board of Park and Recreation Commissioners,
for One Year

Elizabeth E. Atkinson	731
Curtis E. Harding	429
Harry C. Rice	457
Blanks	100
Total	1717

Member Board of Park and Recreation Commissioners,
for Two Years

David L. Bobroff	318
Paul H. C. Ecke	514
Josiah F. Frost	447
Richard R. Hawes	835
Paul F. Hill	549
J. Philip Ledger	325
Blanks	446
Total	3434

Member Board of Park and Recreation Commissioners,
for Three Years

Richard T. Cutler	1203
Abel Cutting	922
Bernard Darby	683
Scattering	2
Blanks	624
Total	3434

The Moderator thereupon declared the election dissolved.

A True Record, Attest:

LAWRENCE B. TIGHE,
Town Clerk.

PROCEEDINGS OF THE ANNUAL TOWN MEETING

MARCH 4, 1959

Pursuant to law and the foregoing warrant dated February 9, 1959 and signed by Harvey N. Fairbank, Lawrence B. Tighe and Francis W. Trussell, Selectmen, and the return of service by Augustus V. E. Sharkey, Constable, the Moderator presided, called the meeting to order at 7:42 P.M. and declared there was a quorum present. The Moderator examined the warrant and the return thereon and declared them in proper order. The Moderator then proceeded to read aloud the warrant.

VOTED: *To dispense with the reading of the separate articles in the warrant at this time.*

The Moderator then explained that the cards which were issued to the voters upon checking in, should be retained throughout the meeting and displayed to the tellers when taking a standing vote.

A report of the Subcommittee on Finance, Committee on Town Administration, was made by Mr. Peter M. Reding.

VOTED: *That the Report of the Subcommittee on Finance, Committee on Town Administration, be accepted, and that it be included as Appendix A of the Proceedings of this Annual Town Meeting.*

VOTED: *That the remainder of the reports be accepted as printed subject to typographical errors when and if found.*

The Moderator announced that the amount of "Free Cash" available as of January 1, 1959 was \$130,301.98.

RESOLVED: *Whereas, L. Roy Hawes for many years has been an official of the Town of Sudbury, and in more recent years the Moderator; and as Moderator he has presided over the Town Meetings with grace, ability, patience and dignity; and he has shown a talent and knowledge in relation to his office rarely equaled by anyone; and we regret that he has decided to retire from the office of Moderator, and his sense of good humor and his tact in dealing with voters addressing the Town Meeting will be missed; and it is fitting that recognition be made of his splendid work; therefore, be it*

RESOLVED: *That the Town of Sudbury at the Annual Town Meeting of 1959 express its appreciation of the many services so well performed by Mr. Hawes, and of his sturdy character as a man; and be it further*

RESOLVED: *That this resolution be entered in the records of the Town, and that the Town Clerk prepare and furnish Mr. Hawes with a copy of this resolution.*

The above resolution was adopted by acclamation.

Mr. John C. Powers presented the Chamber of Commerce citizenship award for 1959, to Mrs. Caroline Stone who was attending her fiftieth annual town meeting, thus demonstrating "those qualities of citizenship upon which our democracy is founded."

VOTED: *To take up Articles 11 and 28 out of order.*

Article 11. To see if the Town will vote to authorize the Board of Health to appoint one of their own members or some other person Executive Health Officer; or take action relative thereto.

Submitted by Denn A. Crary, Clerk, Board of Health.

VOTED: *Indefinite postponement.*

Article 28. To see if the Town will vote to amend the Personnel Administration Plan as adopted at the Annual Town Meeting of March third as follows:

1. To add to the Classification and Salary Plan the position of Semi-Skilled Laborer at a rate of Minimum \$1.50 to \$1.85 Maximum per hour under the group heading *Part Time Employees*.

2. To add to the Classification and Salary Plan the position of Town Engineer under the Group I heading.

3. Under Section 2 *Personnel Board* change the expiration date of appointments to the board to the Annual Town Meeting rather than on December 31 as now stipulated. This section would then read as follows:

... There shall be a Personnel Board of five members, appointed by the Selectmen for a term ending at the close of the Annual Meeting 1961, two for a term ending at the Annual Town Meeting 1960 and one for a term ending at the close of the Annual Town Meeting 1959. Subsequently appointments shall be for three years, except that a vacancy shall be filled for the balance of the term in which it occurs.

4. To change the Classification and Salary Plan Group VIII as follows:

Separate the present classification Foreman-Mechanic to two classifications Foreman and Mechanic.

5. To remove the classification Superintendent of Cemeteries from Group VIII in the Classification and Salary Plan and to add the classification of Superintendent of Cemeteries to the Section headed *Part Time Employees* at annual salary of Minimum \$500 to Maximum \$800.

Pass any vote or take action relative thereto.

Submitted by the Personnel Board.

Report of Town Counsel: "The proposed amendment revises the first paragraph of section 2 of Article XI of the by-laws, entitled: 'The Personnel Administration Plan', and provides that within ten days of its effective date the board of selectmen shall appoint a new personnel board for terms of one, two and three years, which shall expire after the adjournment of the annual town meetings in 1960, 1961 and 1962, respectively; and thereafter, at the adjournment of each annual town meeting as the terms of office of the members expire, their successors shall be appointed for terms of three years.

Under the by-law which is now in force, the terms of office of the members expire on December thirty-first in each year. This seems impractical. The town should have the full benefit of the continued policies and the work of that board for the full year between annual town meetings.

The amendment also changes the Classification Plan and Salary Plan by including among the officers and employees, the town engineer; strikes out under Group VIII the words 'Foreman-Mechanic' and 'Superintendent of Cemeteries', and inserts in their place Foreman Mechanic (not hyphenated); and adds under the heading 'Part-time Employees' the following: Superintendent of Cemeteries Minimum \$500. Maximum \$800. per year, Semi-Skilled Laborer per hour: Minimum \$1.50, Maximum \$1.85.

In my opinion, the amendment as proposed, if adopted, will be a valid by-law of the Town of Sudbury."

VOTED: That Article XI of the By-Laws (The Personnel Administration Plan) be amended by striking out the first paragraph and inserting in place thereof the following:

There shall be a Personnel Board consisting of five members who shall be appointed by the Selectmen as herein provided:

Within ten days of the effective date of this By-Law said Board of Selectmen shall appoint two members to serve until the adjournment of the Annual Town Meeting in 1962; two members to serve until the adjournment of the Annual Town Meeting in 1961, and one member to serve until the

adjournment of the Annual Town Meeting in 1960, and, thereafter, at the adjournment of each Annual Town Meeting as their terms of office shall expire their successors shall be appointed for terms of three years. Any vacancy which shall occur in the membership of said Personnel Board shall be filled by said Board of Selectmen, and the appointee shall serve for the balance of the term in which such vacancy shall occur.

Said Article XI is further amended by inserting under Classification Plan, Schedule A and Salary Plan, Schedule B, under Group I the words

Town Engineer;
and by striking out in said Classification Plan and Salary Plan, under Group VIII the words "Foreman-Mechanic" and "Superintendent of Cemeteries" and the figures immediately following, and inserting in place thereof the words and figures:

	Min. Starting	Step 1	Step 2	Step 3	Step 4
Foreman Mechanic	\$1.60	\$1.67	\$1.74	\$1.82	\$1.90

and by inserting under the heading "Part-time Employees" the words and figures:

Superintendent of Cemeteries Minimum \$500. Maximum \$800. per year.

Semi-Skilled Laborer Minimum \$1.50 Maximum \$1.85 per hour.

Article 2. To see if the Town will grant and appropriate or transfer from available funds the following sums or any other sums of money for any and all necessary town purposes for the ensuing year, and to fix the salaries of all elected officials for the year 1959 in accordance with the following schedule. Pass any votes or take any action relative thereto.

Finance Committee report: "For a number of years the annual budgets have shown requests for increases in salaries. These requests have been compromised by granting minor increases based either on percentages or some other method, but without a sound basis of valuation.

During 1958 a Personnel By-law was adopted which evaluated and set standards for all non-elected personnel. This left no one to consider the salaries of elected officials; and as in other years, requests for increases in salaries were made.

The Finance Committee therefore took it upon itself the problem of evaluating and making recommendations on the salaries of elected officials. This was made on the basis of the best information available to the committee and our findings and recommendations were published in local newspapers prior to the time for filing nomination papers.

The committee sought to determine the time required and responsibility in each official position and a base of \$25.00 per day was used as a standard, except in the case of the Tree Warden and Highway Surveyor. The resulting figure was tempered and reduced in some instances where we felt the office might be classified to some extent as an honorary position. Other factors considered were clerical assistance and the policy-making nature of the office.

Finally, a reduction of 10% was made in the figures to bring the total in line with the per capita expenditures of prior years.

In making the recommendations under this article, the Finance Committee hopes to set a standard which will remain constant until there is a substantial change in the nature and volume of work in each office."

A. GENERAL GOVERNMENT

	Appropriations and Transfers	Charges 1958	Requested 1959	Recommended 1959
1. Assessors, Salaries	\$2,400.00	\$2,400.00	\$2,400.00	\$2,500.00
			(Chairman 900.00)	
			(Clerk 800.00)	
			(3rd Member 800.00)	
2. Assessors, Expense	1,200.00	1,185.54	1,200.00	1,200.00
3. Assessors, Revaluation	5,350.00	5,350.00	5,000.00	4,000.00
4. Moderator	100.00	100.00	50.00	50.00
5. Selectmen, Salaries ..	1,080.00	1,080.00	(each meeting 10.00) 1,380.00	1,600.00
			(Chairman 600.00)	
			(Clerk 500.00)	
			(3rd Member 500.00)	
6. Selectmen, Expense ..	200.00	200.00	200.00	200.00
7. Treasurer, Salary	1,680.00	1,680.00	3,000.00	2,300.00
8. Treasurer, Expense ..	250.00	250.00	250.00	250.00
9. Treasurer, Tax Title Expense	125.00	110.51	125.00	125.00
10. Town Clerk, Salary ..	2,500.00	2,500.00	2,700.00	2,800.00
11. Town Clerk, Expense..	525.00	343.75	600.00	600.00
12. Registrars, Salaries ..	100.00	100.00	150.00	150.00
			(each member 50.00)	
13. Registrars, Expense ..	1,500.00	1,283.44	1,700.00	1,400.00
14. Tax Collector, Salary	2,800.00	2,800.00	5,000.00	3,600.00
15. Tax Collector, Expense	1,300.00	1,287.92	4,280.00	1,205.00

16.	Clerk Hire	14,100.00	13,889.67	14,800.00	19,000.00
17.	Town Accountant, Salary	1,500.00	1,500.00	1,620.00	2,100.00
18.	Town Accountant, Expense	150.00	93.24	150.00	150.00
19.	Election and Town Meeting Expense	2,252.33	2,252.33	1,600.00	1,000.00
19-A.	Voting Equipment				600.00
20.	Board of Appeals	275.00	161.36	275.00	275.00
21.	Board of Appeals — Subdivisions	25.00	4.60	25.00	25.00
22.	Legal and Legal No- tice Expense	4,194.55	3,339.09	4,500.00	4,800.00
23.	Office Supplies (Includ- ing Postage)	980.00	942.88	1,000.00	2,400.00
24.	Planning Board Ex- pense	500.00	217.83	500.00	500.00
25.	Custodian Town Prop- erty-Expense	50.00	50.00	50.00	50.00
26.	Town Hall Expense ..	4,440.92	4,440.92	5,000.00	4,700.00
26-A.	Town Hall Repairs	1,600.00	717.98	1,000.00	.00
26-B.	Repairs to Haynes House	5,495.65	5,461.02	2,700.00	2,050.00
27.	Finance Committee Expense	100.00	38.90	200.00	200.00
28.	Office Equipment — Maintenance	525.00	434.09	525.00	525.00
29.	Office Equipment — Purchase	1,178.48	1,178.48	8,917.00	8,300.00
30.	Telephone Account	2,462.39	2,462.39	2,700.00	2,700.00
31.	Engineer, Salaries	7,500.00	6,882.50	9,020.00	8,320.00
32.	Engineer, Expense	950.00	948.50	300.00	800.00
33.	Personnel Board	200.00	68.20	200.00	200.00
		\$69,589.32	\$65,755.14	\$83,117.00	\$80,675.00

Finance Committee Report: "Under this section, the Finance Committee has made a study of the salaries of elected officials and has recommended such salaries as it considers fair and equitable. All salaries of non-elected personnel have been approved by the Personnel Board and the recommendations are in accordance therewith. With respect to the Clerk Hire Account, the recommendation in excess of the requested amount is primarily caused by accumulating in one account all clerical salaries rather than in various expense accounts.

Included in the request for Office Equipment Purchases, there is a request for a bookkeeping machine amounting to \$6,100.00. It is the opinion of this committee, that the use of this machine will expedite clerical work and will result in economies for the Town.

Office supplies have been increased to provide for printing the forms that will be required for the new bookkeeping machine.

Assessors Revaluation Account is inclusive of \$1,800.00 for additional services of the Assessors in correlating information obtained during 1958 on certain properties. The Finance

Committee recommends this figure on the basis of \$1.00 for each unit computed.

The amount of \$2,050.00 has been recommended for repairs to the Haynes House (the white wooden building adjacent to the Town Hall). This recommendation is based on the expenditure of \$1,500.00 for painting and glazing, cementing cellar floors and repairing gutters and drain pipes. These items are needed to preserve this structure, and as such are recommended by this committee. We recommend that the Selectmen determine from the townspeople by an article at the next Town Meeting whether this structure should be retained as a historical structure or should it be used as a Town office and janitor's residence. In either case, funds should be requested to complete the renovation of this building in a manner commensurate with its final use."

VOTED: *To amend Section A, Item 19A, voting equipment from \$600.00 to \$800.00.*

VOTED: *That the sum of \$80,875.00 be appropriated for the various accounts as listed under Section A, General Government, and that all salary and wage rates be retroactive to January 1, 1959.*

B. PROTECTION OF PERSONS AND PROPERTY

1.	Dog Officer, Salary....	\$750.00	\$750.00	\$1,000.00	\$750.00
1-A.	Dog Officer Expense..	.00	.00	.00	500.00
2.	Fire Department, Salaries	21,130.00	19,844.08	24,517.50	24,517.50
3.	Fire Department, Expense	1,100.00	1,097.96	1,100.00	1,100.00
3-A.	Fire Department, Uniforms00	.00	200.00	200.00
4.	Fire Department, New Equipment	3,140.00	3,122.70	3,100.00	3,100.00
5.	Police Department, Salaries	26,612.00	26,596.78	33,450.00	33,625.00
6.	Police Department, Expense	5,108.69	5,108.69	6,235.00	6,250.00
7.	Police Department, Uniforms	405.05	377.71	420.00	420.00
8.	Sealer of Weights and Measures	125.00	125.00	150.00	150.00
9.	Hydrant Rental	5,355.00	5,355.00	6,000.00	6,090.00
10.	Tree Department	3,000.00	2,996.69	4,000.00	4,000.00
11.	Moth Department	500.00	359.21	.00	500.00
12.	Elm Leaf Control and Dutch Elm	2,800.00	2,221.56	3,500.00	3,000.00
13.	Radio	1,330.00	1,234.46	1,330.00	1,330.00
14.	Civil Defense	701.02	490.78	600.00	600.00
15.	Building Inspector Expense	150.00	149.47	150.00	150.00
		\$72,206.76	\$69,830.09	\$85,752.50	\$86,282.50

Finance Committee Report: "The salaries recommended under this section have been approved by the Personnel Board. Minor reclassifications and additions have been made in some accounts. We recommend that the salary of the Tree Warden be \$16.00 per day and that actual transportation be reimbursed at the rate of 8¢ per mile."

VOTED: *That the amount of \$86,282.50 be granted and appropriated for the various accounts as listed under Section B, and that the salary of the Tree Warden be set at \$16.00 per day and that his transportation be reimbursed at the rate of 8¢ per mile. Also that all salary and wage rates be retro-active to January 1, 1959.*

C. HEALTH AND SANITATION

1.	Animal Inspector	\$225.00	\$225.00	\$225.00	\$225.00
2.	Board of Health, Ex- pense	1,300.00	482.45	4,980.00	4,980.00
3.	Dental Clinic	1,500.00	983.93	1,500.00	1,500.00
4.	Public Health Nurse, Salary	2,178.00	1,813.16	.00	.00
5.	Mosquito Control	2,500.00	2,440.00	3,000.00	2,500.00
6.	Town Dump	9,300.00	7,272.25	7,500.00	7,500.00
		\$17,003.00	\$13,216.79	\$17,205.00	\$16,705.00

Finance Committee Report: "The Finance Committee recommends \$16,705.00 and has recommended \$500.00 less than requested under Mosquito Control.

