BUILDING PERMIT APPLICATION: Fill out items 1-13 and refer to the attached descriptions. Do not leave any blank lines. If not applicable, write NA.

| SETTING OF THE SETING OF THE SETTING |
|--|
| 制整制 WOSWORTH DR. INCORPORT |

| | Property Street Address | Lot No. |
|---------------------------------------|-------------------------------------|--|
| SUDBURL | 1 y | (if new house) |
| | 1) Driveway Permit No | 8) Historic Dist. or Scenic Rd? |
| S S S S S S S S S S S S S S S S S S S | 2) Bd. of Health Per. No | |
| 68 Marian | 3) Fire Protection Plan | 8 |
| MAOSWORT OF | | |
| 638. INCORPORE | 4) Energy Compl. Report? | |
| | 5) Wetlands? | \$15/1,000 – multi family & com roundu |
| | 6) Demolition: Built prior to 1940? | |
| | 7) Stormwater Mgmt. Per. No | |
| 11) Description of Work | | i |
| | | |
| | - | |
| | | Name of the second seco |
| 12) Attach <u>Plot Plan</u> showing o | existing and proposed work. | |
| | | |
| | | |
| Address | O | vner's Signature (see other side: Notes 1 & 2) |
| | | |
| | | is structure will be constructed under the requirements of |
| ±-mail address | | e Massachusetts State Building Code and the Zoning bylaws the Town of Sudbury. I will notify the Building Department |
| Contractor | | |
| | | en ready for inspections at least 24 hours in advance. |
| | | |
| Δ. | | ontractor's Signature |
| | | 3) See other side for contractor license information |
| HIC Registration # | | |
| | | DNLY************************************ |
| Required Inspections: C | all to schedule 24 hours in adva | nce 978-440-5461 |
| | , | |
| Bldg Excavation/Steel | Elec. Trench/Ground | Plbg. Ungd |
| Bldg Foundation | | |
| Bldg Throat | | |
| Bldg Rough | | |
| Bldg Insulation | | |
| Bldg Final | | |
| For Certificate of Occupancy | | |
| BOH As-Built | | ZBA, etc.): Notify Assessors |
| Final Fire | | Notify Clark |
| Cert. Plot Plan | | Cert. of Occupancy No |
| Driveway As-Built | | |

- 1. If this is a new house, or you wish to relocate an existing driveway, obtain a driveway permit from the Engineering Department.
- 2. If this is a new house, or you are increasing the number of bedrooms, obtain a septic permit from the Board of Health.
- 3. A fire protection plan is needed for the following: a) construction of a new house; b) if you are increasing the number of bedrooms or substantially altering bedrooms; or c) substantial renovation/addition.
- 4. All new construction and additions to existing homes require insulation in accordance with an "Energy Compliance Report".
- 5. If there are wetlands or a river or stream, on or near the property, you may be subject to the Mass. Wetlands Protection Act, Rivers Act, or Sudbury Wetlands Regulations. Consult the Sudbury Conservation Coordinator 978-440-5471.
- 6. If you intend to demolish any structure or portion of any structure constructed prior to 1940, of if the property is listed in the Old Homes survey of the Sudbury Historic Commission, approval must first be obtained by the Sudbury Historical Commission. For construction dates, consult the Assessor's Office.
- 7. Stormwater Management Permit may be required by the Planning Board at 978-639-3387or visit www.sudbury.ma.us for General Bylaw requirements on stormwater management.
- 8. Any proposed work in a Historic District must first receive a Certificate of Appropriateness from the Sudbury Historic Districts Commission, 978-639-3399. If this lot is on a Scenic Road, changes cannot be made to stone walls or trees near the roadway without consulting with the Planning Board, 978-639-3387. (see Planning Board Scenic Roads for a list of specific roads.)
- 9. If a Zoning Variance or Special Permit is required, provide the Zoning Board of Appeals (ZBA) case number, and a copy of the Board's decision.
- 10. <u>Value</u> of the work means the estimated market value of the project and the fee is calculated at \$10/1,000 for 1 & 2 family dwellings or \$15/1,000 (or portion thereof) for multi family or commercial.
- 11. When describing the project, list actual names of rooms and spaces added or affected, <u>not</u> just "building addition" or "building renovation".
- 12. For projects involving an addition or building footprint change, submit a Plot Plan showing the setback dimensions from adjacent property lines. Plot plans may be available at the Engineering Department 978-440-5489.
- 13. Attach copies of your current Construction Supervisor's License, Home Improvement Contractor's license, and Worker's Comp. Insurance Certificate. If a homeowner or sole proprietor, check accordingly, and fill out a Workers' Compensation Insurance Affidavit available in the Building Department.

Commercial Permits - in addition to the above, the following items may be required:

- Construction Control Affidavit required if over 35,000 cubic feet.
- Two sets of complete drawings including structural.
- Fire Department review plans and attach copy of their permit.

Note - In accordance with General Bylaw Art. XX all new construction must have all new utilities placed underground.

