



**SUDBURY SELECT BOARD**  
**TUESDAY, JUNE 30, 2026**  
**7:00 PM**  
**VIRTUAL**

## **AGENDA**

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### **Zoom info or Meeting location**

Click the link to join the Select Board meeting via Zoom: <https://us02web.zoom.us/j/360217080>

For audio only, call the number below and enter the meeting ID on your telephone keypad.

Dial-in number: 978-639-3366 or 470-250-9358

### **Call to Order**

### **Opening Remarks by Chair**

### **Reports from Town Manager**

### **Reports from Select Board**

### **Public Comments**

#### **A. Consent Calendar**

1. Accept gift from the Friends of the Bruce Freeman Rail Trail in the amount of \$5,300 to cover the cost of portable toilets  
*Votes May Be Taken*
2. Accept grant for the Sudbury Senior Center in the amount of \$9,000 for Digital Literacy  
*Votes May Be Taken*
3. Accept grant for the Sudbury Health Department in the amount of \$28,000 for the Nourish and Connect Sudbury project  
*Votes May Be Taken*
4. Spring 2026 Select Board Newsletter Articles Approval  
*Votes May Be Taken*
5. Vote to authorize the Town Manager to sign an Intermunicipal Agreement with the Regional Housing Services Office (RHSSO) covering Fiscal Years 2027-2029  
*Votes May Be Taken*

#### **B. Miscellaneous**

1. Annual legislative update with Senator Jamie Eldridge and Representative Carmine Gentile  
*Votes May Be Taken*
2. 7:30 PM -- Meet in joint session with the Sudbury Housing Authority to discuss a Housing Authority vacancy and interview applicants to serve through May 2027; pursuant to G.L. c. 41, s. 11

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Some items may be taken out of order or not be taken up at all. The Chair will strive to honor timed items as best as possible. The Chair reserves the right to accept public comment on any item and may establish time limits.

*Votes May Be Taken*

3. Update from Diversity, Equity, and Inclusion Committee and discussion of change to charge and number of members  
*Votes May Be Taken*
4. Appoint Hilda Ioanilli, 192 Boston Post Road, to the Board of Registrars with a term to expire 5/31/29  
*Votes May Be Taken*
5. Appoint Allison Goldfarb, 1011 Concord Road, to the Agricultural Commission with a term to expire 5/31/2027  
*Votes May Be Taken*
6. Discussion and review of existing Select Board goals and an Economic Development goal  
*Votes May Be Taken*
7. Review and adopt revised Select Board policies as recommended by the Policies & Procedures Review Subcommittee: Citations and Proclamations, Citizen Comments, and Collective Bargaining  
*Votes May Be Taken*
8. Summer 2026 Select Board Newsletter Topic Discussion  
*Votes May Be Taken*
9. Upcoming Items

### **C. Executive Session**

1. Vote to close Open Session and enter Executive Session: pursuant to G.L. c. 30A, § 21(a)(7) to review and approve executive session meeting minutes “[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements” (Purpose 7)
  - February 3, 2026
  - April 14, 2026
  - May 19, 2026
  - June 2, 2026*Votes May Be Taken*

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