Although the position of Executive Health Officer has neither been approved by the townspeople, nor has the salary been established by the Personnel Board, a provision has been made therefor in the recommended budget. Included in the Board of Health Expense are salaries in the amount of \$3,680.00 of which \$2,500.00 is for the Public Health Nurse."

VOTED: *That Item 6 Town Dump be changed to \$8,092.00 and that the amount of \$17,297.00 be granted and appropriated for the various accounts as listed under Sub-Section C, Health and Sanitation.*

D. HIGHWAYS

1.	Bridge Repair	\$200.00	\$0.00	\$200.00	\$200.00
2.	Chapter 81 — Mainte- nance	9,125.00	9,125.00	9,125.00	9,125.00
3.	Chapter 90—Construc- tion	4,250.00	4,250.00	4,250.00	4,250.00
4.	Chapter 90 — Mainte- nance	1,500.00	1,500.00	2,000.00	2,000.00
5.	General Highway	11,000.00	10,599.74	11,500.00	11,500.00
6.	Snow and Ice Account	21,500.00	21,288.88	18,000.00	18,000.00
7.	Street and Traffic Lights	7,100.00	6,885.59	7,500.00	7,500.00

8.	Road Machinery	8,500.00	8,358.46	7,500.00	7,500.00
9.	Highway Surveyor, Salary	3,300.00	3,300.00	5,000.00	5,200.00
		\$66,975.00	\$65,257.67	\$65,075.00	\$65,275.00

* Exclusive of State and County Funds

Finance Committee Report: "The Finance Committee recommends the amount of \$65,275.00. The salary of the Highway Surveyor, (being an elected position) has been studied by this committee and our recommendations are in accordance therewith. The recommendations hereunder represent Town funds only; the State and County contributions under Chapter 81 and Chapter 90 are not reflected in these recommendations."

VOTED: That Item 2, Chapter 81, Maintenance be changed to \$9,375.00 and that the amount of \$65,525.00 be granted and appropriated for the various accounts as listed under Sub-Section D, Highways and that all salary and wage rates be retroactive to January 1, 1959.

E. CHARITIES

1.	Aid to Dependent Children	\$2,500.00	\$2,500.00	\$2,500.00	\$3,500.00
2.	Welfare Administration	2,300.00	2,300.00	2,300.00	2,300.00
3.	General Relief	2,000.00	2,000.00	2,000.00	2,000.00
4.	Old Age Assistance*..	22,000.00	22,000.00	25,000.00	25,000.00
5.	Disability Assistance..	3,000.00	3,000.00	3,000.00	2,000.00
		\$31,800.00	\$31,800.00	\$34,800.00	\$34,800.00

* Exclusive of Federal Funds

Finance Committee Report: "The Finance Committee recommends the requested amount of \$34,800.00, which is the amount to be appropriated by the Town under this category. However, there are Federal Funds which will supplement this appropriation as evidenced in the expenditures shown in the Accountant's report for the year 1958."

VOTED: That the amount of \$34,800.00 be granted and appropriated for the various accounts as listed under Sub-Section E, Charities.

F. VETERANS' BENEFITS

1.	Veterans' Services	\$3,400.00	\$3,357.92	\$5,000.00	\$5,000.00
2.	Veterans' Agent and Director, Salary	250.00	250.00	250.00	250.00
		\$3,650.00	\$3,607.92	\$5,250.00	\$5,250.00

Finance Committee Report: "The Finance Committee recommends the amount of \$5,250.00 as requested."

VOTED: *That the amount of \$5,250.00 be granted and appropriated for the various accounts as listed under Sub-Section F, Veterans' Benefits.*

G. SCHOOLS

1.	Schools, Salaries and Expense	\$361,897.00	\$357,967.97	\$472,815.00	\$471,115.00
1-A.	School Outlays	5,762.00	5,357.91	11,975.00	11,975.00
2.	School Renovation	12,903.00	12,903.00	.00	.00
3.	School Rental	800.00	510.28	800.00	800.00
4.	Out of State Travel..	300.00	103.08	300.00	300.00
5.	Regional School	218,489.06	218,489.06	271,037.31	271,037.31
		<hr/>	<hr/>	<hr/>	<hr/>
		\$604,351.06	\$595,331.30	\$756,927.31	\$755,227.31

Finance Committee Report: "The amount of \$755,227.31 is recommended by the Finance Committee. The decrease of \$1,700.00 in the general school budget has been approved by the School Committee. The above budgets have been reviewed on two occasions by the Finance Committee. The major increases in the budgets of the 'Elementary School' and the Regional High School are in the category of teachers' salaries; in addition, some portion of this increase is attributable to increased school population and the new operations at the Fairbank Road School.

During the year 1958, the School Committee, received certain Federal Funds and in the case of the elementary schools, these funds were applied to the renovation of the wooden school building at the Center. As of December 31, 1958, there was approximately \$3,500.00 of these funds unexpended. Inasmuch as similar funds will be received in 1959, it is the opinion of the Finance Committee, that the School Committee (which has complete jurisdiction over these funds) should apply these funds to reduce the budget under this section or apply the funds against special articles calling for additional renovations to the wooden school building at the Center.

The tentative apportionment of the Regional School Budget for the Town of Sudbury is \$271,037.31. This figure reflects approximately \$18,800.00 for construction aid and 'extra aid to the region' as well as \$25,900.00 estimated operating surplus."

Finance Committee report at the meeting: "In our report we have made reference to certain Federal Funds received by the School Committees. Comments relative to these funds will be made under a subsequent article, article 13.

A motion under Section G, Item 5, Regional School, that the appropriation be reduced by 10%, was defeated.

VOTED: *That the amount of \$755,227.31 be granted and appropriated for the various accounts as listed under Sub-Section 6, Schools.*

H. LIBRARIES

1. Goodnow Library \$8,700.00 \$8,700.00 \$10,290.00 \$10,290.00

Finance Committee Report: "The total estimated operating cost of the Goodnow Library for the year 1959 is \$12,790.00. This amount has been reduced by estimated income of \$1,300.00 from the Dog Tax and \$1,200.00 from trust fund income."

VOTED: *That the amount of \$10,290.00 be granted and appropriated for the Goodnow Library Account.*

I. PARKS AND RECREATION

1. Cemeteries and Memorial Parks	\$1,500.00	\$591.13	\$1,500.00	} \$1,700.00
1-A. Soldiers' Lots and Monuments	200.00	.00	200.00	
2. Superintendent's Salary	700.00	700.00	1,200.00	600.00
3. Cemeteries	700.00	580.99	700.00	700.00
4-A. Parks & Playgrounds Expense	-----	-----	4,000.00	3,000.00
4-B. Parks & Playgrounds Salaries	-----	-----	-----	1,000.00
5. Fourth of July Expense	600.00	600.00	950.00	950.00
	<hr/>	<hr/>	<hr/>	<hr/>
	\$3,700.00	\$2,472.12	\$8,550.00	\$7,950.00

Finance Committee Report: "The recommended salary of the Cemetery Superintendent has been approved by the Personnel Board. The appropriation requested under Park and Playgrounds has been presented by the Park and Playgrounds Investigating Committee and contemplates the maintenance of two pools and seven play areas. The salaries under this category are provided for supervision and life guards."

VOTED: *That the amount of \$7,950.00 be granted and appropriated for the various accounts under Sub-Section I, Parks and Recreation and that all salary and wage rates be retroactive to January 1, 1959.*

J. UNCLASSIFIED

1. Incidentals	\$600.00	\$279.96	\$300.00	\$300.00
2. Print Town Report	2,500.00	2,262.46	2,500.00	2,500.00
3. Reserve Fund	6,000.00	3,824.27	6,000.00	6,000.00
4. Town Clock Care	65.00	65.00	65.00	65.00
5. Memorial Day Expense	500.00	445.39	500.00	500.00
6-A. Insurance, Bldgs. in progress00	.00	.00	17,000.00

6-B. Insurance	20,800.00	20,519.98	29,993.00	30,000.00
7. Bonding Expense	736.00	736.00	767.75	775.00
8. Legion Hall Expense..	583.98	583.98	500.00	500.00
9. Industrial Commission	500.00	.00	1,000.00	500.00
	\$32,284.98	\$29,250.94	\$41,625.75	\$58,140.00

Finance Committee Report: "The variance in the recommended figures is principally for insurance on buildings in progress. This provision is for insurance on the two school buildings which were voted at a prior Town Meeting. At this time, provision for this insurance is indecisive and is contingent upon the general completeness of these units during the year 1959."

VOTED: *That Item 2, print Town Reports be changed to \$2,675.00 and that the amount of \$58,315.00 be granted and appropriated for the various accounts as listed under Sub-Section J, Unclassified.*

K. INTEREST (DEBT)

1. Interest on Bonds and Notes	\$27,050.00	\$25,789.66	\$36,945.00	\$36,945.00
2. Debt Reduction	75,000.00	74,000.00	94,500.00	94,500.00

Finance Committee Report: "The schedule of interest and debt reduction has been presented by the Town Treasurer and is accepted by the Finance Committee. Provision has been made in these accounts for the latest construction — Fairbank Road School, but no provision has been made for contemplated structures which have been presented under special articles in the warrant."

VOTED: *That the amount of \$37,325.00 be granted and appropriated for the Interest Account — that \$1,380.00 be transferred from the account entitled Accrued Interest and that \$2,033.55 being the interest earned on certain short term investments by the Treasurer be transferred from the Excess and Deficiency Account and that the balance of \$33,911.44 be raised by taxation.*

VOTED: *That the amount of \$94,500.00 be granted and appropriated for the Debt Reduction Account, that \$1,048.95 be transferred from the Premium Account and \$1,000.00 be transferred from the account entitled Sale of Portion of Secatore Land, and that the balance of \$92,451.05 be raised by taxation.*

Finance Committee Report: "As far as we can determine, there are certain accounts open and the funds therefor are no longer required; therefore these funds may be transferred at this time to apply against the amounts granted and appropriated under Article 2."

VOTED: That the following unexpended appropriation accounts be closed and the funds thereof be appropriated to the aggregate of the budgets appropriated under this article:

Expense of Personnel Board	\$131.80
Police Uniform Account	27.34
Purchase Truck for Tree Dept. Article 9, Apr. 1957	500.00
Unpaid Bills of 1957	21.50
	<hr/>
	\$680.64

Finance Committee Report: "We recognize that the Free Cash Funds are approximately \$130,000.00 and that there remains in the Horse Pond Road School Account \$21,000.00. It is our understanding that the Permanent Building Committee has not completed the Horse Pond Road School and therefore these funds are not immediately available. We recommend that any action on the balance remaining in this account be deferred for future school building appropriations.

The Excess and Deficiency Account, in effect the Free Cash Funds, has been increased during the year 1958 principally from unexpended appropriations of 1958 in the approximate amount of \$25,000.00 and from receipts of \$44,000.00 in excess of the assessors estimates."

VOTED: That the amount of \$25,000.00 be transferred from Excess and Deficiency and that the assessors be directed to use this amount in the computation and reduction of the tax rate for the year 1959.

VOTED: That at 11:00 P. M., the meeting will be adjourned until March 5th, at 7:30 P. M., in the Center School Auditorium.

VOTED: To allow the assessors to be compensated under Item 3A General Government to the extent of \$1.00 per item for revaluation work.

Article 3. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1959 and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44, General Laws; pass any vote or take any action relative thereto.

Submitted by the Treasurer.

VOTED: In the words of the article.

Article 4. To see if the Town will vote to transfer the sum of \$20,000.00, or any other sum for Chapter 81 Highways from unappropriated available funds in the treasury to meet the State's share of the cost of the work, the reimbursements from the State to be restored, upon their receipt, to unappropriated available funds in the treasury; pass any vote or take action relative thereto.

Submitted by the Treasurer.

Finance Committee Report: "The purpose of the next three articles is to fund the amounts which will be due from the State and County on Chapter 81 and 90 work out of our own savings rather than borrowing and paying interest to banking institutions."

VOTED: That the amount of \$20,625.00 be transferred from Excess and Deficiency for Chapter 81 Highways, the reimbursement from the State's share of the cost of the work to be restored upon their receipt to Excess and Deficiency Account.

Article 5. To see if the Town will vote to transfer the sum of \$14,250.00, or any other sum, for Chapter 90 Construction from unappropriated available funds in the treasury to meet the State and County share of the costs of the work, the reimbursements from the State and County to be restored, upon their receipt, to unappropriated available funds in the treasury; pass any vote or take any action relative thereto.

Submitted by the Treasurer.

VOTED: That the sum of \$14,250.00 be transferred from Excess and Deficiency for Chapter 90 Construction to meet the State and County share of the costs of the work, the reimbursements from the State and County to be restored upon their receipt to Excess and Deficiency.

Article 6. To see if the Town will vote to transfer the sum of \$3,000.00, or any other sum, for Chapter 90 Maintenance from unappropriated available funds in the treasury to meet the State and County share of the costs of the work, the reimbursements from the State and County to be restored, upon their receipt, to unappropriated available funds in the treasury; pass any vote or take any action relative thereto.

Submitted by the Treasurer.

VOTED: That the sum of \$3,000.00 be transferred from Excess and Deficiency for Chapter 90 Maintenance to meet the State and County share of the costs of the work, the reimbursements from the State and County to be restored upon their receipt to Excess and Deficiency.

Article 7. To see what disposition will be made of the dog tax money for the year 1959; pass any vote or take action relative thereto.

Submitted by the Selectmen.

Finance Committee Report: "Finance Committee recommends transfer to Goodnow Library Account."

VOTED: *That funds from the Dog Tax for the year 1959 amounting to \$1,381.99, be appropriated to the Library Account.*

Article 8. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$14,000.00, or any other sum, to purchase a new four-wheel drive tractor loader for the Highway Department; pass any vote or take action relative thereto.

Submitted by the Public Works Advisory Board and the Highway Surveyor.

Finance Committee Report: "The Finance Committee approves the purpose of this article. We understand (a) that the present dozer (which was originally purchased for town dump operation) is not suitable for highway work, (b) that it is the intention of the Highway Department to trade in this dozer and (c) that a firm trade-in figure of \$5,000.00 has been quoted. We recommend that bids under this article be accompanied by certified checks or performance bonds binding the bidder to proper performance."

Finance Committee Report at the Meeting: "In presenting a motion under this article, the Finance Committee will request funds to be transferred from the Road Machinery Fund. These funds have been accumulated principally from the rental of town equipment under Chapters 81 and 90 road maintenance and construction — in effect it funds the depreciation of equipment so that new equipment may be purchased.

Therefore, the funds to be requested under the motion will not be raised by taxation."

VOTED: *That the amount of \$10,000.00 be transferred from the Road Machinery Fund to purchase a new four-wheel drive tractor loader for the Highway Department; and that the present International tractor loader now owned by the Town be traded-in in the purchase of the new tractor loader. Public bids shall be requested on the new equipment which bids shall be accompanied by a certified check for at least \$300.00 and/or the accepted bidder shall post a bond binding the bidder to proper performance. The expenditure of funds under this article shall be made under the supervision of the*

Public Works Advisory Board, Highway Surveyor and the Selectmen.

Article 9. To see if the Town will vote to purchase land now owned by Donald Neelon and formerly a part of the Hosmer property in Sudbury Center and provide the sum of \$6,000.00 to cover the cost thereof; or take action relative thereto.

Submitted by the Board of Selectmen.

Finance Committee Report: "The Finance Committee reiterates its recommendations under Article 19 of the 1958 Annual Town Meeting . . ."

A resolution presented by the Finance Committee directing the Selectmen to contact the owners of the properties (Neelon, Hadley and Hosmer) being discussed, to determine if options may be obtained to purchase these properties at a future date was lost.

A motion to purchase the Neelon Property for \$6,000.00 was indefinitely postponed.

Article 10. To see if the Town will grant and appropriate, or transfer from available funds, the sum of \$400.00, or any other sum, for printing the Regulations of the Board of Health including Plumbing Regulations; pass any vote or take action relative thereto.