The Amendments for the 8th Edition of the Massachusetts State Building Code be ordered by calling the State House Bookstore (617) 727-2834 or it can be accessed on the internet at www.mass.gov/bbrs/code.htm

| | 1 Licensed Construction Supervisor | | | | |
|-----------|--|----------------|--|------------------------|--|
| (CSL) | | License Number | | Expiration Date | |
| | | – List CSI | _ Type (see below) _ | | |
| Nar | me of CSL- Holder | Туре | I large stricted (sup to | Description | |
| Add | Iress | – U R | Unrestricted (up to Restricted 1&2 Fa | mily Dwelling | |
| <u></u> | | M RC | Masonry Only Residential Roofin | na Coverina | |
| Sigi | nature | WS | Residential Windo | w and Siding | |
| Telephone | | SF | Residential Solid F Installation | Fuel Burning Appliance | |
| | | D | Residential Demo | lition | |
| 13. | 2 Registered Home Improvement Contra | actor (HIC |)2 | | |
| HIC | Company Name or HIC Registrant Name | | Registra | ation Number | |
| Add | Iress | | Expira | ation Date | |
| Sig | nature Tele | ephone | | ation bate | |
| | | | | | |
| | N N | OTES: | | | |
| 1. | unregistered contractor (not registered in the Home Improvement Contractor (HIC) Program), will <u>not</u> have access to the arbitration program or guaranty fund under M.G.L. c. 142A. Other important information on the HIC Program and Construction Supervisor Licensing (CSL) can be found in 780 CMR Regulations 110.R6 and 110.R5, respectively. | | | | |
| 2. | as a contract been signed in accordance with HIC requirements? Homeowner Initial: Homeowner Initial: | | | | |
| 3. | Two sets of complete drawings required including structural information. | | | | |
| 4. | Construction Control Affidavits required if structure is more than 35,000 cubic feet | | | | |
| 5. | Fire Department must review all commercial projects prior to submission of building permit. | | | | |
| 6. | Per General Bylaw Art. XX for all new co | nstructio | n, all new utilitie | es must be placed | |

Contact the Building Department at 978-440-5461 if you have any questions.

Office Hours 275 Old Lancaster Road

Monday-Friday 8:00 a.m.-3:00 p.m.



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia
Workers' Compensation Insurance Affidavit: Builders/Contractors/Electricians/Plumbers.
TO BE FILED WITH THE PERMITTING AUTHORITY.

| Applicant Information | Please Print Legibly | | | | |
|--|---|--|--|--|--|
| Name (Business/Organization/Individual): | ٧ | | | | |
| Address: | | | | | |
| City/State/Zip: Phone #: | | | | | |
| Are you an employer? Check the appropriate box: 1. I am a employer withemployees (full and/or part-time).* 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required.] 3. I am a homeowner doing all work myself. [No workers' comp. insurance required.] † 4. I am a homeowner and will be hiring contractors to conduct all work on my property. I will ensure that all contractors either have workers' compensation insurance or are sole proprietors with no employees. 5. I am a general contractor and I have hired the sub-contractors listed on the attached sheet. These sub-contractors have employees and have workers' comp. insurance. 6. We are a corporation and its officers have exercised their right of exemption per MGL c. 152, §1(4), and we have no employees. [No workers' comp. insurance required.] *Any applicant that checks box #1 must also fill out the section below showing their workers' compensation. | Type of project (required): 7. New construction 8. Remodeling 9. Demolition 10 Building addition 11. Electrical repairs or additions 12. Plumbing repairs or additions 13. Roof repairs 14. Other | | | | |
| Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information. † Homeowners who submit this affidavit indicating they are doing all work and then hire outside contractors must submit a new affidavit indicating such. †Contractors that check this box must attached an additional sheet showing the name of the sub-contractors and state whether or not those entities have employees. If the sub-contractors have employees, they must provide their workers' comp. policy number. | | | | | |
| I am an employer that is providing workers' compensation insurance for my employees. Below is the policy and job site information. | | | | | |
| Insurance Company Name: | | | | | |
| olicy # or Self-ins. Lic. #: Expiration Date: | | | | | |
| Job Site Address: City/State/Zip: Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date). | | | | | |
| Failure to secure coverage as required under MGL c. 152, §25A is a criminal violatic and/or one-year imprisonment, as well as civil penalties in the form of a STOP WOF day against the violator. A copy of this statement may be forwarded to the Office of coverage verification. | K ORDER and a fine of up to \$250.00 a Investigations of the DIA for insurance | | | | |
| I do hereby certify under the pains and penalties of perjury that the information pr | ovided above is true and correct. | | | | |
| Signature: Date | : | | | | |
| Phone #: | | | | | |
| Official use only. Do not write in this area, to be completed by city or town official. | | | | | |
| City or Town;Permit/License # | | | | | |
| Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Electrical Inspector 5. Plumbing Inspector 6. Other | | | | | |
| Contact Person: Phone #: | | | | | |