Submitted by Denn A. Crary, Clerk, Board of Health.

Finance Committee Report: "The Finance Committee approves the purpose of this article. It is our understanding that a fee will be charged for copies of the regulations."

VOTED: That the sum of \$400.00 be granted and approved for the purpose of this article.

Article 11 was acted upon after Article 1.

Article 12. To see if the Town will vote to grant and appropriate, or transfer from available funds the sum of \$2,400.00, or any other sum, to purchase folding chairs and chair storage trucks for the Center School gymnasium; pass any vote or take action relative thereto.

Submitted by the Sudbury School Committee.

VOTED: Indefinite postponement.

Article 13. To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of

\$130,000.00, or any other sum, to make alterations to and construct a passageway between the Junior High School and the Center Elementary School buildings; pass any vote or take action relative thereto.

Submitted by the Sudbury School Committee.

Finance Committee Report: "This article has been discussed with the School Committee and it has been agreed that a maximum of \$20,000.00 will be requested under this article for the following repairs to the Center Elementary School (wooden building) :

Cover Floors	\$1,000.00
Lavatories	2,000.00
Stair Treads, etc.	1,100.00
Entrance Doors	575.00
Lighting	1,000.00
Driveway Relocating	3,750.00
Plastering	2,400.00
Architect Fees	1,500.00
Sewing Room Fixtures, etc.	750.00
<hr/>	
Total Estimates	\$14,075.00
Unassigned	5,925.00
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\$20,000.00"	

Finance Committee Report at the Meeting: "During the year 1958 repairs were made to the school building mentioned in this article. These repairs cost \$14,700.00 and payment was made by the appropriation of \$7,625.00 of town funds and the allocation of \$7,000.00 of Federal Funds by the School Committee. At January 1, 1959 there remained in the control of the School Committee \$3,429.44 of Federal Funds. The expenditure and control of such Federal Funds are strictly the jurisdiction of the School Committee and are not subject to action or direction of the Town Meeting. There is no guarantee when or what amount of such Federal Funds will be received during the year 1959. It is necessary that repairs and renovations be made to this school as outlined in the report and that funds are made available. The repairs outlined aggregate \$14,075.00."

VOTED: *That the amount of \$15,000.00 be granted and appropriated for repairs to the Center Elementary School (wooden building) and that any balance remaining in this account at December 31, 1959 be closed to Excess and Deficiency. In making this motion it is recommended to the School Committee that Federal Funds now on hand or received prior to the repair work during the year 1959 be expended for repairs before the Town funds appropriated under this motion are used.*

Article 14. To see if the Town will vote to grant and appropriate the sum of \$750.00, or any other sum, for the purchase of one mobile two-way radio set to be used by the Police Department; pass any vote or take action relative thereto.

Submitted by the Chief of Police.

Finance Committee Report: "The Finance Committee recommends this article. We have been informed by the Police Chief that this is an important piece of equipment for his department, and as such, we are in accord with the request."

VOTED: That the amount of \$750.00 be granted and appropriated for the purchase of one Mobile Two-Way Radio Set to be used by the Police Department.

Article 15. To see if the Town will vote to grant and appropriate or transfer from available funds, the sum of \$6,495.00, or any other sum, for the purchase of two police automobiles to be used by the Police Department; pass any vote or take action relative thereto.

Submitted by the Selectmen.

Finance Committee Report: "The Finance Committee recommends the purchase of the two police automobiles under this article. This purchase will replace a 1956 police car and a 1958 station wagon, and past experience indicates that it is economical to replace police units yearly. This purchase is subject to public bid and final figures to be requested will be available at the Town Meeting. We recommend that bids under this article be accompanied by certified checks or performance bonds binding the bidder to proper performance."

VOTED: That the amount of \$3,525.00 be granted and appropriated for the purchase of two new vehicles to be used by the Police Department and that the 1956 police car and 1958 station wagon be traded-in in the purchase of the new vehicles. Public bids shall be requested for the purchase of these vehicles and such bids shall be accompanied by a certified check or checks in the amount of \$75.00 for each vehicle and/or the accepted bidder shall post a bond binding the bidder to proper performance.

Article 16. To see if the Town will vote to grant, appropriate or transfer from available funds the sum of \$4,100.00, or any other sum, for the purpose of extending the fire alarm system along the Hudson Road from Sudbury Center to Crystal Lake Drive and along Fairbank Road from the Hudson Road to the Fairbank Road School, a total distance

of about 2.7 miles; said funds to be used to defray the cost of wire, pole hardware, fire alarm boxes and labor; pass any vote or take action relative thereto.

Submitted by Albert St. Germain, Fire Chief.

Finance Committee Report: "The Finance Committee approves the purpose of this article. The purpose of the article is to continue a systematic plan of extending the fire alarm system throughout the Town. We understand that the next area contemplated under this plan is along Landham Road and funds therefor will be requested at the 1960 Town Meeting."

VOTED: *That the amount of \$4,100.00 be granted and appropriated for the purpose of this article.*

Article 17. To see if the Town will grant, appropriate or transfer from available funds the sum of \$1,500.00, or any other sum, for a Training Building for the Firemen's Association and Civil Defense; pass any vote or take action relative thereto.

Submitted by the Firemen's Association and Civil Defense.

Finance Committee Report: "The Finance Committee recommends this article. This building will be erected in Sudbury Center on a section of school property adjacent to the pond at the junction of Concord Road and Candy Hill Road. We understand that a specific land area has been allocated to this project with the approval of the School Committee and that it will be policed and maintained by the Fire and Civil Defense Departments."

VOTED: *That the amount of \$1,500.00 be granted and appropriated for the purpose of this article.*

Article 18. To see if the Town will vote to grant, appropriate or otherwise provide the sum of \$165,000.00, or any other sum, to erect a Police, Fire and Civil Defense Building on a tract of land, owned by the Town and situated on the easterly side of Nobscot Road; and for the purpose of completing plans and specifications, and the construction of said building and originally furnishing the same; pass any vote or take action relative thereto.

Submitted by the Permanent Building Committee.

VOTED: *Indefinite postponement.*

Article 19. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$2,000.00, or any other sum, for alterations at the Town Hall

Office; pass any vote or take any action relative thereto.
Submitted by the Selectmen.

VOTED: *Indefinite postponement.*

The meeting adjourned at 11:00 P. M.



**PROCEEDINGS OF THE ADJOURNED
ANNUAL TOWN MEETING
MARCH 5, 1959**

The Moderator declared there was a quorum present and proceeded to take up Article 20.

Article 20. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$6,000.00, or any other sum, for repairs and drainage on Old Lancaster Road from Goodman's Hill Road to Pokonoket Avenue; pass any vote or take action relative thereto.

Submitted by the Highway Surveyor.

Finance Committee Report: "The Finance Committee has been informed that the road area cited in this article is legally a Town road. As such, the committee approves the purpose of this article."

VOTED: *That the sum of \$6,000.00 be granted and appropriated for the purpose of this article.*

Article 21. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$500.00, or any other sum, for the Legal Notice Account; pass any vote or take action relative thereto.

Submitted by the Selectmen.

VOTED: *Indefinite postponement.*

Article 22. To see if the Town will vote the sum of \$600.00, or any other sum, to purchase a snow blower for use at the Town Hall; pass any vote or take action relative thereto.

Submitted by the Selectmen.

VOTED: *Indefinite postponement.*

Article 23. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$1,400.00, or any other sum, for the purchase of folding chairs for the Town Hall; pass any vote or take action relative thereto.

Submitted by the Selectmen.

Finance Committee Report: "The Finance Committee recommends \$1,400.00 under this article. We recommend that specifications be drawn and that the furnishing of chairs under this article be submitted to public bid. In addition, we recommend that bids under this article be accompanied by certified checks or performance bonds binding the bidder to proper performance."

VOTED: That the amount of \$1,400.00 be granted and appropriated for the purpose of this article. Public bids shall be requested for the purchase of these chairs and such bids shall be accompanied by a certified check for at least \$100.00 and/or the accepted bidder shall post a performance bond binding the bidder to proper performance.

Article 24. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$1,000.00, or any other sum, to cover expenses incurred in 1959 by the Permanent Building Committee in evaluating any parcel of land owned or hereafter purchased by the Town and proposed as a building site. Said sum to be spent under the jurisdiction of the Permanent Building Committee; pass any vote or take action relative thereto.

Submitted by Permanent Building Committee.

Finance Committee Report: "It is the understanding of the Finance Committee that the funds requested under this article will be used for borings, soil tests and other engineering service. The Finance Committee recommends this article."

VOTED: That the sum of \$1,000.00 be granted and appropriated for the purpose of this article.

Article 25. To see if the Town will grant and appropriate or transfer from available funds the sum of \$300.00, or any other sum for the Ancient Records Committee; pass any vote or take action relative thereto.

Submitted by the Committee.

Finance Committee Report: "Approved by the Finance Committee."

VOTED: That the sum of \$300.00 be granted and appropriated for the purpose of this article.

Article 26. To see if the Town will vote to rescind its previous vote with respect to the balance of \$2,000.00 unused of the loan authorized in Article 13 of the adjourned Annual Town Meeting, March 14, 1955, the work for which this loan was authorized having been completed and there being no need for further borrowing under the article; pass any vote or take action relative thereto.

Submitted by the Town Accountant.

VOTED: *In the words of the article.*

Article 27. To see if the Town will vote to change the term of office of the Town Treasurer from three years to one year as authorized by General Laws, Chapter 41, Section 1, and that said term of one year shall begin at the annual election of officers in ~~1960~~ ¹⁹⁶¹; pass any vote or take action relative thereto.

Submitted by the Finance Committee.

Finance Committee Report: "This article calls for the change of the office of Treasurer from a three year term to a one year term. It involves nothing more than this. We have indicated that the offices of Treasurer and Tax Collector apparently represent a natural combination; but we do not recommend this combination immediately. However, at present, the expiration of office of the Treasurer and the Tax Collector are not concurrent, the office of Treasurer expiring in 1960 and that of the Tax Collector in 1961. Therefore, if the combination of these two offices is ever to be considered, then the term of office must be amended. This change in no way affects the incumbents or anyone who may file for election in future years; it merely gives you an opportunity to vote on the combination of the office of Treasurer-Tax Collector if and when an article is properly included in the warrant."

VOTED: *In the words of the article.*

Article 28 had been voted after Article 11 at the start of the meeting on March 4th.

Article 29. To see if the Town will vote to amend Article IV of the By-laws, Section 5, by striking out the second paragraph thereof which reads as follows:

The Finance Committee shall hold a public hearing thereon. Notices of hearings to be posted not less than seven days previously in the same manner as notices for the Town Meetings, or take action relative thereto.

Submitted by Arthur Smith for the Finance Committee.

Finance Committee Report: "In presenting this article, the Finance Committee points out that it in no way wishes to withhold information from the citizens or withdraw a means of communicating and discussing the financial operations of the Town of Sudbury. It must be realized however, that a substantial amount of time and effort is demanded from the Finance Committee between December 1 and the annual town meeting in making analyses and decisions, and reporting on the mass of financial requests for each annual meeting. In addition, town officials and others are required to be present at the hearings when the article calls for the appropriation of funds.

In accordance with the By-laws, the Finance Committee has had public hearings, but the audience at such hearings represented principally the town officials and committee members. Therefore, it is evident to this committee that these hearings do not accomplish a useful purpose.

Under the state statutes, meetings of all boards are open to every citizen and this committee is pleased that a few citizens have attended our meetings. As an alternate to this By-law, the Finance Committee suggests that it be directed to hold regular monthly meetings and that the time of these meetings be publicized.

The Finance Committee requests that this report be made part of the records of this meeting."

Report of Town Counsel: "This amendment would delete the second paragraph of Section 5, Article IV of the Town By-laws. It is within the authority of the town to do so."

VOTED: *In the words of the article.*

Article 30. To see if the Town will vote to amend Article IV of the By-laws (Finance Committee) by striking out Sections 1, 2, 3 and 4, and inserting in place thereof the following new Sections:

Section 1. There shall be a Finance Committee consisting of seven legal voters of the Town who shall be appointed by the Board of Selectmen as provided in Section 2. No elective or appointive Town officer or Town employee shall be eligible to serve on said committee.

Section 2. The Board of Selectmen shall within ten days of the effective date of this By-law appoint three members to serve until the adjournment of the Annual Town Meeting in 1962, and two members to serve until the adjournment of the Annual Town Meeting in 1961; and two members to serve until the adjournment of the Annual Town Meeting in 1960;

and thereafter at the adjournment of each Annual Town Meeting as the terms of office of such members shall expire, the Board of Selectmen shall appoint their successors for terms of three years. The terms of office of said members shall commence immediately upon qualification and shall expire upon the appointment of their successors. Said committee shall choose its own officers, and shall serve without pay; and shall cause to be kept a true record of its proceedings. Any vacancies which shall occur in the membership of said committee shall be filled by appointment by the Board of Selectmen, and the appointee shall serve for the balance of the term.

Section 3. If any member of the Finance Committee shall be absent for five consecutive meetings of said committee, except in case of illness, his office shall be declared vacant, and notice thereof shall be given to the Board of Selectmen who shall fill the vacancy caused thereby in the manner provided in Section 2. Pass any vote or take action relative thereto.

Submitted by William F. Hellmann.

A motion under this article was lost. (See appendix B)

Article 31. To see if the Town will vote to amend the vote adopted under Article 16 of the Warrant for the Annual Town Meeting of 1957 by striking out the first paragraph and inserting in its place the following new paragraph:

That the Town establish a Permanent Building Committee to be composed of five members to be appointed as follows: Two members to serve for the term of three years, one of whom shall be the chairman of the present School Building Committee who shall in the first instance be appointed by the Moderator, and the other shall be appointed by the Board of Selectmen; two members for the term of two years, one of whom shall be appointed by the Planning Board, and the other shall be appointed by the Moderator; and one member for the term of one year who shall be appointed by the School Committee, and as their terms of office shall expire their successors shall be appointed for terms of three years by the officer, board or committee making the original appointment; and vacancies in said committee shall be filled in like manner. Pass any vote or take action relative thereto.

Submitted by Board of Selectmen.

VOTED. *In the words of the article.*

Article 32. To see if the Town will vote to amend Article IX of the By-laws (Zoning), Section 8, by striking out the words "the removal of sod, loam, sand, gravel and ledge for

sale, except when incidental to and in connection with the construction of a building for which a permit has been issued by the Selectmen, or" and as amended such section will read as follows:

Section 8. The use of land for a cemetery, playground, picnic ground, for educational purposes or recreation field, shall be allowed only if the Board of Appeals shall rule that such use is not detrimental to the neighborhood. The provisions of this section shall not apply to the use of land by the Town for municipal purposes. Pass any vote or take any action thereon.

Submitted by the Selectmen.

A motion under this article was lost; in Favor — 73, Opposed — 82.

Article 33. To see if the Town will vote to amend Article V(A) of the By-laws by striking out Section 1 thereof and inserting in its place the following new section:

Section 1. No person, firm or corporation shall remove any sod, loam, sand, gravel and ledge from any land in the Town not in public use, except on that portion of the land on which a building or other structure is to be erected in accordance with a building permit previously issued to the owner of such land, and the installation of walks and driveways appurtenant to said building or structure, without first obtaining a permit therefor from the Board of Selectmen as provided in the following sections. Pass any vote or take any action relative thereto.

Submitted by the Selectmen.

VOTED: *Indefinite postponement.*

The following resolution submitted by David G. Chase was adopted:

RESOLVED: *That the Planning Board be instructed to review Section 8 of the Zoning By-laws and submit a new article at the next Special or Annual Town Meeting that will specifically spell out what uses are meant by said Section 8 and in what districts they shall be allowed by the Board of Appeals and that they submit two articles covering an earth removal By-law that will allow the Town to choose between control by the Selectmen under Article V(A) of the Town By-laws and control by the Board of Appeals under the Zoning By-law.*

Article 34. To see if the Town will vote to amend Section 1 of the Zoning By-laws of the Town and amendments thereto

by establishing a new Business District No. 16, and directing that the boundaries of the same be incorporated into the existing Zoning Map of the Town of Sudbury under the direction of the Board of Selectmen, as follows:

A certain area of land situated in the Town of Sudbury bounded and described as follows:

Beginning on the Southerly side of Boston Post Road at a point ten (10) feet east of the Easterly boundary of Highland Avenue, a private way, and running Easterly along Boston Post Road to a stone bound, twenty-nine and 36/100 (29.36) feet; thence running S 64° 19' 08" E by two courses, three hundred seven and 70/100 (307.70) feet to a stone bound, and one hundred seventy and 20/100 (170.20) feet to another stone bound; thence running S 78° 18' 08" E along said Boston Post Road, five hundred ten and 11/100 (510.11) feet to a brook; thence turning and running Southwesterly by said brook, five hundred sixty-three (563) feet more or less, to Nobscot Road; thence turning and running S 60° 13' 55" W along said Nobscot Road, two hundred fifty-seven (257) feet more or less; thence running S 77° 52' 55" W along said Nobscot Road, one hundred forty-two and 16/100 (142.16) feet to land now or formerly of Hawes; thence turning and running N 40° 31' 20" W by land of said Hawes, four hundred fifty-seven and 35/100 feet; thence turning and running N 69° 22' 50" W by land of said Hawes, five hundred fifty-four and 48/100 (554.48) feet to a point ten (10) feet east of the Easterly boundary of said Highland Avenue; thence turning and running N 32° 49' 12" E by land of Moulton, five hundred seventeen and 94/100 (517.94) feet to the point of beginning. Containing fifteen and 17/100 (15.17) acres, more or less. Pass any vote or take action relative thereto.

Submitted by Hazel R. Moulton.

VOTED: *Indefinite postponement.*

Article 35. To see if the Town will vote to amend Article IX of the By-laws (Zoning) by striking out Section 16 and inserting in a new section in place thereof as follows:

Section 16. Height Regulation. The limit of height of buildings, except as herein otherwise provided, shall be as follows:

In single residence districts and limited business districts: Two and one-half stories, not to exceed thirty-five feet to the ridge, except that schools and municipal buildings may contain three full stories, but not to exceed forty-five feet;

In business districts, shopping center districts: Two stories, not to exceed twenty-five feet at the highest point of the roof.

In limited industrial districts and industrial districts: Two stories, not to exceed thirty-five feet at the highest point of the roof.

The limit of height of buildings in feet shall not apply to chimneys, ventilators, skylights, tanks, bulkheads, penthouses, church spires and other accessory and structural parts of such buildings, if they are not used for living purposes; except that towers whether or not they are to be attached to any building may be erected in any district in the Town if a permit is granted by the Board of Appeals subject to such conditions and regulations as may be imposed by such board which shall include a provision that, in the event of the discontinuance of any such tower either by limitation of time, or otherwise, that the expense of the demolition and removal of all the component parts thereof from the land on which it may stand, shall be borne by the permittee, and to insure the faithful performance of such provision the permittee shall furnish a surety company bond to the Town as obligee together with the owner of the land on which such tower may be erected, if it be not owned by the permittee, in a penal sum which shall not be less than the estimate cost of the demolition and removal of component parts as aforesaid, plus twenty-five percent; and said bond shall be in such form as shall be approved by the Town Counsel; pass any vote or take action relative thereto.

Submitted by the Selectmen.

Report of Town Counsel: "The jurisdiction over the erection of such towers will be vested in the board of appeals; and if permits are granted for the erection of such towers the town will be fully protected in respect of their removal in the event of their discontinuance either by limitation of time or otherwise.

In my opinion, if the proposed amendment is adopted, it will be a valid by-law of the Town."

Planning Board Report: "The main object of this lengthy article is to give the Town control over the erection and ultimate demolition of towers used in electronic research. New England is fast becoming the headquarters of the highly desirable electronic research and development industry. If Sudbury is to share in this growth all provisions for control and encouragement of the industry should be incorporated in the by-laws. The provisions for height regulation in the various business and industrial areas remain the same although worded more clearly. The Planning Board unanimously favors this article."

UNANIMOUSLY VOTED: *In the words of the article.*

Article 36. To see if the Town will vote to amend Section 1 of Article IX of the By-laws (Zoning) by establishing a new Limited Industrial District, and directing that the same be incorporated into the existing Zoning Map of the Town of Sudbury under the direction of the Board of Selectmen, as follows:

LIMITED INDUSTRIAL DISTRICT NO. 2.

Beginning at the intersection of the easterly line of Horse Pond Road with the southerly line of land owned by the Boston and Maine Railroad; thence easterly by land of said railroad to Limited Industrial District No. 1; thence southerly, easterly and southerly by said Limited District No. 1 to the Boston Post Road; thence westerly by the northerly side line of the Boston Post Road to the easterly side line of Horse Pond Road; thence northerly by the easterly side of Horse Pond Road to the point of beginning; provided, that there shall be no access to any part of this district from Horse Pond Road. Pass any vote or take action relative thereto.

Submitted by the Planning Board.

VOTED: *Indefinite postponement.*

Article 37. To see if the Town will vote to amend the Building Code By-law by adding under "C. Foundations," a new item, numbered 10, to read as follows:

"C. FOUNDATIONS

10. After the foundation of the building has been constructed, an engineer's or surveyor's plot plan shall be furnished the Town Engineer. The plan shall show the size of the building, the shortest distance from each lot line to the nearest point of the building to that lot line and the shortest distance from the street line to the nearest part of the building to that street line. It must also show the width of the street at the point where the setback distance is given. This plan shall be made by an accredited engineer or land surveyor and include a statement that all distances are correct, such statement to be signed by the engineer or surveyor who prepared the plan." Pass any vote or take action relative thereto.

Submitted by the Building Inspector.

Report of Town Counsel: "The proposed amendment would add a new paragraph to the Building Code, Section 9 C. Foundations, to be numbered 10. It would require an applicant for a building permit to furnish the town engineer with a plot plan on which shall appear the size and location of the building and other data specified in such paragraph in order that it may be determined whether there will be full compliance with all the setback requirements of the zoning

by-laws. In my opinion, such amendment, if adopted, will be a valid by-law of the Town."

VOTED: *In the words of the article.*

Article 38. To see if the Town will vote to appoint a committee to study the matter of taking over the Sudbury Water District and report their recommendations to the Town at a Town Meeting held on or before the next annual meeting; or take action relative thereto.

Submitted by the Selectmen.

VOTED: *That the Moderator appoint a committee of five to study the matter of taking over the Sudbury Water District of Sudbury, and submit their report and recommendations to the Town at a Town Meeting to be held on or before the next Annual Town Meeting.*

Article 39. To see if the Town will vote to accept from Mrs. Marion H. Tucker the sum of \$160.00, the income to be used for the perpetual care of Lot No. 151, Town Cemetery, any balance of income to be used for general cemetery purposes; pass any vote or take any action relative thereto.

Submitted by F. Alvin Noyes, Superintendent.

VOTED: *In the words of the article.*

VOTED: *To table Article 40, to be taken up at the completion of Article 50.*

At 11:50 P. M., the meeting adjourned to Saturday, March 14th at 2:00 P. M., in the Town Hall.



**PROCEEDINGS OF THE ADJOURNED
ANNUAL TOWN MEETING
MARCH 14, 1959**

Those assembled for the meeting were called to order by the Moderator at 2:15 P. M. Announcement was made that since there was not a quorum present as determined by count of the Moderator, it was impossible to proceed with the business of the meeting.

John C. Powers moved that the meeting be adjourned to the time of the next special town meeting. After discussion it was,

VOTED: *To adjourn the Annual Town Meeting to the time of the next Special Town Meeting.*

The assembly adjourned at 2:45 P. M.

Following the adjournment of the session, Mr. Edward T. Simoneau, Town Counsel, stated that, in his opinion, the motion for adjournment which was adopted was equivalent to and had the same force as an adjournment *sine die*, since the date of the next special town meeting was not a day specific.

A True Record: Attest:

LAWRENCE B. TIGHE,
Town Clerk.

APPENDIX A

REPORT OF COMMITTEE ON TOWN ADMINISTRATION

TOTAL NET BUDGET—SUDBURY, MASSACHUSETTS

to be raised by Tax Levy on Real and Personal Property
(in thousands of dollars)

	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964
Sudbury Schools	\$118.4	\$120.3	\$162.6	\$130.0	\$269.8	\$377.7	\$521.5	\$603.1	\$782.3	\$861.6	\$957.4
High School	15.0	16.0	87.7	196.6	218.5	271.0	312.7	354.1	386.5	444.4	496.8
TOTAL SCHOOLS	133.4	136.3	250.3	326.6	488.3	648.7	834.2	957.2	1,168.8	1,306.0	1,454.2
Municipal Services	167.8	166.8	258.3	197.2	263.9	333.6	371.9	418.0	456.1	516.3	567.3
TOTAL	\$301.2	\$303.1	\$508.6	\$523.8	\$752.8	\$982.3	1,206.1	1,375.2	1,624.9	1,822.3	2,021.5
Tax rate (per thousand dollars valuation)											
Schools	31.	28.	40.	40.	49.	59.	66.50	69.	75.	77.50	80.
Municipal Services	39.	33.	40.	24.	27.	30.	30.	30.	29.	30.50	31.
Overlay Needed						3.	3.	3.	3.	3.	3.
	70.	61.	80.	64.	76.	92.	99.50	102.	107.	111.	114.
Actual	64.	70.	72.	81.50	79.	88.*					
E & D	Down	Up	Down	Up	Up	Down	No change—should remain at approximately \$100,000				
* Probable	\$52,000	\$44,000	\$52,000	\$74,000	\$40,000	\$50,000					

STATISTICS AND GRAND LIST VALUATION

Sudbury, Massachusetts

(Amounts stated in Thousand of Dollars)

	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964
POPULATION	2596	3646	4251	5204	5793	6592	7300	8125	9050	9800	10600
(Jan. 1 each year)										12/31/64 —	11725
SCHOOL CHILDREN:											
in Elementary 10/1	636	706	860	1015	1180	1295	1431	1562	1647	1763	1874
in High 10/1	125	134	182	222	288	353	387	434	501	523	554
In migration not included above						160	325	510	650	800	1015
Total	761	840	1042	1237	1468	1808	2143	2506	2798	3086	3443
TOTAL NUMBER BIRTHS TO SUDBURY RESIDENTS —											
Adjusted	83	87	137	194	208	225	230	250	250	270	300
NUMBER OF DEATHS....	47	28	49	49	44	49	49	47	46	55	58
NUMBER MALE POLLS ASSESSED	944	1035	1230	1461	1590	1700	1850	2000	2180	2350	2500
NUMBER DWELLING HOUSES ASSESSED ..	1050	1155	1418	1533	1660	1785	1945	2110	2295	2435 1/1/65	2585 2800
TOTAL VALUE OF REAL AND PERSONAL ESTATE ..	4300.9	5007.0	6244.4	8195.5	9923.5	11010.	12505.	13900.	15565.	16825. 1/1/65	18150. 19970.

← Actual

Forecast →

NUMBER BUILDING PERMITS ISSUED (Statistics)

	1954		1955		1956		1957		1958	
a. Dwellings	116	\$1178.8	207	\$2115.3	224	\$2588.9	146	\$1756.8	153	\$1766.1
b. Industrial and Business	4	9.8	11	320.8	11	116.1	1	8.0	3	51.0
c. Additions (Business and Industrial)	5	20.1	7	5.7	6	44.5	14	68.4	4	8.8
d. Additions — (Residential)	39	55.0	38	92.8	44	118.6	55	96.9	56	88.5
TOTAL PERMITS:	164	1263.7	265	2534.6	285	2868.1	216	1930.1	216	1914.4

	1959		1960		1961		1962		1963		1964	
a. Dwellings	185	\$2300.0	190	\$2400.0	210	\$2650.0	160	\$2050.0	175	\$2280.0	246	\$3200.0
b. Industrial and Business	3	700.0	10	225.0	3	800.0	2	25.0	10	100.0	10	150.0
c. Additions — (Business & Industrial)..	5	20.0	5	25.0	5	25.0	5	10.0	5	20.0	5	40.0
d. Additions — (Residential)	60	100.0	60	100.0	50	90.0	40	65.0	60	100.0	60	110.0
TOTAL PERMITS:	253	\$3120.0	265	\$2750.0	268	\$3565.0	207	\$2150.0	250	\$2500.0	321	\$3500.0

OUTSTANDING DEBT

(Page1)

	1954	1955	1956	1957	1958	1959	1960
Balance 1/1	\$304,500	\$284,500	\$290,800	\$333,950	\$750,550	\$1,135,550	\$2,256,050
Added**	12,000	40,300	79,650	467,900	460,000	1,227,500	47,500
Paid	32,000	34,000	36,500	51,300	75,000	94,500	156,500
Balance 12/31	284,500	290,800	333,950	750,550	1,135,550	2,268,550	2,147,050
Valuation	5007.0 K	6244.4 K	8195.8 K	9923.5 K	11010.0 K	12505.0 K	13900.0 K
% Debt to Valuation	5.7%	4.7%	4.1%	7.6%	10.4%	18.0%	15.5%

Added:

Fire Station	\$12,000		\$16,750			\$165,000	
Town Hall Office		\$15,000					
Haynes School			12,000				
Horse Pond School		3,500		\$440,000			
Fairbank School				12,000	\$460,000		
Woodside School			7,000			500,000	
New Bridge School						550,000	
Center School Sewerage		21,800					
Town Dump				7,400			
Canal Bridge			6,500				
Highway Garage*			37,400	8,500			
Miscellaneous						12,500	47,500

* Authorized 1956

OUTSTANDING DEBT

(Page 2)

	1961	1962	1963	1964
Balance 1/1	\$2,147,050	\$2,975,400	\$3,015,150	\$3,362,900
Added **	985,000	240,000	560,000	12,500
Paid	156,650	200,250	212,250	240,250
Balance 12/31	2,975,400	3,015,150	3,362,900	3,135,150
Valuation	15,565.0 K	16,825.0 K	18,150.0 K	19,970.0 K
% Debt to Valuation	19.2%	17.8%	18.5%	15.7%

Added:

Miscellaneous Equipment

\$12,500

Junior High

\$975,000

Haynes School

560,000

School Addition

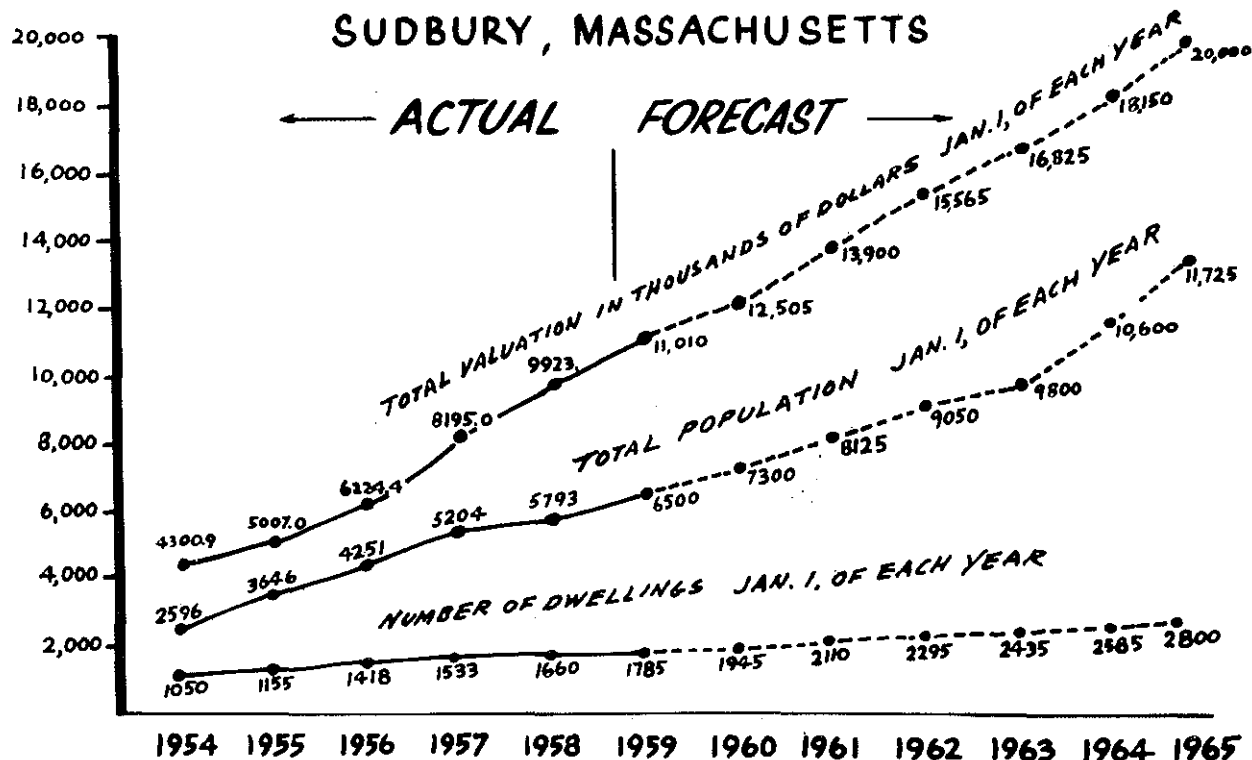
240,000

Land/Misc.

10,000

VALUATION, POPULATION, NO. OF DWELLINGS 1954 - 1965

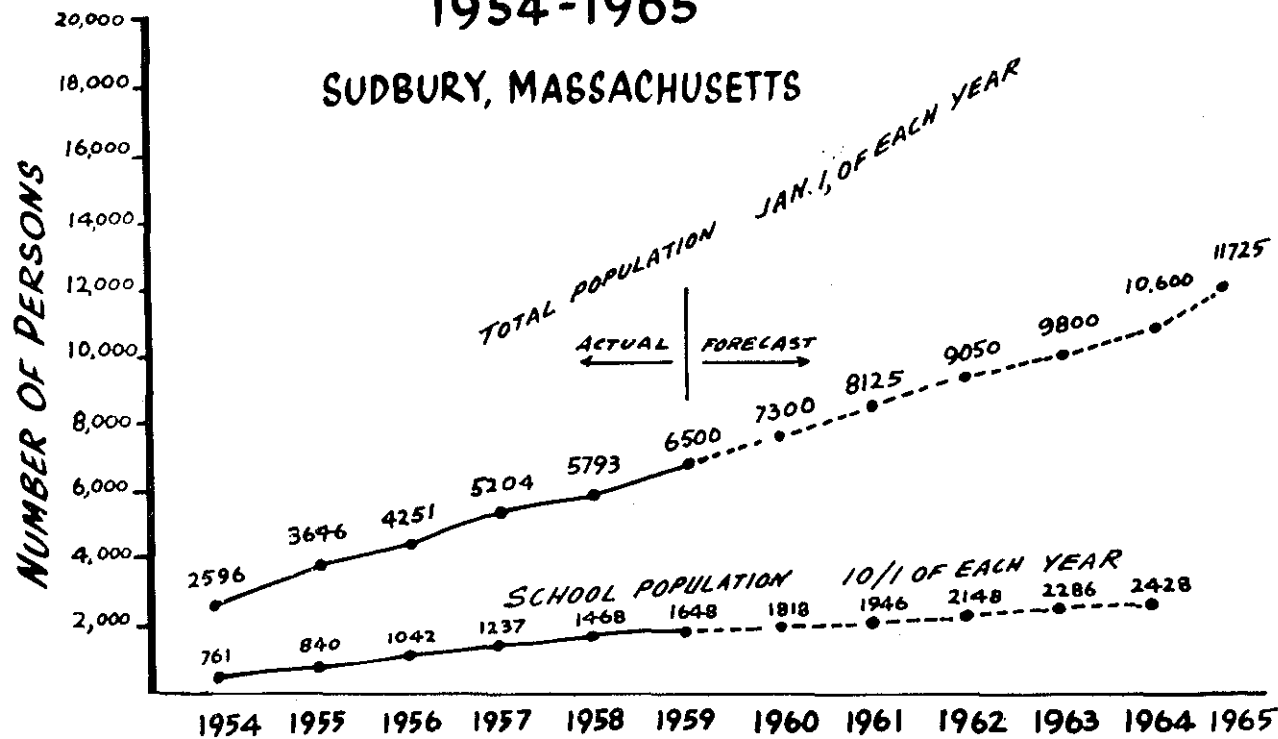
1



Committee on Town Administration 3-2-59

TOTAL POPULATION, SCHOOL POPULATION 1954-1965

SUDBURY, MASSACHUSETTS

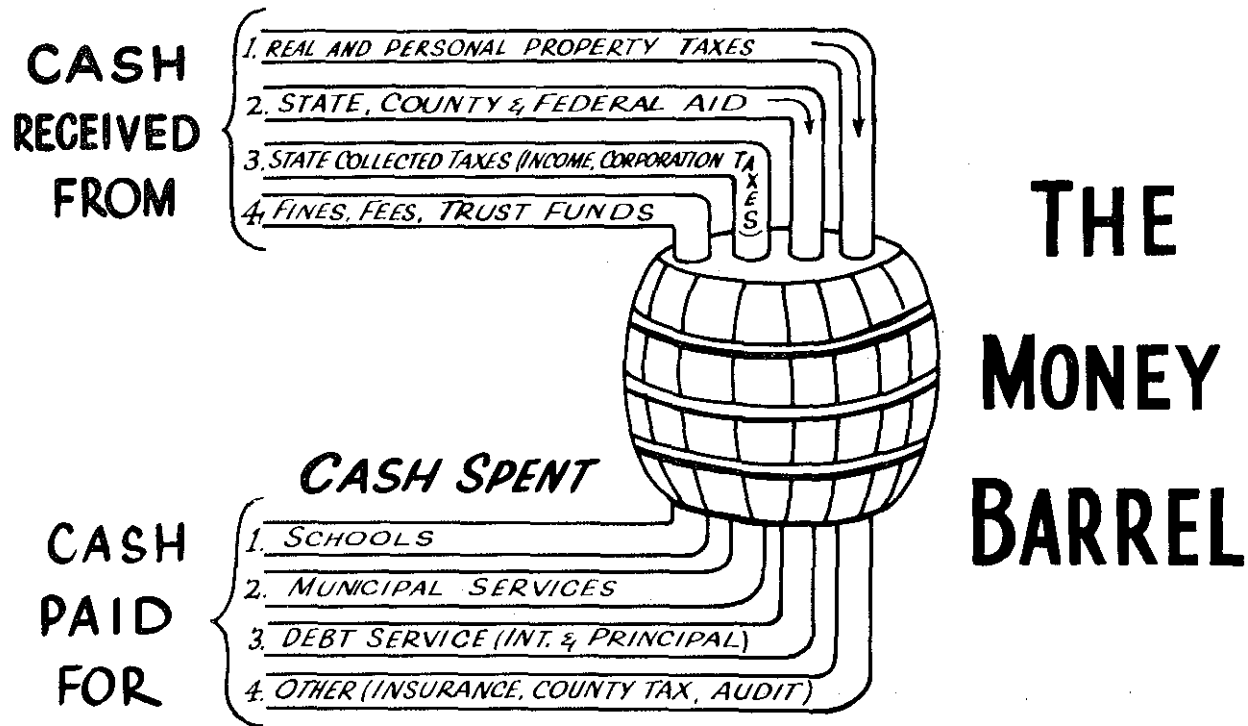


Committee on Town Administration 3-2-59

CASH FLOW

MUNICIPAL RECEIPTS AND EXPENDITURES

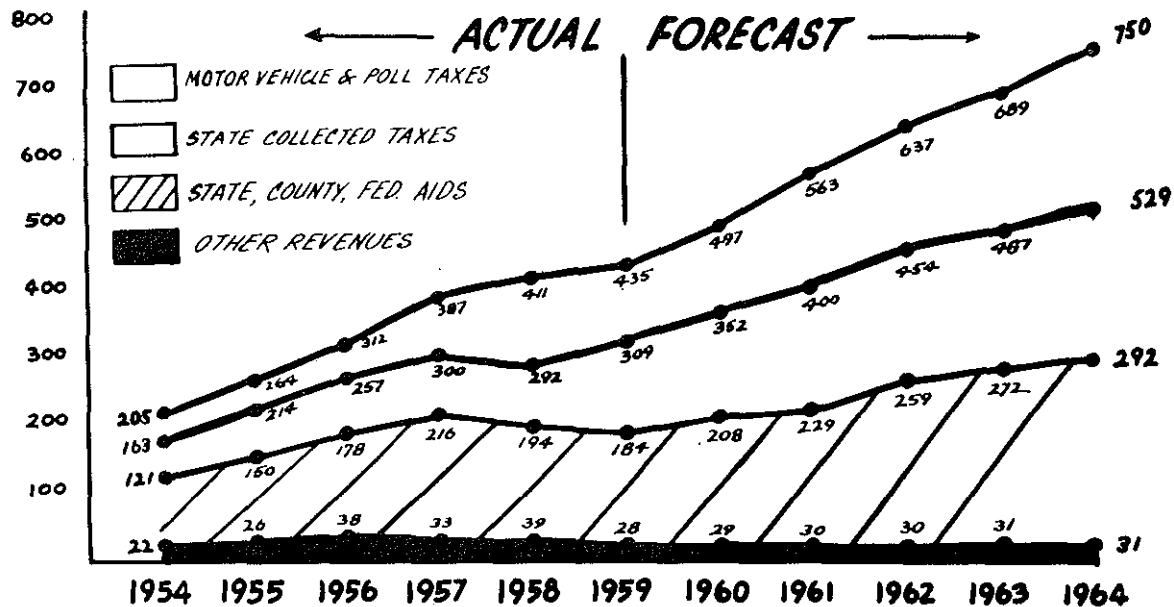
SUDBURY, MASS.



Committee on Town Administration 3/2/59

TOTAL REVENUE RECEIVED FROM SOURCES OTHER THAN TAX LEVY ON REAL AND PERSONAL PROPERTY SUDBURY, MASS. 1954-1965

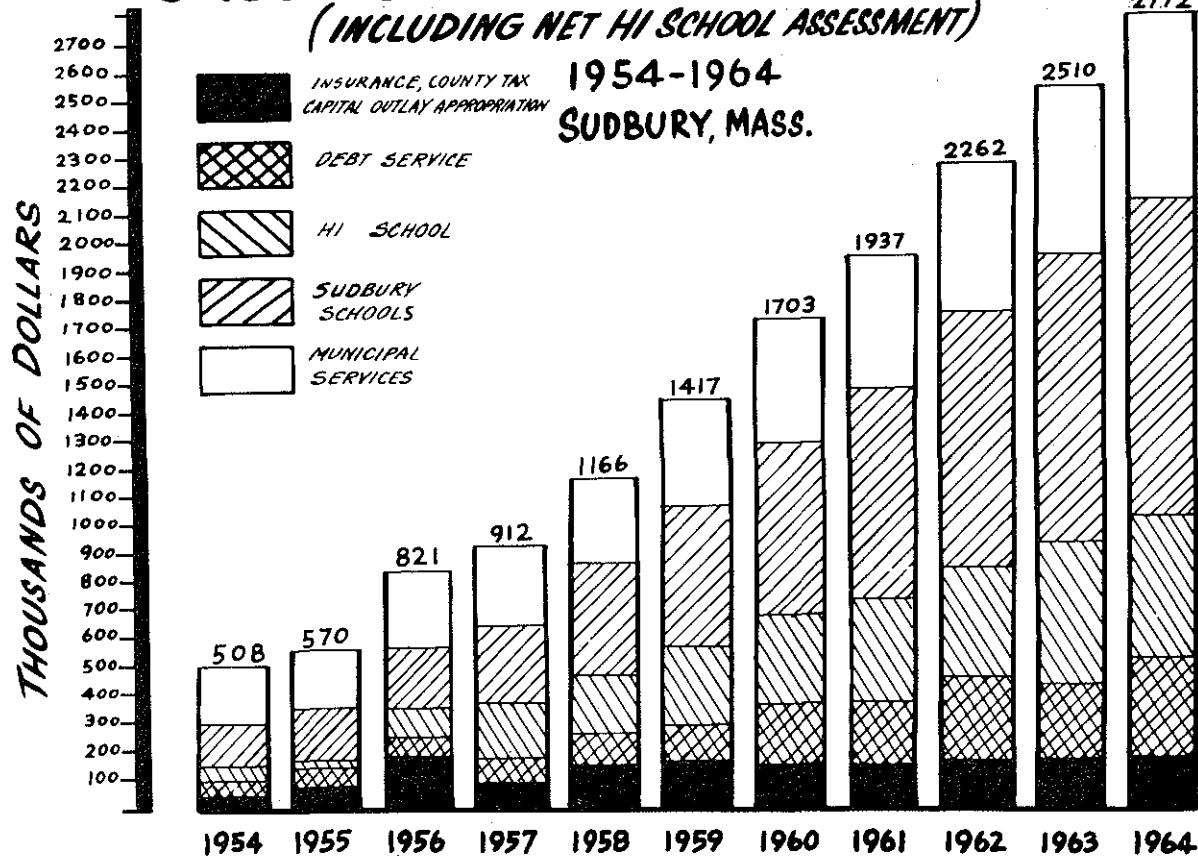
THOUSANDS OF DOLLARS REVENUE RECEIVED



Committee on Town Administration 3-2-59

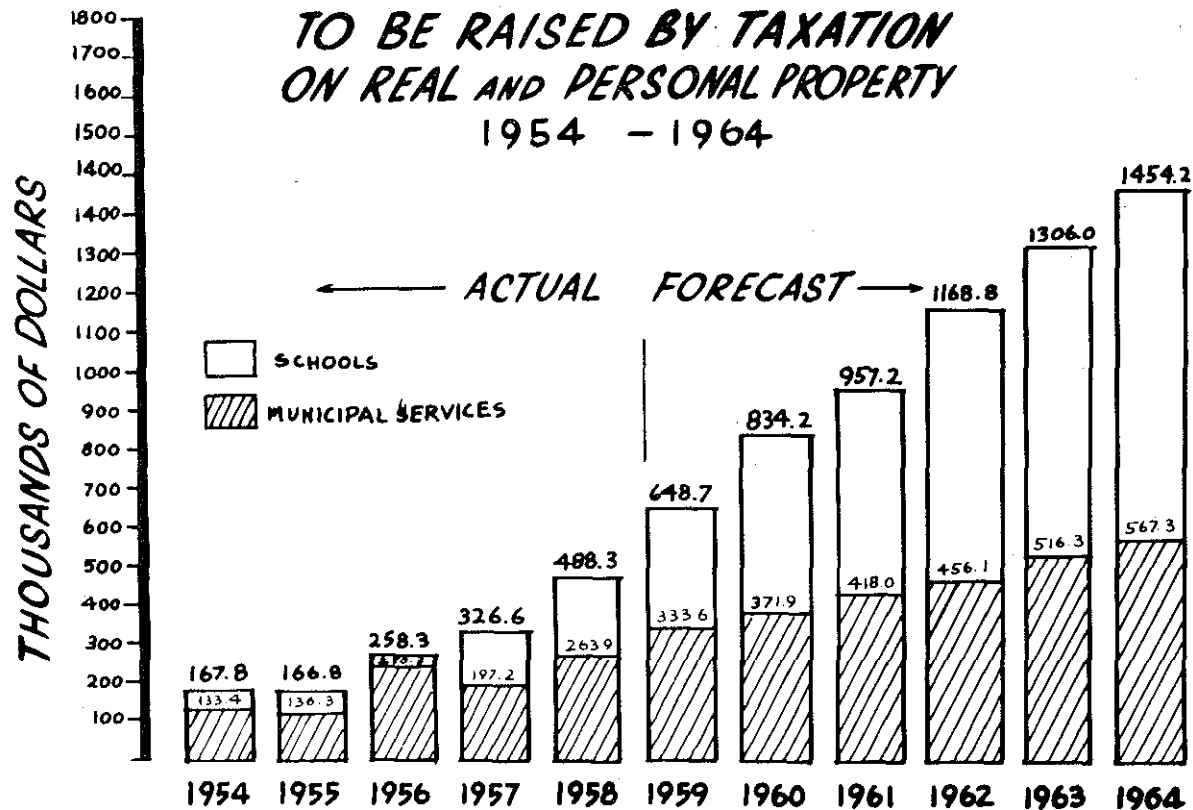
GROSS OPERATING BUDGETS (INCLUDING NET HI SCHOOL ASSESSMENT)

1954-1964
SUDBURY, MASS.

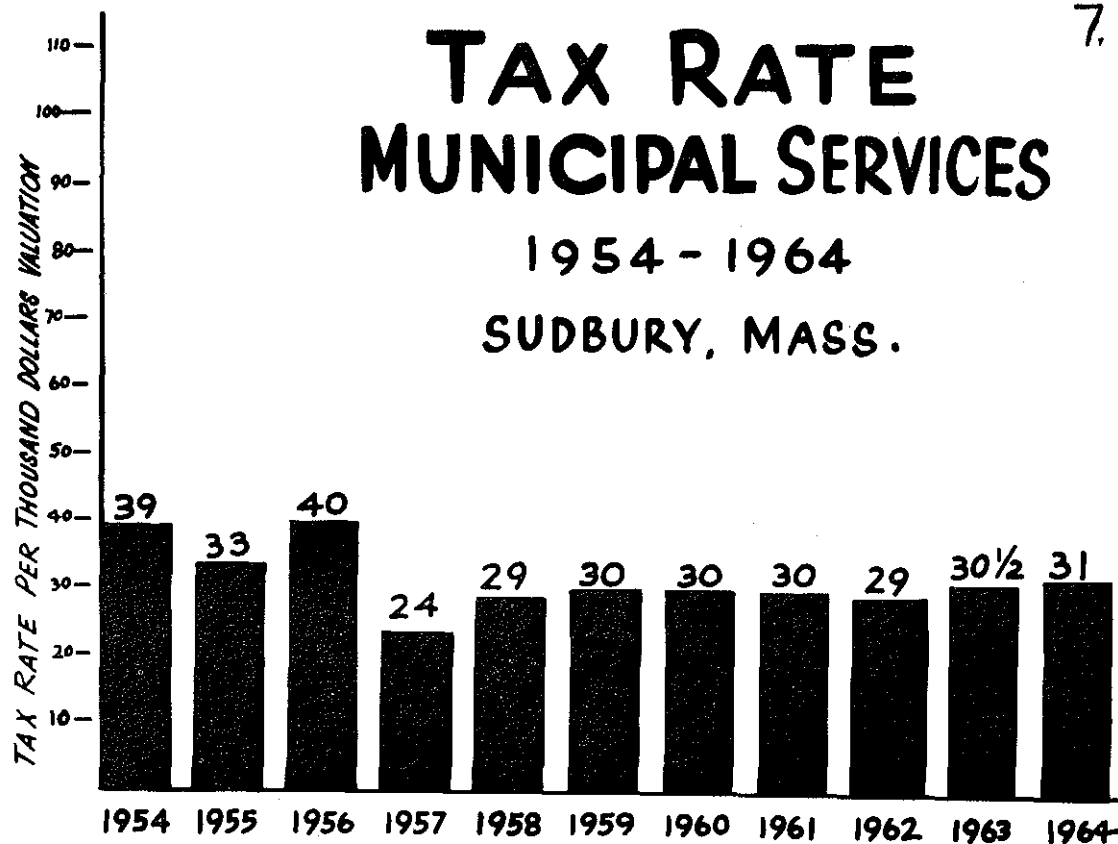


Committee on Town Administration 3259 YEAR

TOTAL NET BUDGET TO BE RAISED BY TAXATION ON REAL AND PERSONAL PROPERTY 1954 - 1964

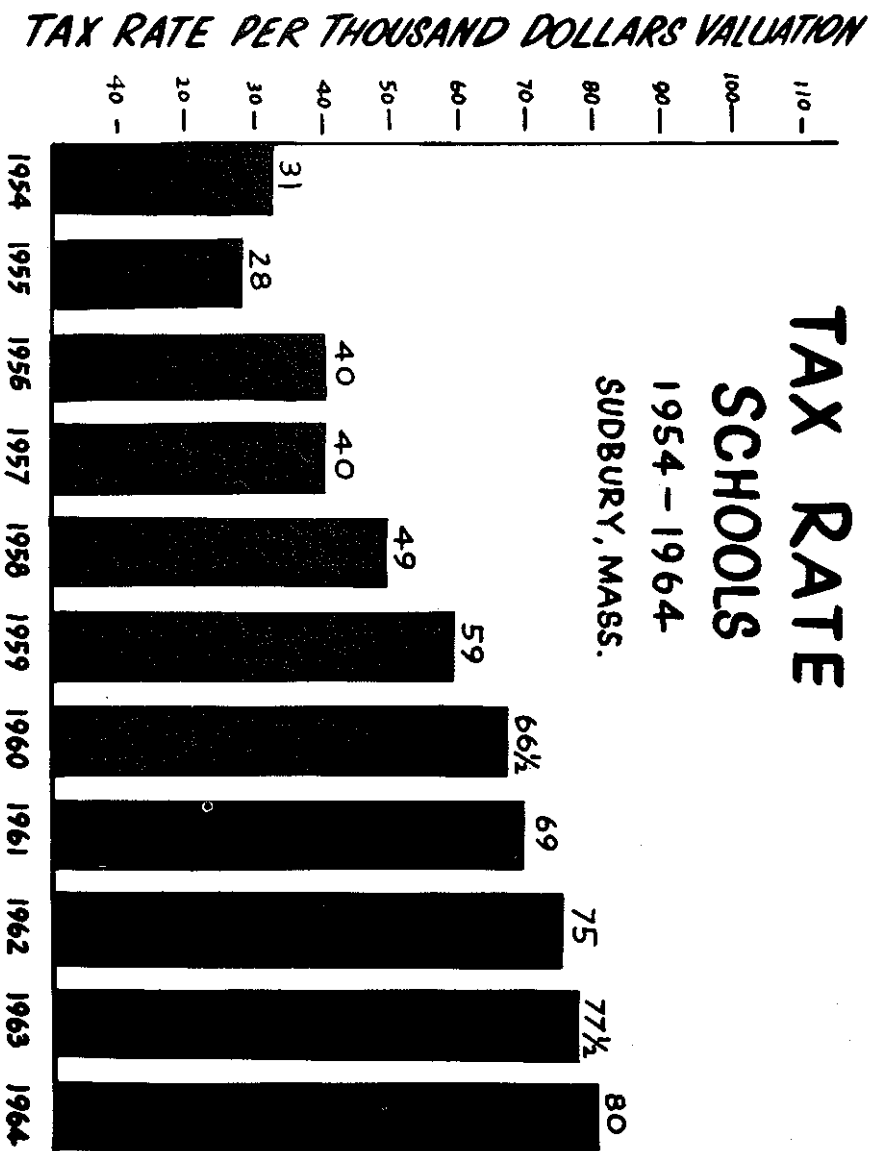


Committee on Town Administration 3-2-59



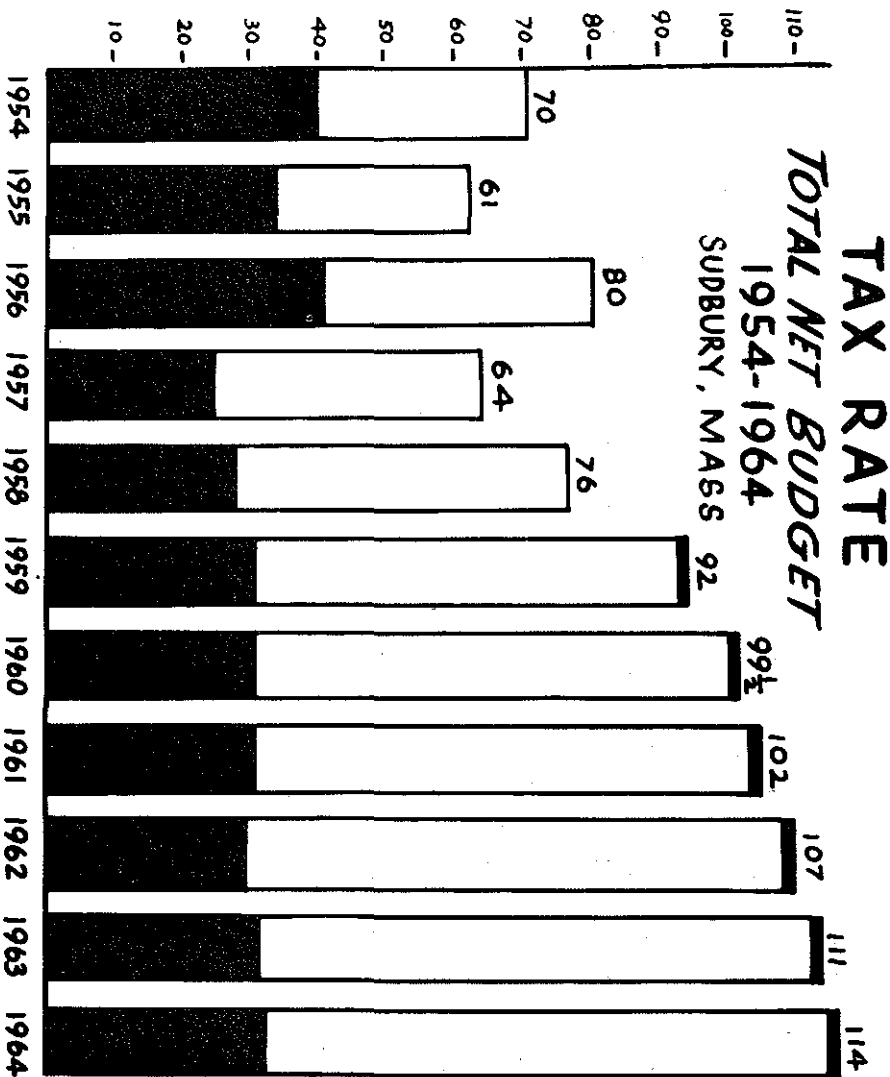
Committee on Town Administration 3-2-59

TAX RATE SCHOOLS 1954-1964 SUDBURY, MASS.



Committee on Town Administration 3-2-59 **YEAR**

TAX RATE PER THOUSAND DOLLARS VALUATION



Committee on Town Administration 3-2-59 YEAR

APPENDIX B

The Finance Committee requested that the following statements be made a part of the records of this meeting.

First, we wish it to be noted that the statements in this report were approved by the members of the Finance Committee at its meeting on Wednesday, February 25, 1959.

Second, The committee wants it specifically understood that the statements herein are directed solely at the theory underlining the formation and operation of a Finance Committee. No implications are to be drawn to reflect in any way on the Selectmen. This committee has always enjoyed excellent relations with the Selectmen.

Third, The committee has assumed a completely independent and unbiased attitude on each and every article affecting the financial structure of the Town of Sudbury. The Finance Committee is a body appointed to examine financial matters, make decisions within the committee structure and to advise the citizens. In every case, it has examined or reviewed expenditures and budget requests. Because of work volume, the committee requested consideration of, and the By-laws were amended on May 20, 1958, increasing the committee from five to seven members.

After evaluating all available information on a financial matter, the committee makes its decision. It is not satisfied with a mere majority opinion, it feels that such an opinion is no guarantee of correctness. A majority opinion is accepted only as a last resort. We feel that this procedure has produced acceptable results as is evident in the absence of minority reports.

Fourth, The Finance Committee believes that the office of Moderator carries the obligation of being impartial. He is subject to election each year which in itself is a check on his decisions. The Selectmen, on the other hand, are elected for a three year term and are charged with the budgeting and expenditure of substantial funds. It is not good business practice to have the Selectmen whose functions are administrative appointing their own auditing committee. The Finance Committee reports to the townspeople and it is the watchdog of the town finances. It is, therefore, sound practice to have the Moderator appoint the Finance Committee because it does provide a vital check and balance so vitally necessary in today's government.

Fifth, This Committee is not in accord with this article and recommends that it be defeated.

PROCEEDINGS OF SPECIAL TOWN MEETING

MAY 26, 1959

Pursuant to law and the foregoing warrant, dated May 11, 1959 and signed by Lawrence B. Tighe, Francis W. Trussell and Harvey N. Fairbank, Selectmen, and the return of service by Augustus V. E. Sharkey, Constable, the Moderator called the meeting to order at 8:10 P. M. and declared there was a quorum present.

Before actually opening the meeting, the Moderator made the following introductory remarks.

"A few weeks ago we attempted to finish the Annual Town Meeting at a session at which we did not obtain a quorum. A motion was made at that time to adjourn the Annual Town Meeting to the date of the next Special Town Meeting. It was Mr. Simoneau's (Town Counsel) opinion that that motion did not represent a time definite and that therefore, it was, in effect, an adjournment of the Annual Town Meeting. Actually, the articles which remained to be taken up at the Annual Town Meeting have been incorporated in the warrant for this Special Town Meeting as the first eleven articles so that under the call for the Special Town Meeting, we will be able to act on all the remaining articles from the Annual Town Meeting."

The Moderator stated that in order to clear up the legality of the previous action, he wished to call to order the Adjourned Annual Town Meeting and suggested that he would entertain a motion to indefinitely postpone the eleven articles which remained to be taken up at the Annual Town Meeting.

The Adjourned Annual Town Meeting was thereupon called to order, and upon motion duly made and seconded, it was

VOTED: To indefinitely postpone the remaining articles unacted upon from the warrant of the Annual Town Meeting.

VOTED: To adjourn the Annual Town Meeting.

The Moderator then read the call for the Special Town Meeting. He examined the warrant and the return thereon and declared them in proper order.

VOTED: To dispense with the reading of the articles at this time.

Before proceeding with the business of the meeting, the Moderator requested a moment of silent prayer in memory of Paul Ecke who for so many years served this town in various public capacities.

The Moderator then stated that all non-registered voters should be seated in the balcony; and announced that the amount of free cash was \$65,393.43.

Article 1. To see if the Town will vote to extend its street lighting system by installing one 1000 lumen light on a six foot bracket at each of the following locations; pass any vote or take action relative thereto:

Pole No. 117/2 at dead end of Wilson Road

Pole No. 213/4 at corner of Meadowbrook Road and Meadowbrook Circle

Pole No. 213/6 at dead end of Meadowbrook Road

Submitted by Denn A. Crary.

Pole No. 18/9 on Boston Post Road

Submitted by Massachusetts Department of Public Works.

Pole No. 158/2 on Franklin Place

Submitted by Harvey N. Fairbank.

Pole No. 16/8 on Pononoket Avenue

Submitted by William L. Hall.

Pole No. 63/6 at the intersection of Oakwood Avenue and Great Lake Drive

Submitted by John T. Cox.

Approved by Public Works Advisory Board.

VOTED: To table Article 1. (Article 1 was acted upon following Article 12.)

Article 2. To see if the Town will vote to extend its street lighting system by installing a light on an unnumbered pole between pole No. 13/20 and pole No. 13/22 on Water Row; pass any vote or take action relative thereto.

Submitted by Harry Rice.

Mr. Trussell reported that the Public Works Advisory Board could not recommend this light because it did not fall under the requirements of the board as set up for granting street lights, namely, that it be at the intersection of a street, that it be at the dead end of a street, or on a dangerous curve; therefore it would be up to the town to make the decision.

VOTED: *In the words of the article.*

Article 3. To see if the Town will vote to dissolve the committee appointed at the Annual Town Meeting in 1953

to study the establishing of a public bathing beach; pass any vote or take action relative thereto.

Submitted by Abel Cutting.

VOTED: *In the words of the article.*

Article 4. To see if the Town will vote to dissolve the committee appointed at the Special Town Meeting in September 1953, "to investigate the creating of an unpaid Board of Park, Cemetery and Playground Commissioners." Pass any vote or take action relative thereto.

Submitted by Abel Cutting.

VOTED: *That the Park and Playground Investigating Committee be dissolved, and that the authority voted to it by the Town to lease lands for recreational purposes be passed on to the Permanent Park and Recreation Commission.*

Article 5. To see if the Town will vote to continue the Committee on Town Administration, voted by the Town under Articles 49 and 80 of the Town Warrant of March 9, 1955, for an additional year for the continuance of its studies, the results of which shall be reported back to the Town by the committee at the next annual Town Meeting; pass any vote or take action relative thereto.

Submitted by the Committee on Town Administration.

A motion was made and seconded in the words of the article.

AMENDMENT VOTED: *To substitute the words "in the next Annual Report" for the words "at the next Annual Town Meeting."*

VOTED: *To continue the committee on Town Administration, voted by the Town under Articles 49 and 80 of the Town Warrant of March 9, 1955, for an additional year for the continuance of its studies, the results of which shall be reported back to the Town by the committee in the next Annual Report.*

Article 6. To hear the report of the Selectmen relative to the laying out of the following named street, to wit: Pokonoket Avenue, extending northerly from the southerly side of lots numbered 13 and 14 on a plan to which reference is hereinafter made, a distance of approximately 752 feet, as shown on a plan on file in the office of the Town Clerk, prepared by Frank H. Andrews, C.E., dated January 3, 1955; and to see if the Town will vote to accept such street as and for a Town Way under the provisions of G.L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire

by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages thereof, and the cost of construction; direct how said money shall be raised; pass any vote or take action relative thereto.

Submitted by the Selectmen.

VOTED: *That the report of the Board of Selectmen of the laying out as a Town way Pokonoket Avenue extending Northerly from the Southerly side of lots numbered 13 and 14 as described in said report, and shown on a plan entitled: "Clarkland in Sudbury, Mass. Plan of Wilbert Ave. Scale 1" = 60' Jan. 3, 1955" prepared by Frank H. Andrews, Civil Eng. is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to take by eminent domain or otherwise to acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 7. To hear the report of the Selectmen relative to the laying out of the following named street, to wit: Hollow Oak Drive from Brentwood Road easterly and southeasterly, a distance of 825 feet, more or less, as shown on a plan on file in the office of the Town Clerk compiled by Denn A. Crary from Subdivision of Lot No. 1 in Sudbury as shown on Land Court Plan No. 26827, Pending, Prepared by MacCarthy Engineering Service, September 7, 1956; and to see if the Town will vote to accept such street as and for a Town Way under the provisions of G.L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages thereof, and the cost of construction; direct how said money shall be raised; pass any vote or take action relative thereto.

Submitted by Halper Homes, Inc.

VOTED: *That the report of the Board of Selectmen of the laying out as a Town way Hollow Oak Drive extending easterly and southeasterly from Brentwood Road as described in said report, and shown on a plan entitled: "Hollow Oak Drive proposed street acceptance plan compiled by Denn A. Crary from subdivision of Lot #1 in Sudbury, Mass. as shown on Land Court plan #26827 pending owned by A. W. Halper survey by MacCarthy Engineering Service" November 22, 1958 is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to take by eminent domain or otherwise acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 8. To hear the report of the Selectmen relative to the laying out of the following named street, to wit: Meadow Brook Circle, from Meadow Brook Road to land owned by Angie M. Wilson, a distance of 200 feet, more or less, as shown on a plan on file in the office of the Town Clerk, and entitled "Meadow Brook Circle Proposed for Acceptance Compiled by Denn A. Crary from Plan of Land in Sudbury, Mass., owned by Halper Homes, Inc., March 7, 1955, William J. Ford, C.E."; and to see if the Town will vote to accept such street as and for a Town Way under the provision of G.L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages thereof, and the cost of construction, direct how said money shall be raised; pass any vote or take action relative thereto.

Submitted by Halper Homes, Inc.

VOTED: *That the report of the Board of Selectmen of the laying out as a Town way Meadowbrook Circle extending easterly from Meadowbrook Road as described in said report, and shown on a plan entitled: "Meadowbrook Circle proposed street acceptance plan compiled by Denn A. Crary from subdivision of Lot #1 in Sudbury as shown on Land Court Plan #26827 pending owned by A. W. Halper, September 7, 1956 survey by MacCarthy Engineering Ser." is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to take by eminent domain or otherwise acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 9. To hear the report of the Selectmen relative to the laying out of the following named street, to wit: Wilson Road southerly from Pratt Mill Road, a distance of 520 feet, more or less, to land of Alfred W. Halper as shown on a plan on file in the office of the Town Clerk, and entitled, "Wilson Road Proposed Street Acceptance Plan Compiled by Denn A. Crary from Plan of Land, Sudbury, Mass. Owned by Halper Homes, Inc., April 16, 1957, William J. Ford, C.E."; and to see if the Town will vote to accept such street as and for a Town Way under the provisions of G.L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages thereof, and the cost of construction; direct how said money shall be raised; pass any vote or take any action relative thereto.

Submitted by Halper Homes, Inc.

VOTED: *That the report of the Board of Selectmen of the laying out as a Town way Wilson Road extending southerly from Pratt's Mill Road as described in said report, and shown on a plan entitled: "Wilson Road proposed street acceptance plan compiled by Denn A. Crary from plan of land Sudbury, Mass. owned by Halper Homes Inc. April 16, 1957 William J. Ford, C.E." is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to take by eminent domain or otherwise acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 10. To hear the report of the Selectmen relative to the laying out of the following named street, to wit: Brentwood Road easterly from Briar Patch Lane to land of Erickson, now or formerly, a distance of 600 feet, more or less, as shown on a plan on file in the office of the Town Clerk, compiled by Denn A. Crary from Subdivision of Lot No. 1 in Sudbury as shown on Land Court Plan No. 26827, Pending, prepared by MacCarthy Engineering Service, September 7, 1956; and to see if the Town will vote to accept such street as and for a Town Way under the provisions of G.L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages thereof, and the cost of construction; direct how said money shall be raised; pass any vote or take action relative thereto.

Submitted by Halper Homes, Inc.

VOTED: *That the report of the Board of Selectmen of the laying out as a Town way Brentwood Road extending northerly from Briar Patch Lane as described in said report, and shown on a plan entitled: "Brentwood Road proposed street acceptance plan compiled by Denn A. Crary from subdivision of Lot #1 in Sudbury as shown on Land Court plan #26827 pending owned by A. W. Halper, survey by MacCarthy Engineering Ser. November 22, 1958" is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to take by eminent domain or otherwise acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 11. To hear the report of the Selectmen relative to the laying out of Meadow Brook Road southerly and westerly from Willow Road, a distance of 820 feet, more or less, as shown on a plan on file in the office of the Town Clerk, and entitled "Proposed Street Acceptance Plan Compiled by

Denn A. Crary from the Plan of Land in Sudbury, Mass. Owned and Developed by Halper Homes, Inc., March 7, 1957, William J. Ford, C.E."; and to see if the Town will vote to accept such street as and for a Town Way under the provisions of G.L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages thereof, and the cost of construction; direct how said money shall be raised; pass any vote or take action relative thereto.

Submitted by Halper Homes, Inc.

VOTED: *That the report of the Board of Selectmen of the laying out as a Town way Meadowbrook Road extending Southerly and Westerly from Willow Road as described in said report, and shown on a plan entitled: "Proposed street acceptance plan compiled by Denn A. Crary from plan of land in Sudbury, owned by Halper Homes Inc. William J. Ford, C.E." March 7, 1957 is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to take by eminent domain or otherwise acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 12. To hear the report of the Selectmen relative to the laying out of the following named street, to wit: Briar Patch Lane, easterly from Pratt Mill Road, a distance of 840 feet, more or less, as shown on a plan on file in the office of the Town Clerk compiled by Denn A. Crary from Subdivision of Lot No. 1 in Sudbury as shown on Land Court Plan No. 26827, Pending, Prepared by MacCarthy Engineering Service, September 7, 1956; and to see if the Town will vote to accept such street as and for a Town Way under the provisions of G.L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages thereof, and the cost of construction; direct how said money shall be raised; pass any vote or take action relative thereto.

Submitted by Halper Homes, Inc.

VOTED: *That the report of the Board of Selectmen of the laying out as a Town way Briar Patch Lane extending Easterly from Pratt's Mill Road as described in said report, and shown on a plan entitled: "Briar Patch Lane proposed street acceptance plan compiled by Denn A. Crary from subdivision of Lot #1 in Sudbury, Mass. as shown on land court #26827 pending owned by A. W. Halper September 7, 1956*

survey by MacCarthy Engineering Ser." is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to take by eminent domain or otherwise acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.

VOTED: *To remove Article 1 from the table.*

VOTED: *In the words of the article.*

Article 13. To see if the Town will vote to accept from Mrs. Alice G. Richardson the sum of \$150.00, the income to be used for the perpetual care of Griggs-Richardson Lot Number 60 in the Wadsworth Cemetery, any balance of income to be used for general cemetery purposes; pass any vote or take action relative thereto.

Submitted by F. Alvin Noyes.

VOTED: *In the words of the article.*

Article 14. To see if the Town will vote to accept from Mrs. Alice G. Richardson the sum of \$150.00, the income to be used for the perpetual care of Capt. William Brigham Lot Number 65 in the Wadsworth Cemetery, any balance of income to be used for general cemetery purposes; pass any vote or take action relative thereto.

Submitted by F. Alvin Noyes.

VOTED: *In the words of the article.*

Article 15. To see if the Town will vote to accept from Mrs. Daniel A. Blue the sum of \$75.00, the income to be used for the perpetual care of Lot Number 140B in the Town Cemetery, any balance of income to be used for general cemetery purposes; pass any vote or take action relative thereto.

Submitted by F. Alvin Noyes.

VOTED: *In the words of the article.*

Article 16. To see if the Town will vote to accept from Mr. Leslie C. Hall the sum of \$150.00, the income to be used for the perpetual care of Lot Number 204 in the Wadsworth Cemetery, any balance of income to be used for general cemetery purposes; pass any vote or take action relative thereto.

Submitted by F. Alvin Noyes.

VOTED: *In the words of the article.*

Article 17. To see if the Town will vote to accept from Mrs. Eileen Whitworth the sum of \$75.00, the income to be used for the perpetual care of Lot Number 171B Wadsworth Cemetery, any balance of income to be used for general cemetery purposes; pass any vote or take action relative thereto.

Submitted by F. Alvin Noyes.

VOTED: *In the words of the article.*

Article 18. To see if the Town will vote to authorize the School Committee to transfer to the Sudbury Civil Air Patrol Cadet Squadron the Town owned 1947 Reo School Bus; pass any vote or take action relative thereto.

Submitted by the School Committee.

VOTED: *That the School Committee be and is hereby authorized to transfer to Sudbury Civil Air Patrol Cadet Squadron for the sum of one dollar the 1947 School Bus owned by the Town.*

GENERAL REPORT OF THE FINANCE COMMITTEE

The Finance Committee has reviewed the various articles calling for the appropriation of funds and will make its recommendations on each article at the proper time. We wish to make a few general statements relative to these articles.

It is the opinion of this committee that it is inappropriate to request funds at a special town meeting unless the item is of an emergency nature or the result of a request for action at an annual meeting. We recommend to the department heads more planning and an annual budget to meet the plans.

It is the intention of the Finance Committee to request the various department heads for specific plans for at least a three year period which will be broken down into various projects and estimated costs. We believe that an orderly approach to the renovation and improvement of the physical properties of the town is absolutely necessary to our economic well being. We also believe, that a straight line approach to problems is advisable and that the only deviations should be those of an emergency nature. Everyone therefore is aware of the exact area and purpose for which town funds are expended.

Articles 23 and 28 request change in the terms of office of the Highway Surveyor and Tree Warden from one year to three years. It is the opinion of this committee that action on these changes should be deferred until full consideration of and a report on a Public Works Department is completed.

Delay at this time does not affect in any way the operation of the Highway Department and the Tree Department.

Article 19. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$150.00, or any other sum, to purchase a tape recorder for the Town Clerk; pass any vote or take action relative thereto.

Submitted by the Town Clerk

Finance Committee Report: "The present tape recorder used by the Town Clerk is in need of extensive repairs. We recommend that this machine be traded and a new machine purchased."

VOTED: *That the present tape recorder be traded in against the purchase of a new tape recorder and that the amount of \$150.00 be transferred from Excess and Deficiency to the Office Equipment Account.*

Article 20. To see if the Town will vote to grant, appropriate or transfer from available funds the sum of \$1,000.00, or any other sum, for the printing of the Town By-laws and/or Zoning Laws; or take action relative thereto.

Submitted by the Town Clerk

Finance Committee Report: "The last publication of the Town By-laws and/or Zoning Laws was about four years ago and there have been extensive changes. The present supply is very limited and numerous supplementary amendment sheets have to be issued and examined in the reading of these by-laws."

VOTED: *That the amount of \$1,000.00 be appropriated and transferred from Excess and Deficiency to print the Town By-laws and/or Zoning Laws.*

Article 21. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$85.75, or any other sum, to purchase a file for the Selectmen's Office; pass any vote or take action relative thereto.

Submitted by the Selectmen.

VOTED: *Indefinite postponement.*

Article 22. To see if the Town will vote to grant and appropriate or transfer from available funds in the treasury the sum of \$965.00, or any other sum, for landscaping and improving the safety of the grounds of the Goodnow Library; pass any vote or take action relative thereto.

Submitted by Trustees of the Goodnow Library.

Finance Committee Report: "This article was reviewed with a trustee of the Goodnow Library. It is our understanding that these funds will be used to relocate the driveway and to provide parking areas. The Finance Committee concurs with this article. However, it appears that this is an initial proposal and the Finance Committee requests the Trustees to draw, and have available with the annual budget, a complete layout of anticipated improvements over the next three years."

VOTED: *That the amount of \$965.00 be appropriated and transferred from Excess and Deficiency for the purpose of this article.*

Article 23. To see if the Town will vote to change the term of office of the Highway Surveyor from one year to three years; pass any vote or take action relative thereto.

Submitted by the Selectmen.

A motion under this article was defeated.

Article 24. To see if the Town will vote to grant or transfer the sum of \$900.00, or any other sum, from the Road Machinery Fund to purchase a dump body and hoist for the Highway Department; pass any vote or take any action relative thereto.

Submitted by the Highway Surveyor.

Finance Committee Report: "You will note that this article calls for the purchase of a dump body and hoist only. We are advised by the Highway Surveyor that this body will be used to replace a sander on one of the trucks now used for winter service exclusively. The purchase of this body will allow a dual use of this truck."

VOTED: *That the amount of \$900.00 be transferred from the Road Machinery Fund for the purpose of this article.*

Article 25. To see if the Town will vote to grant, appropriate or transfer from available funds the sum of \$1700.00, or any other sum, for the purpose of installing drainage a distance of 670 feet on Old Orchard Road; pass any vote or take action relative thereto.

Submitted by Reginald C. Day and others.

Finance Committee Report: "The Finance Committee agrees with the tenor of this article. However, we wish to emphasize that the condition of Old Orchard Road which originated this article, is not applicable to this area alone but similar conditions are evident in a number of places. The

solution of drainage problems is not a simple matter and is not cured by the construction of catch basins only."

VOTED: That the appropriation of funds under this article be indefinitely postponed.

RESOLVED: That the Highway Surveyor is hereby instructed to survey all accepted Town ways where proper drainage is necessary for the safety and convenience of the citizens. He shall with the Town Engineer, and with the approval of the Board of Selectmen, determine the estimated costs of this project. He shall also determine where easements may be required to properly install storm basins. These costs and specific plans shall be presented for consideration at the next Annual Town Meeting.

Article 26. To see if the Town will vote to grant, appropriate or transfer from available funds the sum of \$1500.00, or any other sum, for the Tree Department; pass any vote or take action relative thereto.

Submitted by the Tree Warden.

Finance Committee Report: "We have reviewed both this article and the following article with the Tree Warden. The general operations of the Tree Department are conducted under two accounts, namely 'Tree Department' and 'Elm Leaf Control and Dutch Elm.' However, these operations overlap and because of State accounting directives two articles have been submitted.

The funds expended to date have been for pruning and general maintenance of trees for safety. We understand that it is not economically feasible to try to save trees by cutting and filling of cavities. The funds requested under this article and the following article are for spraying in the approximate amount of \$600.00 and for further pruning and general maintenance.

In making this report, it is hereby requested of the Tree Warden that a plan of general maintenance for the next three years be drawn and that each street and area be specifically set forth with the estimated costs thereof giving priority to such streets or areas as may be necessary. This plan shall be presented with the annual budgets of the Tree Warden for consideration at the annual town meeting. In addition, consideration should be given to a program of tree planting and it is suggested that the Tree Warden contact the various garden clubs for their assistance."

VOTED: That the amount of \$1,500.00 be appropriated and transferred from Excess and Deficiency for the purpose of this article.

VOTED: *That the meeting continue until 10:45, at which time, following completion of the article under consideration, the meeting would adjourn to Thursday evening, May 28th at 8:00 P. M.*

Article 27. To see if the Town will vote to grant, appropriate or transfer from available funds the sum of \$1500.00, or any other sum, for the Insect and Pest Control Department; pass any vote or take action relative thereto.

Submitted by the Tree Warden.

Finance Committee Report: "We have previously submitted a general report which embraces this article." (See article 26)

VOTED: *That the amount of \$1,500.00 be appropriated and transferred from Excess and Deficiency for the purpose of this article.*

Article 28. To see if the Town will vote to change the term of office of the Tree Warden from one year to three years; pass any vote or take action relative thereto.

Submitted by the Tree Warden.

A motion under this article was defeated.

Article 29. To see if the Town will vote to authorize the Board of Selectmen to enter into an agreement with Florence Armes Hosmer whereby Florence Armes Hosmer shall agree to convey to the Town as a memorial to her late father, Edward Barrett Hosmer, and for the use of the inhabitants of the Town, the real estate situated in Sudbury Center at the corner of Concord Road and Old Sudbury Road, containing 1.61 acres, more or less, with the buildings thereon, together with all the personal property therein, in consideration whereof the Town shall pay to her annually during the remainder of her life the sum of \$2,000.00 in equal monthly installments, and that the said Florence Armes Hosmer may, at her election, continue to use the said real estate and personal property in the same manner and to the same extent during her said lifetime as of the date of such conveyance; and upon such further terms and conditions as shall seem proper effectively to carry out the purpose and intent of Florence Armes Hosmer in establishing the memorial to said Edward Barrett Hosmer; and the execution of such agreement by Miss Hosmer and the Board of Selectmen shall be deemed an acceptance of the real and personal property by the Town as a memorial to Edward Barrett Hosmer and to the use of the inhabitants of the Town; and that there be appropriated from

available funds the sum of \$1167.00 from which the payments to said Florence Armes Hosmer shall be made during the current year beginning on June 1. Pass any vote or take action relative thereto.

Submitted by the Board of Selectmen.

Finance Committee Report: "The Finance Committee approves the purpose of this article. This approval is based on the opinion of the committee that the property is a vital area being situated on the corner of Concord Road and Old Sudbury Road and generally in the municipal center. We also understand that this home and many of the personal property items are of historic interest. In approving this article, it is the understanding of the Finance Committee that if and when this article is approved by the town meeting the personal property will be subject to inventory and properly covered under the insurance program of the town. The Finance Committee recommends that the funds required under this article be appropriated and transferred from Excess and Deficiency."

VOTED: That the Board of Selectmen be and they hereby are authorized to enter into an agreement with Florence Armes Hosmer wherein Florence Armes Hosmer shall agree to convey to the town as a memorial to her late father, Edward Barrett Hosmer, and for the use of the inhabitants of the town, the real estate situated in Sudbury Center at the corner of Concord Road and Old Sudbury Road, containing 1.61 acres, more or less, with the buildings thereon, together with all the personal property therein, in consideration whereof the Town shall pay to her annually during the remainder of her life the sum of \$2,000.00 in equal monthly installments, and that the said Florence Armes Hosmer may, at her election, continue to use the said real estate and personal property in the same manner and to the same extent during her said lifetime as of the date of such conveyance; and upon such further terms and conditions as shall seem proper effectively to carry out the purpose and intent of Florence Armes Hosmer in establishing the memorial to said Edward Barrett Hosmer; and the execution of such agreement by Miss Hosmer and the Board of Selectmen shall be deemed an acceptance by the Town of the real and personal property as a memorial to Edward Barrett Hosmer and to the use of the inhabitants of the Town; and that there be transferred from Excess and Deficiency the sum of \$1,167.00 from which the payments to said Florence Armes Hosmer shall be made during the current year beginning on June 1, 1959.

In favor — 212; opposed — 6.

The meeting adjourned at 10:50 P. M.

**PROCEEDINGS OF THE ADJOURNED
SPECIAL TOWN MEETING
MAY 28, 1959**

The meeting was called to order at 8:15 P.M. by the Moderator who declared there was a quorum present.

Article 30. To see if the Town will vote to amend Article IX of the By-Laws (Zoning) by enlarging Industrial District No. 4 to include that part of Residential District A-1 which is bounded and described as follows:

Northwesterly by the Boston Post Road five hundred thirty-nine and 14/100 (539.14) feet;

Northeasterly by land of Union Carbide Corporation in said Industrial District No. 4 by two (2) lines measuring, respectively, four hundred ninety and 50/100 (490.50) feet and two hundred eleven and 98/100 (211.98) feet;

Southerly by land of the Boston and Maine Railroad six hundred sixty-one and 42/100 (661.42) feet; and

Southwesterly by land now or formerly of George F. Lettery, et al., four hundred thirty-one and 36/100 (431.36) feet.

Pass any vote or take action relative thereto.

Submitted by the Boston Edison Company.

Planning Board Report: "This property, generally known as the Edison land, is a natural extension of the land of the Linde Division of Union Carbide Corporation in Industrial District #4. The area is absolutely unsuited for the residential use for which it is zoned, as it is bounded by the Post Road on the North and the Boston & Maine Railroad on the South, so that good town planning calls for changing its designation to conform to its character. The Planning Board unanimously approves this article."

Edward T. Simoneau, Town Counsel, made the following verbal report: "The Town has the authority to pass this proposed change in the Zoning By-law and in my opinion, if the amendment is adopted, it would be a valid by-law of the Town."

Tellers were appointed and sworn by the Moderator.

VOTED: *In the words of the article.*

In favor — 143; opposed — 41.

Article 31. To see if the Town will vote to amend Section 1 of Article IX of the By-laws (Zoning) by establishing a new Limited Industrial District, and directing that the same

be incorporated into the existing Zoning Map of the Town of Sudbury under the direction of the Board of Selectmen, as follows:

Limited Industrial District No. 3.

Beginning at the northeasterly corner where the Concord line intersects with the Sudbury line at the Sudbury River; thence in a general southerly direction along said Town line to Pantry Brook; thence westerly by the center of said brook to land of the Commonwealth of Massachusetts; thence in a general northerly direction following the boundary line of said Commonwealth crossing Concord Road and continuing by said Commonwealth to the Sudbury-Concord Town Line; thence southeasterly by said Town Line to the point of beginning; pass any vote or take action relative thereto.

Submitted by William A. Davis and D'Arrigo Bros. Co.

A motion under this article was defeated. In favor — 42; opposed — 169.

RESOLVED: *Whereas Sudbury, as you are undoubtedly aware, is undergoing a period of explosive growth at this time. Because of this, your Planning Board feels it necessary to take the first steps toward achieving a long-range, master plan, which would enable us to deal wisely with the pressures, conflicts and problems now before us.*

Because a true master plan requires the cooperation and work of a large number of citizens as well as a sum of money, we would like at this time to determine by your vote, whether we would have your support in this effort.

Therefore be it resolved that the citizens of Sudbury desire to have a careful study made of the future growth of the Town and urge the Planning Board to undertake such a study, with the assistance of such Citizens' Committees and with an appropriation as needed, the study to result in a general plan of Town development which can be used as a guide to future planning.

Article 32. To see if the Town will vote to amend Section 1 of Article IX of the By-Laws (Zoning) by establishing a Semi-Limited Business District, and directing that the same be incorporated into the existing Zoning Map of the Town of Sudbury under the direction of the Board of Selectmen, as follows:

Semi-Limited Business District No. 1.

Beginning at the intersection of the Westerly line of Union Avenue with the northerly line of Codjer Lane; thence

westerly by said Codjer Lane 140 feet more or less to land of Civita F. Cavicchio; thence northerly by land of said Cavicchio 588 feet more or less to an angle point at other land of Cavicchio; thence westerly by land of said Cavicchio 32 feet more or less to land of the New York, New Haven and Hartford Railroad Co.; thence northerly by land of said Railroad Co. 600 feet more or less to land of Walter A. Beckett; thence northeasterly by land of said Beckett 719 feet more or less to an angle point at other land of said Beckett; thence southeasterly by said land of Beckett 314 feet more or less to Union Ave.; thence southerly by said Union Ave. 1546 feet more or less to the point of beginning.

The premises lying within such district shall be used exclusively for recreational facilities such as indoor swimming pools, bowling alleys and skating rinks, and any building erected thereon shall be subject to the approval of the Planning Board as to location and type of architecture; and all provisions for parking of motor vehicles shall likewise be subject to the approval of the Planning Board. Soda fountains and lunch bars and similar uses may be maintained in such building; pass any vote or take any action relative thereto.

Submitted by the Park Commission.

VOTED: *Indefinite postponement.*

Article 33. To see if the Town will vote to amend Article IX, Section 1 of the Zoning By-Law by inserting a new business district to be known as business district number 16 and directing that the boundaries of the same be incorporated into the existing zoning map of the Town of Sudbury, under the direction of the Board of Selectmen as follows:

Beginning on the southerly side of the Boston Post Road at land of the Boston Edison Company; thence southerly by land of the Boston Edison Company 431 feet more or less to land of the Boston & Maine Railroad Company; thence westerly by land of said Railroad Company 1420 feet more or less to land now or formerly of Georgia George; thence northerly by land of said George 357 feet more or less to the Boston Post Road; thence easterly by said Boston Post Road 1270 feet more or less to the point of beginning; pass any vote or take action relative thereto.

Submitted by James Mercury and East Sudbury Greenhouses, Inc.

VOTED: *Indefinite postponement.*

Article 34. To see if the Town will vote to amend Article IX, Section 1 of the Zoning By-Law by inserting a new business district to be known as business district Number

17, and directing that the boundaries of the same be incorporated into the existing zoning map of the Town of Sudbury, under the direction of the Board of Selectmen, as follows:

Beginning at the southwesterly corner of Present Business District Number 11, thence easterly by said District, land of Shuster and land of the Town of Sudbury 1150 feet more or less to land of Cavicchio; thence southerly by land of said Cavicchio 51 feet more or less to the southwesterly corner of land of said Cavicchio and land of Vana, thence southwesterly by land of said Vana 610 feet more or less to land of the Sudbury Water District, said corner being 300 feet westerly from Raymond Road; thence westerly by land of the Sudbury Water District 1113 feet more or less to the New York, New Haven & Hartford Railroad Company; thence northeasterly by land of said railroad 516 feet more or less to the point of beginning; pass any vote or take action relative thereto.

Submitted by Mrs. Frank Vana.

VOTED: *Indefinite postponement.*

Article 35A. To see if the Town will vote to amend Article IX of the By-Laws (Zoning), Section 8, by striking out the words "the removal of sod, loam, sand, gravel and ledge for sale, except when incidental to and in connection with the construction of a building for which a permit has been issued by the Selectmen, or" and as amended such section will read as follows:

Section 8. The use of land for a cemetery, playground, picnic ground, for educational purposes or recreation field, shall be allowed only if the Board of Appeals shall rule that such use is not detrimental to the neighborhood. The provisions of this section shall not apply to the use of land by the Town for municipal purposes; pass any vote or take action relative thereto.

Submitted by the Board of Selectmen.

UNANIMOUSLY VOTED: *Indefinite postponement.*

The following resolution was presented by Mrs. Nathaniel W. Roe and was adopted.

WHEREAS — *The question of loam, sand, gravel and ledge removal is becoming an increasingly vital and pressing matter to the Town of Sudbury; and whereas our current difficulties concern not only the interpretation and enforcement of existing Town By-laws on the subject, but also the adequacy of those by-laws to protect the Town and its citizens by providing detailed and specific regulations for the control of earth*

removal operations; and whereas an adequate and up-to-date study of the problems of jurisdiction and control has not been made —

BE IT RESOLVED THAT:

1. *The Moderator appoint a committee to study all questions pertinent bearing on the subject of earth removal.*
2. *That the membership of this committee be as follows:*
One Member from the Board of Selectmen,
One Member from the Board of Appeals,
One Member from the Planning Board,
One Member from the Board of Health,
Three Members at Large.
3. *That the committee direct its attention to*
 - A. *The present and future needs of citizens of Sudbury in the matter of earth removal controls;*
 - B. *The adequacy of existing By-laws to meet those needs;*
 - C. *The determination of where the jurisdiction for the control of earth removal should lie;*
 - D. *Such other matters related to the foregoing as they shall think necessary;*
 - E. *The making of appropriate recommendations.*
4. *That this committee, no later than the Annual Town Meeting in March, 1960, and preferably in time for a Fall Town Meeting, shall submit a report, including a proposed article or articles embodying its recommendations.*

Article 35B. To see if the Town will vote to amend Article V(A) of the By-Laws by striking out Section 1 and 2 thereof and inserting in their place the following new sections:

Section 1. No person, firm or corporation shall remove any sod, loam, sand, gravel and ledge from any land in the Town not in public use, except on that portion of the land on which a building or other structure is to be erected in accordance with a building permit previously issued to the owner of such land, and the installation of walks and driveways appurtenant to said building or structure, without first obtaining a permit therefor from the Board of Selectmen as provided in the following sections.

Section 2. An application for such permit shall be in writing and, among other things as may be required by the Board of Selectmen, shall contain an accurate description of the portion of the land from which sod, loam, sand, gravel

and ledge are to be removed, and shall state fully the purposes for the removal thereof. Upon the receipt of an application for a permit for the removal of sod, loam, sand, gravel and ledge from any land, the Board of Selectmen shall appoint a time and place for a public hearing, notice of which shall be given to the applicant and the owners of all lands adjoining the land of the applicant, and by publishing such notice at least seven days before such hearing in a newspaper having a circulation in the Town; pass any vote or take action relative thereto.

Submitted by the Selectmen.

VOTED: *Indefinite postponement.*

Article 35C. To see if the Town will vote to amend Section 8 of Article IX of the Zoning By-Laws to read as follows:

The removal of sod, loam, sand, gravel and ledge, except when incidental to and in connection with the construction of a building for which a permit has been issued by the Selectmen, or the use of land for a cemetery, playground, picnic ground, for educational purposes or recreation field, shall be allowed only if the Board of Appeals shall rule that such removal or use is not detrimental to the neighborhood; pass any vote or take action relative thereto.

Submitted by Julia H. Euling and others.

Planning Board Report: "In considering Article 35C the Planning Board voted unanimously to approve the article on the basis that it would strengthen the position of the Board of Appeals during the interim period that this committee is making its study. Since by removing the words "for sale" it will open the scope of requests which will be reviewed by the Board of Appeals. Such a review it is felt would give the town the added protection while giving the various applicants a right of further appeal if warranted."

Report of Town Counsel: "The amendment proposed by this article would strike out the words "for sale" appearing in line two of Section 8 as printed in the By-laws . . . of the Town of Sudbury. The effect of such amendment, if adopted, would prohibit the removal for sale of any of the earth substances mentioned in such section. A permit granted by the Board of Appeals would have little or no practical value, as the person to whom a permit may be granted would necessarily have to find a place to deposit said substances on other premises in the town and might thereby create a situation quite detrimental to that neighborhood, or give the material so excavated which has value to someone who may desire and have need for fill. And such an amendment would not prevent the removal of the earth material, if the premises on which

such deposits lie constituted a valid non-conforming use of premises.

The adoption of such amendment will doubtless give rise to petitions by owners of freehold estates on which there are deposits of the earth material mentioned in said Section 8 to the Land Court as authorized by General Laws, c. 240, Section 14A for declaratory judgments to determine the extent to which such by-law 'affects a proposed use, enjoyment, improvement or development of such land . . .'

I am unable to predict the outcome of any such proceeding as applied to individual owners of premises. I beg to be excused from expressing a definite opinion as to the validity of Section 8 if adopted."

UNANIMOUSLY VOTED: *In the words of the article.*

Article 36. To see if the Town will vote to disapprove the debt of twenty thousand dollars (\$20,000.00) authorized by the Lincoln-Sudbury Regional District School Committee for the purpose of adding to the existing regional school building; pass any vote or take action relative thereto.

Submitted by the Lincoln-Sudbury Regional District School Committee.

Finance Committee Report: "The Finance Committee has been properly notified under the terms of the agreement with the Lincoln-Sudbury Regional District of the intention to borrow funds. After the conference of the Building Committee of the Region with the Selectmen and various boards and committees of Sudbury, which the Finance Committee attended, we agree that an addition to the Regional School is necessary and that action should be instituted at this time. The funds mentioned in this article will permit the Building Committee to contract architectural services and obtain necessary plans so that sketches and estimated costs may be presented for consideration at subsequent hearings and meetings. We understand that any funds expended for the initial plans will be incorporated in, and deducted from, the aggregate of the architect's fee for this project.

The Finance Committee concurs in the action of the Lincoln-Sudbury Regional District School Committee and approves the purpose of the loan."

UNANIMOUSLY VOTED: *No.*

The meeting dissolved at 11:15 P. M.

A True Record: Attest:

LAWRENCE B. TIGHE,
Town Clerk.